

Highland Township Fire Station No. 2

Highland Township

2550 E. Wardlow Rd. Highland, MI 48356

PARTNERS



Architect:

PARTNERS in Architecture, PLC

65 Market Street
Mount Clemens, MI 48043
586-469-3600

Builder:

Axiom Construction Services Group, LLC

7789 E. M-36
Whitmore Lake, MI 48189
248-446 1104

Structural Engineer:

Shymanski & Assoc.

33426 5 Mile Rd
48154 Livonia, Michigan
734-855-4810

Owner:

Highland Township Fire Department

250 W Livingston Rd
Highland, MI 48357
(248) 887-8688

Civil Engineer:

Environmental Engineers, Inc.

18620 W. Ten Mile Rd.
Southfield, MI 48075
248-424-9510

Mech. / Elec. Engineer:

MA Engineering

400 S. Old Woodward Ave
Birmingham, MI 48009
248-258-1610

Drawing Index	
Sheet Number	Sheet Title
A0-00	Cover Sheet
Civil	
TS-1	Site Topographic Survey
SP-1	Site Layout Plan
SD-1	Site Demolition Plan
SE-1	Site Soil Erosion & Sedimentation Control Plan
C-1	Site Paving & Grading Plan
C-2	Site Stormwater Management Plan & Details
C-3	Site Utilities Plan
C-4	Site Storm Sewer Profiles
C-5	Site Water Main Profiles
C-6	Site Septic System Details
C-7	Site Engineering Details
SESC	O.C.W.R.C. Soil Erosion & Sedimentation Control Details
ST-1	Highland Township Standard Storm Sewer Details
ST-2	Highland Township Standard Storm Sewer Details
WM-1	O.C.W.R.C. Standard Water Main Details (03-19-18)
WM-2	O.C.W.R.C. Standard Water Main Details (02-14-18)
WM-3	O.C.W.R.C. Standard Water Main Details (08-28-19)
Architectural	
A0-01	General Information
A0-02	Life Safety Code Information
A0-03	Room Finish Schedule & Wall Types
A0-04	Door Schedule & Frame Types
A0-13	Opening Details
A0-14	Opening Details
A3-01	Floor Plans
A3-02	Masonry Dimension Plan
A3-03	Dimension Plans
A3-10	Enlarged Floor Plans
A3-21	Plan Details
A3-22	Plan Details
A3-30	Roof Plan
A3-31	Roof Details
A4-01	Reflected Ceiling Plans & Details
A5-01	Exterior Elevations
A5-02	Exterior Elevations
A5-03	Enlarged Exterior Elevations
A5-10	Building Sections
A6-01	Wall Sections
A6-02	Wall Sections
A6-03	Wall Sections
A6-04	Wall Sections
A6-05	Wall Sections
A6-10	Section Details

Drawing Index	
Sheet Number	Sheet Title
A6-11	Section Details
A6-12	Section Details
A6-13	Section Details
A6-14	Section Details
A8-01	Interior Elevations
A8-02	Millwork Details
Structural	
S3-01	Foundation Plan
S3-02	First Floor Framing Plan
S3-03	Roof Framing Plan
S4-00	General Notes
S4-01	General Notes
S4-02	General Notes
S4-03	Details
S4-04	Details
S4-05	Details
S5-00	Details
S5-01	Details
Mechanical	
M0-01	Mechanical Legend and Abbreviations
FP0-01	Floor Plans - Fire Protection
M1-00	Mechanical Site Plan
M1-01	Floor Plans - Sanitary & Vent
M1-02	Floor Plans - Domestic Water
M1-03	Floor Plans - Gas
M2-01	Floor Plans - HVAC
M3-01	Floor Plans - Piping
M4-01	Mechanical Schedules
M4-02	Mechanical Schedules
M5-01	Mechanical Details
M5-02	Mechanical Details
M6-01	Temperature Controls
M6-02	Temperature Controls
Electrical	
E0-01	Electrical Legend, Schedules, Tables and General Notes
E0-02	Electrical Riser Diagram
E0-03	Wire and Lighting Fixture Schedules and Control Matrix
E0-04	Electrical Panel Schedules
E1-00	Electrical Site Plan
E2-00	Floor Plans - Lighting
E3-00	Floor Plans - Power
E5-00	Electrical Details

PARTNERS



PARTNERS in Architecture, PLC
65 MARKET STREET
MOUNT CLEMENS, MI 48043
P 586.469.3600
F 586.469.3607

Statement of Intellectual Property
The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI, 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law, all rights reserved.

© Copyright 2020

CONSULTANT

KEY PLAN

OWNER

Highland Township
Fire Department

PROJECT NAME

Highland Township
Fire Station No. 2

2550 E. Wardlow Rd.
Highland, MI 48356

PROJECT NO.

18-122B

ISSUES / REVISIONS

Bidding / Construction 08/27/2020

DRAWN BY

AR

CHECKED BY

AM / JV

APPROVED BY

DWG

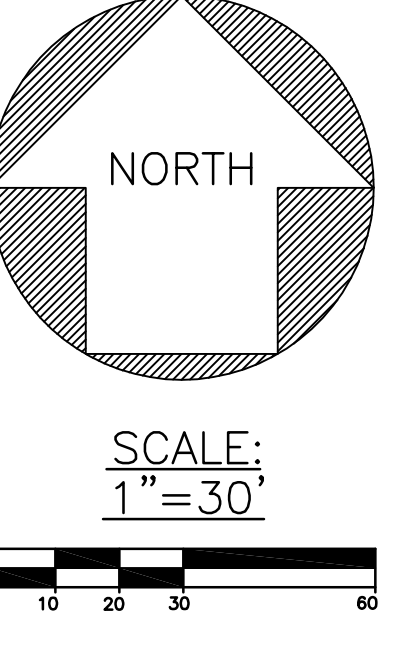
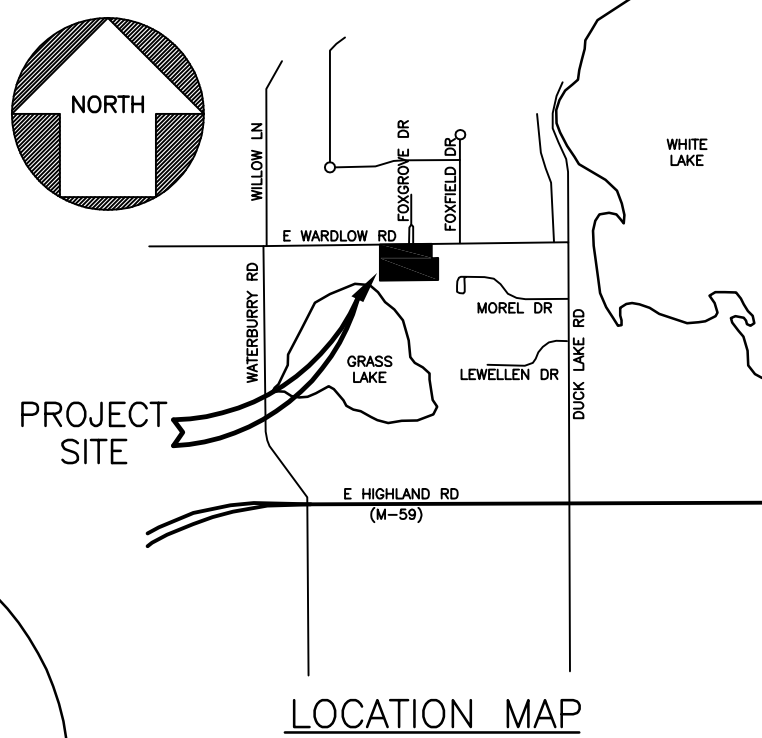
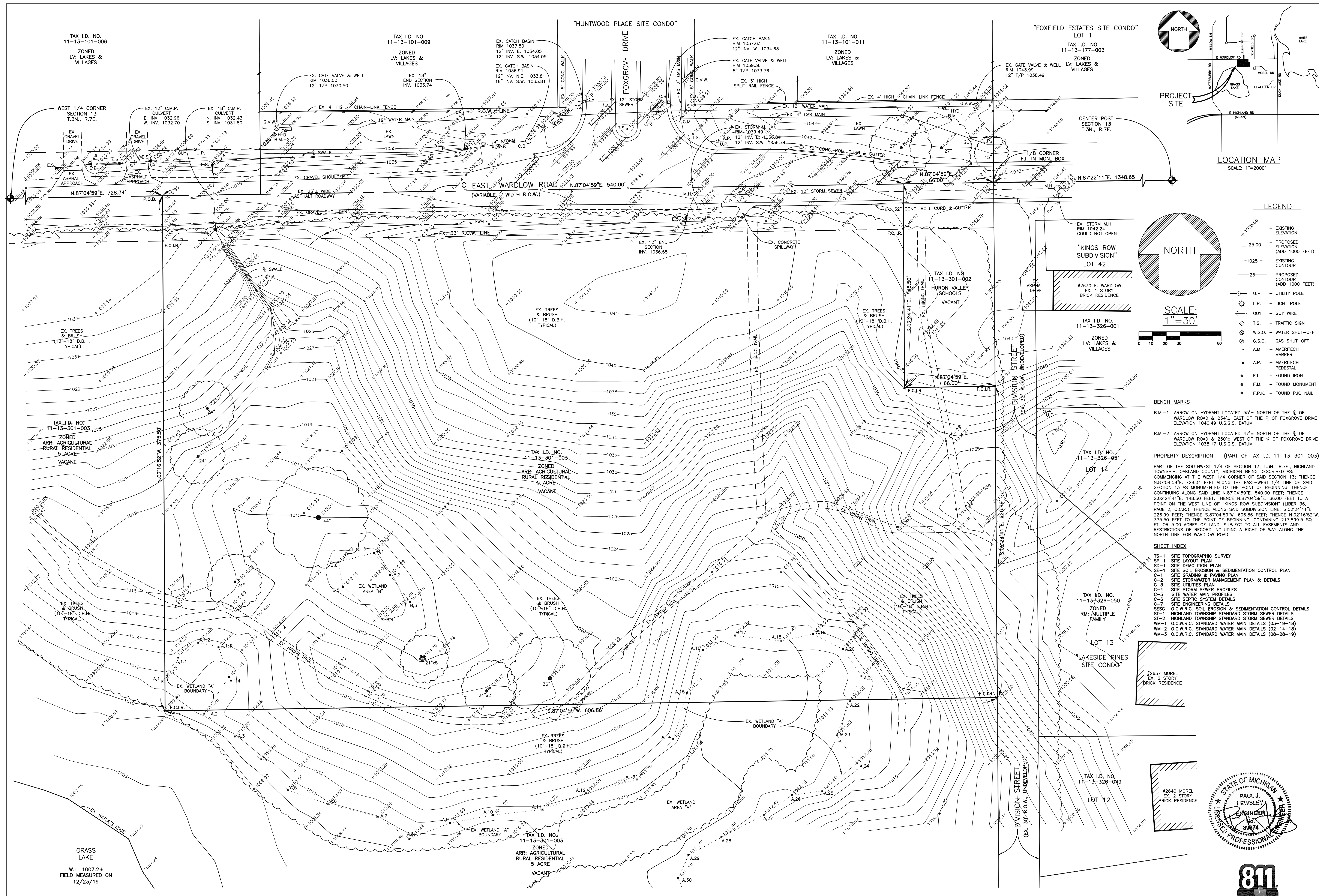
SHEET NAME

COVER SHEET

SHEET NO.

A0-00

NOT FOR CONSTRUCTION

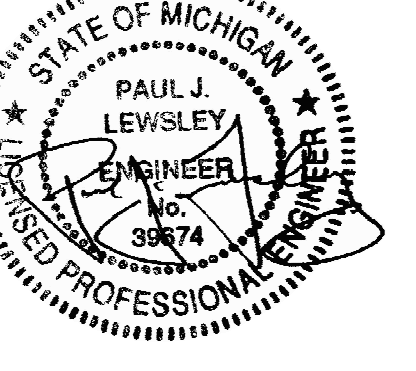


- LEGEND**
- + 1025.00 - EXISTING ELEVATION
 - + 25.00 - PROPOSED ELEVATION (ADD 1000 FEET)
 - 1025 - EXISTING CONTOUR
 - 25 - PROPOSED CONTOUR (ADD 1000 FEET)
 - U.P. - UTILITY POLE
 - L.P. - LIGHT POLE
 - GUY - GUY WIRE
 - ◇ - TRAFFIC SIGN
 - ⊗ - W.S.O. - WATER SHUT-OFF
 - ⊙ - G.S.O. - GAS SHUT-OFF
 - - A.M. - AMERITECH MARKER
 - - A.P. - AMERITECH PEDESTAL
 - - F.I. - FOUND IRON
 - - F.M. - FOUND MONUMENT
 - - F.P.K. - FOUND P.K. NAIL

- BENCH MARKS**
- B.M.-1 ARROW ON HYDRANT LOCATED 55' NORTH OF THE E OF WARDLOW ROAD & 234' EAST OF THE E OF FOXGROVE DRIVE ELEVATION 1046.49 U.S.G.S. DATUM
 - B.M.-2 ARROW ON HYDRANT LOCATED 47' NORTH OF THE E OF WARDLOW ROAD & 250' WEST OF THE E OF FOXGROVE DRIVE ELEVATION 1038.17 U.S.G.S. DATUM

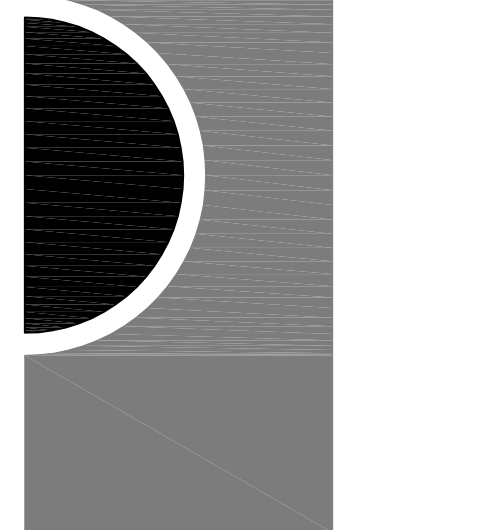
PROPERTY DESCRIPTION - (PART OF TAX I.D. 11-13-301-003)
 PART OF THE SOUTHWEST 1/4 OF SECTION 13, T.3N., R.7E., HIGHLAND TOWNSHIP, OAKLAND COUNTY, MICHIGAN BEING DESCRIBED AS: COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 13; THENCE N.87°04'59"E. 728.34 FEET ALONG THE EAST-WEST 1/4 LINE OF SAID SECTION 13 AS MONUMENTED TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID LINE N.87°04'59"E. 540.00 FEET; THENCE S.02°24'41"E. 148.50 FEET; THENCE N.87°04'59"E. 66.00 FEET TO A POINT ON THE WEST LINE OF "KINGS ROW SUBDIVISION" (USER 36, PAGE 2, O.C.R.); THENCE ALONG SAID SUBDIVISION LINE, S.02°24'41"E. 226.99 FEET; THENCE S.87°04'59"W. 606.86 FEET; THENCE N.02°16'52"W. 375.50 FEET TO THE POINT OF BEGINNING, CONTAINING 217,899.5 SQ. FT. OR 5.00 ACRES OF LAND, SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD INCLUDING A RIGHT OF WAY ALONG THE NORTH LINE FOR WARDLOW ROAD.

- SHEET INDEX**
- TS-1 SITE TOPOGRAPHIC SURVEY
 - SP-1 SITE LAYOUT PLAN
 - SD-1 SITE DEMOLITION PLAN
 - SE-1 SITE SOIL EROSION & SEDIMENTATION CONTROL PLAN
 - CI-1 SITE GRADING & PAVING PLAN
 - C-2 SITE STORMWATER MANAGEMENT PLAN & DETAILS
 - C-3 SITE UTILITIES PLAN
 - C-4 SITE STORM SEWER PROFILES
 - C-5 SITE WATER MAIN PROFILES
 - C-6 SITE SEPTIC SYSTEM DETAILS
 - C-7 SITE ENGINEERING DETAILS
 - SESC O.C.W.R.C. SOIL EROSION & SEDIMENTATION CONTROL DETAILS
 - SD-1 HIGHLAND TOWNSHIP STANDARD STORM SEWER DETAILS
 - SI-2 HIGHLAND TOWNSHIP STANDARD STORM SEWER DETAILS
 - WM-1 O.C.W.R.C. STANDARD WATER MAIN DETAILS (03-19-18)
 - WM-2 O.C.W.R.C. STANDARD WATER MAIN DETAILS (02-14-18)
 - WM-3 O.C.W.R.C. STANDARD WATER MAIN DETAILS (08-28-19)



811
 Know what's below.
 Call before you dig.

PARTNERS



PARTNERS in Architecture, PLC
 65 MARKET STREET
 MOUNT CLEMENS, MI 48043
 P: 586.469.3600
 F: 586.469.3607

Statement of Intellectual Property
 The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI 48043 (P: 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law. All rights reserved.
 © Copyright 2019

CONSULTANT

ENVIRONMENTAL ENGINEERS, INC.
 18620 WEST TEN MILE ROAD
 SOUTHFIELD, MICHIGAN 48075
 PHONE: 248/424-9510
 FAX: 248/424-2954
 E-MAIL: pjl@envengr.com

KEY PLAN

OWNER
 Highland Township
 Fire Department

PROJECT NAME
 Highland Township
 Fire Station No. 2

2550 E. Wardlow Rd.
 Highland, MI 48356

PROJECT NO.
18-122B

ISSUES / REVISIONS

07/31/20 - 90% REVIEW
08/11/20 - 95% REVIEW
08/27/20 - BIDDING & CONSTRUCTION

DRAWN BY
 B.L.
 CHECKED BY
 P.L.
 APPROVED BY
 P.L.
 SHEET NAME

SITE TOPOGRAPHIC SURVEY

SHEET NO.
 TS-1
 EE # 1947

NOTE: EXISTING WETLAND BOUNDARIES DELINEATED BY KING & MACGREGOR ENVIRONMENTAL, INC. ON DECEMBER 17, 2019. PROPERTY BOUNDARY INFORMATION FROM SURVEY PREPARED BY HUBBELL, ROTH & CLARK, INC. DATED AUGUST 29, 2019 AND PROVIDED BY CLIENT.

TAX I.D. NO.
 11-13-101-006
 ZONED
 LV: LAKES &
 VILLAGES

TAX I.D. NO.
 11-13-101-009
 ZONED
 LV: LAKES &
 VILLAGES

TAX I.D. NO.
 11-13-101-011
 ZONED
 LV: LAKES &
 VILLAGES

TAX I.D. NO.
 11-13-177-003
 ZONED
 LV: LAKES &
 VILLAGES

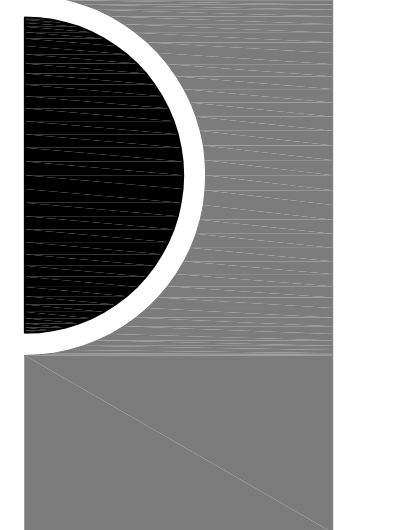
TAX I.D. NO.
 11-13-301-003
 ZONED
 ARR: AGRICULTURAL
 RURAL RESIDENTIAL
 5 ACRE
 VACANT

TAX I.D. NO.
 11-13-326-050
 ZONED
 RM: MULTIPLE
 FAMILY

TAX I.D. NO.
 11-13-326-049

TAX I.D. NO.
 11-13-301-003
 ZONED
 ARR: AGRICULTURAL
 RURAL RESIDENTIAL
 5 ACRE
 VACANT

GRASS LAKE
 W.L. 1007.2±
 FIELD MEASURED ON
 12/23/19



PARTNERS in Architecture, PLC
65 MARKET STREET
MOUNT CLEMENS, MI 48043
P 586.469.3600
F 586.469.3607

Statement of Intellectual Property
The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law. All rights reserved.
© Copyright 2019

CONSULTANT
ENVIRONMENTAL ENGINEERS, INC.
18620 WEST TEN MILE ROAD
SOUTHFIELD, MICHIGAN 48075
PHONE: 248/424-9510
FAX: 248/424-2954
E-MAIL: pjlweasley@envengrs.com

KEY PLAN

OWNER
Highland Township
Fire Department

PROJECT NAME
Highland Township
Fire Station No. 2

2550 E. Wardlow Rd.
Highland, MI 48356

PROJECT NO.
18-122B

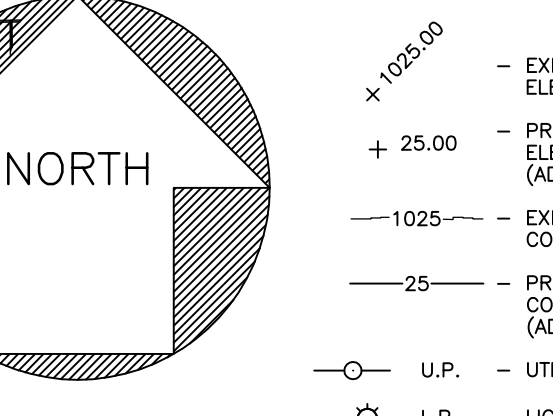
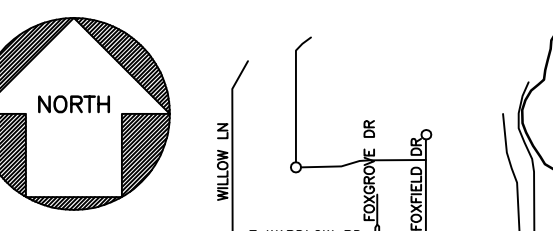
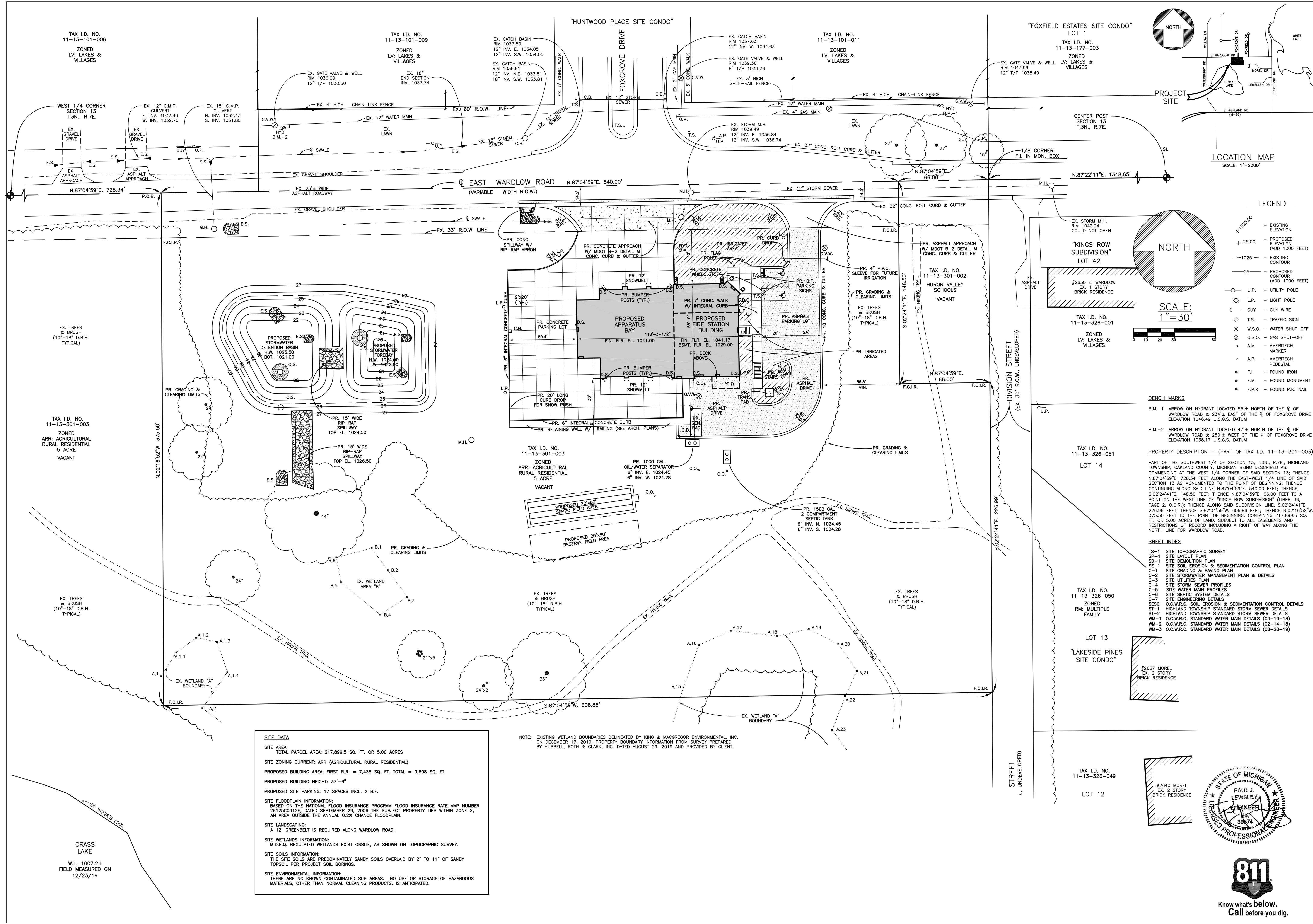
ISSUES / REVISIONS

07/31/20 - 90% REVIEW
08/11/20 - 95% REVIEW
08/27/20 - BIDDING & CONSTRUCTION

DRAWN BY
B.L.
CHECKED BY
P.L.
APPROVED BY
P.L.
SHEET NAME

SITE LAYOUT PLAN

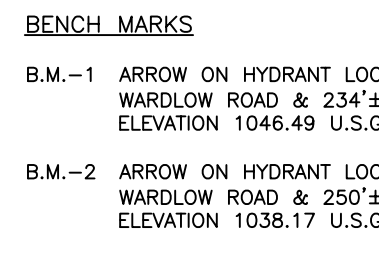
SHEET NO.
SP-1
EE # 1947



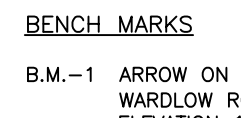
LOCATION MAP
SCALE: 1"=2000'

LEGEND

- EXISTING ELEVATION
- PROPOSED ELEVATION (ADD 1000 FEET)
- EXISTING CONTOUR
- PROPOSED CONTOUR (ADD 1000 FEET)
- U.P. - UTILITY POLE
- L.P. - LIGHT POLE
- GUY - GUY WIRE
- T.S. - TRAFFIC SIGN
- W.S.O. - WATER SHUT-OFF
- G.S.O. - GAS SHUT-OFF
- A.M. - AMERICAN MARKER
- A.P. - AMERICAN PEDESTAL
- F.I. - FOUND IRON
- F.M. - FOUND MONUMENT
- F.P.K. - FOUND P.K. NAIL



SCALE:
1"=30'



BENCH MARKS

- B.M.-1 ARROW ON HYDRANT LOCATED 55'± NORTH OF THE E. OF WARDLOW ROAD & 234'± EAST OF THE E. OF FOXGROVE DRIVE ELEVATION 1046.49 U.S.G.S. DATUM
- B.M.-2 ARROW ON HYDRANT LOCATED 47'± NORTH OF THE E. OF WARDLOW ROAD & 250'± WEST OF THE E. OF FOXGROVE DRIVE ELEVATION 1038.17 U.S.G.S. DATUM

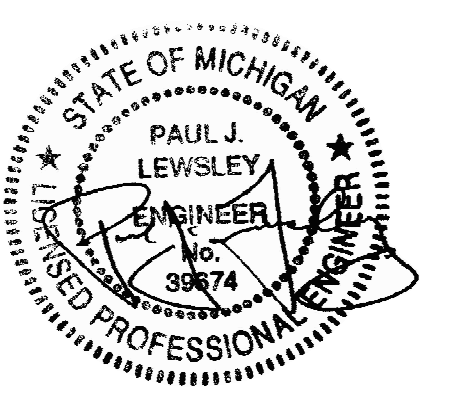
PROPERTY DESCRIPTION - (PART OF TAX I.D. 11-13-301-003)
PART OF THE SOUTHWEST 1/4 OF SECTION 13, T.3N., R.7E., HIGHLAND TOWNSHIP, OAKLAND COUNTY, MICHIGAN BEING DESCRIBED AS: COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 13; THENCE N.87°04'59"E., 728.34 FEET ALONG THE EAST-WEST 1/4 LINE OF SAID SECTION 13 AS MONUMENTED TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID LINE N.87°04'59"E., 540.00 FEET; THENCE S.02°24'41"E., 148.50 FEET; THENCE N.87°04'59"E., 66.00 FEET TO A POINT ON THE WEST LINE OF "KINGS ROW SUBDIVISION" (USER 36, PAGE 2, O.C.R.); THENCE ALONG SAID SUBDIVISION LINE, S.02°24'41"E., 226.99 FEET; THENCE S.87°04'59"W., 606.86 FEET; THENCE N.02°16'52"W., 375.50 FEET TO THE POINT OF BEGINNING, CONTAINING 217,899.5 SQ. FT. OR 5.00 ACRES OF LAND, SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD INCLUDING A RIGHT OF WAY ALONG THE NORTH LINE FOR WARDLOW ROAD.

SHEET INDEX

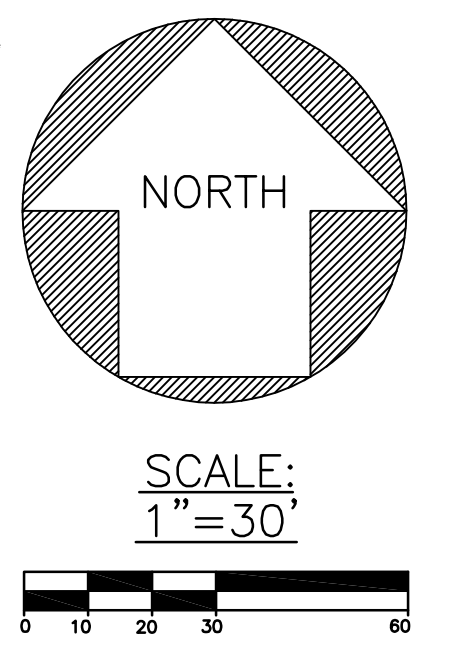
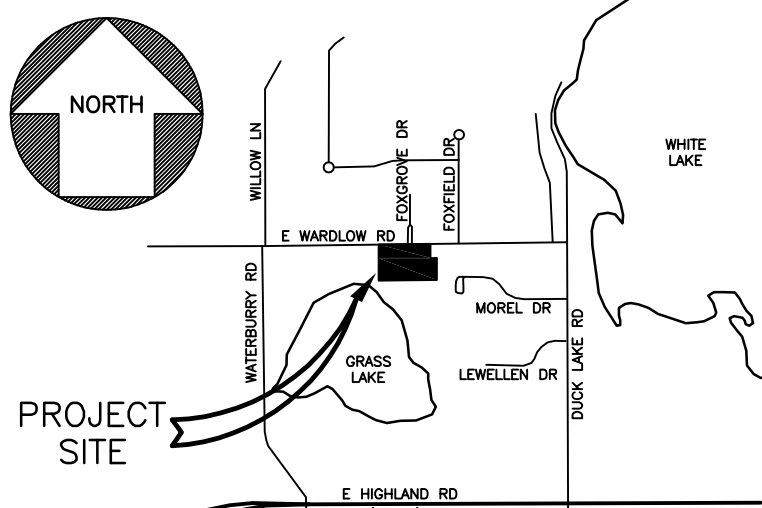
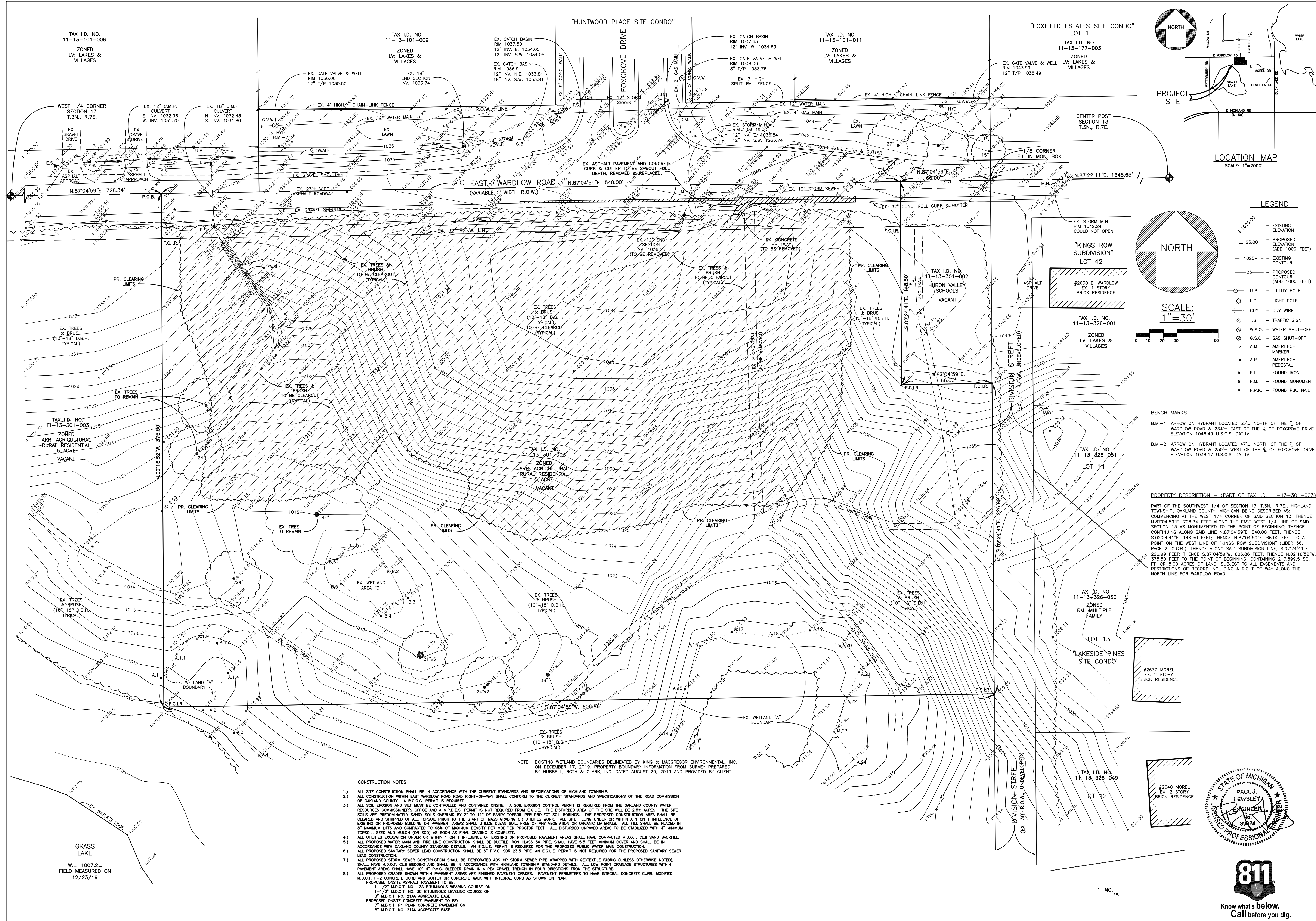
- TS-1 SITE TOPOGRAPHIC SURVEY
- SP-1 SITE LAYOUT PLAN
- SD-1 SITE DEMOLITION PLAN
- SE-1 SITE SOIL EROSION & SEDIMENTATION CONTROL PLAN
- CL-1 SITE GRADING & PAVING PLAN
- C-2 SITE STORMWATER MANAGEMENT PLAN & DETAILS
- C-3 SITE UTILITIES PLAN
- C-4 SITE STORM SEWER PROFILES
- C-5 SITE WATER MAIN PROFILES
- C-6 SITE SEPTIC SYSTEM DETAILS
- C-7 SITE ENGINEERING DETAILS
- SESC O.C.W.R.C. SOIL EROSION & SEDIMENTATION CONTROL DETAILS
- SI-1 HIGHLAND TOWNSHIP STANDARD STORM SEWER DETAILS
- SI-2 HIGHLAND TOWNSHIP STANDARD STORM SEWER DETAILS
- WM-1 O.C.W.R.C. STANDARD WATER MAIN DETAILS (03-19-18)
- WM-2 O.C.W.R.C. STANDARD WATER MAIN DETAILS (02-14-18)
- WM-3 O.C.W.R.C. STANDARD WATER MAIN DETAILS (08-28-19)

SITE DATA
SITE AREA: TOTAL PARCEL AREA: 217,899.5 SQ. FT. OR 5.00 ACRES
SITE ZONING CURRENT: ARR (AGRICULTURAL RURAL RESIDENTIAL)
PROPOSED BUILDING AREA: FIRST FLR. = 7,438 SQ. FT. TOTAL = 9,698 SQ. FT.
PROPOSED BUILDING HEIGHT: 37'-6"
PROPOSED SITE PARKING: 17 SPACES INCL. 2 B.F.
SITE FLOODPLAIN INFORMATION:
BASED ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP NUMBER 26125C0312F, DATED SEPTEMBER 29, 2006 THE SUBJECT PROPERTY LIES WITHIN ZONE X, AN AREA OUTSIDE THE ANNUAL 0.2% CHANCE FLOODPLAIN.
SITE LANDSCAPING:
A 12' GREENBELT IS REQUIRED ALONG WARDLOW ROAD.
SITE WETLANDS INFORMATION:
M.D.E.Q. REGULATED WETLANDS EXIST ONSITE, AS SHOWN ON TOPOGRAPHIC SURVEY.
SITE SOILS INFORMATION:
THE SITE SOILS ARE PREDOMINATELY SANDY SOILS OVERLAIN BY 2" TO 11" OF SANDY TOPSOIL PER PROJECT SOIL BORINGS.
SITE ENVIRONMENTAL INFORMATION:
THERE ARE NO KNOWN CONTAMINATED SITE AREAS. NO USE OR STORAGE OF HAZARDOUS MATERIALS, OTHER THAN NORMAL CLEANING PRODUCTS, IS ANTICIPATED.

NOTE: EXISTING WETLAND BOUNDARIES DELINEATED BY KING & MACGREGOR ENVIRONMENTAL, INC. ON DECEMBER 17, 2019. PROPERTY BOUNDARY INFORMATION FROM SURVEY PREPARED BY HUBBELL, ROTH & CLARK, INC. DATED AUGUST 29, 2019 AND PROVIDED BY CLIENT.



811
Know what's below.
Call before you dig.



LEGEND

- + 1025.00 - EXISTING ELEVATION
- + 25.00 - PROPOSED ELEVATION (ADD 1000 FEET)
- 1025.00 - EXISTING CONTOUR
- 25.00 - PROPOSED CONTOUR (ADD 1000 FEET)
- U.P. - UTILITY POLE
- L.P. - LIGHT POLE
- GUY - GUY WIRE
- ◇ T.S. - TRAFFIC SIGN
- ⊗ W.S.O. - WATER SHUT-OFF
- ⊗ G.S.O. - GAS SHUT-OFF
- A.M. - AMERITECH MARKER
- A.P. - AMERITECH PEDESTAL
- F.I. - FOUND IRON
- F.M. - FOUND MONUMENT
- F.P.K. - FOUND P.K. NAIL

BENCH MARKS

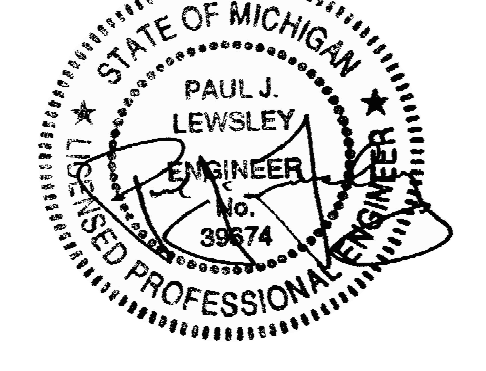
B.M.-1 ARROW ON HYDRANT LOCATED 55' NORTH OF THE C.E. OF WARDLOW ROAD & 234' EAST OF THE C.E. OF FOXGROVE DRIVE ELEVATION 1046.49 U.S.G.S. DATUM

B.M.-2 ARROW ON HYDRANT LOCATED 47' NORTH OF THE C.E. OF WARDLOW ROAD & 250' WEST OF THE C.E. OF FOXGROVE DRIVE ELEVATION 1036.17 U.S.G.S. DATUM

PROPERTY DESCRIPTION - (PART OF TAX I.D. 11-13-301-003)

PART OF THE SOUTHWEST 1/4 OF SECTION 13, T.3N., R.7E., HIGHLAND TOWNSHIP, OAKLAND COUNTY, MICHIGAN BEING DESCRIBED AS: COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 13; THENCE N.87°04'59"E. 728.34 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID LINE N.87°04'59"E. 540.00 FEET; THENCE S.02°24'41"E. 148.50 FEET; THENCE N.87°04'59"E. 66.00 FEET TO A POINT ON THE WEST LINE OF "KINGS ROW SUBDIVISION" (LIBER 36, PAGE 2, O.C.R.); THENCE ALONG SAID SUBDIVISION LINE S.02°24'41"E. 226.99 FEET; THENCE S.87°04'59"W. 606.86 FEET; THENCE N.02°18'52"W. 375.50 FEET TO THE POINT OF BEGINNING, CONTAINING 217,899.5 SQ. FT. OR 5.00 ACRES OF LAND, SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD INCLUDING A RIGHT OF WAY ALONG THE NORTH LINE FOR WARDLOW ROAD.

- CONSTRUCTION NOTES**
- ALL SITE CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CURRENT STANDARDS AND SPECIFICATIONS OF HIGHLAND TOWNSHIP.
 - ALL CONSTRUCTION WITHIN EAST WARDLOW ROAD RIGHT-OF-WAY SHALL CONFORM TO THE CURRENT STANDARDS AND SPECIFICATIONS OF THE ROAD COMMISSION OF OAKLAND COUNTY. A R.O.C. PERMIT IS REQUIRED.
 - ALL SOIL EROSION AND SILT MUST BE CONTROLLED AND CONTAINED ON-SITE. A SOIL EROSION CONTROL PERMIT IS REQUIRED FROM THE OAKLAND COUNTY WATER RESOURCES COMMISSIONER'S OFFICE AND A M.P.O.E.S. PERMIT IS NOT REQUIRED FROM E.D.L.E. THE DISTURBED AREA OF THE SITE WILL BE 2.56 ACRES. THE SITE SOILS ARE PREDOMINATELY SANDY SOILS OVERLAIN BY 2" TO 11" OF SANDY TOPSOIL PER PROJECT SOIL BORINGS. THE PROPOSED CONSTRUCTION AREA SHALL BE CLEARED AND STRIPPED OF ALL TOPSOIL PRIOR TO THE START OF MASS GRADING OR UTILITIES WORK. ALL SITE FILLING UNDER OR WITHIN A 1 ON 1 INFLUENCE OF EXISTING OR PROPOSED BUILDING OR PAVEMENT AREAS SHALL UTILIZE CLEAN SOIL, FREE OF ANY VEGETATION OR ORGANIC MATERIALS. ALL FILL SHALL BE PLACED IN 8" MAXIMUM LIFTS AND COMPACTED TO 90% OF MAXIMUM DENSITY PER MODIFIED PROCTOR TEST. ALL DISTURBED UNPAVED AREAS TO BE STABILIZED WITH 4" MINIMUM TOPSOIL, SEED AND MULCH (OR SOIL) AS SOON AS FINAL GRADING IS COMPLETE.
 - ALL UTILITIES EXCAVATION UNDER OR WITHIN 1 ON 1 INFLUENCE OF EXISTING OR PROPOSED PAVEMENT AREAS SHALL HAVE COMPACTED M.D.O.T. CL1 SAND BACKFILL.
 - ALL PROPOSED WATER MAIN AND FIRE LINE CONSTRUCTION SHALL BE DUCTILE IRON CLASS 54 PIPE, SHALL HAVE 5.5 FEET MINIMUM COVER AND SHALL BE IN ACCORDANCE WITH OAKLAND COUNTY STANDARD DETAILS. AN E.G.L.E. PERMIT IS REQUIRED FOR THE PROPOSED PUBLIC WATER MAIN CONSTRUCTION.
 - ALL PROPOSED SANITARY SEWER LEAD CONSTRUCTION SHALL BE 6" P.V.C. SDR 23.5 PIPE, AN E.G.L.E. PERMIT IS NOT REQUIRED FOR THE PROPOSED SANITARY SEWER LEAD CONSTRUCTION.
 - ALL PROPOSED STORM SEWER CONSTRUCTION SHALL BE PERFORATED ADS HP STORM SEWER PIPE, WRAPPED WITH GEOTEXTILE FABRIC (UNLESS OTHERWISE NOTED), SHALL HAVE M.D.O.T. CL1 BEDDING AND SHALL BE IN ACCORDANCE WITH HIGHLAND TOWNSHIP STANDARD DETAILS. ALL LOW POINT DRAINAGE STRUCTURES WITHIN PAVEMENT AREAS SHALL HAVE 10" x 4" P.V.C. BLEEDER DRAIN IN A P.C. GRAVEL TRENCH IN FOUR DIRECTIONS FROM THE STRUCTURE.
 - ALL PROPOSED GRADES SHOWN WITHIN PAVEMENT AREAS ARE FINISHED PAVEMENT GRADES. PAVEMENT PERIMETERS TO HAVE INTEGRAL CONCRETE CURB, MODIFIED M.D.O.T. 1-2 CONCRETE CURB AND GUTTER OR CONCRETE WALK WITH INTEGRAL CURB AS SHOWN ON PLAN.
- PROPOSED ON-SITE ASPHALT PAVEMENT TO BE:
 1-1/2" M.D.O.T. NO. 13A BITUMINOUS WEARING COURSE ON
 8" M.D.O.T. NO. 21AA AGGREGATE BASE
 PROPOSED ON-SITE CONCRETE PAVEMENT TO BE:
 7" M.D.O.T. P1 PLAN CONCRETE PAVEMENT ON
 8" M.D.O.T. NO. 21AA AGGREGATE BASE



811
 Know what's below.
 Call before you dig.

PARTNERS

PARTNERS in Architecture, PLC
 65 MARKET STREET
 MOUNT CLEMENS, MI 48043
 P 586.469.3600
 F 586.469.3607

Statement of Intellectual Property
 The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law, all rights reserved.
 © Copyright 2019

CONSULTANT

ENVIRONMENTAL ENGINEERS, INC.
 18620 WEST TEN MILE ROAD
 SOUTHFIELD, MICHIGAN 48075
 PHONE: 248/424-9510
 FAX: 248/424-2954
 E-MAIL: pjlewis@envengrs.com

KEY PLAN

OWNER
 Highland Township
 Fire Department

PROJECT NAME
 Highland Township
 Fire Station No. 2

2550 E. Wardlow Rd.
 Highland, MI 48356

PROJECT NO.
18-122B

ISSUES / REVISIONS

07/31/20 - 90% REVIEW
08/11/20 - 95% REVIEW
08/27/20 - BIDDING & CONSTRUCTION

DRAWN BY
 B.L.

CHECKED BY
 P.L.

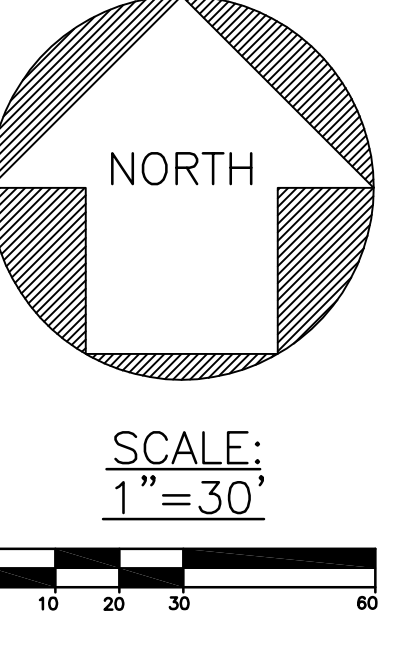
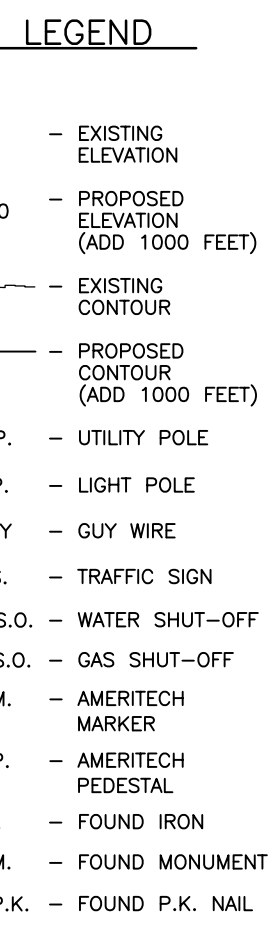
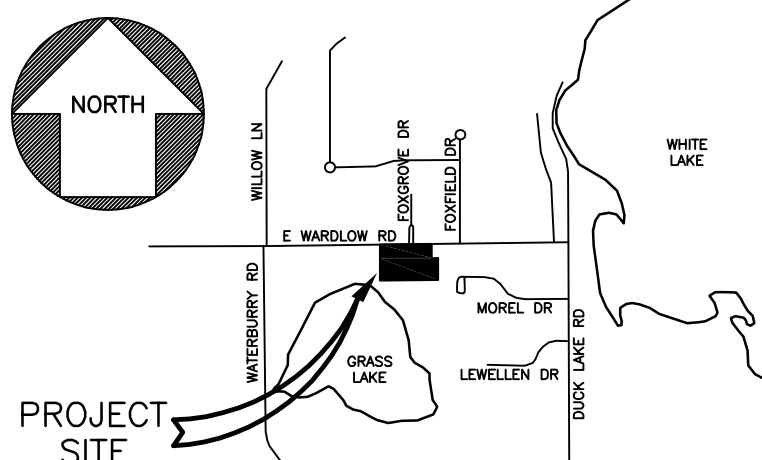
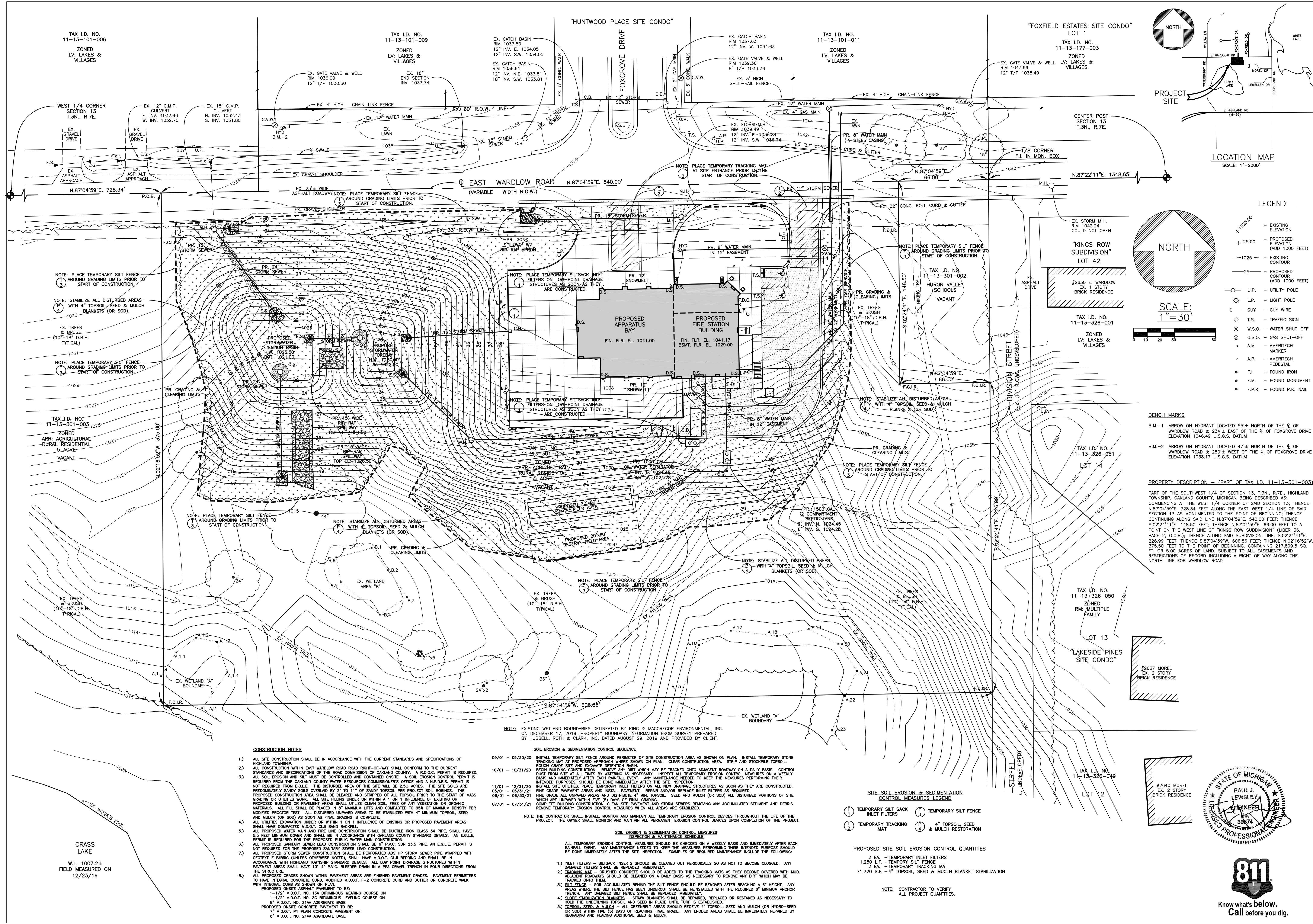
APPROVED BY
 P.L.

SHEET NAME

SITE DEMOLITION PLAN

SHEET NO.
 SD-1

EE # 1947



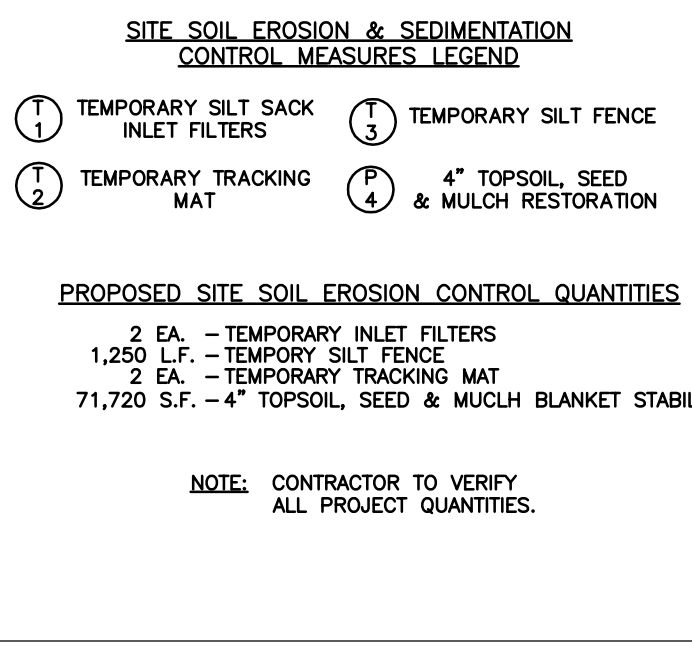
BENCH MARKS
 B.M.-1 ARROW ON HYDRANT LOCATED 55'± NORTH OF THE E. OF WARDLOW ROAD & 234'± EAST OF THE E. OF FOXGROVE DRIVE ELEVATION 1046.49 U.S.G.S. DATUM
 B.M.-2 ARROW ON HYDRANT LOCATED 47'± NORTH OF THE E. OF WARDLOW ROAD & 250'± WEST OF THE E. OF FOXGROVE DRIVE ELEVATION 1038.17 U.S.G.S. DATUM

PROPERTY DESCRIPTION - (PART OF TAX I.D. 11-13-301-003)
 PART OF THE SOUTHWEST 1/4 OF SECTION 13, T.3N., R.7E., HIGHLAND TOWNSHIP, OAKLAND COUNTY, MICHIGAN BEING DESCRIBED AS:
 COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 13; THENCE N.87°04'59\"/>

TAX I.D. NO. 11-13-101-006
 ZONED LV: LAKES & VILLAGES
 WEST 1/4 CORNER SECTION 13 T.3N., R.7E.
 EX. 12\"/>

- CONSTRUCTION NOTES**
- 1.) ALL SITE CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CURRENT STANDARDS AND SPECIFICATIONS OF HIGHLAND TOWNSHIP.
 - 2.) ALL CONSTRUCTION WITHIN EAST WARDLOW ROAD RIGHT-OF-WAY SHALL CONFORM TO THE CURRENT STANDARDS AND SPECIFICATIONS OF THE ROAD COMMISSION OF OAKLAND COUNTY. A R.C.O.C. PERMIT IS REQUIRED. ALL SOIL EROSION AND SILT MUST BE CONTROLLED AND CONTAINED ON-SITE. A SOIL EROSION CONTROL PERMIT IS REQUIRED FROM THE OAKLAND COUNTY WATER RESOURCES COMMISSIONER'S OFFICE AND A N.P.D.E.S. PERMIT IS NOT REQUIRED FROM E.G.L.E. THE DISTURBED AREA OF THE SITE WILL BE 2.5± ACRES. THE SITE SOILS ARE PREDOMINANTLY SANDY SOILS OVERLAIN BY 2\"/>

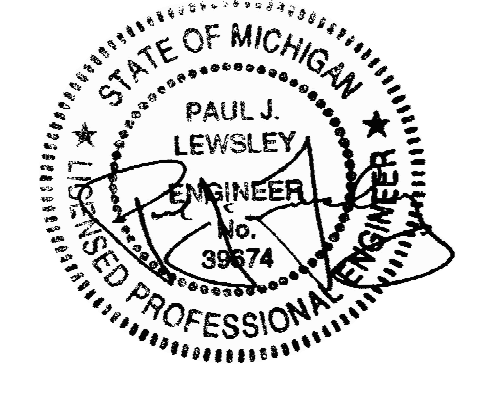
- SOIL EROSION & SEDIMENTATION CONTROL SEQUENCE**
- | | |
|------------------|--|
| 09/01 - 09/30/20 | INSTALL TEMPORARY SILT FENCE AROUND PERIMETER OF SITE CONSTRUCTION AREA AS SHOWN ON PLAN. INSTALL TEMPORARY STONE TRACKING MAT AT PROPOSED APPROACH WHERE SHOWN ON PLAN. CLEAR CONSTRUCTION AREA. STRIP AND STOCKPILE TOPSOIL. |
| 10/01 - 10/31/20 | ROUGH GRADE SITE AND EXCAVATE DETENTION BASIN. BEGAN BUILDING CONSTRUCTION. REMOVE ANY DEBRIS WHICH MAY BE TRACKED onto ADJACENT ROADWAY ON A DAILY BASIS. CONTROL DUST FROM SITE AT ALL TIMES BY WATERING AS NECESSARY. INSPECT ALL TEMPORARY EROSION CONTROL MEASURES ON A WEEKLY BASIS AND IMMEDIATELY AFTER EACH RAINFALL EVENT. MAINTENANCE NEEDED TO KEEP THE MEASURES PERFORMING THEIR INTENDED PURPOSES, SHOULD BE DONE IMMEDIATELY AFTER THE SITE INSPECTION. |
| 11/01 - 12/31/20 | INSTALL SITE UTILITIES. PLACE TEMPORARY INLET FILTERS ON ALL NEW DRAINAGE STRUCTURES AS SOON AS THEY ARE CONSTRUCTED. |
| 02/01 - 02/28/21 | FINE GRADE PAVEMENT AREAS AND INSTALL PAVEMENT. REPAIR AND/OR REPLACE INLET FILTERS AS REQUIRED. |
| 06/01 - 06/30/21 | FINE GRADE ALL UNPAVED AREAS AND DISTRIBUTE 4\"/> |
| 07/01 - 07/31/21 | COMPLETE BUILDING CONSTRUCTION. CLEAN SITE PAVEMENT AND STORM SEWERS REMOVING ANY ACCUMULATED SEDIMENT AND DEBRIS. REMOVE TEMPORARY EROSION CONTROL MEASURES WHEN ALL GRADING AREAS ARE STABILIZED. |
- NOTE:** THE CONTRACTOR SHALL INSTALL, MONITOR AND MAINTAIN ALL TEMPORARY EROSION CONTROL DEVICES THROUGHOUT THE LIFE OF THE PROJECT. THE OWNER SHALL MONITOR AND MAINTAIN ALL PERMANENT EROSION CONTROL DEVICES UPON COMPLETION OF THE PROJECT.
- SOIL EROSION & SEDIMENTATION CONTROL MEASURES**
 INSPECTION & MAINTENANCE SCHEDULE
- ALL TEMPORARY EROSION CONTROL MEASURES SHOULD BE CHECKED ON A WEEKLY BASIS AND IMMEDIATELY AFTER EACH RAINFALL EVENT. ANY MAINTENANCE NEEDED TO KEEP THE MEASURES PERFORMING THEIR INTENDED PURPOSE SHOULD BE DONE IMMEDIATELY AFTER THE SITE INSPECTION. EXAMPLES OF REQUIRED MAINTENANCE INCLUDE THE FOLLOWING:
- 1.) INLET FILTERS - SLITBACK INSERTS SHOULD BE CLEANED OUT PERIODICALLY SO AS NOT TO BECOME CLOGGED. ANY DAMAGED FILTERS SHALL BE REPLACED IMMEDIATELY.
 - 2.) TRACKING MAT - CRUSHED CONCRETE SHOULD BE ADDED TO THE TRACKING MATS AS THEY BECOME COVERED WITH MUD. DAMAGED TRACKING MATS SHOULD BE CLEANED ON A DAILY BASIS AS NECESSARY TO REMOVE ANY DIRT WHICH MAY BE TRACKED onto THEM.
 - 3.) SILT FENCE - SOIL ACCUMULATED BEHIND THE SILT FENCE SHOULD BE REMOVED AFTER REACHING A 6\"/>



PROPOSED SITE SOIL EROSION CONTROL QUANTITIES

2 EA. - TEMPORARY INLET FILTERS
1,250 LF. - TEMPORARY SILT FENCE
2 EA. - TEMPORARY TRACKING MAT
71,720 S.F. - 4\"/>

NOTE: CONTRACTOR TO VERIFY ALL PROJECT QUANTITIES.



PARTNERS
 PARTNERS in Architecture, PLC
 65 MARKET STREET
 MOUNT CLEMENS, MI 48043
 P 586.469.3600
 F 586.469.3607

Statement of Intellectual Property
 The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law. All rights reserved.
 © Copyright 2019

CONSULTANT
ENVIRONMENTAL ENGINEERS, INC.
 18620 WEST TEN MILE ROAD
 SOUTHFIELD, MICHIGAN 48075
 PHONE: 248/424-9510
 FAX: 248/424-2954
 E-MAIL: pjlweaver@envengrs.com

KEY PLAN

OWNER
 Highland Township
 Fire Department

PROJECT NAME
 Highland Township
 Fire Station No. 2

2550 E. Wardlow Rd.
 Highland, MI 48356

PROJECT NO.
18-122B

ISSUES / REVISIONS

07/31/20 - 90% REVIEW
08/11/20 - 95% REVIEW
08/27/20 - BIDDING & CONSTRUCTION

DRAWN BY
 B.L.

CHECKED BY
 P.L.

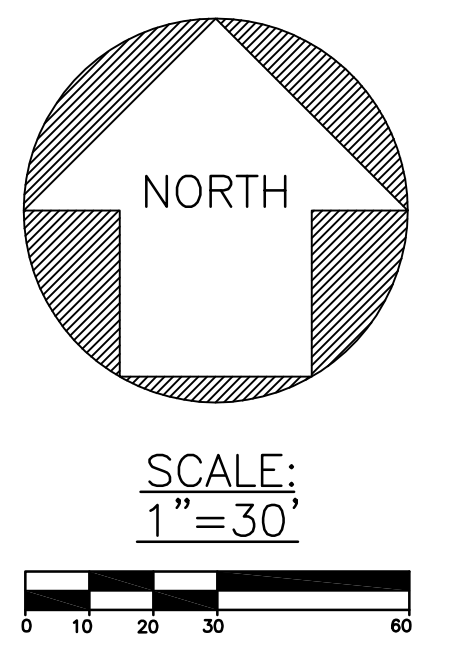
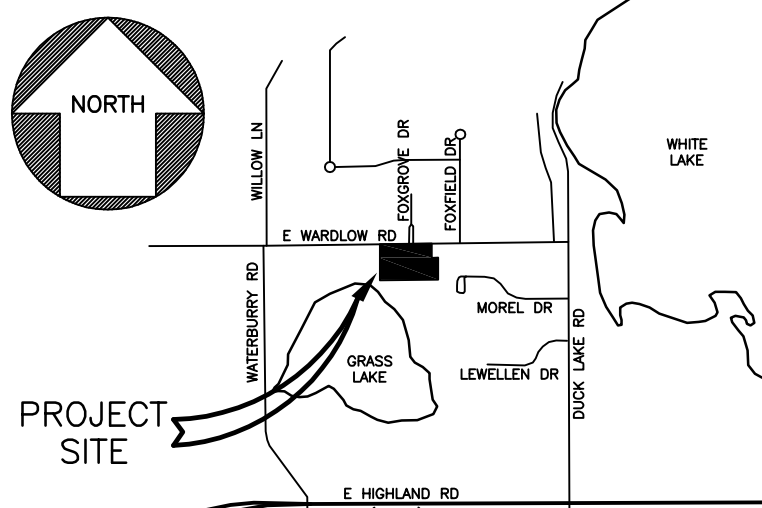
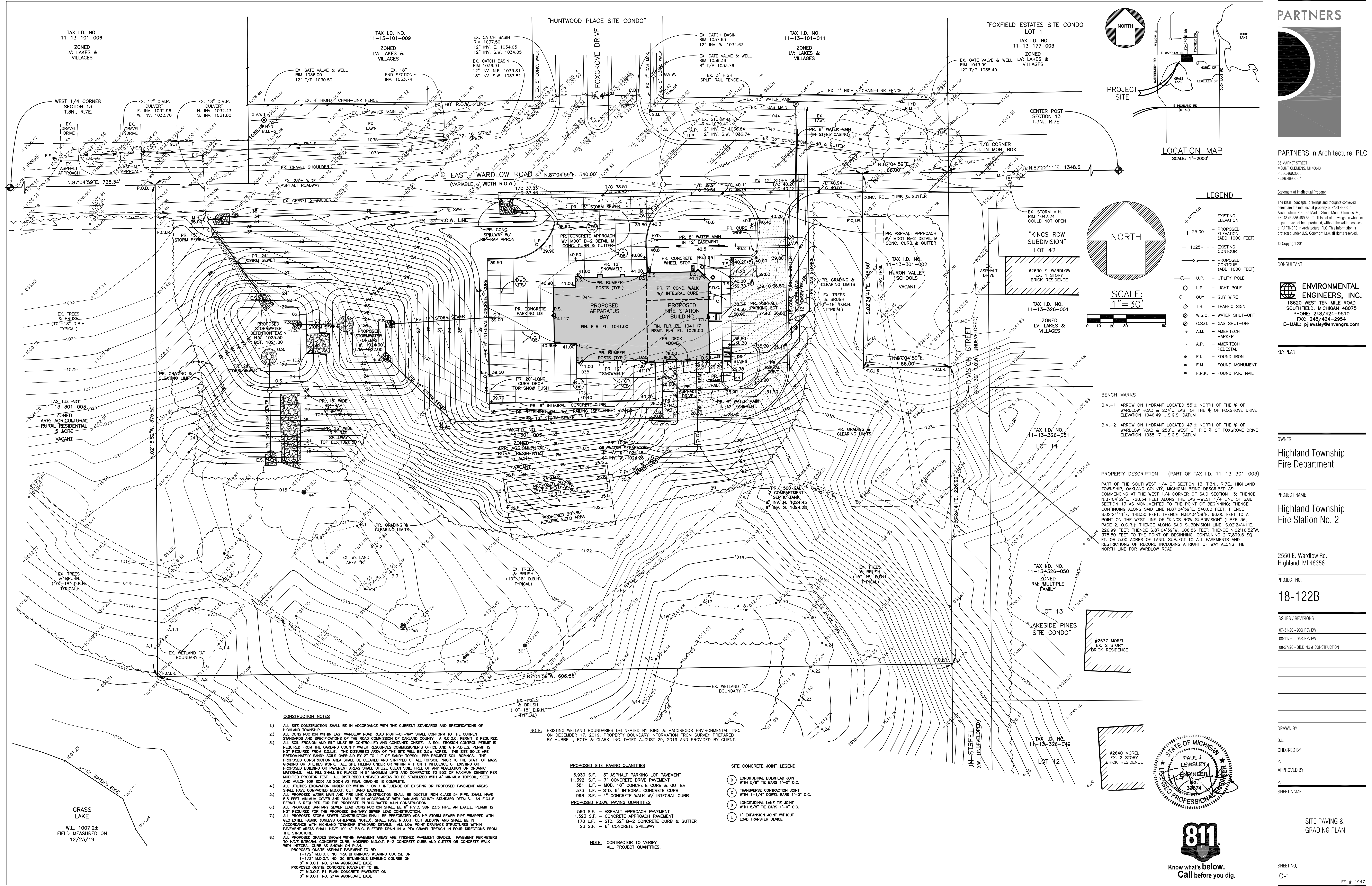
APPROVED BY
 P.L.

SHEET NAME

SITE SOIL EROSION & SEDIMENTATION CONTROL PLAN

SHEET NO.
 SE-1

EE # 1947



LEGEND

- + 1025.00 - EXISTING ELEVATION
- + 25.00 - PROPOSED ELEVATION (ADD 1000 FEET)
- 1025 - EXISTING CONTOUR
- 25 - PROPOSED CONTOUR (ADD 1000 FEET)
- U.P. - UTILITY POLE
- L.P. - LIGHT POLE
- GUY - GUY WIRE
- T.S. - TRAFFIC SIGN
- W.S.O. - WATER SHUT-OFF
- G.S.O. - GAS SHUT-OFF
- A.M. - AMERITECH MARKER
- A.P. - AMERITECH PEDESTAL
- F.I. - FOUND IRON
- F.M. - FOUND MONUMENT
- F.P.K. - FOUND P.K. NAIL

BENCH MARKS

B.M.-1 ARROW ON HYDRANT LOCATED 55'± NORTH OF THE E OF WARDLOW ROAD & 234'± EAST OF THE E OF FOXGROVE DRIVE ELEVATION 1046.49 U.S.G.S. DATUM

B.M.-2 ARROW ON HYDRANT LOCATED 47'± NORTH OF THE E OF WARDLOW ROAD & 250'± WEST OF THE E OF FOXGROVE DRIVE ELEVATION 1036.17 U.S.G.S. DATUM

PROPERTY DESCRIPTION - (PART OF TAX I.D. 11-13-301-003)

PART OF THE SOUTHWEST 1/4 OF SECTION 13, T.3N., R.7E., HIGHLAND TOWNSHIP, OAKLAND COUNTY, MICHIGAN BEING DESCRIBED AS: COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 13; THENCE N.87°04'59"E. 728.34 FEET ALONG THE EAST-WEST 1/4 LINE OF SAID SECTION 13 AS MONUMENTED TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID LINE N.87°04'59"E. 540.00 FEET; THENCE S.02°24'41"E. 148.50 FEET; THENCE N.87°04'59"E. 66.00 FEET TO A POINT ON THE WEST LINE OF "KINGS ROW SUBDIVISION" (LIBER 36, PAGE 2, O.C.R.); THENCE ALONG SAID SUBDIVISION LINE, S.02°24'41"E. 226.99 FEET; THENCE S.87°04'59"W. 606.86 FEET; THENCE N.02°24'41"E. 375.50 FEET TO THE POINT OF BEGINNING, CONTAINING 217,899.5 SQ. FT. OR 5.00 ACRES OF LAND, SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD INCLUDING A RIGHT OF WAY ALONG THE NORTH LINE FOR WARDLOW ROAD.

- CONSTRUCTION NOTES**
- 1.) ALL SITE CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CURRENT STANDARDS AND SPECIFICATIONS OF HIGHLAND TOWNSHIP.
 - 2.) ALL CONSTRUCTION WITHIN EAST WARDLOW ROAD RIGHT-OF-WAY SHALL CONFORM TO THE CURRENT STANDARDS AND SPECIFICATIONS OF THE ROAD COMMISSION OF OAKLAND COUNTY. A R.O.D. PERMIT IS REQUIRED.
 - 3.) ALL SOIL EROSION AND SILT MUST BE CONTROLLED AND CONTAINED ON-SITE. A SOIL EROSION CONTROL PERMIT IS REQUIRED FROM THE OAKLAND COUNTY WATER RESOURCES COMMISSIONER'S OFFICE AND A N.P.D.E.S. PERMIT IS NOT REQUIRED FROM E.G.L.E. THE DISTURBED AREA OF THE SITE WILL BE 2.56 ACRES. THE SITE SOILS ARE PREDOMINATELY SANDY SOILS OVERLAIN BY 2" TO 11" OF SANDY TOPSOIL PER PROJECT SOIL BORINGS. THE PROPOSED CONSTRUCTION AREA SHALL BE CLEARED AND STRIPPED OF ALL TOPSOIL PRIOR TO THE START OF MASS GRADING OR UTILITIES WORK. ALL SITE FILLING UNDER OR WITHIN A 1 ON 1 INFLUENCE OF EXISTING OR PROPOSED BUILDING OR PAVEMENT AREAS SHALL UTILIZE CLEAN SOIL, FREE OF ANY VEGETATION OR ORGANIC MATERIALS. ALL FILL SHALL BE PLACED IN 6" MAXIMUM LIFTS AND COMPACTED TO 90% OF MAXIMUM DENSITY PER MODIFIED PROCTOR TEST. ALL DISTURBED UNPAVED AREAS TO BE STABILIZED WITH 4" MINIMUM TOPSOIL, SEED AND MULCH (OR SOO) AS SOON AS FINAL GRADING IS COMPLETE.
 - 4.) ALL UTILITIES EXCAVATION UNDER OR WITHIN A 1 ON 1 INFLUENCE OF EXISTING OR PROPOSED PAVEMENT AREAS SHALL HAVE COMPACTED M.D.O.T. CL. SAND BACKFILL.
 - 5.) ALL PROPOSED WATER MAIN AND FIRE LINE CONSTRUCTION SHALL BE DUCTILE IRON CLASS 54 PIPE, SHALL HAVE 5.5 FEET MINIMUM COVER AND SHALL BE IN ACCORDANCE WITH OAKLAND COUNTY STANDARD DETAILS. AN E.G.L.E. PERMIT IS REQUIRED FOR THE PROPOSED PUBLIC WATER MAIN CONSTRUCTION.
 - 6.) ALL PROPOSED SANITARY SEWER LEAD CONSTRUCTION SHALL BE 6" P.V.C. SDR 23.5 PIPE, AN E.G.L.E. PERMIT IS NOT REQUIRED FOR THE PROPOSED SANITARY SEWER LEAD CONSTRUCTION.
 - 7.) ALL PROPOSED STORM SEWER CONSTRUCTION SHALL BE PERFORATED ADS HP STORM SEWER PIPE WRAPPED WITH GEOTEXTILE FABRIC (UNLESS OTHERWISE NOTED), SHALL HAVE M.D.O.T. CL. SAND BEDDING AND SHALL BE IN ACCORDANCE WITH HIGHLAND TOWNSHIP STANDARD DETAILS. ALL LOW POINT DRAINAGE STRUCTURES WITHIN PAVEMENT AREAS SHALL HAVE 10'-4" P.V.C. BLEEDER DRAIN IN A PEA GRAVEL TRENCH IN FOUR DIRECTIONS FROM THE STRUCTURE.
 - 8.) ALL PROPOSED GRADES SHOWN WITHIN PAVEMENT AREAS ARE FINISHED PAVEMENT GRADES. PAVEMENT PERIMETERS TO HAVE INTEGRAL CONCRETE CURB, MODIFIED M.D.O.T. F-2 CONCRETE CURB AND GUTTER OR CONCRETE WALK WITH INTEGRAL CURB AS SHOWN ON PLAN.
- PROPOSED ON-SITE ASPHALT PAVEMENT TO BE:
 1-1/2" M.D.O.T. NO. 13A BITUMINOUS WEARING COURSE ON
 1-1/2" M.D.O.T. NO. 3C BITUMINOUS LEVELING COURSE ON
 8" M.D.O.T. NO. 21A AGGREGATE BASE
 PROPOSED ON-SITE CONCRETE PAVEMENT TO BE:
 7" M.D.O.T. P1 PLAN CONCRETE PAVEMENT ON
 8" M.D.O.T. NO. 21A AGGREGATE BASE

NOTE: EXISTING WETLAND BOUNDARIES DELINEATED BY KING & MACGREGOR ENVIRONMENTAL, INC. ON DECEMBER 17, 2019. PROPERTY BOUNDARY INFORMATION FROM SURVEY PREPARED BY HUBBELL, ROTH & CLARK, INC. DATED AUGUST 29, 2019 AND PROVIDED BY CLIENT.

PROPOSED SITE PAVING QUANTITIES

6,930 S.F. - 3" ASPHALT PARKING LOT PAVEMENT
11,392 S.F. - 7" CONCRETE DRIVE PAVEMENT
381 L.F. - MOD. 18" CONCRETE CURB & GUTTER
373 L.F. - STD. 6" INTEGRAL CONCRETE CURB
998 S.F. - 4" CONCRETE WALK W/ INTEGRAL CURB

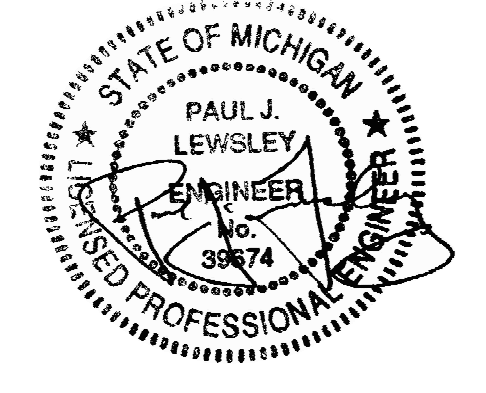
PROPOSED R.O.W. PAVING QUANTITIES

560 S.F. - ASPHALT APPROACH PAVEMENT
1,523 S.F. - CONCRETE APPROACH PAVEMENT
170 L.F. - STD. 32" B-2 CONCRETE CURB & GUTTER
23 S.F. - 6" CONCRETE SPILLWAY

SITE CONCRETE JOINT LEGEND

(B) LONGITUDINAL BULKHEAD JOINT WITH 5/8" TIE BARS 1'-0" O.C.
(C) TRANSVERSE CONTRACTION JOINT WITH 1-1/4" ZOWE BARS 1'-0" O.C.
(D) LONGITUDINAL LINE JOINT WITH 5/8" TIE BARS 1'-0" O.C.
(E) 1" EXPANSION JOINT WITHOUT LOAD TRANSFER DEVICE

NOTE: CONTRACTOR TO VERIFY ALL PROJECT QUANTITIES.



811
Know what's below.
Call before you dig.

PARTNERS

PARTNERS in Architecture, PLC

65 MARKET STREET
MOUNT CLEMENS, MI 48043
P 586.469.3600
F 586.469.3607

Statement of Intellectual Property

The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law. All rights reserved.

© Copyright 2019

CONSULTANT

ENVIRONMENTAL ENGINEERS, INC.

18620 WEST TEN MILE ROAD
SOUTHFIELD, MICHIGAN 48075
PHONE: 248/424-9510
FAX: 248/424-2954
E-MAIL: p.jewell@envengrs.com

KEY PLAN

OWNER

Highland Township
Fire Department

PROJECT NAME

Highland Township
Fire Station No. 2

2550 E. Wardlow Rd.
Highland, MI 48356

PROJECT NO.

18-122B

ISSUES / REVISIONS

07/31/20 - 90% REVIEW
08/11/20 - 95% REVIEW
08/27/20 - BIDDING & CONSTRUCTION

DRAWN BY

BL

CHECKED BY

P.L.

APPROVED BY

P.L.

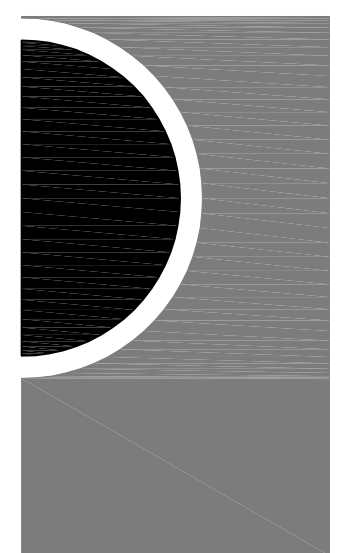
SHEET NAME

SHEET NO.

C-1

EE # 1947

SITE PAVING & GRADING PLAN



PARTNERS in Architecture, PLC

65 MARKET STREET
MOUNT CLEMENS, MI 48043
P 586.463.3600
F 586.463.3607

Statement of Intellectual Property

The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI 48043 (P 586.463.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law, all rights reserved.

© Copyright 2019

CONSULTANT

ENVIRONMENTAL ENGINEERS, INC.
18620 WEST TEN MILE ROAD
SOUTHFIELD, MICHIGAN 48075
PHONE: 248/424-9510
FAX: 248/424-2954
E-MAIL: p.lewisley@envengrs.com

KEY PLAN

OWNER
Highland Township
Fire Department

PROJECT NAME
Highland Township
Fire Station No. 2

2550 E. Wardlow Rd.
Highland, MI 48356

PROJECT NO.
18-122B

ISSUES / REVISIONS

07/31/20 - 90% REVIEW

08/11/20 - 95% REVIEW

08/27/20 - BIDDING & CONSTRUCTION

DRAWN BY

BL

CHECKED BY

PL

APPROVED BY

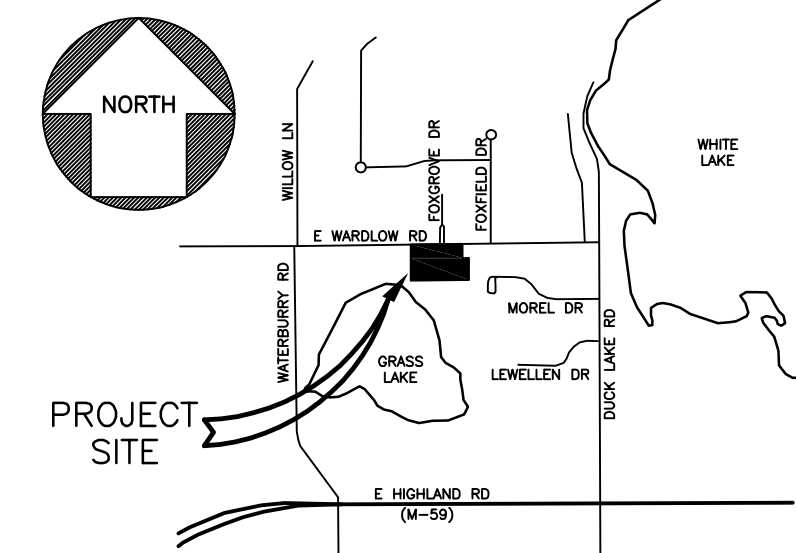
PL

SHEET NAME

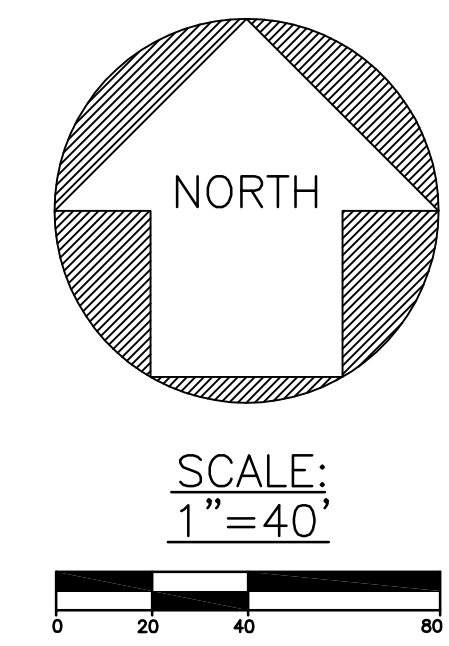
SITE STORMWATER
MANAGEMENT PLAN
& DETAILS

SHEET NO.
C-2

EE # 1947



LOCATION MAP
SCALE: 1"=2000'



SCALE:
1"=40'

DRAINAGE STRUCTURE	TOTAL AREA (AC)	IMP. AREA (C=0.90)	PER. AREA (C=0.20)	WATER AREA (C=1.00)	WEIGHTED AVG. "C" VALUE
C.B.#1	0.37	0.28	0.09	0.00	0.73
C.B.#2	0.39	0.37	0.02	0.00	0.86
O.S.#1	0.39	0.00	0.32	0.07	0.34
O.S.#2	0.40	0.00	0.20	0.20	0.60
	1.55	0.65	0.63	0.27	0.63

Project: HIGHLAND TOWNSHIP FIRE STATION NO.2
Project No: 1947
Date: 04/29/20
Rev: 07/16/20
By: PAUL LEWSLEY

Environmental engineers, inc.
Design for Storm Sewer Systems

Q = CIA n = 0.013
T = 1.75
T initial = 15 Minutes Maximum
*Show formula

From M.H. or D.P.#	To M.H. or D.P.#	Increment Acres "A"	Equivalent Area 100% Acres "A"	Total Area 100% Acres "A"	T Time Min.	L Inches per hour	Q c.f.s.	Diameter of Pipe in.	Slope ft./ft.	Slope H.G.	Length of line ft.	Velocity flow ft./sec.	Time of travel min.	Capacity of sewer c.f.s.	H.G. elevation upper end	Ground Elevation Upper end	Lower end	Invert Elevation Upper end	Lower end	
C.B.#1	C.B.#2	0.37	0.73	0.27	15.00	4.38	1.18	12"	0.0060	0.0011	152	3.5	0.72	2.78	1024.06	1028.00	1032.50	1024.00	1023.09	
M.H.#1	E.S.#1	-	-	-	-	-	-	-	-	-	-	-	-	-	1022.88	1032.50	-	1022.84	1022.00	
C.B.#2	E.S.#2	0.39	0.86	0.34	15.00	4.38	1.49	12"	0.0120	0.0017	76	5.0	0.25	3.90	1023.92	1039.00	-	1023.91	1023.00	
E.S.#2	E.S.#3	0.39	0.33	0.13	0.74	15.95	4.27	3.16	12"	0.0120	0.0079	37	5.0	0.12	3.90	1022.87	1024.00	-	1022.00	1021.58
E.S.#3	E.S.#4	2.24	0.50	1.12	1.12	20.00	3.89	4.35	12"	0.0100	0.0149	19	4.5	0.07	3.56	1037.56	1039.49	1039.70	1036.74	1036.55
M.H.#4	E.S.#4	-	-	-	-	-	-	-	-	-	-	-	-	-	1037.28	1039.70	-	1036.34	1035.80	
E.S.#4	E.S.#5	0.63	0.50	0.32	1.44	21.50	3.76	5.42	15"	0.0300	0.0070	12	9.1	0.02	11.19	1034.00	-	1035.00	1033.00	1032.64
M.H.#5	E.S.#5	-	-	-	-	-	-	-	-	-	-	-	-	-	1035.00	1033.00	-	1033.00	1032.64	
E.S.#5	E.S.#6	9.13	0.50	4.57	6.01	30.00	3.18	19.11	24"	0.0080	0.0071	77	6.4	0.20	20.23	1025.10	1035.00	-	1023.62	1023.00
M.H.#6	E.S.#6	-	-	-	-	-	-	-	-	-	-	-	-	-	1020.23	1025.50	1026.00	1018.62	1018.41	
O.S.#6	O.S.#7	0.40	0.73	0.29	7.04	35.00	2.92	20.53	24"	0.0080	0.0082	26	6.4	0.07	20.23	1020.02	1026.00	-	1018.41	1018.00
O.S.#7	O.S.#8	-	-	-	-	-	-	-	-	-	-	-	-	-	1020.02	1026.00	-	1018.41	1018.00	

PROPOSED STORMWATER DETENTION BASIN DESIGN CALCULATIONS
USE O.C.W.R.C. METHOD TO DETERMINE REQUIRED SITE DETENTION VOLUME BASED ON 100 YEAR FREQUENCY STORM. THE TRIBUTARY AREA FOR THE PROPOSED DETENTION BASIN IS 1.55 ACRES. THE AVERAGE SITE RUNOFF COEFFICIENT "C" IS 0.63 AS CALCULATED ABOVE AND THE ALLOWABLE DISCHARGE RATE IS 0.20 CFS/ACRE PER O.C.W.R.C. REQUIREMENTS.

100 YR. FREQUENCY STORM DETENTION VOLUME REQUIRED

$$Q_p = \frac{Q_u}{A(C)}$$

$$Q_p = \frac{(1.55 \text{ AC})(0.20 \text{ CFS/AC})}{(1.55 \text{ AC})(0.63)} = 0.317$$

$$T_{100} = -25 + \sqrt{\frac{10,312.5}{0.317}}$$

$$T_{100} = -25 + \sqrt{32,529.3} = 155.37 \text{ MIN.}$$

$$V_{100} = \frac{16,500(T-25)}{155.37} = 40(0.317)(155.37) = 12,243 \text{ C.F.}$$

$$V_{100} = 12,243(1.55)(0.63) = 11,855 \text{ CU. FT. REQUIRED FOR 100 YR. STORM}$$

USE O.C.W.R.C. METHOD TO DETERMINE REQUIRED SITE FOREBAY VOLUME BASED ON 1 YEAR FREQUENCY STORM. THE TRIBUTARY AREA FOR THE PROPOSED FOREBAY IS 1.15 ACRES. THE AVERAGE SITE RUNOFF COEFFICIENT "C" IS 0.63 AS CALCULATED ABOVE. THE REQUIRED FOREBAY VOLUME IS TO BE DISCHARGED OVER A 48 HOUR PERIOD.

1 YR. FREQUENCY STORM FOREBAY VOLUME REQUIRED

$$4320(A)(C)$$

$$\text{EAST } 4320(1.15)(0.63) = 3,130 \text{ CU. FT. REQUIRED FOR 1 YR. STORM}$$

PROPOSED FOREBAY VOLUME PROVIDED

CONTOUR	AREA BELOW CONTOUR	AVERAGE DEPTH	VOLUME BETWEEN CONTOURS	CUMULATIVE VOLUME
1022 (L.W.)	1,149 S.F.	1,539 S.F. x 1.00 FT. =	1,539 CU. FT.	1,539 CU. FT.
1023	1,928 S.F.	2,404 S.F. x 1.00 FT. =	2,404 CU. FT.	3,943 CU. FT.
1024 (H.W.)	2,279 S.F.	3,943 S.F. x 1.00 FT. =	3,943 CU. FT.	7,886 CU. FT.

PROPOSED FOREBAY VOLUME PROVIDED = 7,886 CU. FT.

PROPOSED DETENTION BASIN VOLUME PROVIDED

CONTOUR	AREA BELOW CONTOUR	AVERAGE DEPTH	VOLUME BETWEEN CONTOURS	CUMULATIVE VOLUME
1021 (BOT.)	10 S.F.	878 S.F. x 1.00 FT. =	878 CU. FT.	878 CU. FT.
1022	1,745 S.F.	2,192 S.F. x 1.00 FT. =	2,192 CU. FT.	3,070 CU. FT.
1023	2,839 S.F.	3,159 S.F. x 1.00 FT. =	3,159 CU. FT.	6,229 CU. FT.
1024	3,678 S.F.	4,500 S.F. x 1.00 FT. =	4,500 CU. FT.	10,729 CU. FT.
1024	6,557 S.F.	7,762 S.F. x 1.00 FT. =	7,762 CU. FT.	18,491 CU. FT.
1025	8,966 S.F.	9,782 S.F. x 0.50 FT. =	4,891 CU. FT.	23,382 CU. FT.
1025.50 (H.W.)	10,558 S.F.	12,670 S.F. x 0.50 FT. =	6,335 CU. FT.	29,717 CU. FT.

PROPOSED DETENTION BASIN VOLUME PROVIDED = 18,872 CU. FT.

COMBINED PROPOSED FOREBAY & DETENTION BASIN VOLUME PROVIDED = 3,943 CU. FT. + 18,872 CU. FT. = 22,815 CU. FT.

FOREBAY OUTLET RESTRICTOR SIZING CALCULATIONS

$$Q_{max} = V_p / ((48)(60)(60) \text{ SEC.})$$

$$Q_{max} = 3,130 / (172,800) = 0.018 \text{ CFS}$$

$$h_{out} = 0.667(2z - z_{out})$$

$$h_{out} = 0.667(1024.00 - 1022.00)$$

$$h_{out} = 1.33 \text{ FT.}$$

$$A_o = \frac{Q_{max}}{0.62 \sqrt{2g(h_{out})}}$$

$$A_o = \frac{0.018}{0.62 \sqrt{2(32.2)(1.33)}}$$

$$A_o = 0.00314 \text{ FT}^2$$

$$A = \text{AREA OF A 1" DIA. HOLE } (0.00545 \text{ FT}^2)$$

REQUIRED NUMBER OF 1-INCH HOLES = 0.00314/0.00545 = 0.58
USE 1-1" HOLES AT EL. 1022.00

DETENTION BASIN RESTRICTOR SIZING CALCULATIONS

$$Q_u = 1.55 \text{ AC. ONSITE} + 12.00 \text{ AC. OFFSITE } \times 0.20 \text{ CFS/AC.}$$

$$Q_u = 13.55(0.20) = 2.71 \text{ CFS}$$

$$Q_u = 1025.50 \text{ H.W. EL.} - 1021.00 \text{ OUTLET EL.}$$

$$h = 4.50 \text{ FT.}$$

$$A_{out} = \frac{Q_u}{0.62 \sqrt{2gh}}$$

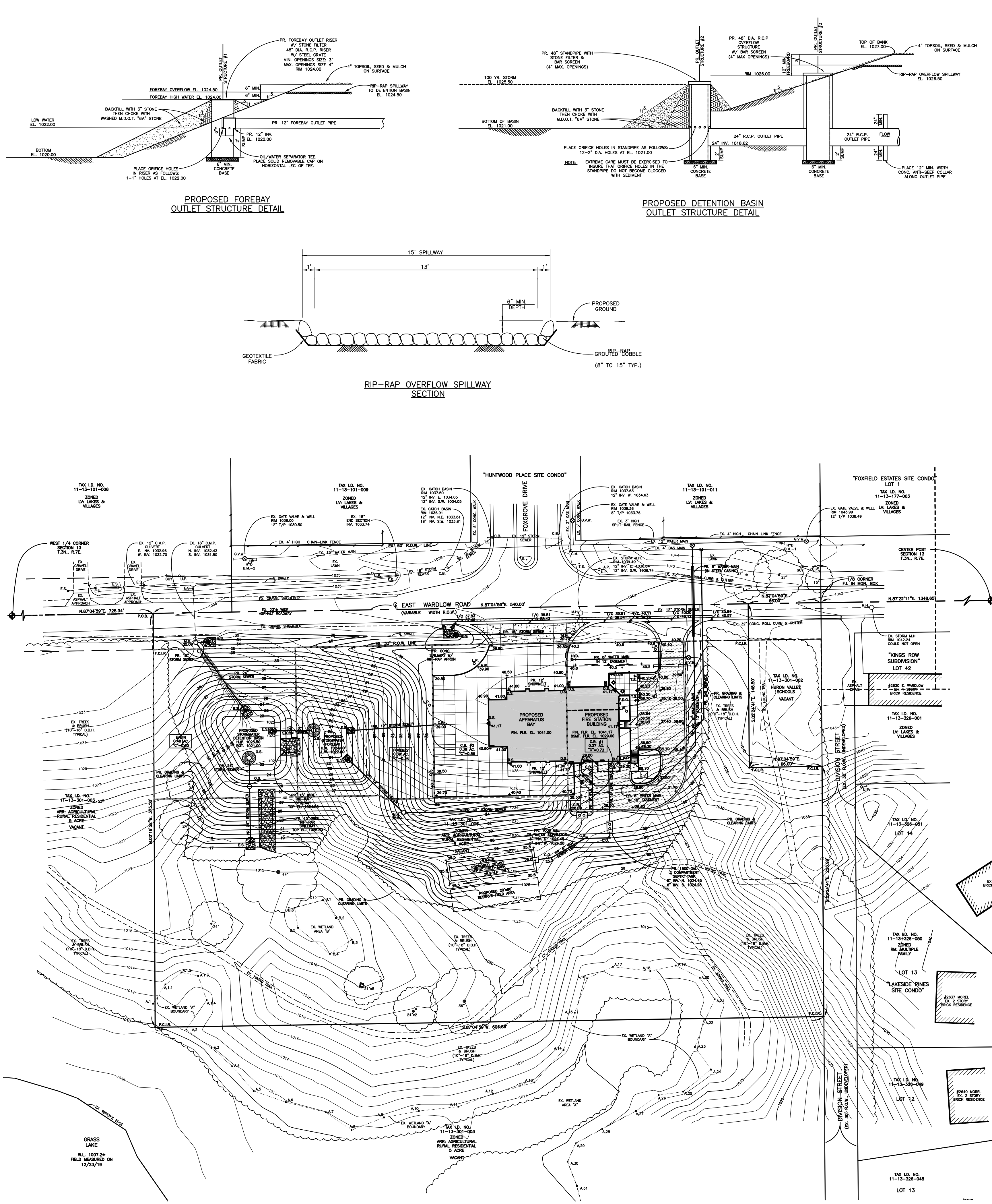
$$A_{out} = \frac{2.71}{0.62 \sqrt{2(32.2)(4.50)}}$$

$$A_{out} = 0.2568 \text{ FT}^2$$

$$A_u = \text{AREA OF A 2" DIA. HOLE } (0.02182 \text{ FT}^2)$$

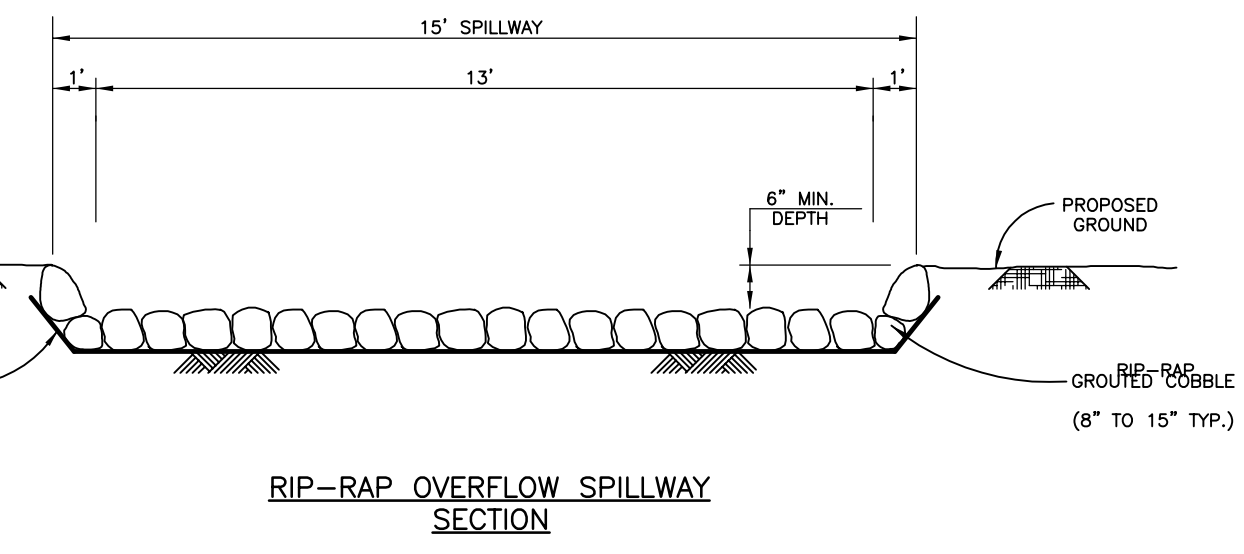
REQUIRED NUMBER OF 2" HOLES = 0.2568/0.02182 = 12
USE 12-2" HOLES AT EL. 1021.00

NOTE: EXISTING WETLAND BOUNDARIES DELINEATED BY KING & MACCREOR ENVIRONMENTAL, INC. ON DECEMBER 17, 2019. PROPERTY BOUNDARY INFORMATION FROM SURVEY PREPARED BY HUBBELL, ROTH & CLARK, INC. DATED AUGUST 29, 2019 AND PROVIDED BY CLIENT.

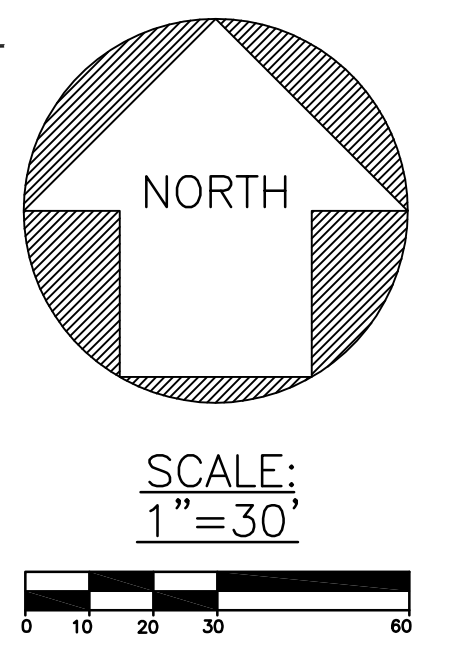
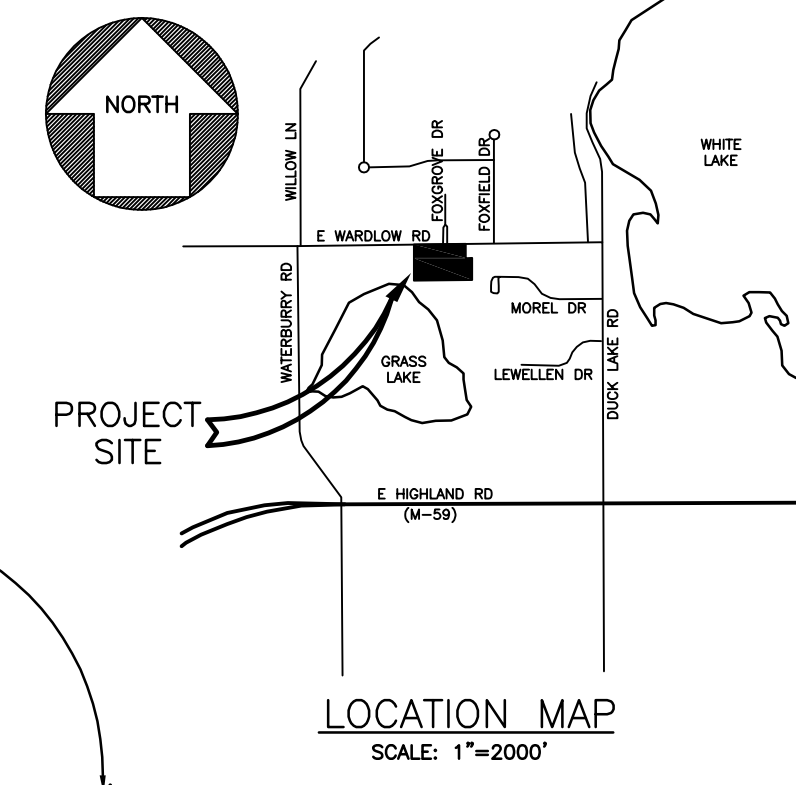
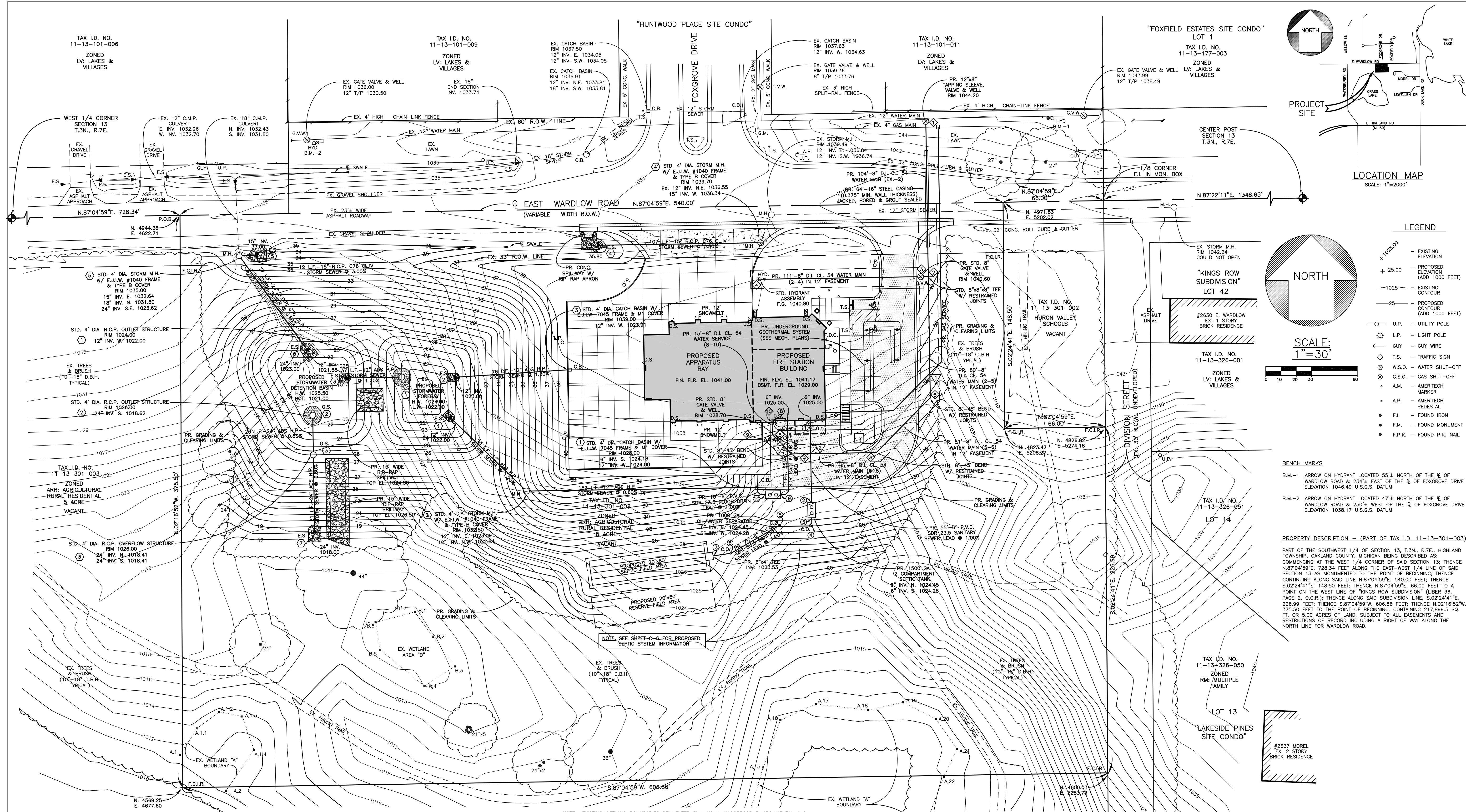


PROPOSED FOREBAY OUTLET STRUCTURE DETAIL

PROPOSED DETENTION BASIN OUTLET STRUCTURE DETAIL



RIP-RAP OVERFLOW SPILLWAY SECTION



LEGEND

- + 1025.00 - EXISTING ELEVATION
- + 25.00 - PROPOSED ELEVATION (ADD 1000 FEET)
- 1025.00 - EXISTING CONTOUR
- 25.00 - PROPOSED CONTOUR (ADD 1000 FEET)
- U.P. - UTILITY POLE
- L.P. - LIGHT POLE
- T.S. - TRAFFIC SIGN
- W.S.O. - WATER SHUT-OFF
- G.S.O. - GAS SHUT-OFF
- A.M. - AMERTECH MARKER
- A.P. - AMERTECH PEDESTAL
- F.I. - FOUND IRON
- F.M. - FOUND MONUMENT
- F.P.K. - FOUND P.K. NAIL

BENCH MARKS
 B.M.-1 ARROW ON HYDRANT LOCATED 55± NORTH OF THE E. OF WARDLOW ROAD & 234± EAST OF THE E. OF FOXGROVE DRIVE ELEVATION 1046.49 U.S.G.S. DATUM
 B.M.-2 ARROW ON HYDRANT LOCATED 47± NORTH OF THE E. OF WARDLOW ROAD & 250± WEST OF THE E. OF FOXGROVE DRIVE ELEVATION 1038.17 U.S.G.S. DATUM

PROPERTY DESCRIPTION - (PART OF TAX I.D. 11-13-301-003)
 PART OF THE SOUTHWEST 1/4 OF SECTION 13, T.3N., R.7E., HIGHLAND TOWNSHIP, OAKLAND COUNTY, MICHIGAN BEING DESCRIBED AS: COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 13; THENCE N.87°04'59"E. 728.34 FEET ALONG THE EAST-WEST 1/4 LINE OF SAID SECTION 13 AS MONUMENTED TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID LINE N.87°04'59"E. 540.00 FEET; THENCE S.02°24'41"E. 148.50 FEET; THENCE N.87°04'59"E. 66.00 FEET TO A POINT ON THE WEST LINE OF "KINGS ROW SUBDIVISION" (LIBER 36, PAGE 2, O.C.R.); THENCE ALONG SAID SUBDIVISION LINE, S.02°24'41"E. 226.99 FEET; THENCE S.87°04'59"W. 606.86 FEET; THENCE N.02°16'52"W. 375.50 FEET TO THE POINT OF BEGINNING, CONTAINING 217,899.50 SQ. FT. OR 5.00 ACRES OF LAND, SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD INCLUDING A RIGHT OF WAY ALONG THE NORTH LINE FOR WARDLOW ROAD.

CONSTRUCTION NOTES

- ALL SITE CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CURRENT STANDARDS AND SPECIFICATIONS OF HIGHLAND TOWNSHIP.
- ALL CONSTRUCTION WITHIN EAST WARDLOW ROAD RIGHT-OF-WAY SHALL CONFORM TO THE CURRENT STANDARDS AND SPECIFICATIONS OF THE ROAD COMMISSION OF OAKLAND COUNTY. A R.C.O.S. PERMIT IS REQUIRED. ALL SOIL EROSION AND SILT MUST BE CONTROLLED AND CONTAINED ON-SITE. A SOIL EROSION CONTROL PERMIT IS REQUIRED FROM THE OAKLAND COUNTY WATER RESOURCES COMMISSIONER'S OFFICE AND A N.P.D.S. PERMIT IS NOT REQUIRED FROM E.G.L.E. THE DISTURBED AREA OF THE SITE WILL BE 2.5± ACRES. THE SITE SOILS ARE PREDOMINATELY SANDY SOILS OVERLAIN BY 2" TO 11" OF SANDY TOPSOIL PER PROJECT SOIL BORINGS. THE PROPOSED CONSTRUCTION AREA SHALL BE CLEARED AND STRIPPED OF ALL TOPSOIL PRIOR TO THE START OF MASS GRADING OR UTILITIES WORK. ALL SITE FILLING UNDER OR WITHIN A 1 ON 1 INFLUENCE OF EXISTING OR PROPOSED BUILDING OR PAVEMENT SHALL UTILIZE CLEAN SOIL, FREE OF ANY VEGETATION OR ORGANIC MATERIALS. ALL FILL SHALL BE PLACED IN 8" MAXIMUM LIFTS AND COMPACTED TO 90% OF MAXIMUM DENSITY PER MODIFIED PROCTOR TEST. ALL DISTURBED UNPAVED AREAS TO BE STABILIZED WITH 4" MINIMUM TOPSOIL, SEED AND MULCH (OR SOO) AS SOON AS FINAL GRADING IS COMPLETE.
- ALL UTILITIES EXCAVATION UNDER OR WITHIN 1 ON 1 INFLUENCE OF EXISTING OR PROPOSED PAVEMENT AREAS SHALL HAVE COMPACTED M.D.O.T. CL#3 SAND BACKFILL.
- ALL PROPOSED WATER MAIN AND FIRE LINE CONSTRUCTION SHALL BE DUCTILE IRON CLASS 54 PIPE, SHALL HAVE 5.5 FEET MINIMUM COVER AND SHALL BE IN ACCORDANCE WITH OAKLAND COUNTY STANDARD DETAILS. AN E.G.L.E. PERMIT IS REQUIRED FOR THE PROPOSED PUBLIC WATER MAIN CONSTRUCTION.
- ALL PROPOSED SANITARY SEWER LEAD CONSTRUCTION SHALL BE 6" P.V.C. SDR 23.5 PIPE. AN E.G.L.E. PERMIT IS NOT REQUIRED FOR THE PROPOSED SANITARY SEWER LEAD CONSTRUCTION.
- ALL PROPOSED STORM SEWER CONSTRUCTION SHALL BE PERFORATED ADS HP STORM SEWER PIPE WRAPPED WITH GEOTEXTILE FABRIC (UNLESS OTHERWISE NOTED), SHALL HAVE M.D.O.T. CL#1 BEDDING AND SHALL BE IN ACCORDANCE WITH HIGHLAND TOWNSHIP STANDARD DETAILS. ALL LOW POINT DRAINAGE STRUCTURES WITHIN PAVEMENT AREAS SHALL HAVE 10"-4" P.V.C. BLEEDER DRAIN IN A PEA GRAVEL TRENCH IN FOUR DIRECTIONS FROM THE STRUCTURE.
- ALL PROPOSED GRASSES SHOWN WITHIN PAVEMENT AREAS ARE FINISHED PAVEMENT GRADES. PAVER PERIMETERS TO HAVE INTERIOR CONCRETE CURB, MODIFIED M.D.O.T. F-2 CONCRETE CURB AND GUTTER OR CONCRETE WALK WITH INTEGRAL CURB AS SHOWN ON PLAN.
 PROPOSED ON-SITE ASPHALT PAVEMENT TO BE:
 1-1/2" M.D.O.T. NO. 13A BITUMINOUS WEARING COURSE ON
 1-1/2" M.D.O.T. NO. 3C BITUMINOUS LEVELING COURSE ON
 8" M.D.O.T. NO. 21AA AGGREGATE BASE
 PROPOSED ON-SITE CONCRETE PAVEMENT TO BE:
 7" M.D.O.T. NO. 21AA AGGREGATE BASE
 8" M.D.O.T. NO. 21AA AGGREGATE BASE

PROPOSED STORM SEWER STRUCTURE COORDINATE LIST

1	N. 4814.78	1	N. 4804.72
2	E. 4779.22	2	E. 5149.42
3	E. 5047.47	3	E. 5124.61
4	N. 4771.51	4	N. 4921.36
5	E. 4934.30	5	N. 4801.89
6	E. 4896.12	6	E. 5124.71
7	N. 4852.08	7	E. 5069.06
8	E. 4921.77	8	N. 4921.11
9	N. 4919.95	9	N. 4809.26
10	E. 4714.37	10	E. 5081.29
11	N. 4939.76	11	N. 4915.73
12	E. 4749.64	12	N. 4814.24
13	N. 4919.34	13	E. 5056.03
14	E. 4702.39	14	N. 4822.23
15	N. 4843.41	15	E. 5158.76
16	E. 4811.83	16	E. 5055.62
17	N. 4823.74	17	N. 4804.72
18	E. 5065.56	18	E. 5149.42
19	N. 4816.36	19	N. 4921.36
20	E. 4775.08	20	N. 4801.89
21	E. 5062.87	21	E. 5124.71
22	N. 4790.40	22	E. 5069.06
23	E. 4755.62	23	N. 4921.11
24	N. 4774.57	24	N. 4809.26
25	E. 5052.88	25	E. 5081.29
26	N. 4818.42	26	N. 4915.73
27	E. 4844.17	27	N. 4814.24
28	N. 4844.43	28	E. 5056.03
29	E. 4846.15	29	N. 4822.23
30		30	E. 5158.76

PROPOSED SANITARY SEWER STRUCTURE COORDINATE LIST

1	N. 4824.50	5	N. 4755.13
2	E. 5080.54	6	E. 5063.29
3	N. 4770.53	7	N. 4763.54
4	E. 5083.29	8	E. 5031.55
5	N. 4763.54	9	N. 4763.54
6	E. 5083.80	10	E. 5031.55
7	N. 4755.22	11	E. 5019.95
8	E. 5084.07		

PROPOSED WATER MAIN FITTING COORDINATE LIST

1	N. 5023.14	1	N. 4804.72
2	E. 5149.42	2	E. 5149.42
3	N. 4921.36	3	N. 4801.89
4	E. 5124.71	4	E. 5069.06
5	N. 4921.11	5	N. 4809.26
6	N. 4915.73	6	N. 4801.29
7	N. 4814.24	7	N. 4915.73
8	E. 5056.03	8	N. 4814.24
9	N. 4822.23	9	E. 5056.03
10	E. 5158.76	10	E. 5055.62

PROPOSED SITE STORM SEWER QUANTITIES

77	L.F. - 24" R.C.P. C76 CL IV STORM SEWER
77	L.F. - 24" PERFORATED ADS H.P. STORM SEWER
335	L.F. - 12" PERFORATED ADS H.P. STORM SEWER
122	L.F. - 6" P.V.C. SDR 23.5 FLOOR DRAIN LEAD
2	EA - STD. 4" DIA. CATCH BASIN
1	EA - STD. 4" DIA. STORM MANHOLE
3	EA - STD. 4" DIA. R.C.P. OUTLET STRUCTURE
1	EA - STD. STORM SEWER CLEANOUT
3	EA - STD. 12" H.D.P.E. END SECTION
2	EA - STD. 24" H.D.P.E. END SECTION
1	EA - STD. 1000 GAL. OIL/WATER SEPARATOR

PROPOSED SITE SANITARY SEWER QUANTITIES

288	L.F. - 6" P.V.C. SDR 23.5 SANITARY SEWER LEAD
1	EA - STD. SANITARY SEWER CLEANOUT
1	EA - STD. 1475 GAL. SEPTIC TANK
1	EA - STD. 1500 GAL. TWO COMPARTMENT SEPTIC TANK

PROPOSED SITE PUBLIC WATER MAIN QUANTITIES

411	L.F. - 8" D.I. CL. 54" WATER MAIN
64	L.F. - 16" STEEL CASING JACKED, BORED & GROUT SEALED
1	EA - STD. 12"x8" TAPPING SLEEVE, GATE VALVE & WELL
1	EA - STD. 8" GATE VALVE & WELL
1	EA - STD. HYDRANT ASSEMBLY

PROPOSED R.O.W. STORM SEWER QUANTITIES

119	L.F. - 15" R.C.P. C76 CL IV STORM SEWER
1	EA - STD. 4" DIA. STORM SEWER MANHOLE
2	EA - STD. 15" CONC. END SECTION

PROPOSED SITE WATER SERVICE QUANTITIES

15	L.F. - 8" D.I. CL. 54" WATER SERVICE
1	EA - STD. 8" GATE VALVE & WELL

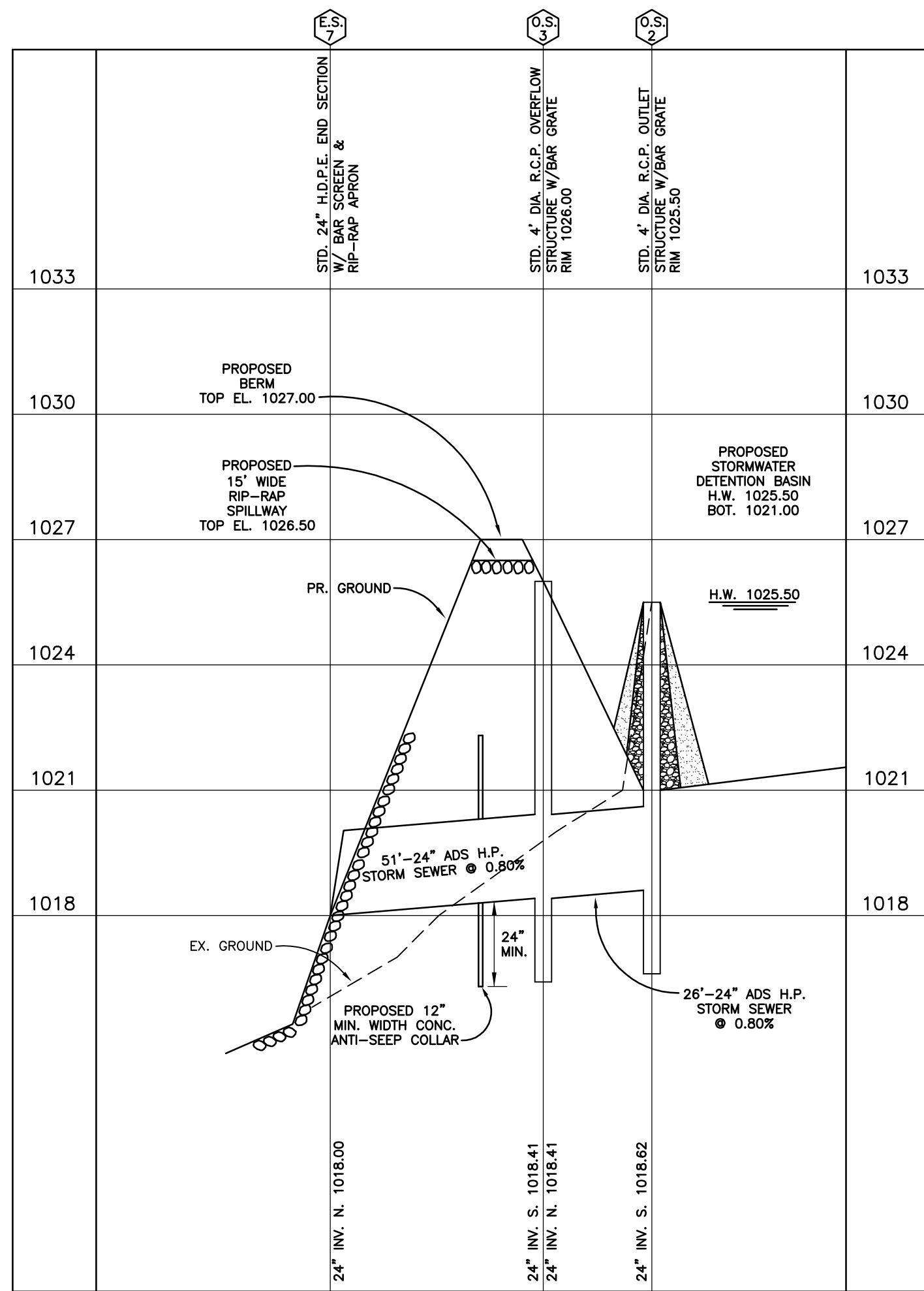
PROPOSED SITE UTILITIES CROSSING DATA

▽	PR. GAS SERVICE T/P 1033.50 & PR. 8" WATER MAIN T/P 1030.50
▽	PR. 6" SANITARY SEWER LEAD INV. 1024.78 & PR. 8" WATER MAIN T/P 1023.10
▽	PR. 6" FLOOR DRAIN LEAD INV. 1024.80 & PR. 8" WATER MAIN T/P 1023.10

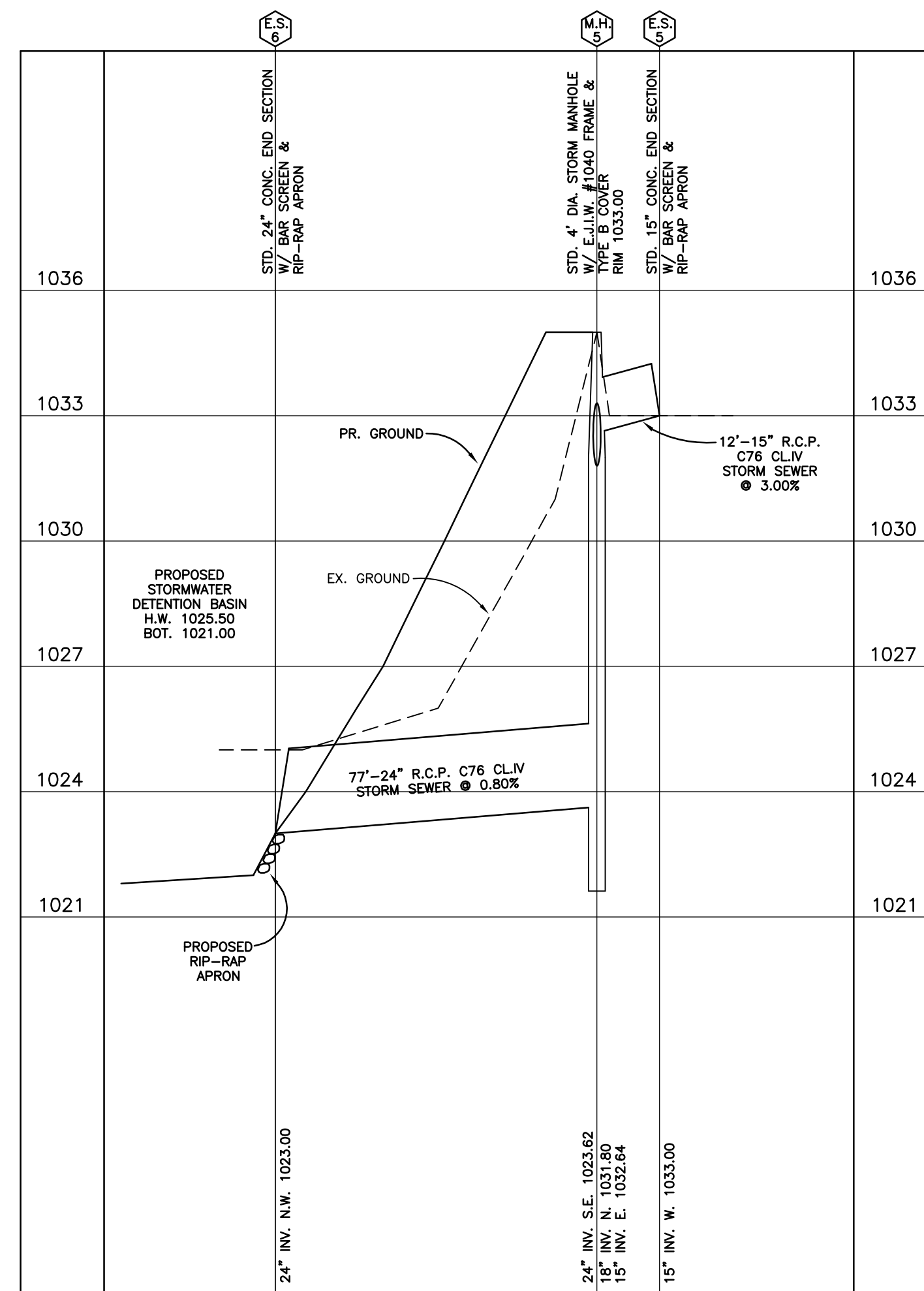
NOTE: CONTRACTOR TO VERIFY ALL PROJECT QUANTITIES.



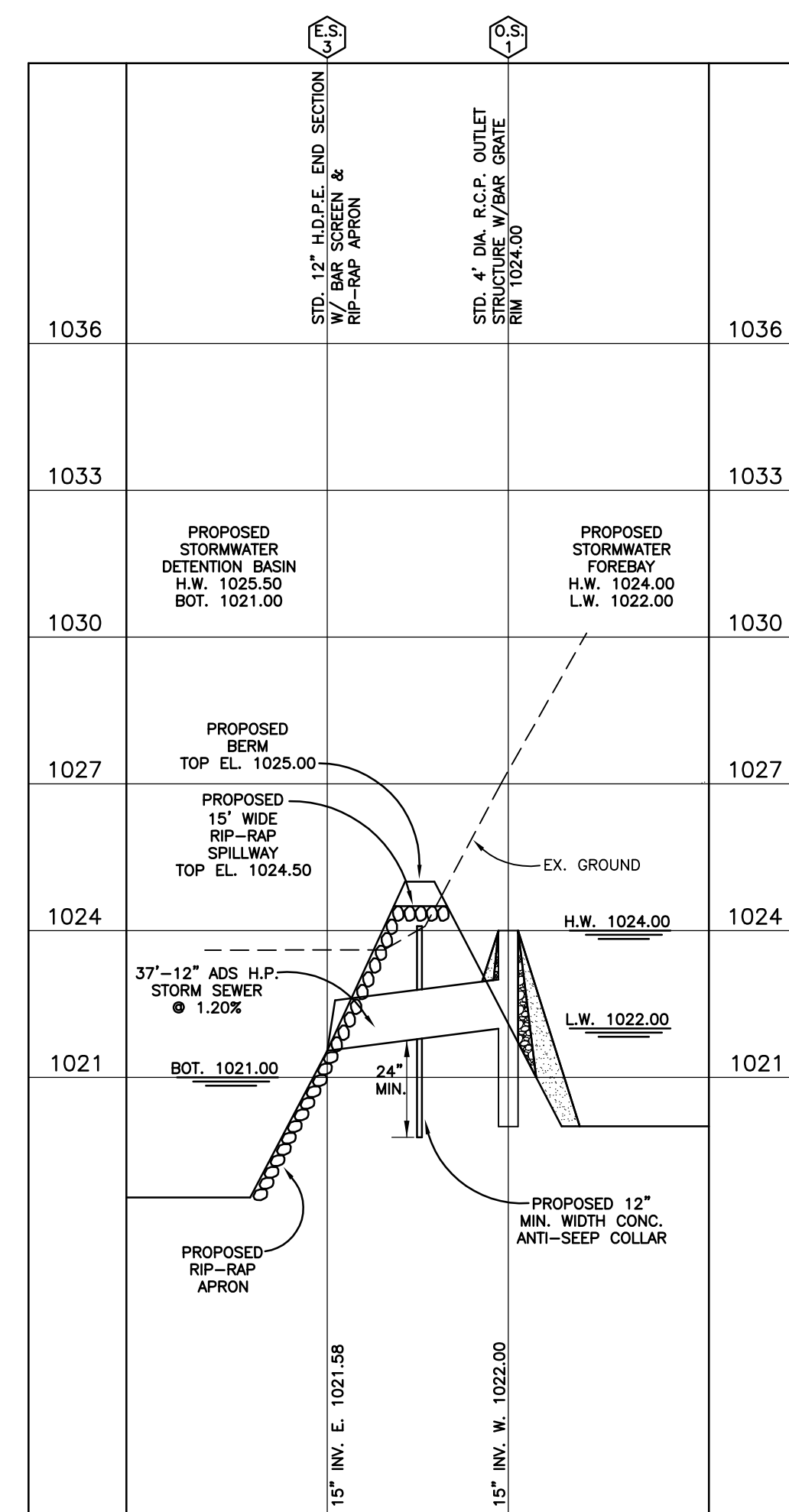
811
 Know what's below.
 Call before you dig.



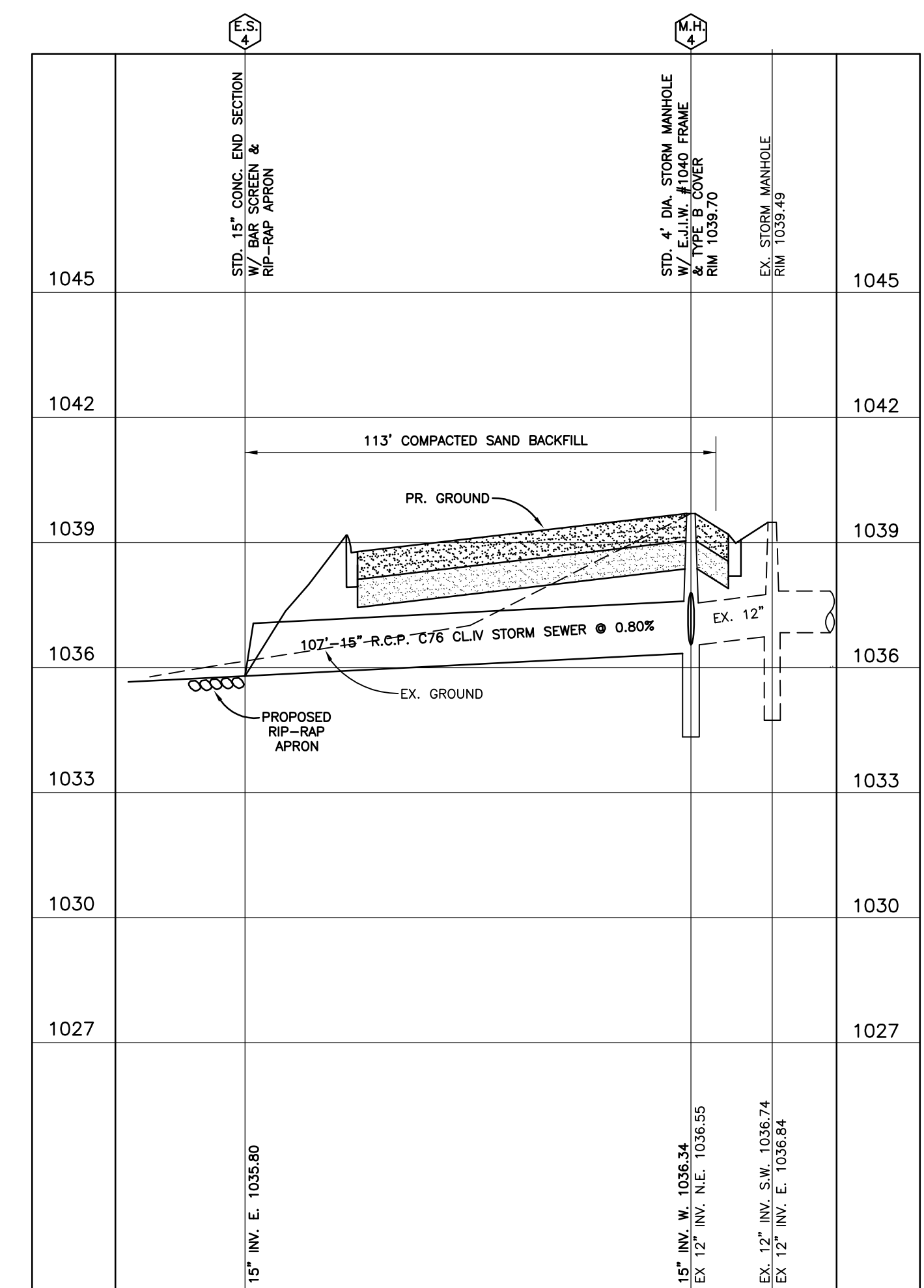
DETENTION BASIN OUTLET STORM SEWER PROFILE
SCALE: 1"=30' HORIZONTAL
1"=3' VERTICAL



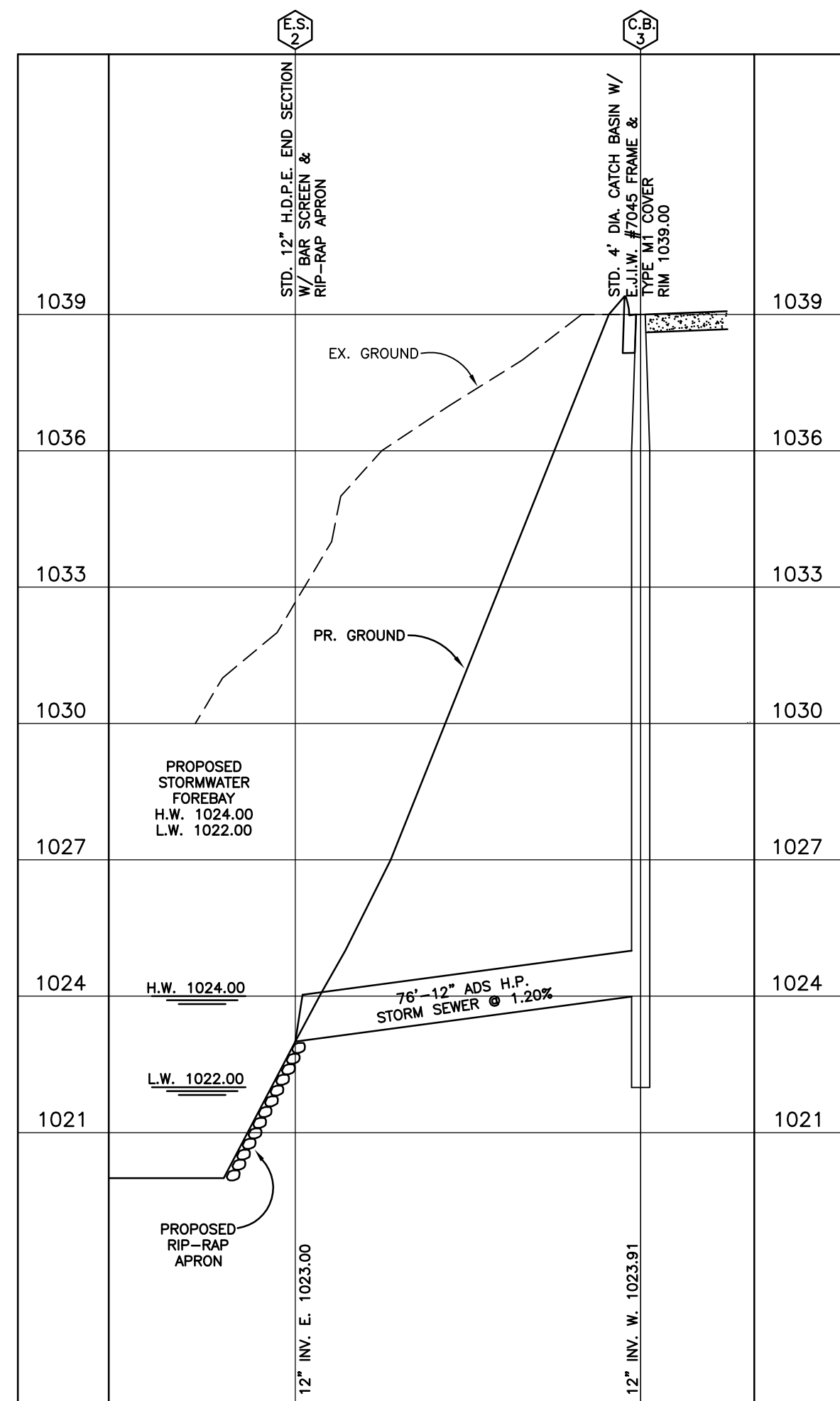
WARDLOW ROAD OUTLET STORM SEWER PROFILE
SCALE: 1"=30' HORIZONTAL
1"=3' VERTICAL



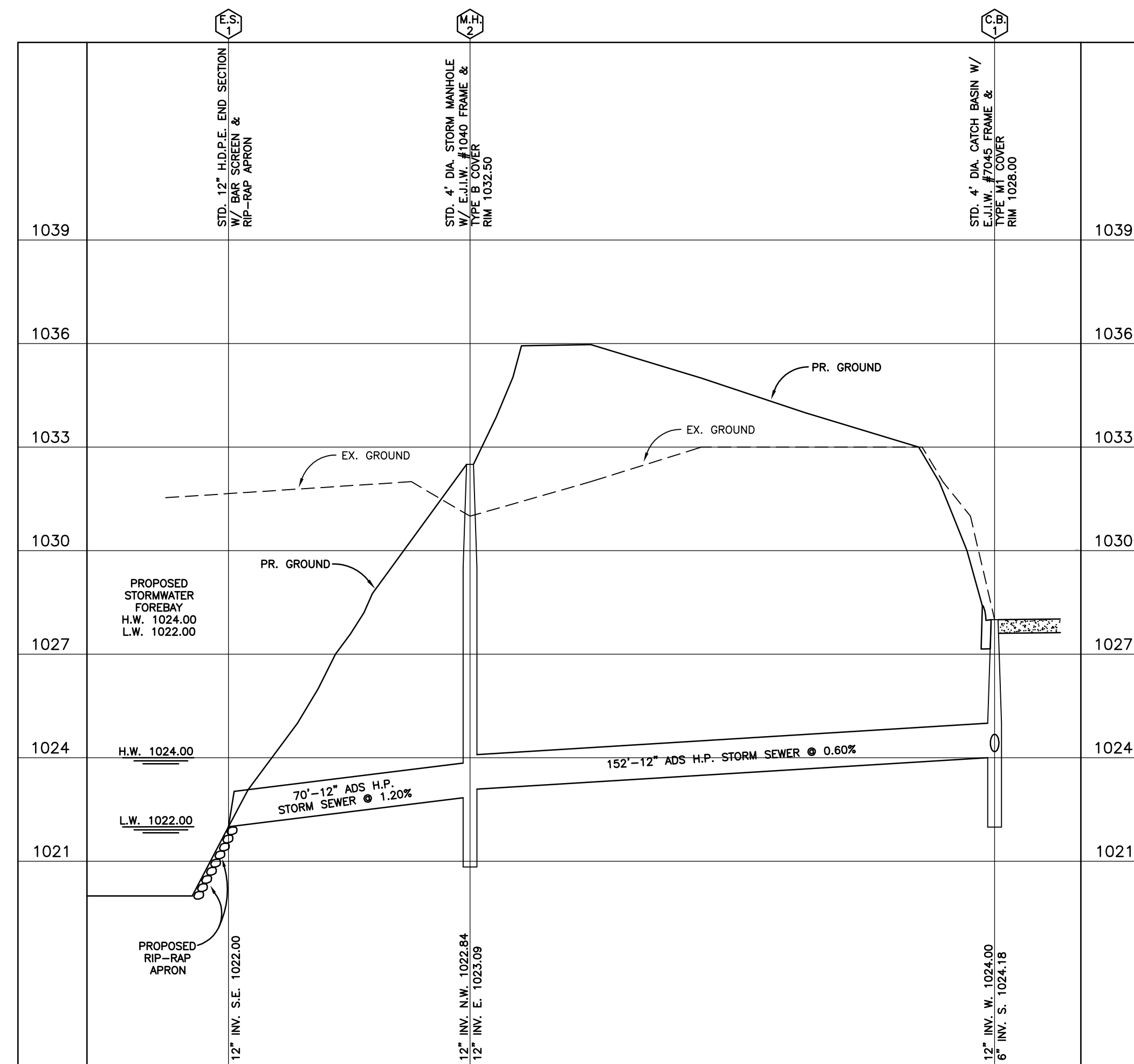
FOREBAY OUTLET STORM SEWER PROFILE
SCALE: 1"=30' HORIZONTAL
1"=3' VERTICAL



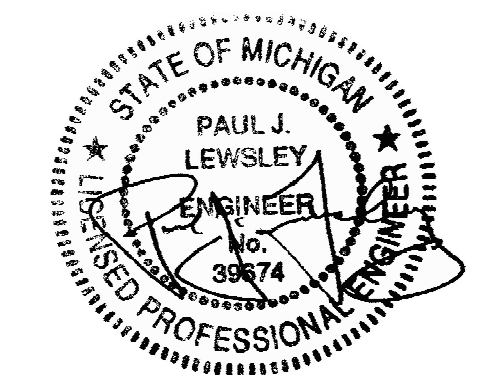
WARDLOW ROAD STORM SEWER PROFILE
SCALE: 1"=30' HORIZONTAL
1"=3' VERTICAL



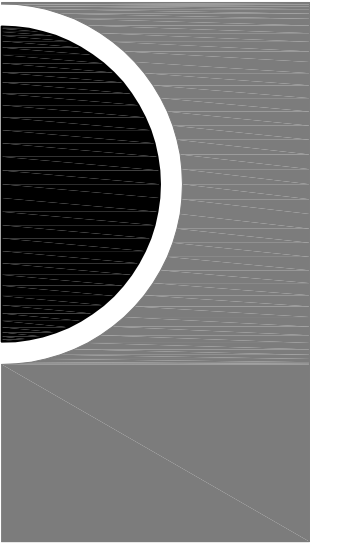
WESTERLY SITE STORM SEWER PROFILE
SCALE: 1"=30' HORIZONTAL
1"=3' VERTICAL



SOUTHERLY SITE STORM SEWER PROFILE
SCALE: 1"=30' HORIZONTAL
1"=3' VERTICAL



PARTNERS



PARTNERS in Architecture, PLC
65 MARKET STREET
MOUNT CLEMENS, MI 48043
P 586.469.3600
F 586.469.3607

Statement of Intellectual Property
The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law, all rights reserved.

© Copyright 2019

CONSULTANT

ENVIRONMENTAL ENGINEERS, INC.
18620 WEST TEN MILE ROAD
SOUTHFIELD, MICHIGAN 48075
PHONE: 248/424-9510
FAX: 248/424-2954
E-MAIL: pjlewisley@envengrs.com

KEY PLAN

OWNER

Highland Township
Fire Department

PROJECT NAME

Highland Township
Fire Station No. 2

2550 E. Wardlow Rd.
Highland, MI 48356

PROJECT NO.

18-122B

ISSUES / REVISIONS

07/31/20 - 90% REVIEW

08/11/20 - 95% REVIEW

08/27/20 - BIDDING & CONSTRUCTION

DRAWN BY

B.L.

CHECKED BY

P.L.

APPROVED BY

P.L.

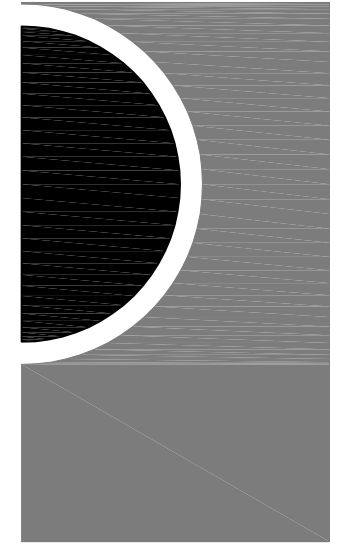
SHEET NAME

SITE STORM SEWER
PROFILES

SHEET NO.

C-4

EE # 1947



PARTNERS in Architecture, PLC
 65 MARKET STREET
 MOUNT CLEMENS, MI 48043
 P 586.469.3600
 F 586.469.3607

Statement of Intellectual Property
 The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, P.L.C. 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, P.L.C. This information is protected under U.S. Copyright Law, all rights reserved.
 © Copyright 2019

CONSULTANT
 ENVIRONMENTAL ENGINEERS, INC.
 18620 WEST TEN MILE ROAD
 SOUTHFIELD, MICHIGAN 48075
 PHONE: 248/424-9510
 FAX: 248/424-2954
 E-MAIL: pjlewisley@envengrs.com

KEY PLAN

OWNER
 Highland Township
 Fire Department

PROJECT NAME
 Highland Township
 Fire Station No. 2

2550 E. Wardlow Rd.
 Highland, MI 48356

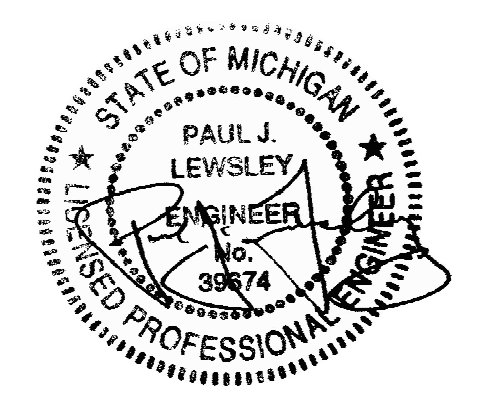
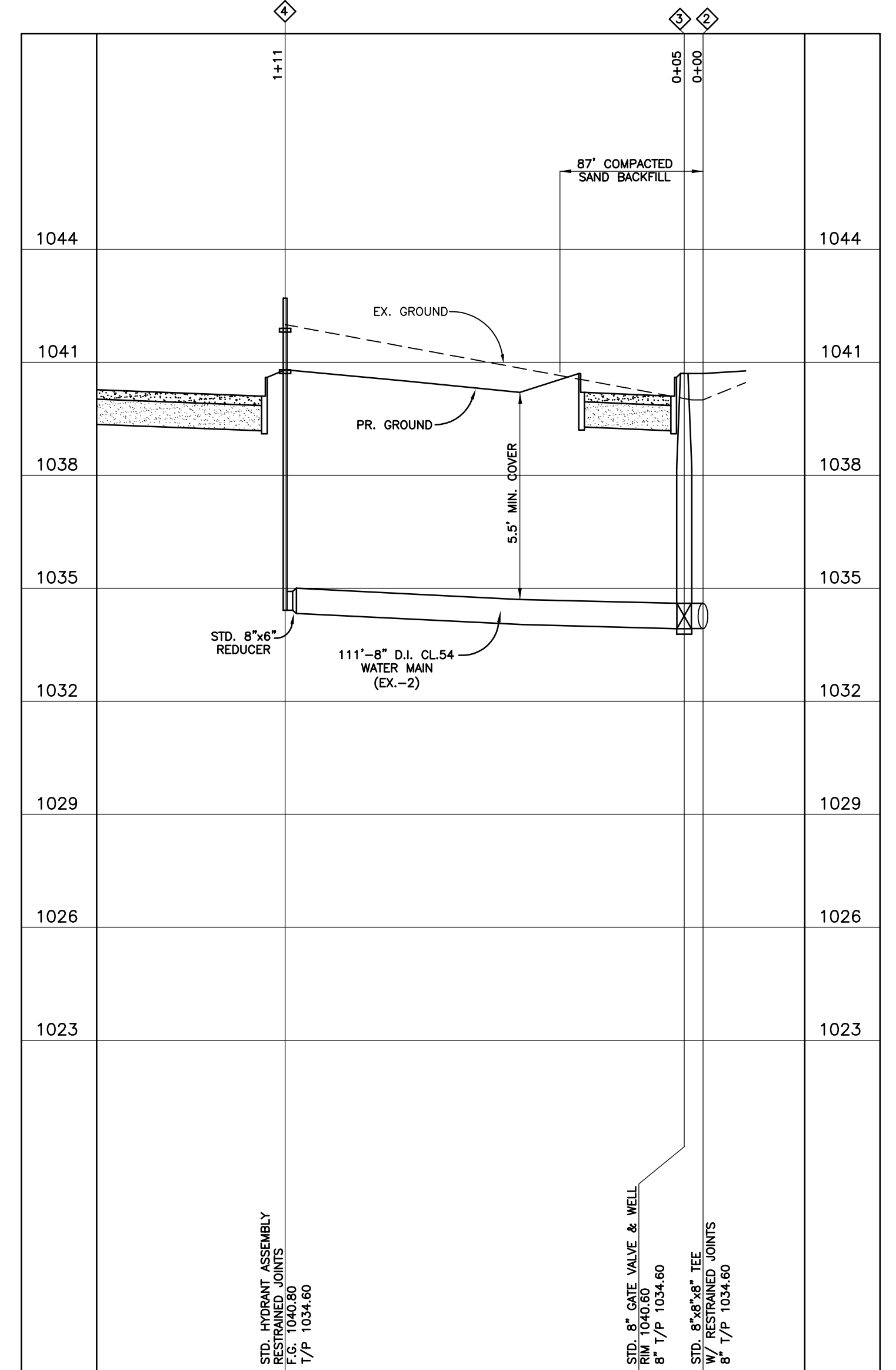
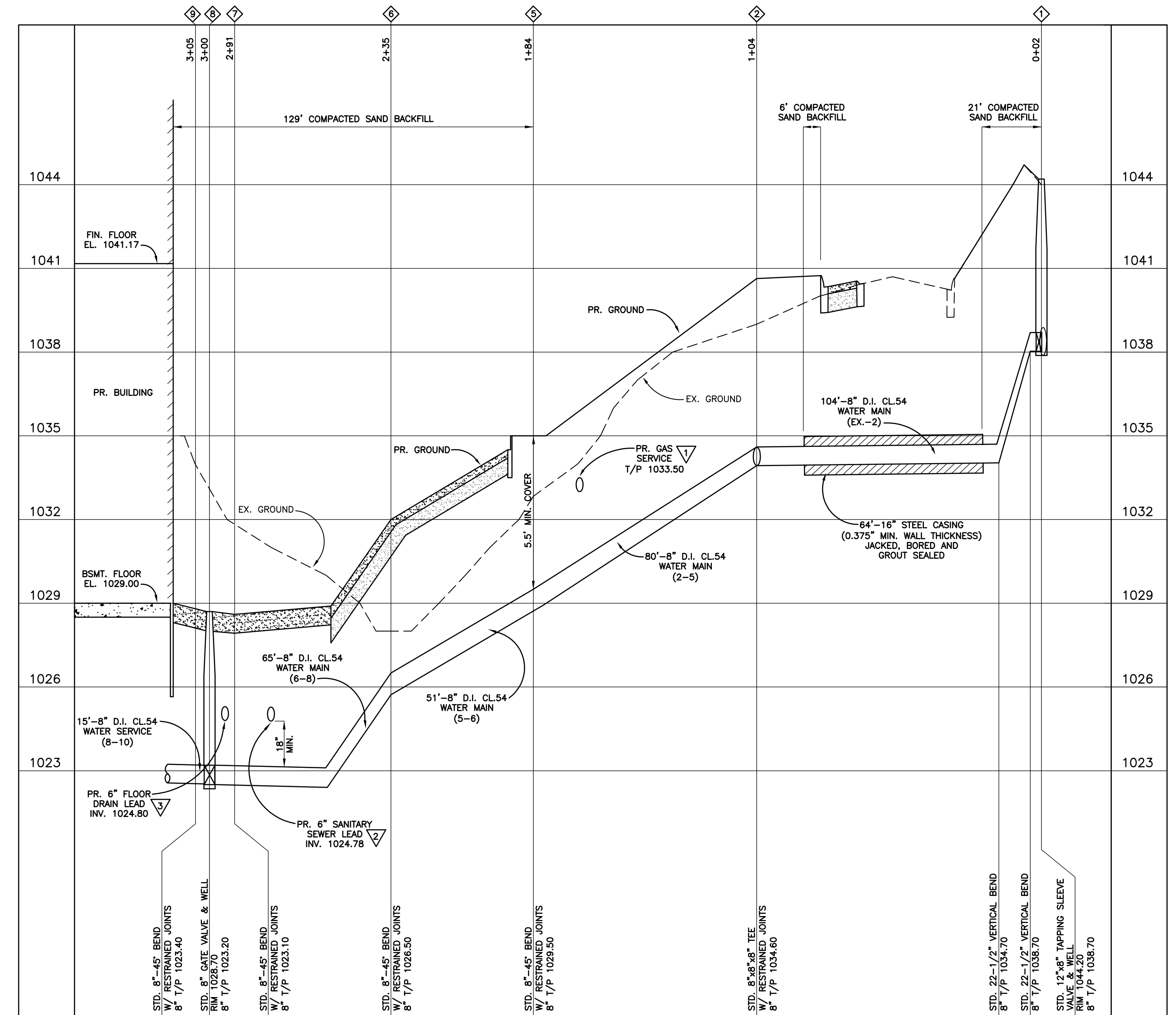
PROJECT NO.
 18-122B

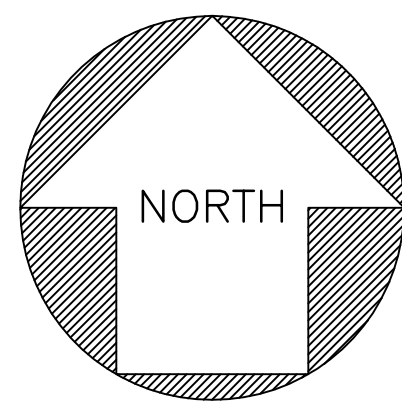
ISSUES / REVISIONS
 07/31/20 - 90% REVIEW
 08/11/20 - 95% REVIEW
 08/27/20 - BIDDING & CONSTRUCTION

DRAWN BY
 B.L.
 CHECKED BY
 P.L.
 APPROVED BY
 P.L.
 SHEET NAME

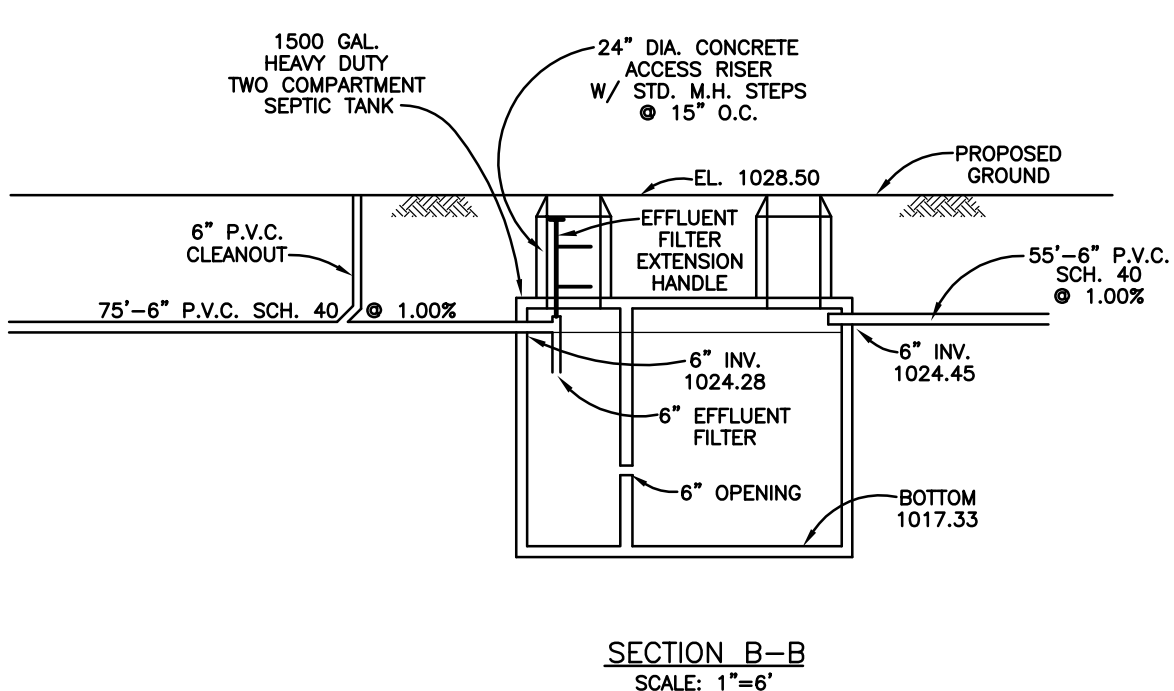
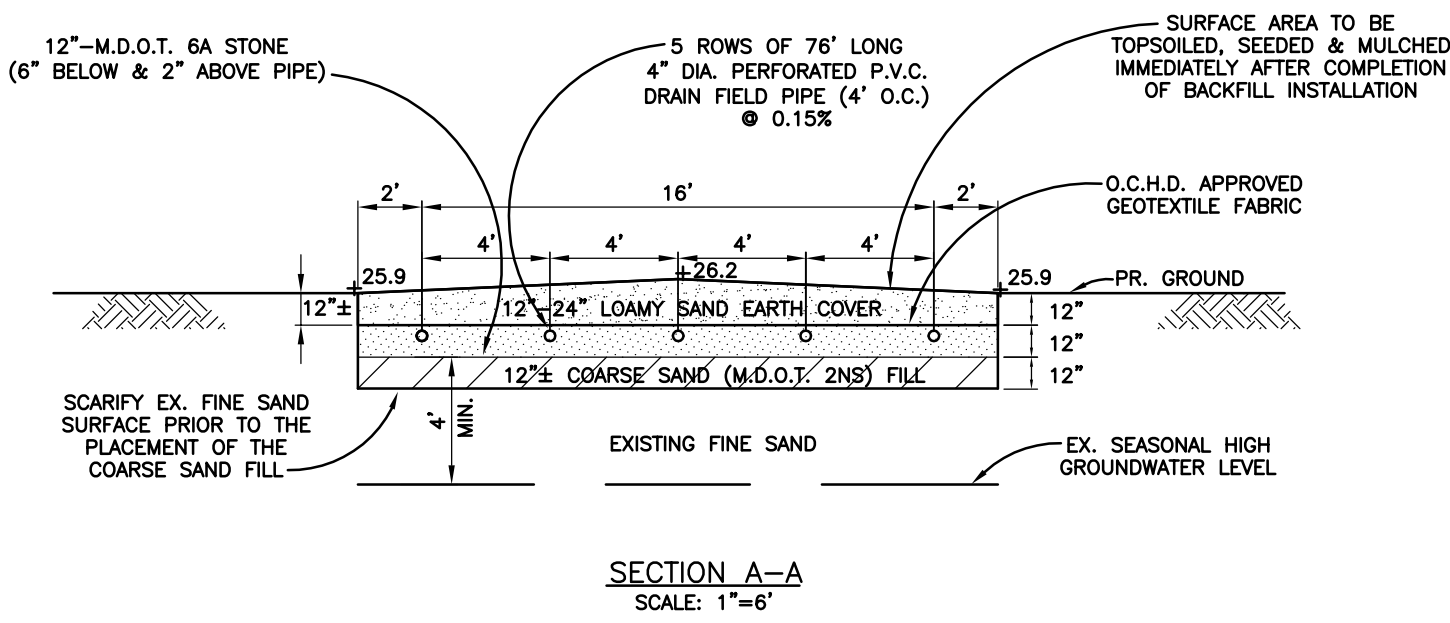
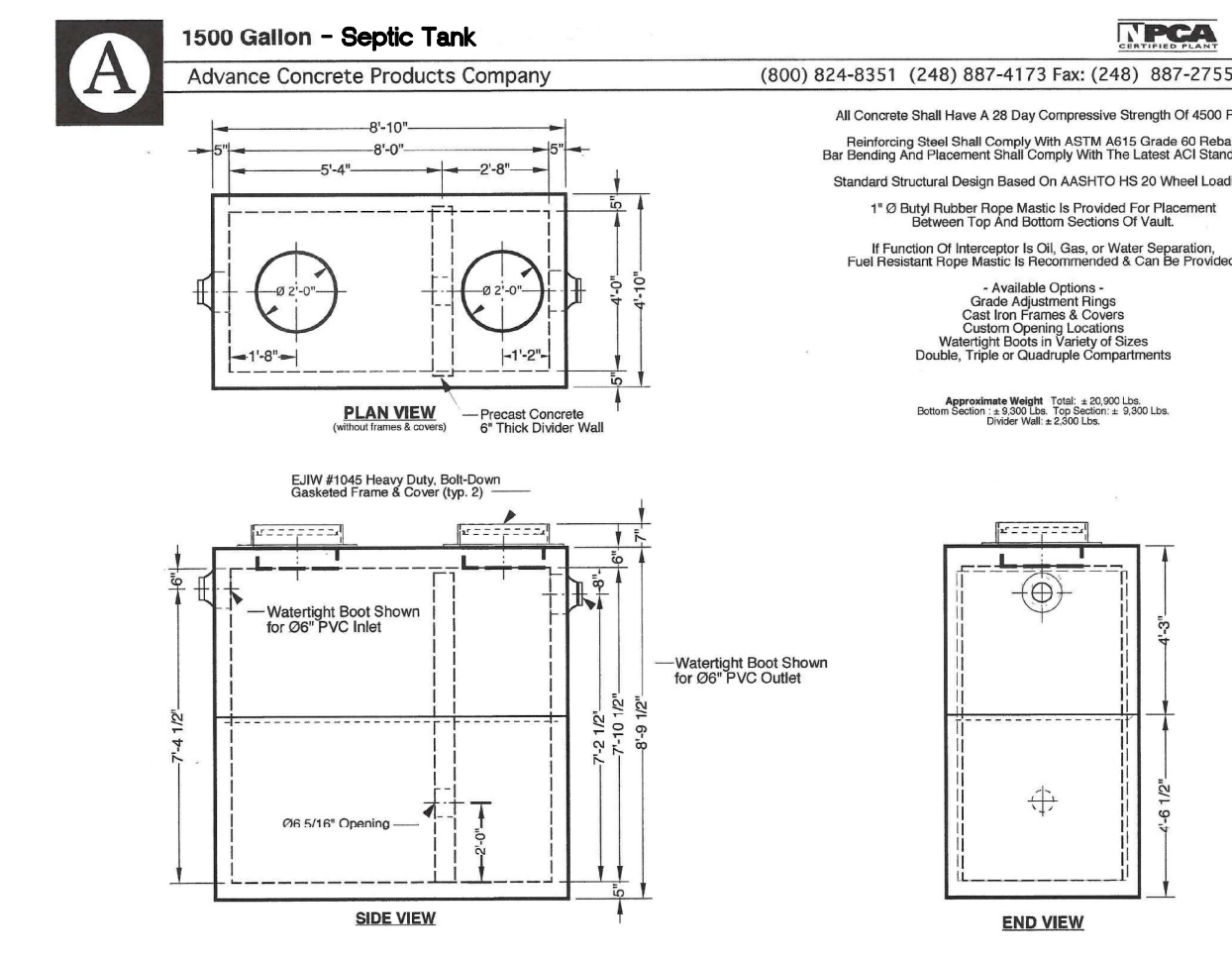
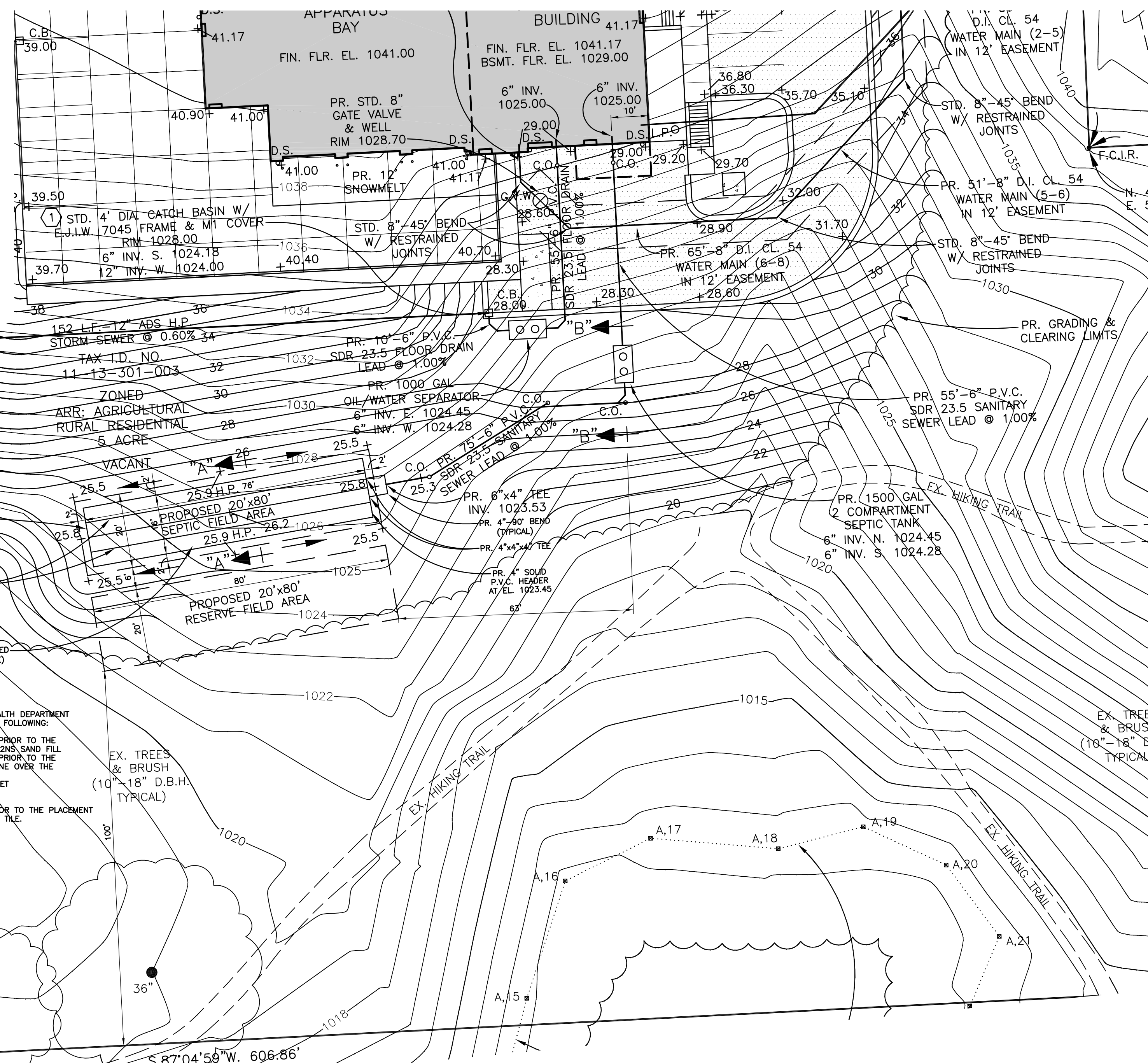
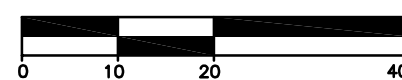
SITE WATER MAIN
 PROFILES

SHEET NO.
 C-5
 EE # 1947





SCALE
1"=20'



SEPTIC SYSTEM BASIS OF DESIGN

BUILDING OCCUPANCY:
5 FULL TIME RESIDENT EMPLOYEES: 5x100 GPD = 500 GPD

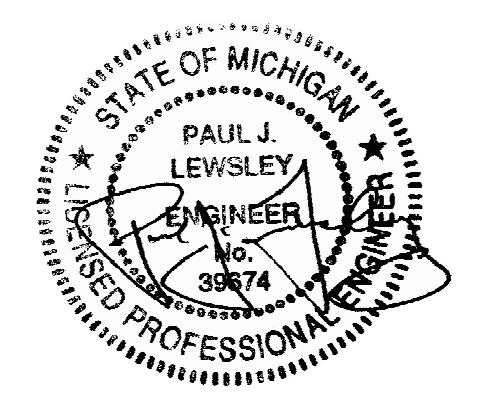
SITE SOILS:
MEDIUM SAND SUBSOILS PER PROJECT SOILS REPORT THEREFORE USE 0.35 GAL./S.F. APPLICATION RATE TO BE CONSERVATIVE. 500 GAL./0.35 GAL./S.F. = 1,429 S.F. MINIMUM BED SIZE. USE 1,600 S.F. BED SIZE FOR 12% ADD'L FACTOR OF SAFETY.

SYSTEM TANK CAPACITY:
PROVIDE REQUIRED MINIMUM 1,500 GAL. TWO COMPARTMENT TANK

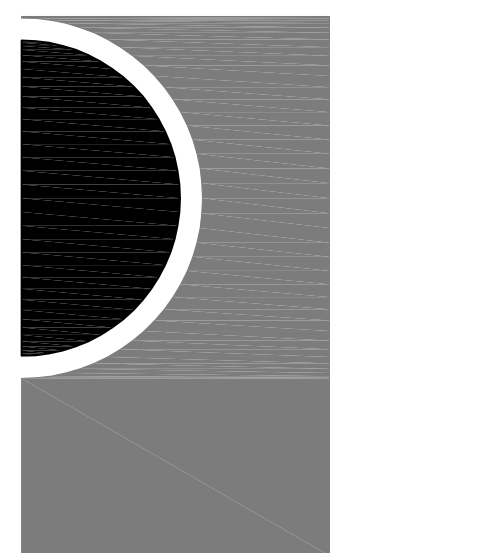
SEPTIC SYSTEM CONSTRUCTION NOTES

1.) ALL WORK SHALL BE IN ACCORDANCE WITH THE OKLAHOMA COUNTY HEALTH DIVISION STANDARDS AND SPECIFICATIONS. AN O.C.H.D. PERMIT IS REQUIRED.

2.) THE SEPTIC TANK SHALL BE WATER TIGHT HEAVY DUTY REINFORCED CONCRETE WITH RUBBER BOOTS AS MANUFACTURED BY ADVANCE CONCRETE PRODUCTS CO. OR APPROVED EQUAL. AN EFFLUENT FILTER WITH EXTENSION HANDLE SHALL BE INSTALLED ON THE 6" OUTLET OF THE 1500 GAL. TWO COMPARTMENT SEPTIC TANK. THE FILTER SHALL BE ZABEL MODEL A100-826 OR APPROVED EQUAL. A 24" DIAMETER CONCRETE RISER EXTENDED UP TO FINISHED GRADE SHALL BE INSTALLED ON THE SEPTIC TANK ACCESS OPENINGS. STANDARD MANHOLE STEPS SHALL BE INSTALLED 15" ON CENTER IN THE 24" RISERS OVER THE EFFLUENT FILTER & EFFLUENT PUMP. ALL CONCRETE RISERS SHALL HAVE AN E.J.I.W. #1000A FRAME & COVER (OR APPROVED EQUAL) WITH A GASKET SEAL.



PARTNERS



PARTNERS in Architecture, PLC
65 MARKET STREET
MOUNT CLEMENS, MI 48043
P: 586.469.3600
F: 586.469.3607

Statement of Intellectual Property
The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI 48043 (P: 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law, all rights reserved.

© Copyright 2019

CONSULTANT
ENVIRONMENTAL ENGINEERS, INC.
18620 WEST TEN MILE ROAD
SOUTHFIELD, MICHIGAN 48075
PHONE: 248/424-9510
FAX: 248/424-2954
E-MAIL: pjlewis@envengrs.com

KEY PLAN

OWNER
Highland Township Fire Department

PROJECT NAME
Highland Township Fire Station No. 2

2550 E. Wardlow Rd.
Highland, MI 48356

PROJECT NO.
18-122B

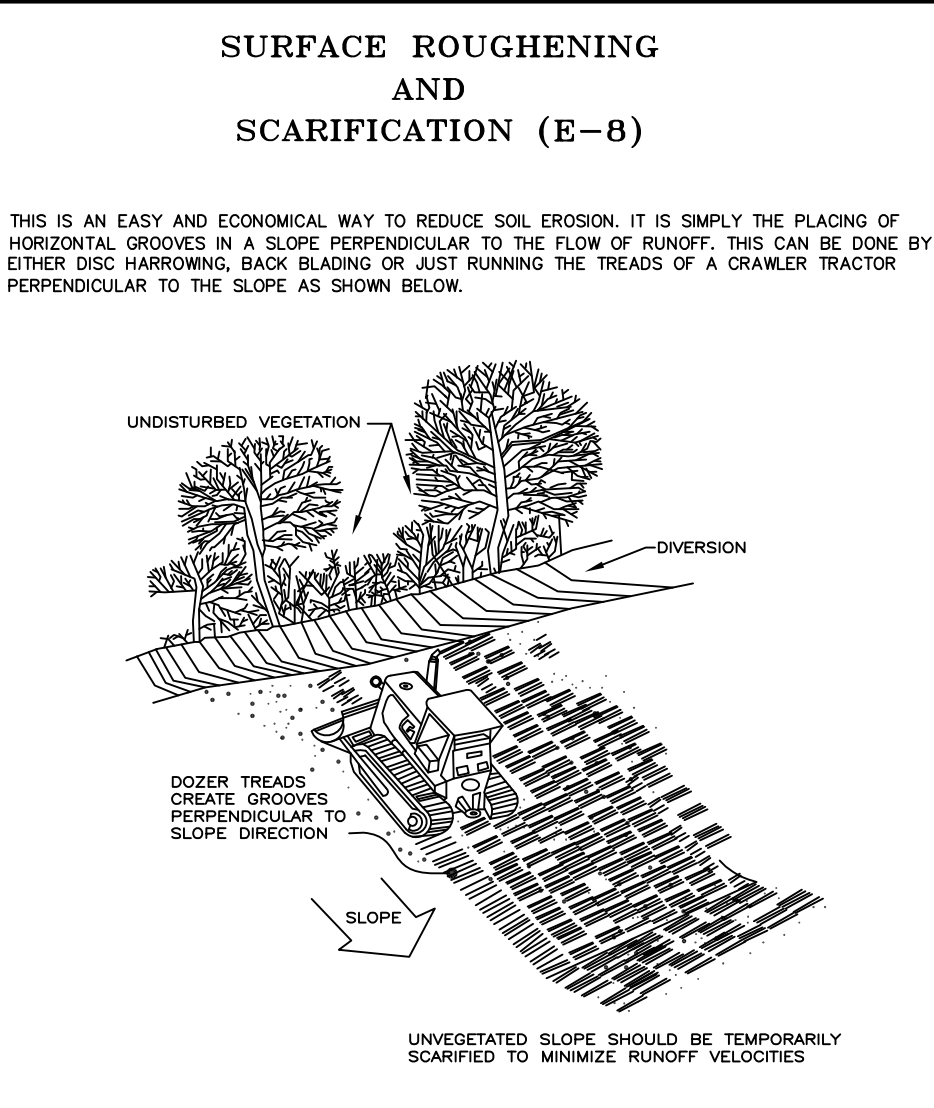
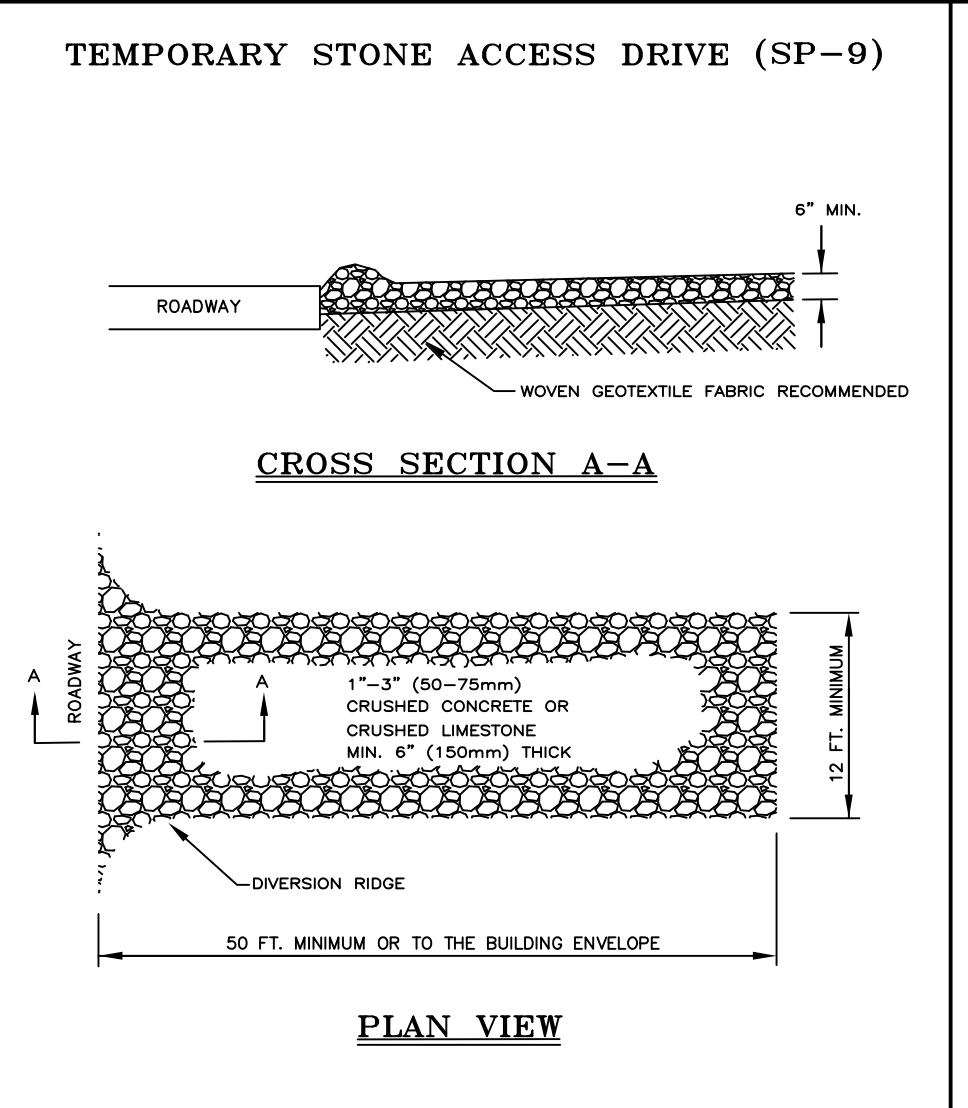
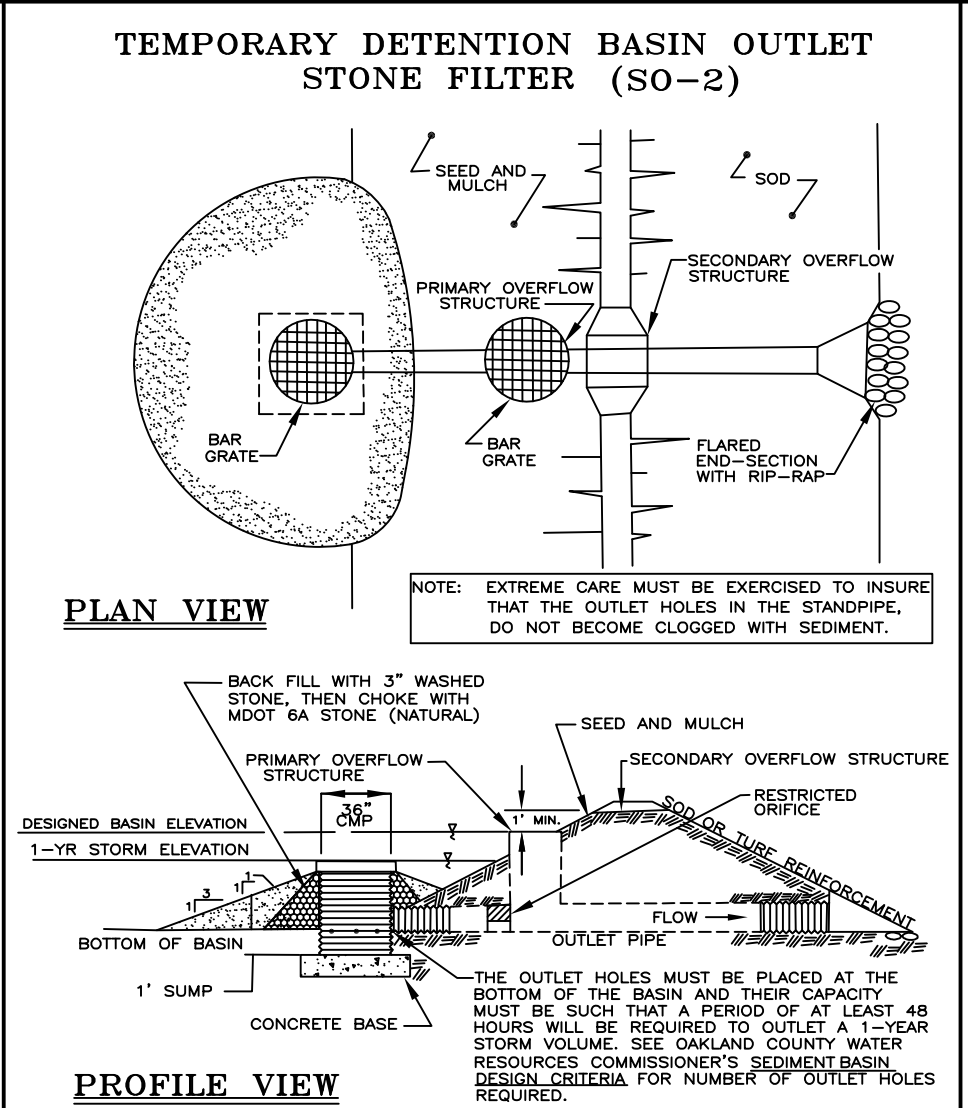
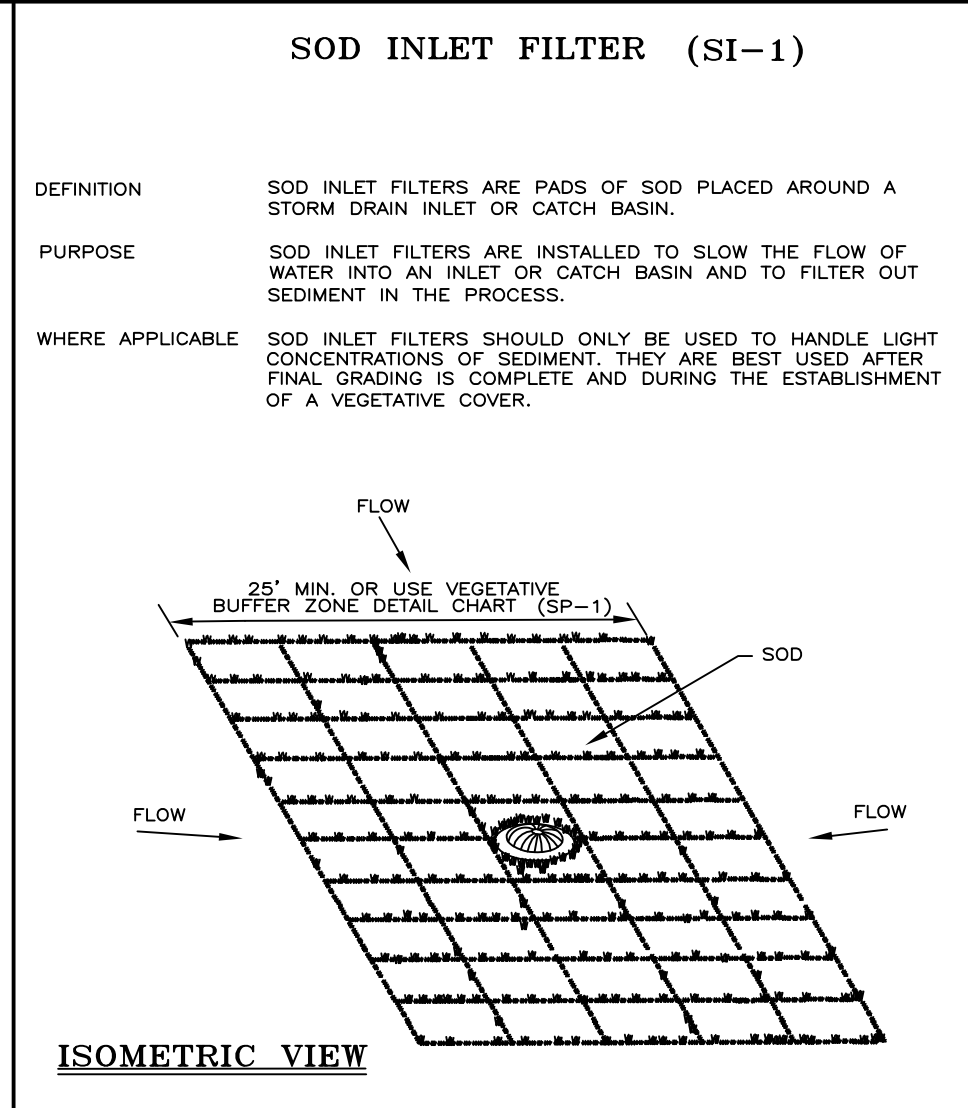
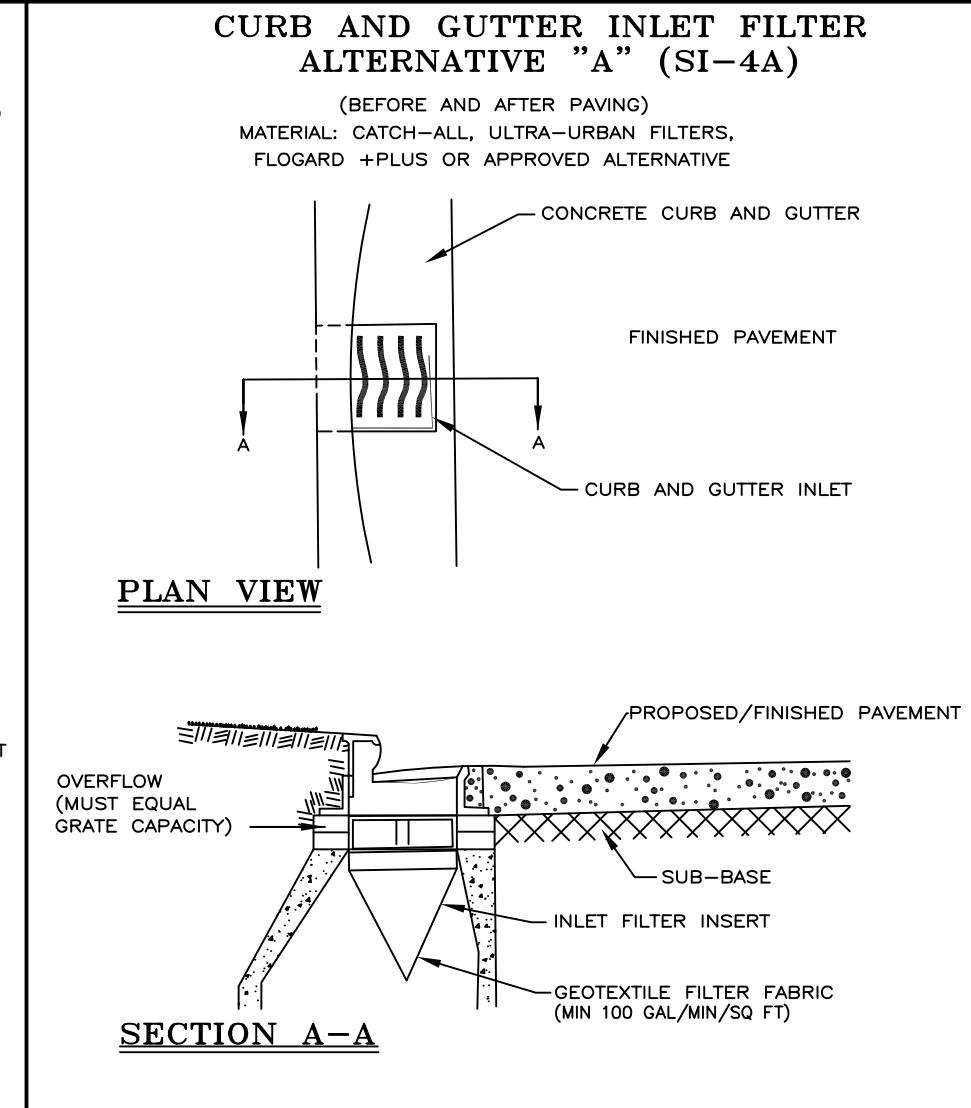
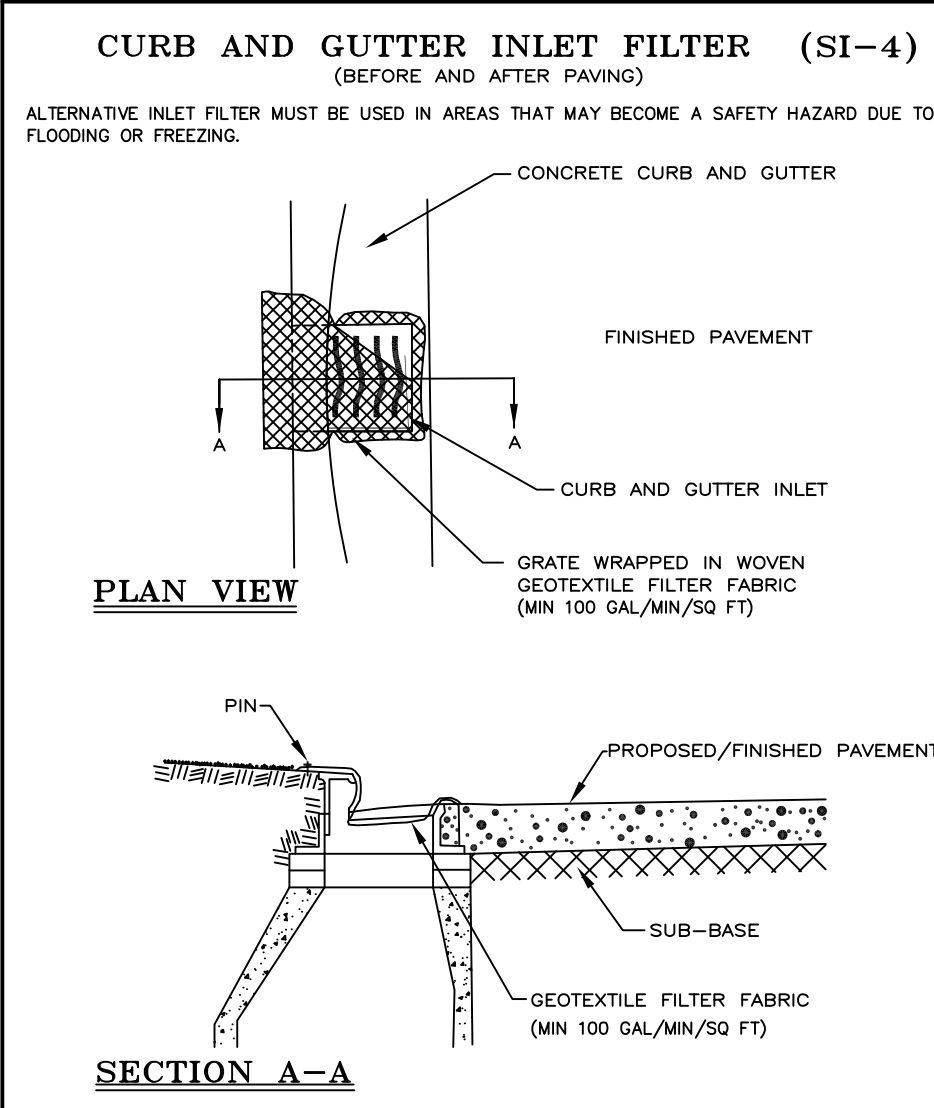
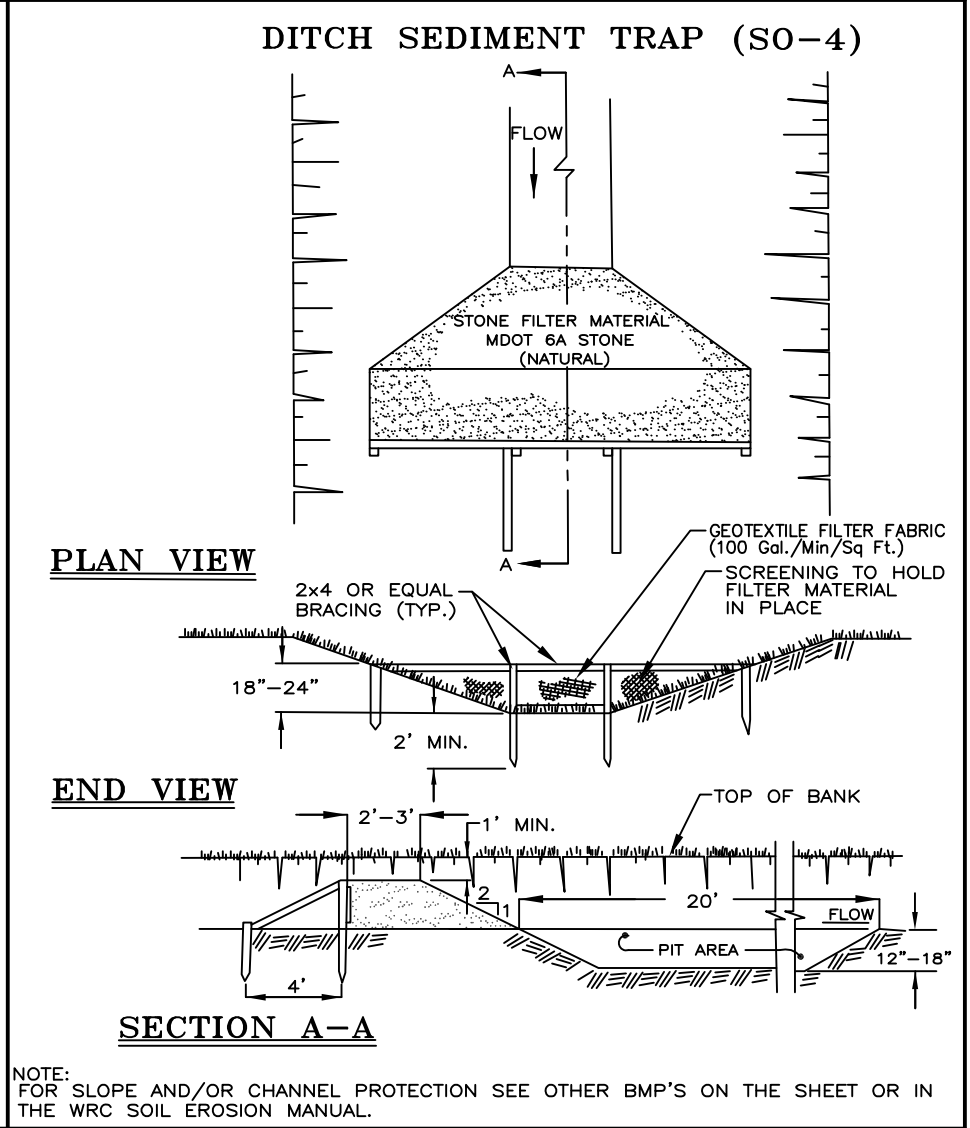
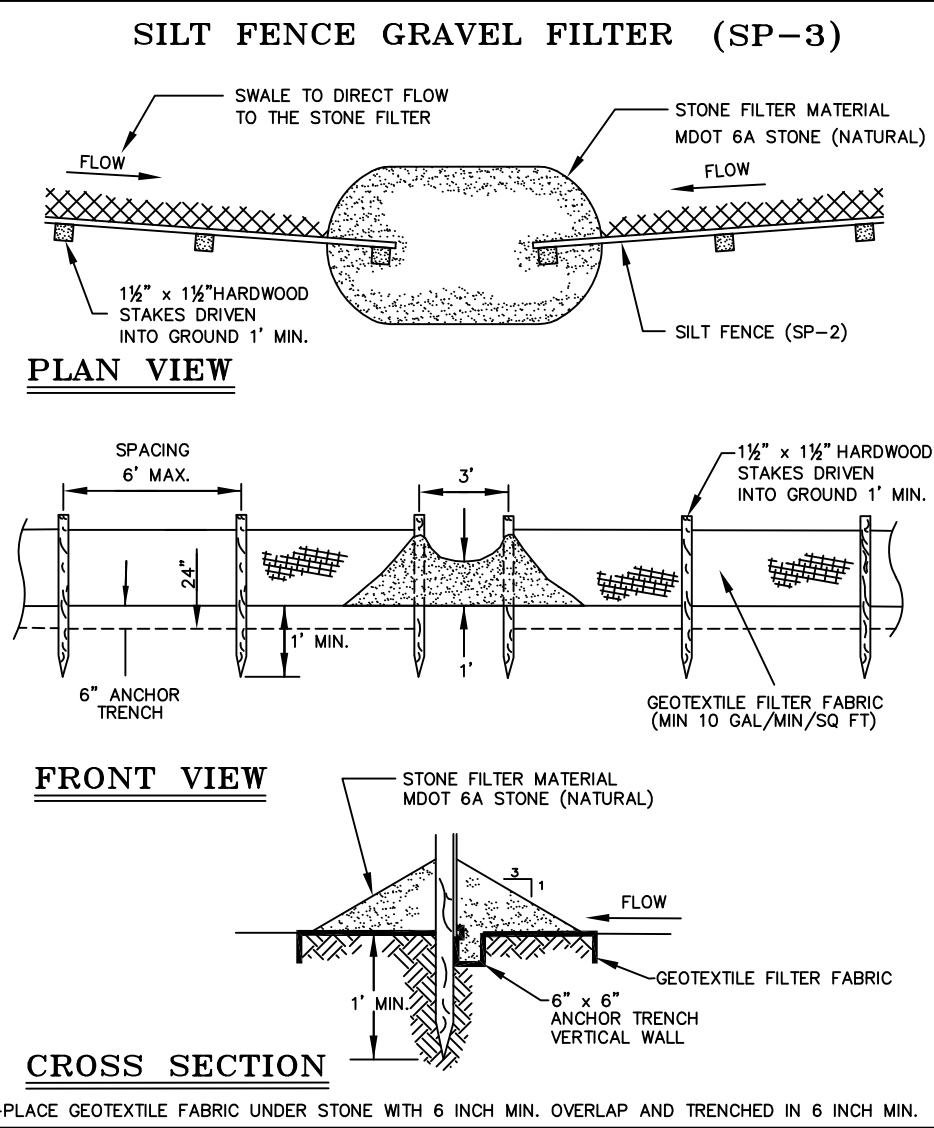
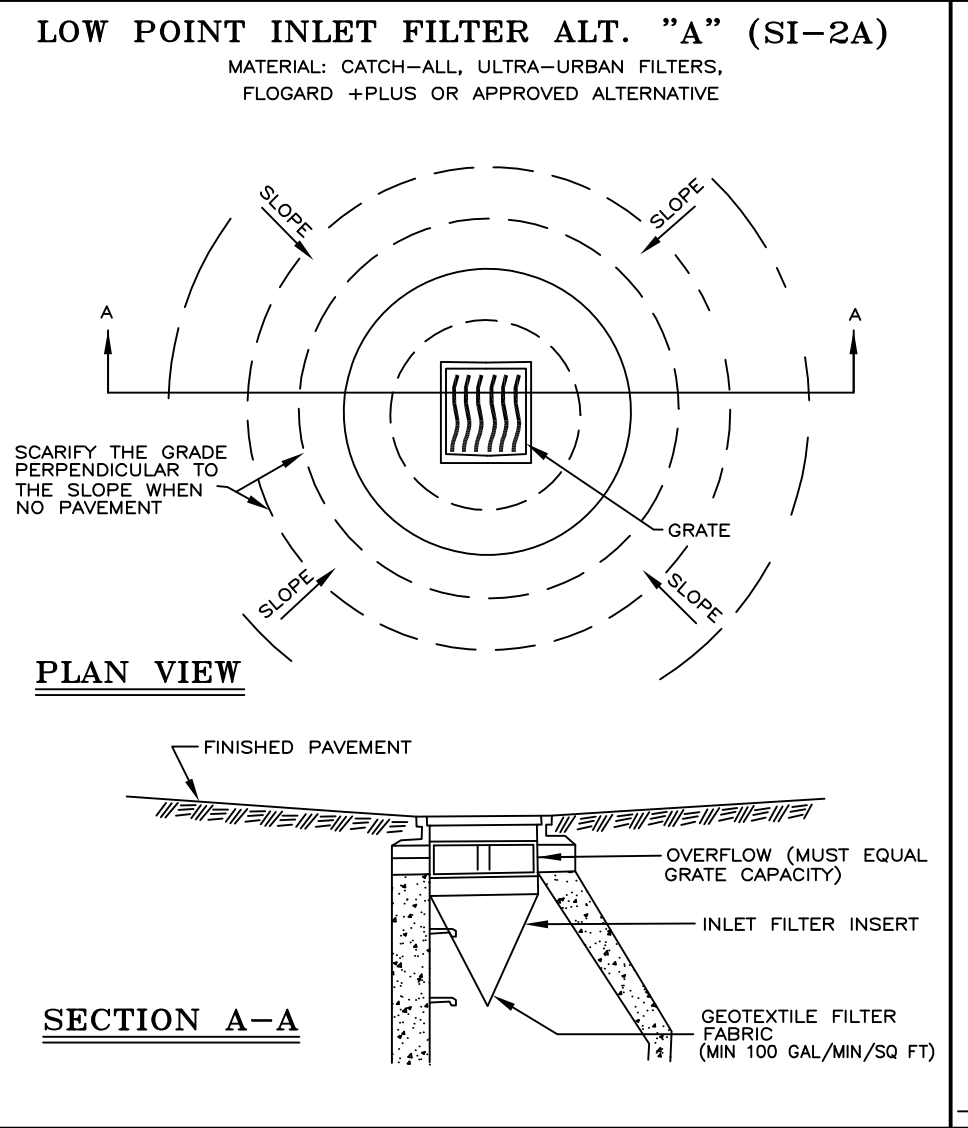
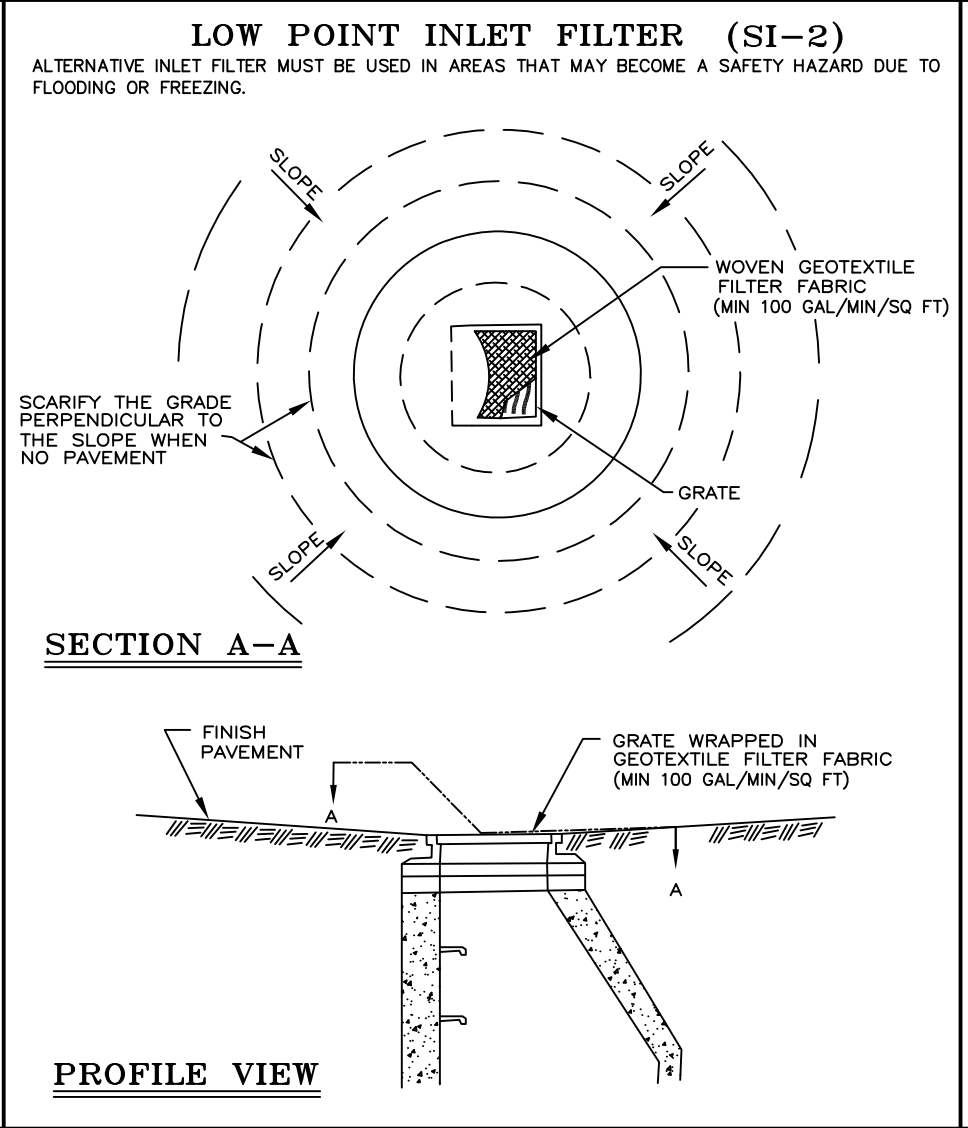
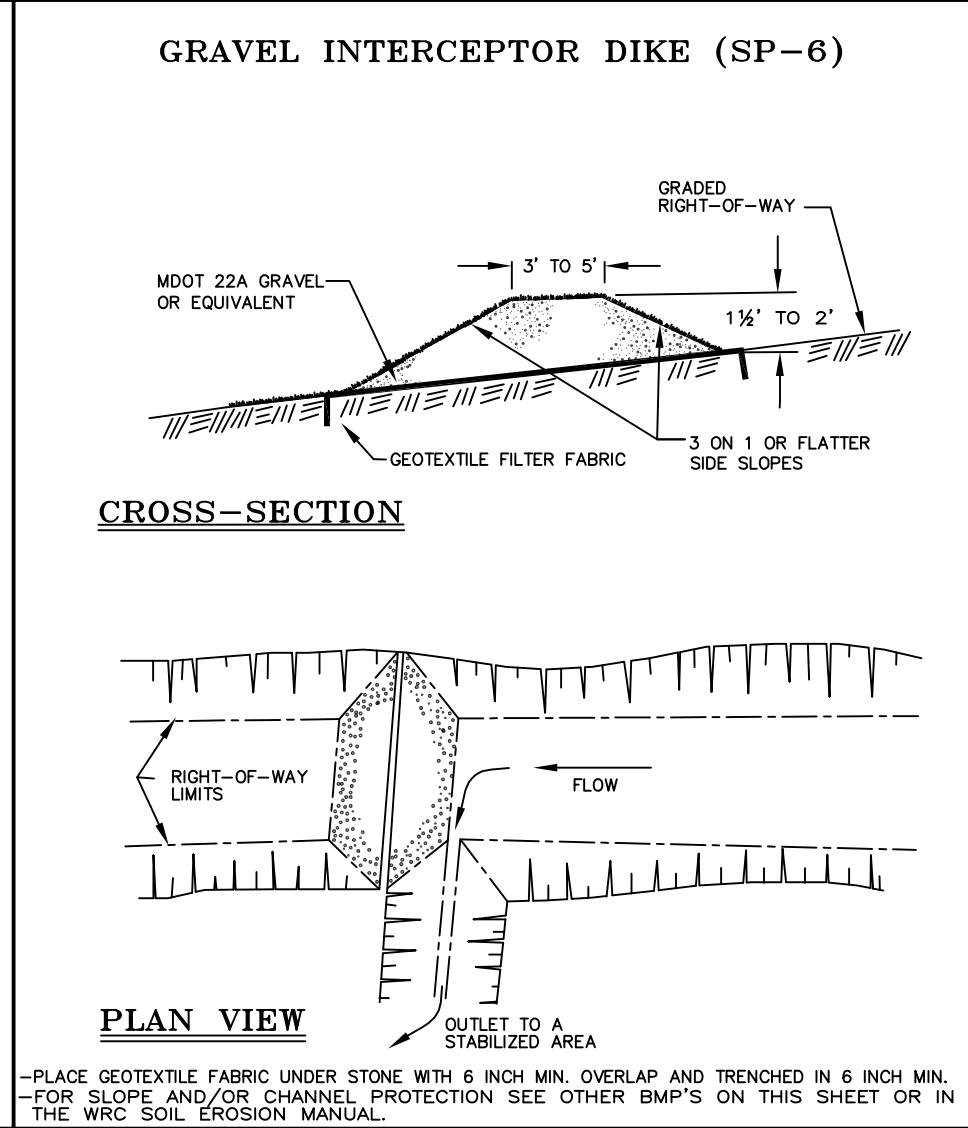
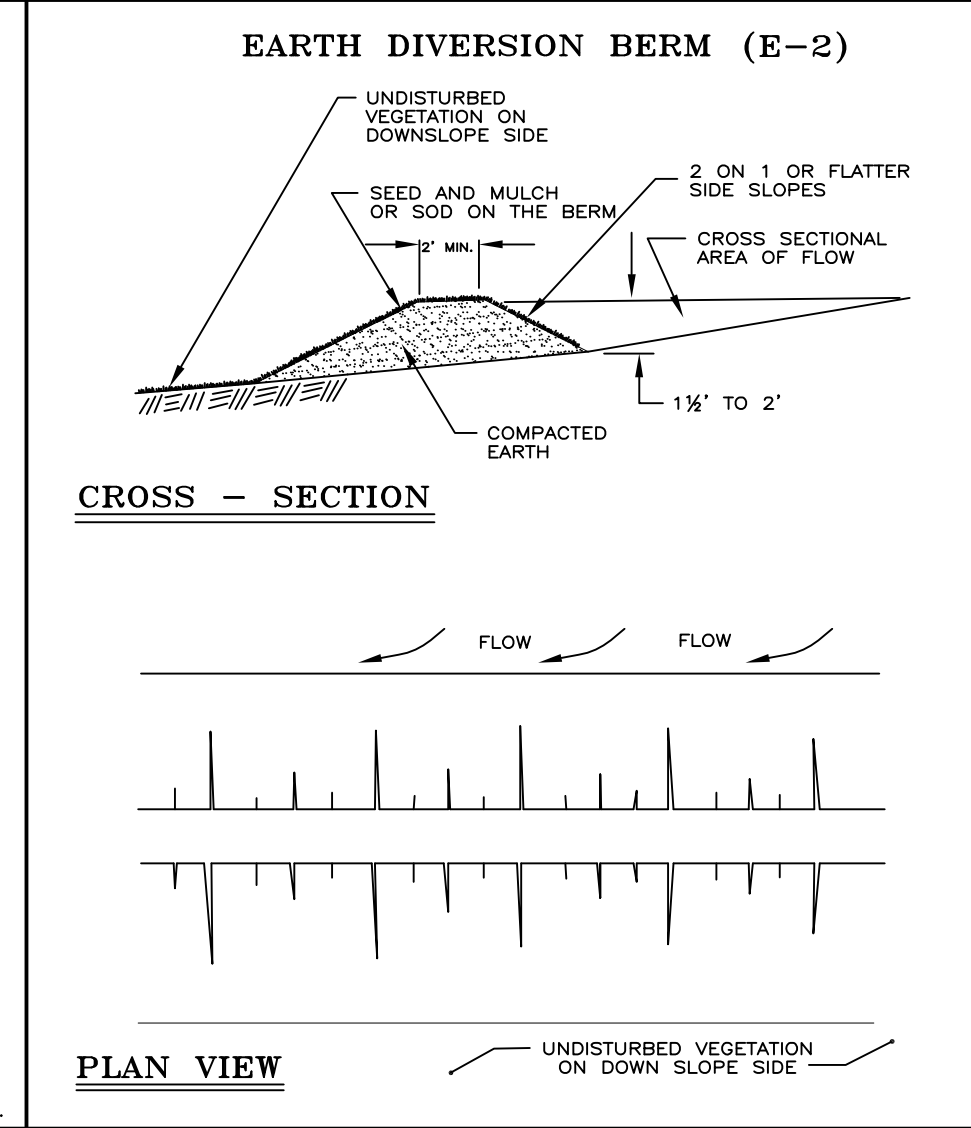
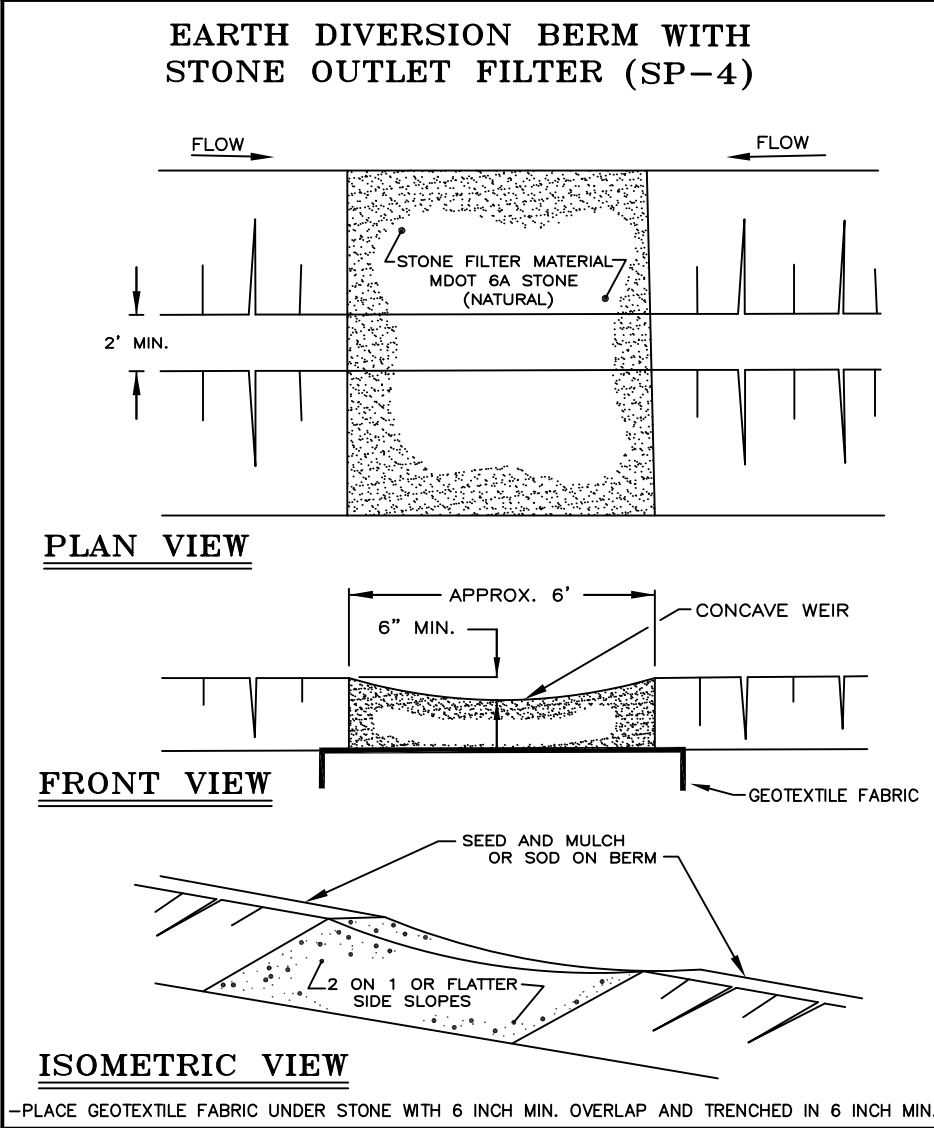
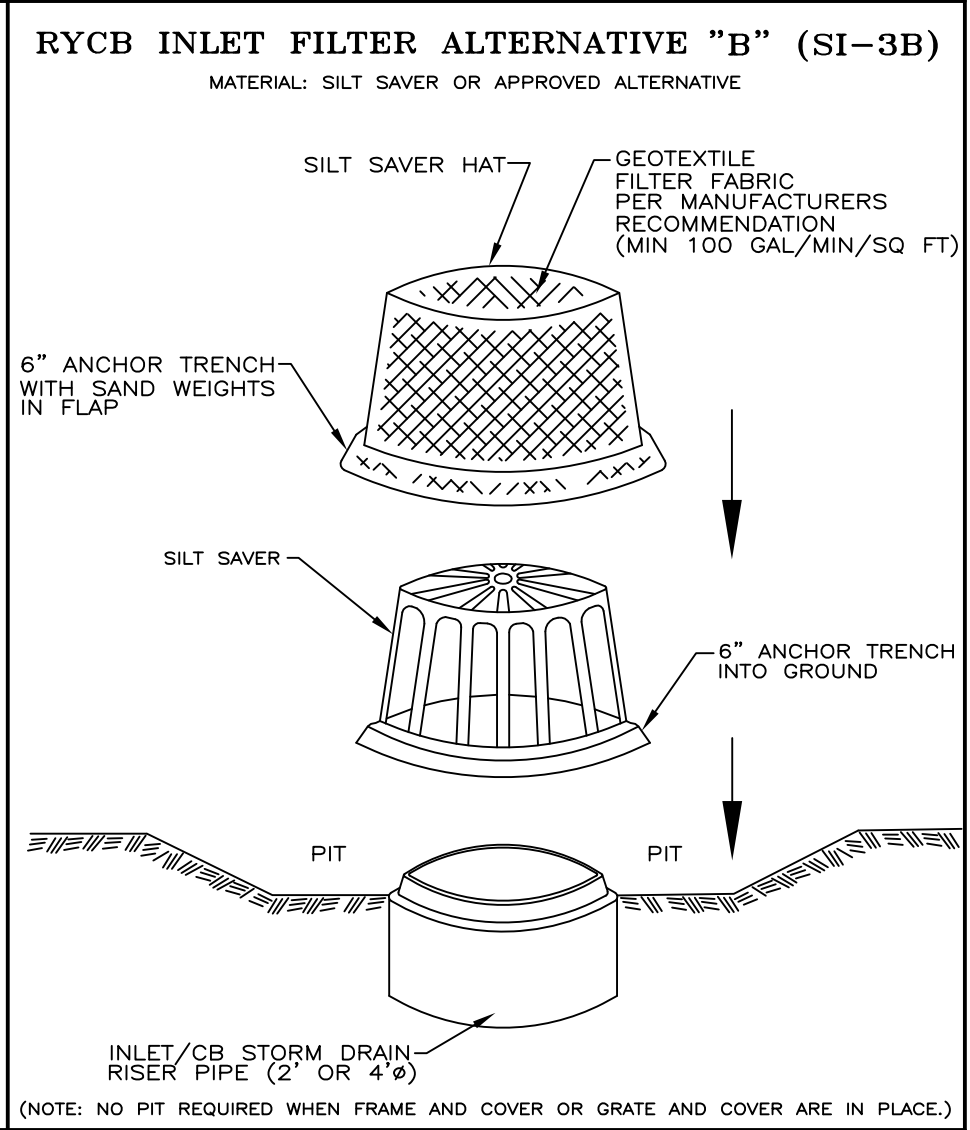
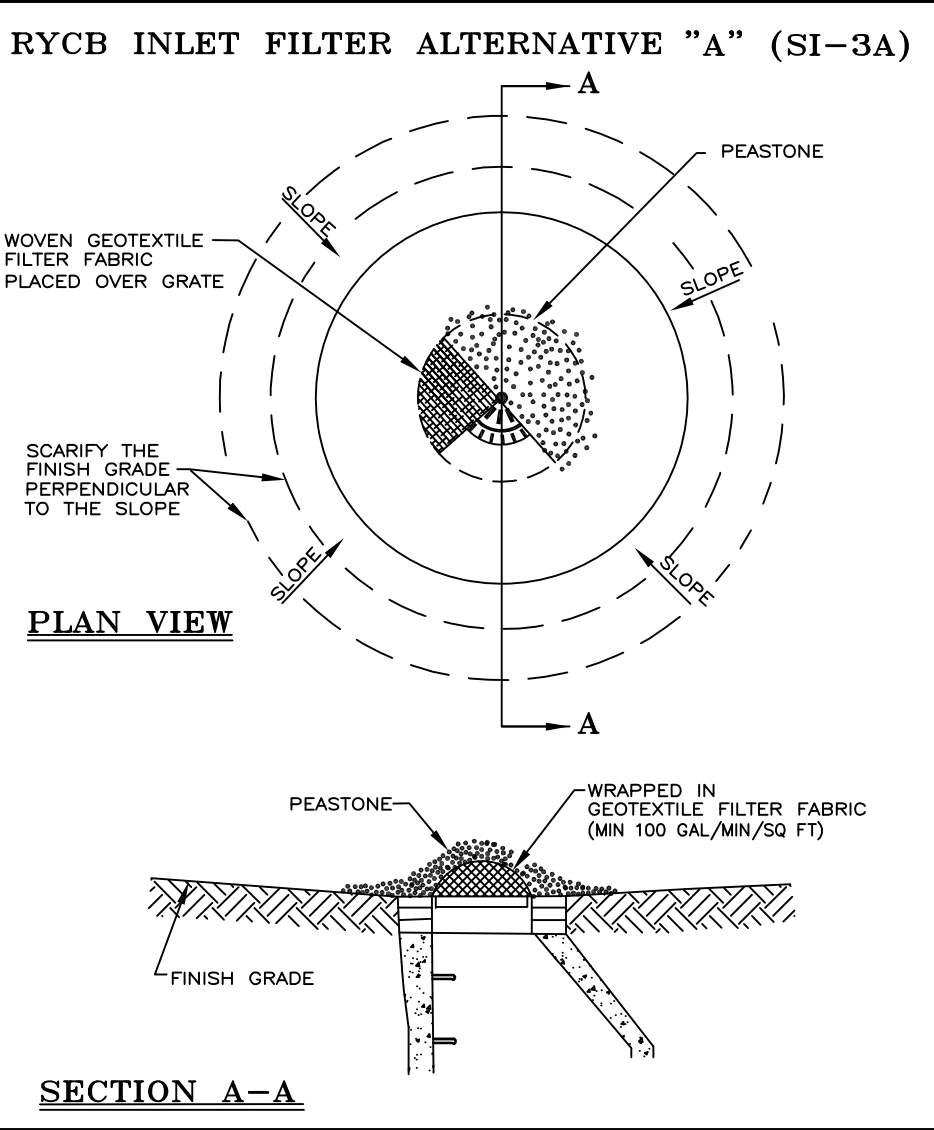
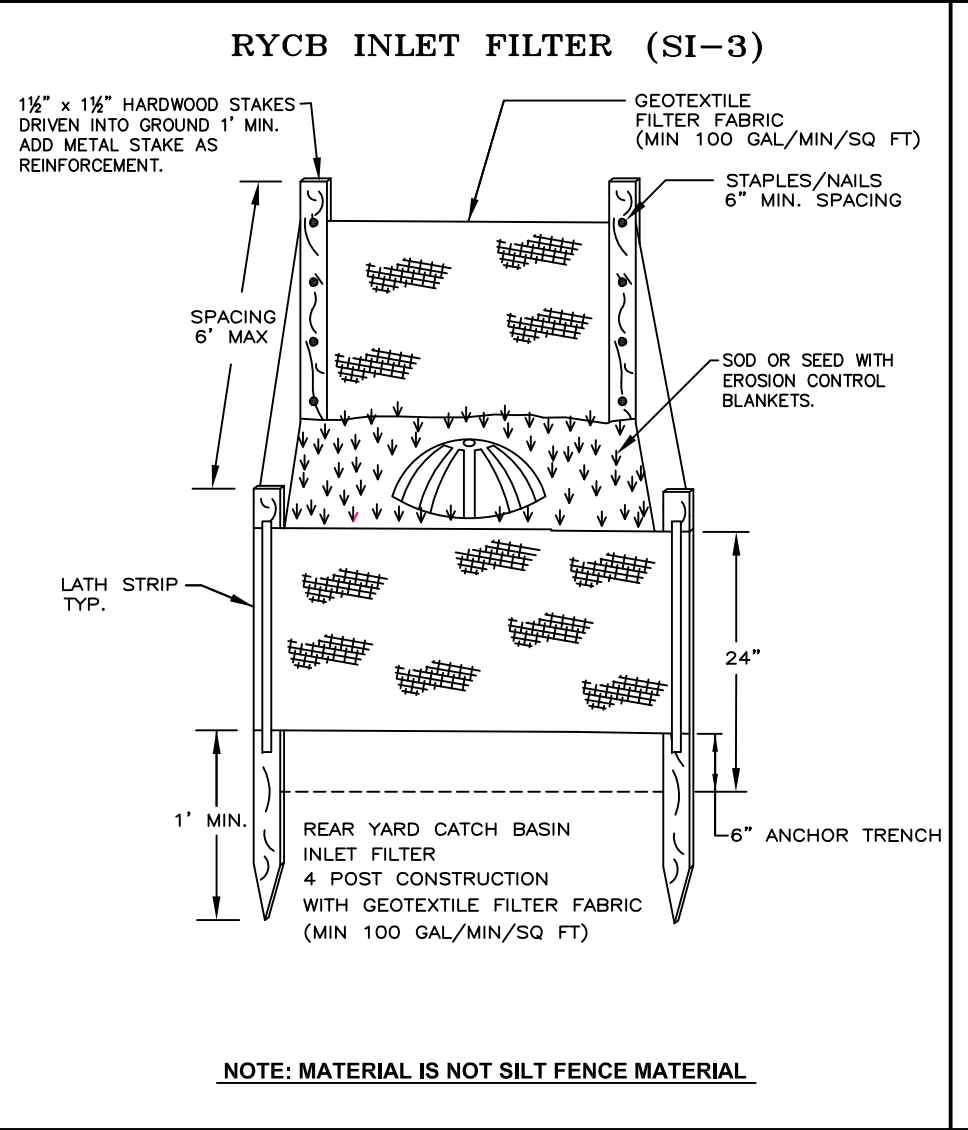
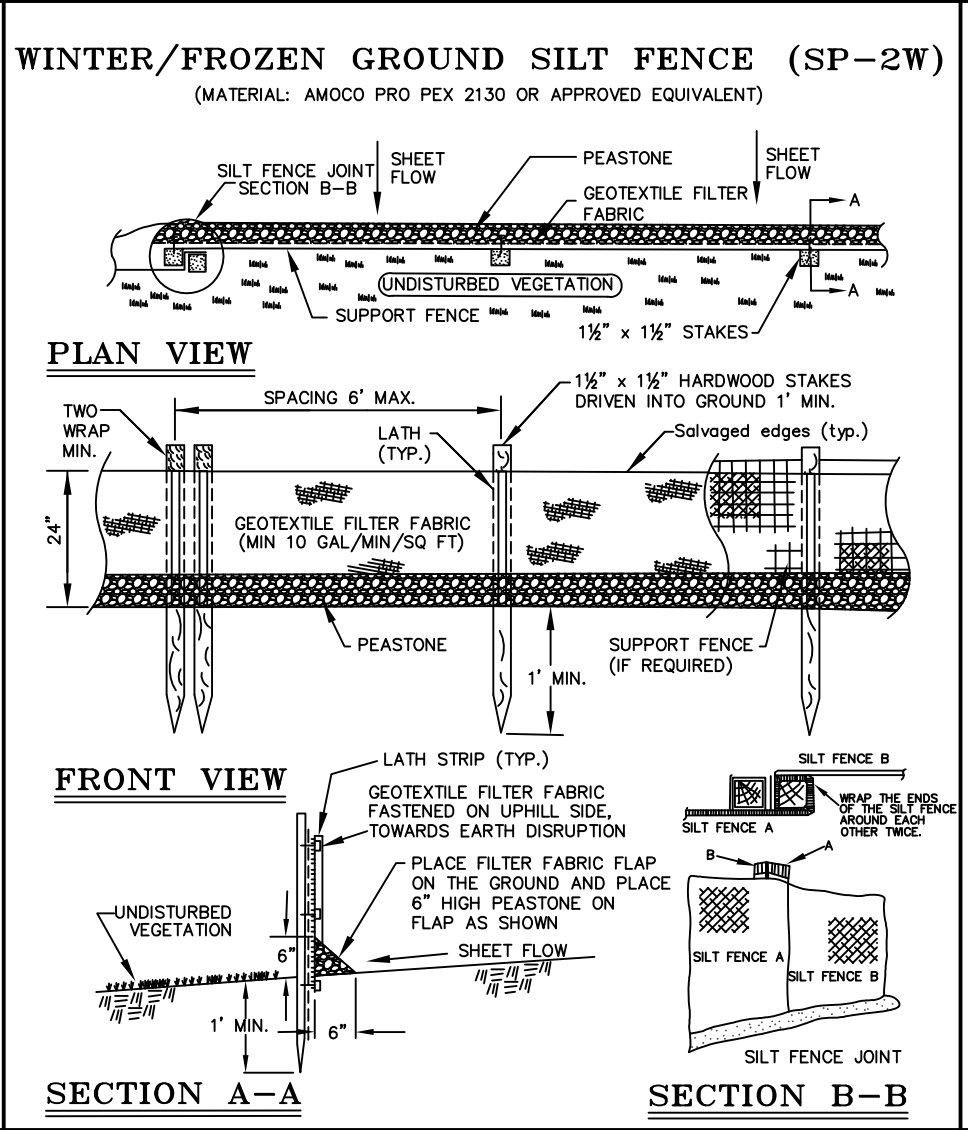
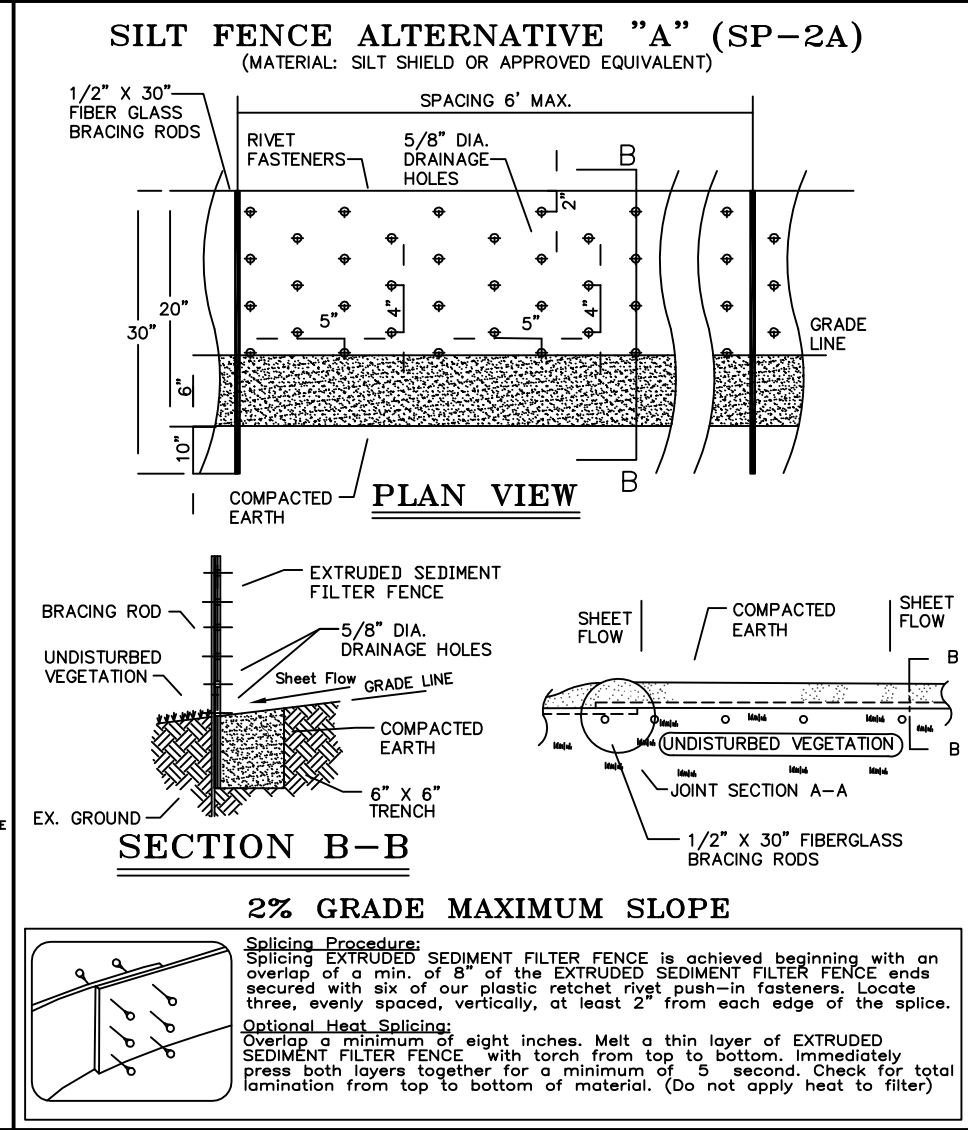
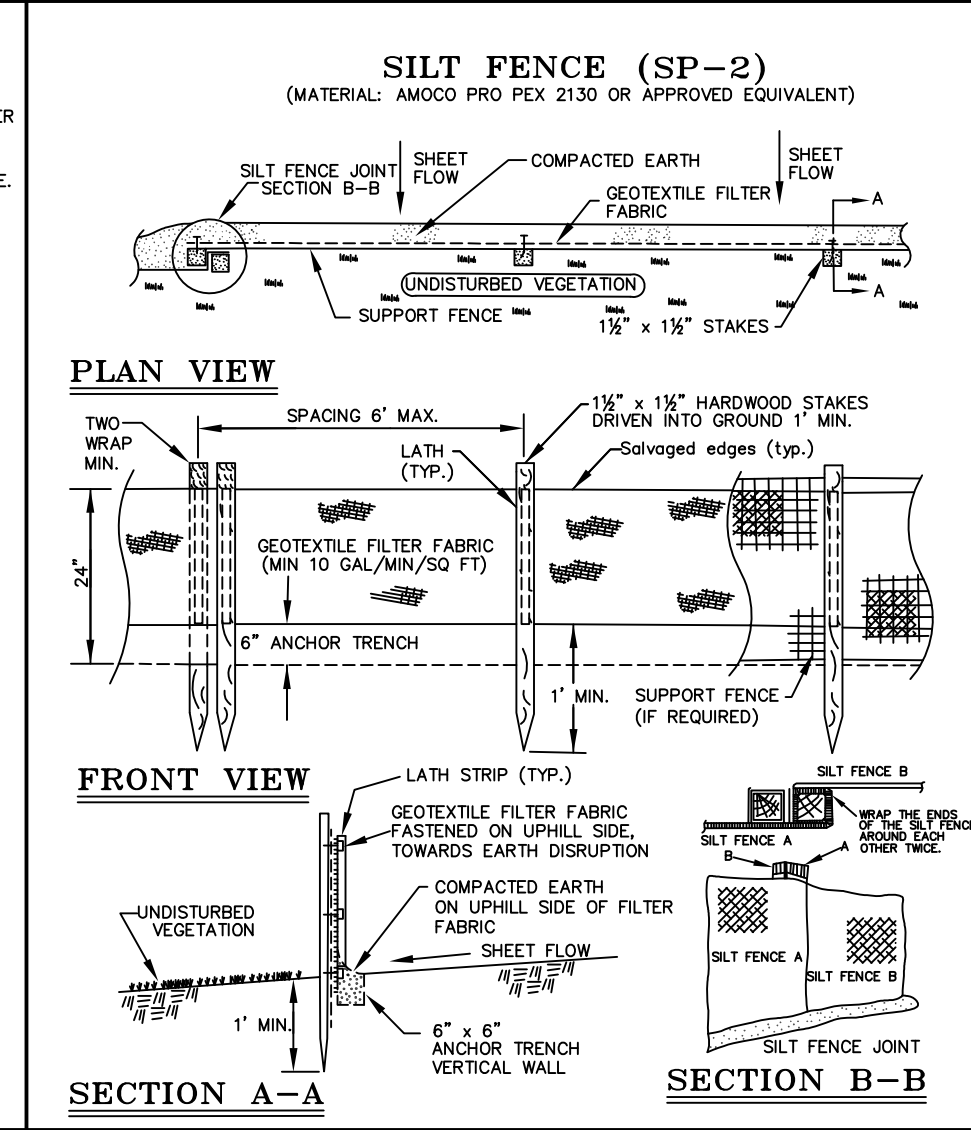
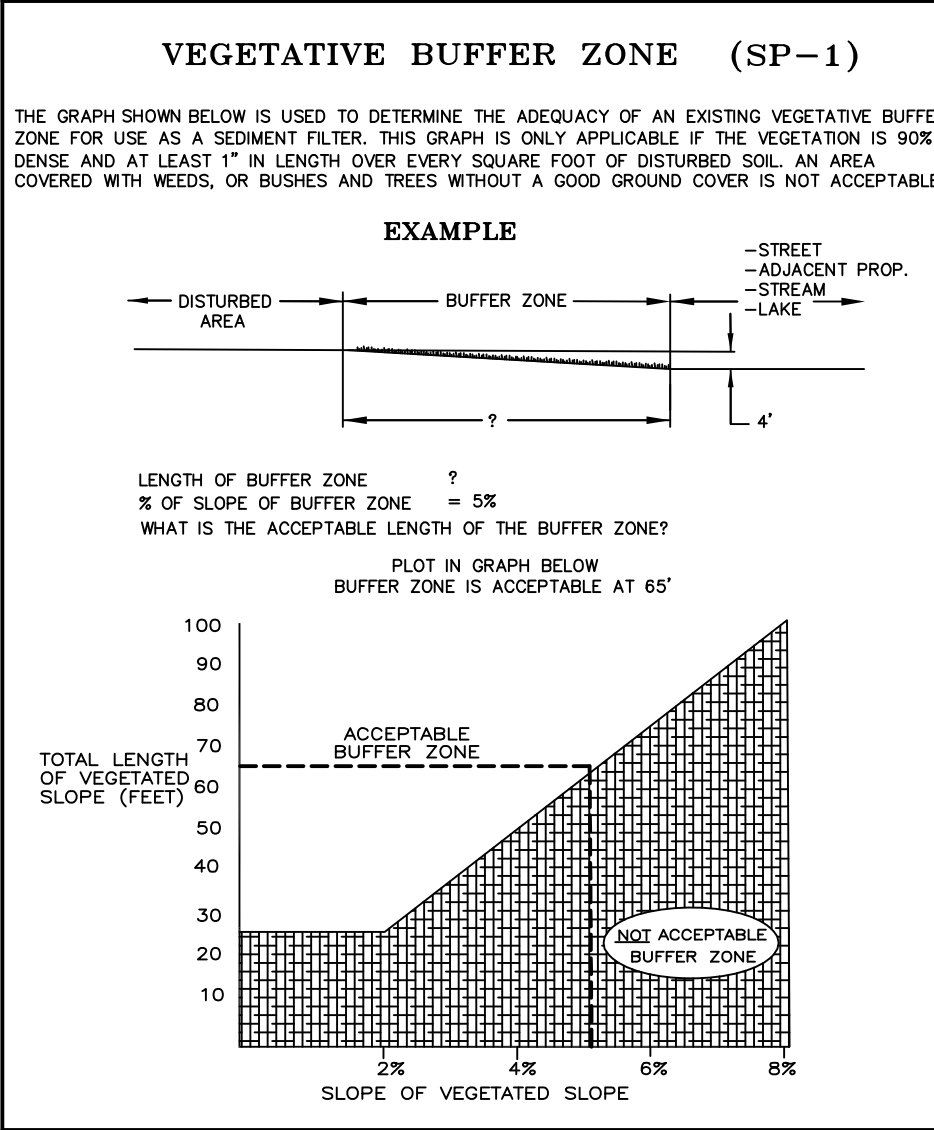
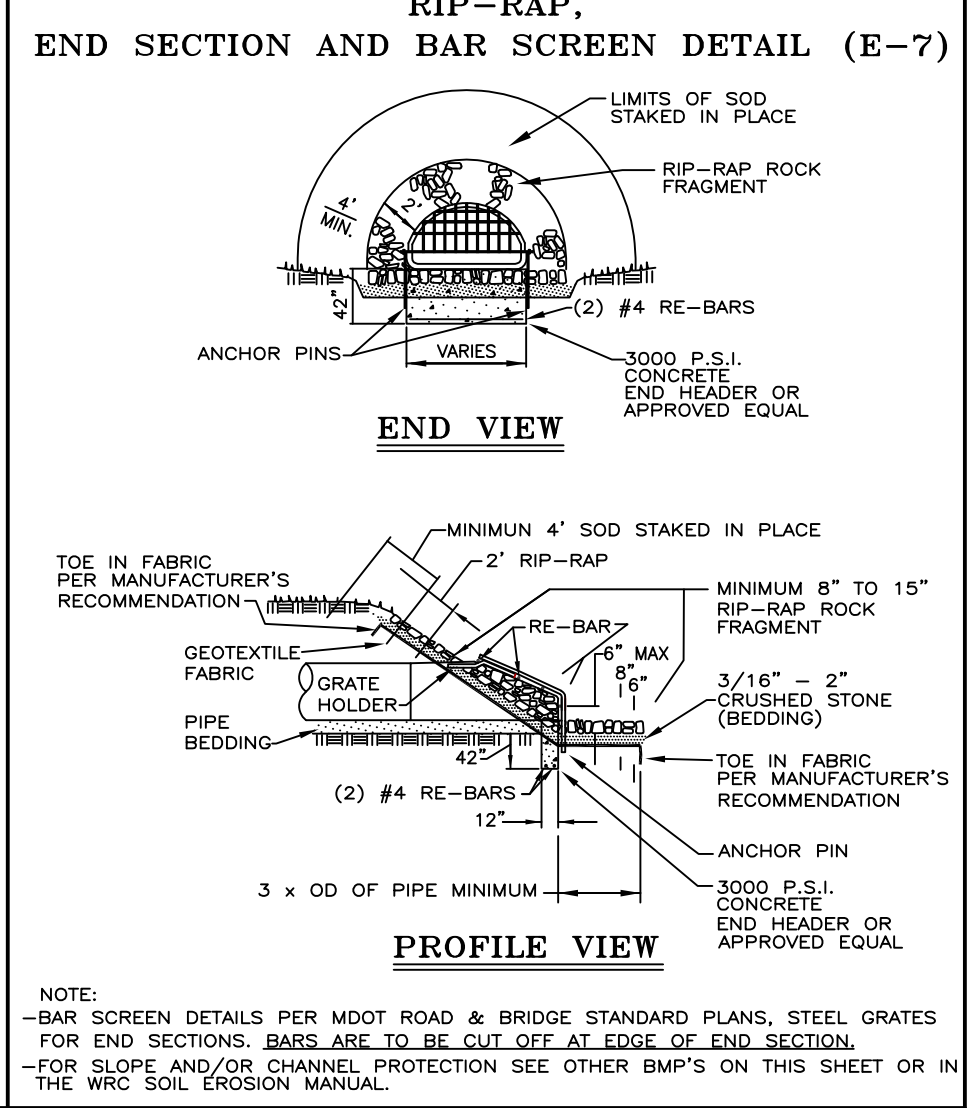
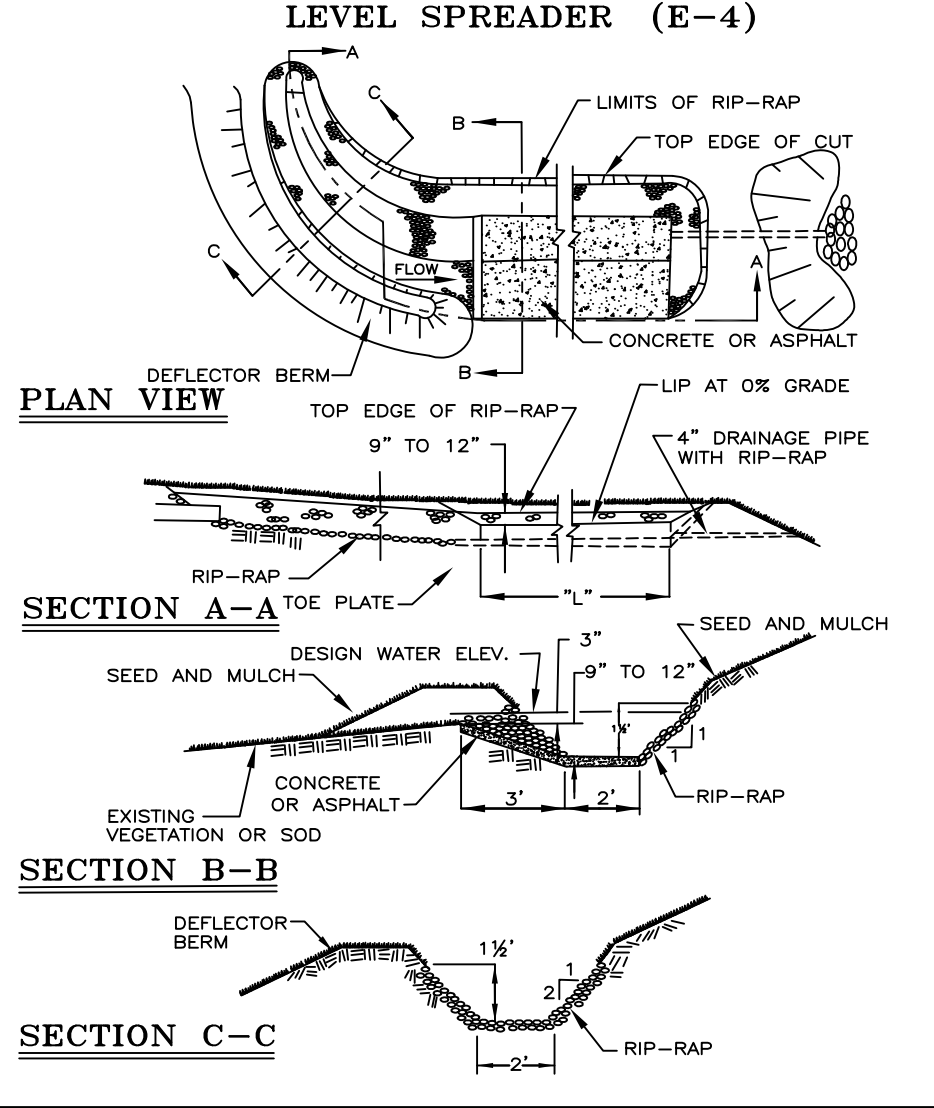
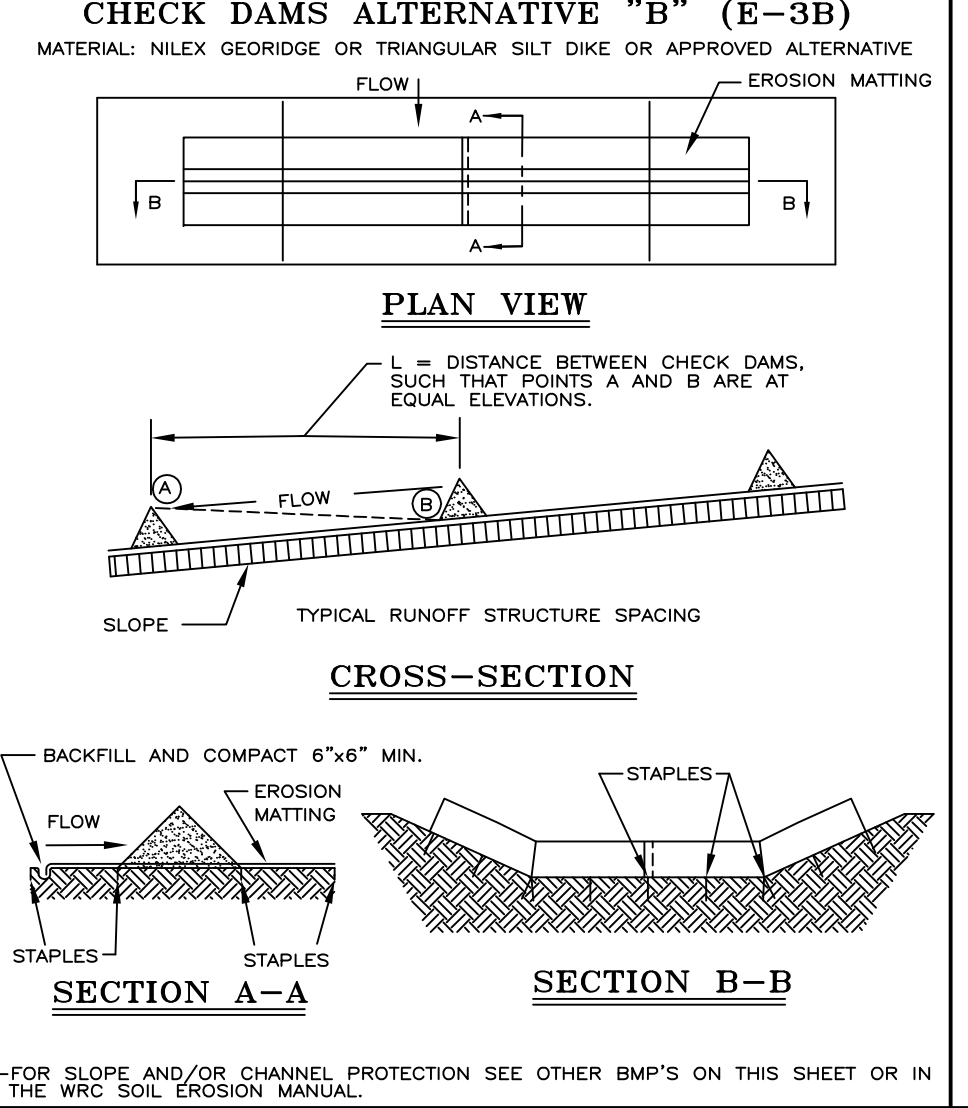
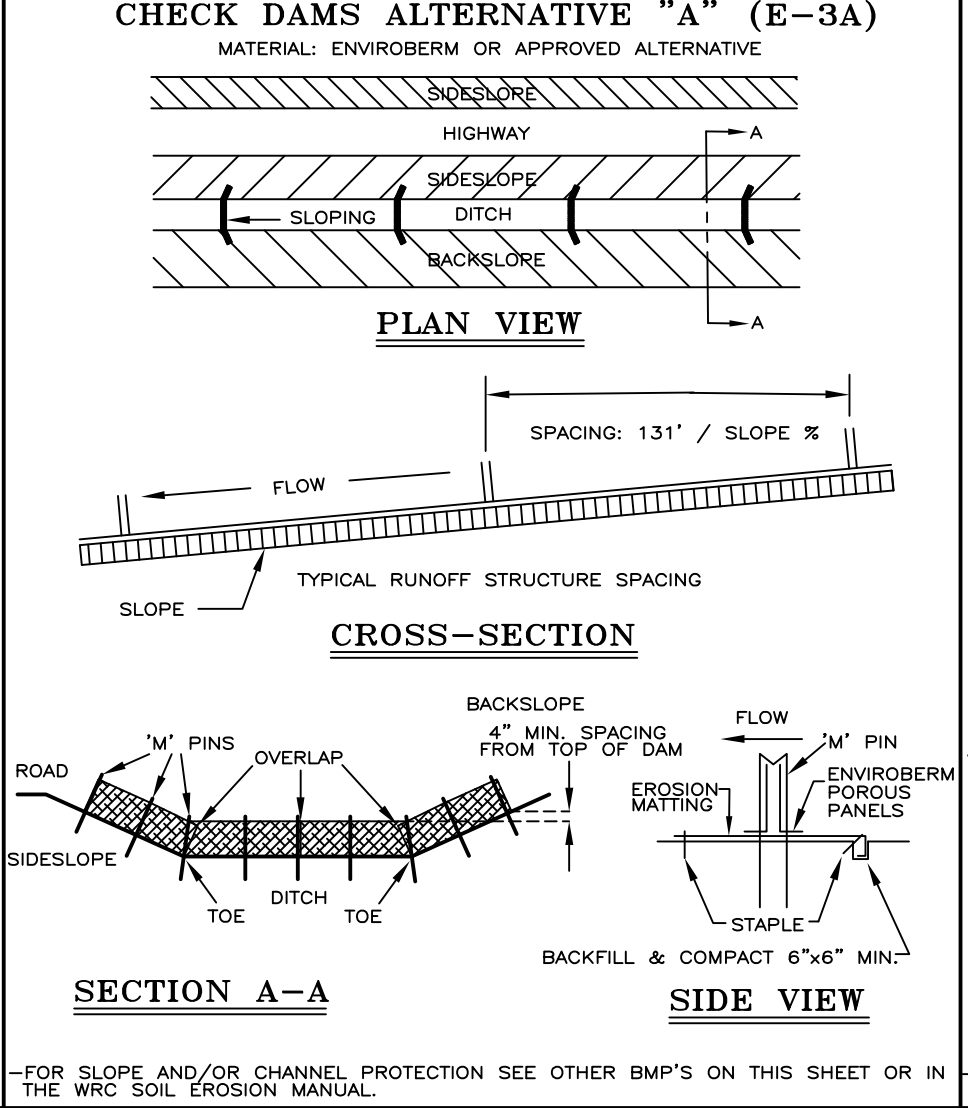
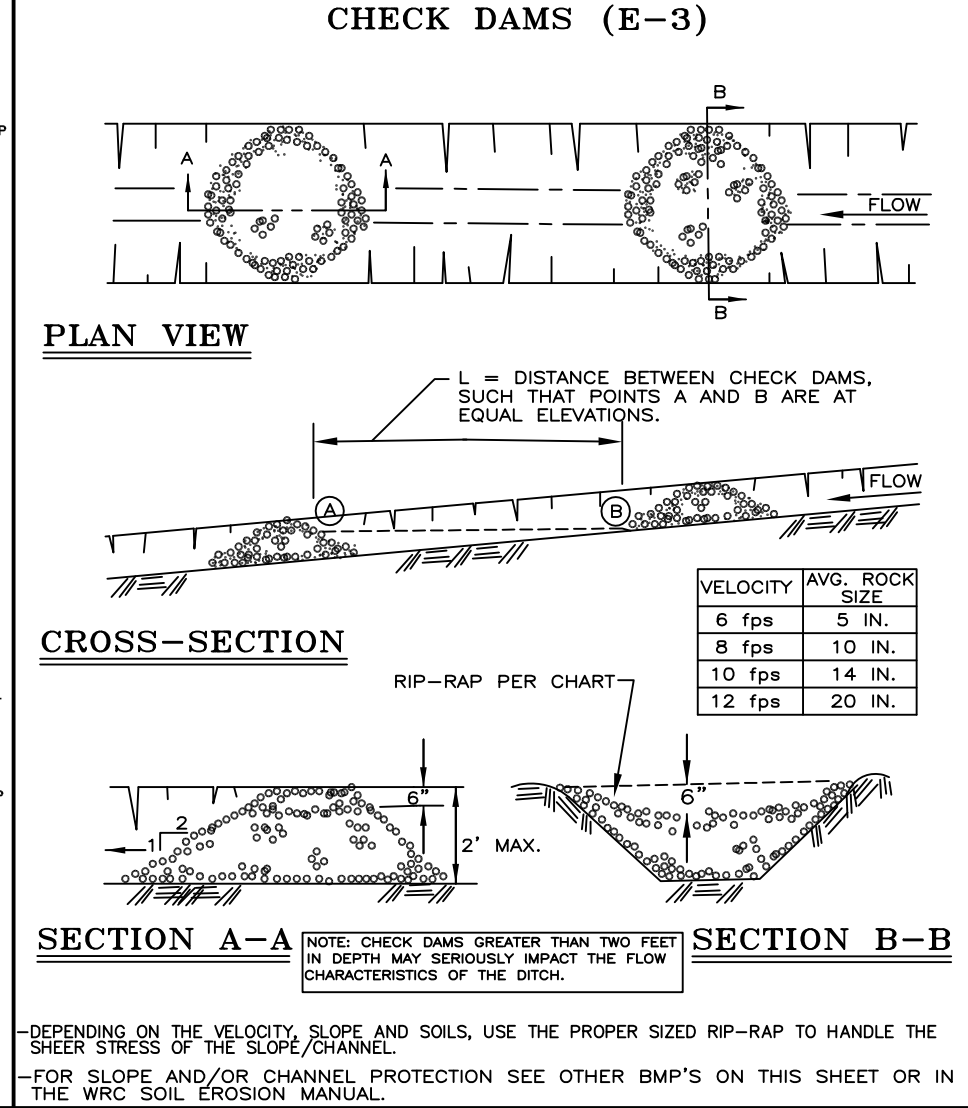
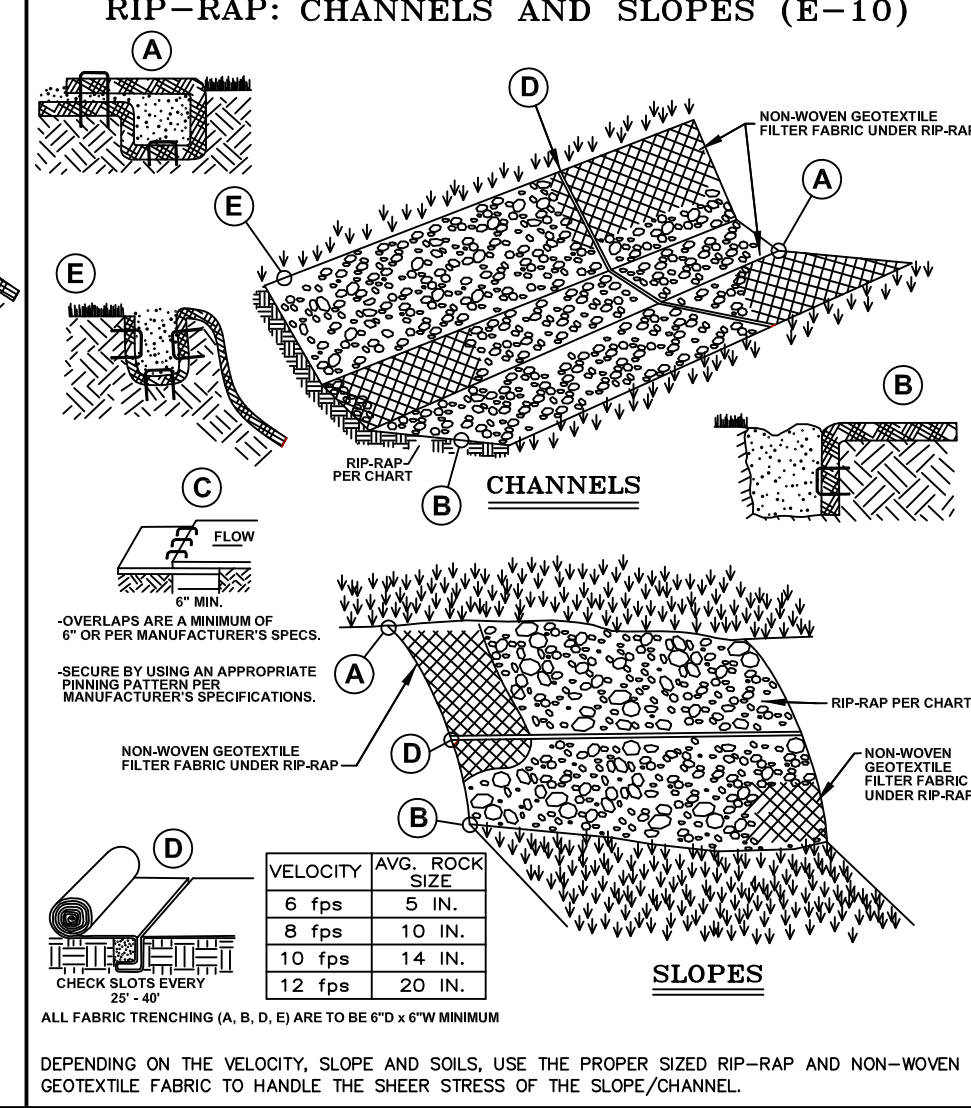
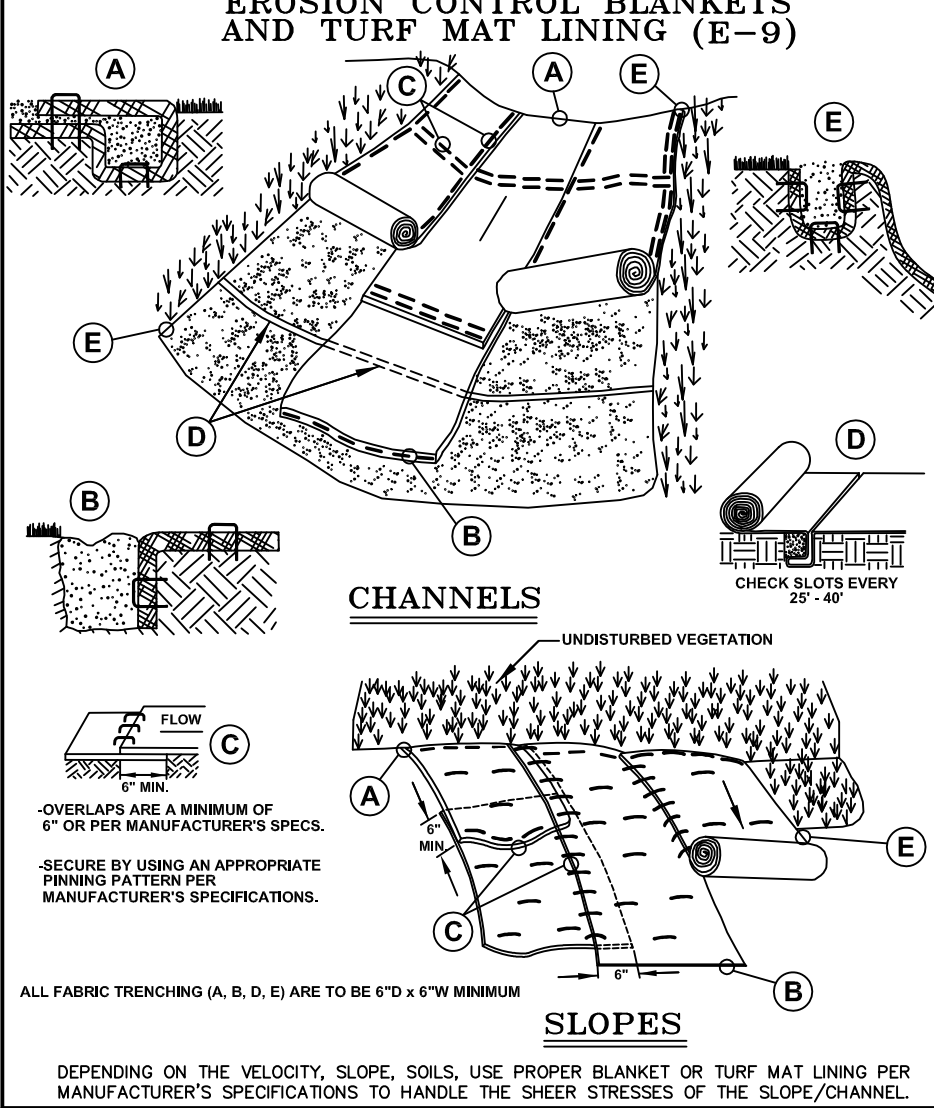
ISSUES / REVISIONS

07/31/20 - 90% REVIEW
08/11/20 - 95% REVIEW
08/27/20 - BIDDING & CONSTRUCTION

DRAWN BY
BL
CHECKED BY
P.L.
APPROVED BY
P.L.
SHEET NAME

SITE SEPTIC SYSTEM DETAILS

SHEET NO.
C-6
EE # 1947



NOTE:

WHILE PERFORMING WORK INVOLVING GROUNDS MAINTENANCE AND/OR THE CONSTRUCTION/MAINTENANCE OF ANY INFRASTRUCTURE, INCLUDING ROADS, WATER MAINS, SANITARY SEWERS, STORM DRAINS AND STORM WATER BEST MANAGEMENT PRACTICES (BMPs), CONTRACTORS SHALL MINIMIZE POLLUTION FROM STORM WATER RUNOFF THAT CAN AFFECT WATER QUALITY RELATED TO WORK ACTIVITIES. POLLUTANTS THAT COULD IMPAIR WATER QUALITY MAY INCLUDE FUEL, GREASE AND OIL, NUTRIENTS, BACTERIA AND PATHOGENS, LITTER AND DEBRIS, AND SOIL EROSION AND SEDIMENTATION. APPLICABLE BMPs SHALL BE IMPLEMENTED BY THE CONTRACTOR TO THE MAXIMUM EXTENT PRACTICABLE TO PROTECT WATER QUALITY AND WILDLIFE HABITAT.

SOIL EROSION AND SEDIMENTATION CONTROL DETAILS

REV.	DATE	DESCRIPTION
1	01/01/01	PROPOSED DETAIL
2	02/02/02	FOR CONSTRUCTION APPROVAL, NAME CHANGES
3	03/03/03	FOR CONSTRUCTION APPROVAL, NAME CHANGES
4	04/04/04	FOR CONSTRUCTION APPROVAL, NAME CHANGES

ORIG. DATE: 01/01/01

SCALE: _____

DESIGNED BY: WRC

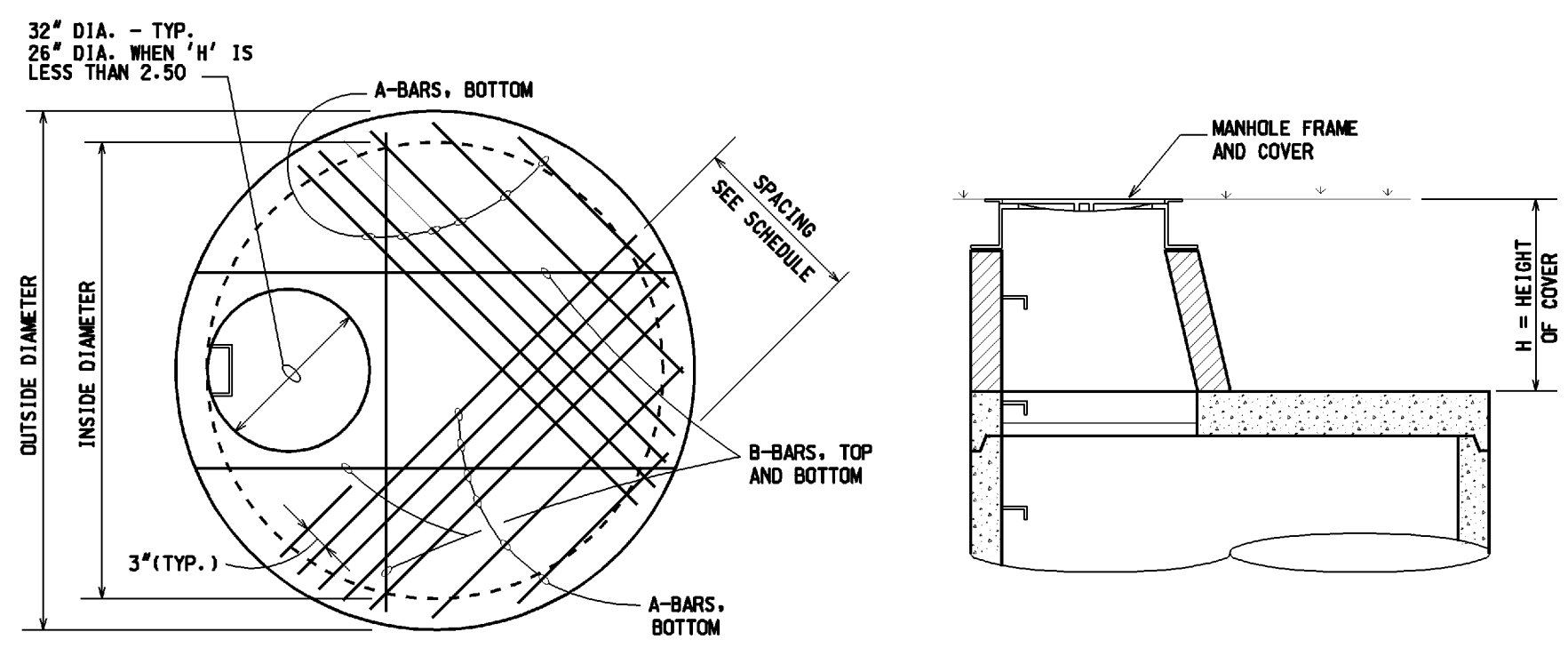
DRAWN BY: Mapping

WRC WATER RESOURCES COMMISSIONER

ONE PUBLIC WORKS DRIVE, BLDG 95 WEST WATERFORD, MICHIGAN 48320-1907

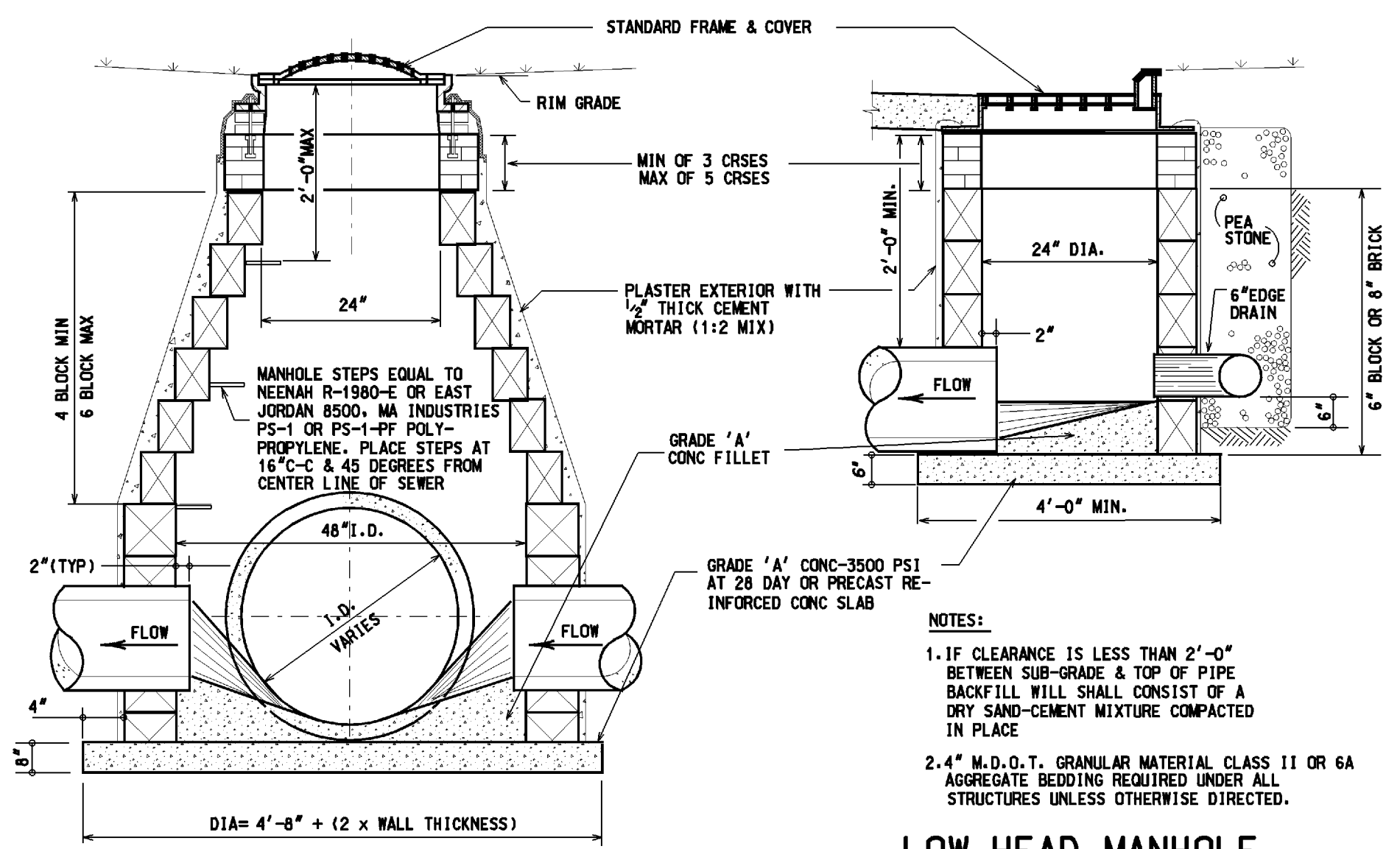
SHEET NO.: 1 of 1

DESIGN FILE: W:\2005\368\CD\stormsewer\sheet1.dwg
 USER NAME: twf009
 C:\E:\TEL\A\stormsewer\sheet1.dwg
 PLOT: TEL: A\stormsewer\sheet1.dwg
 TIME: 09-14-2010 10:23
 C:\E:\TEL\A\stormsewer\sheet1.dwg



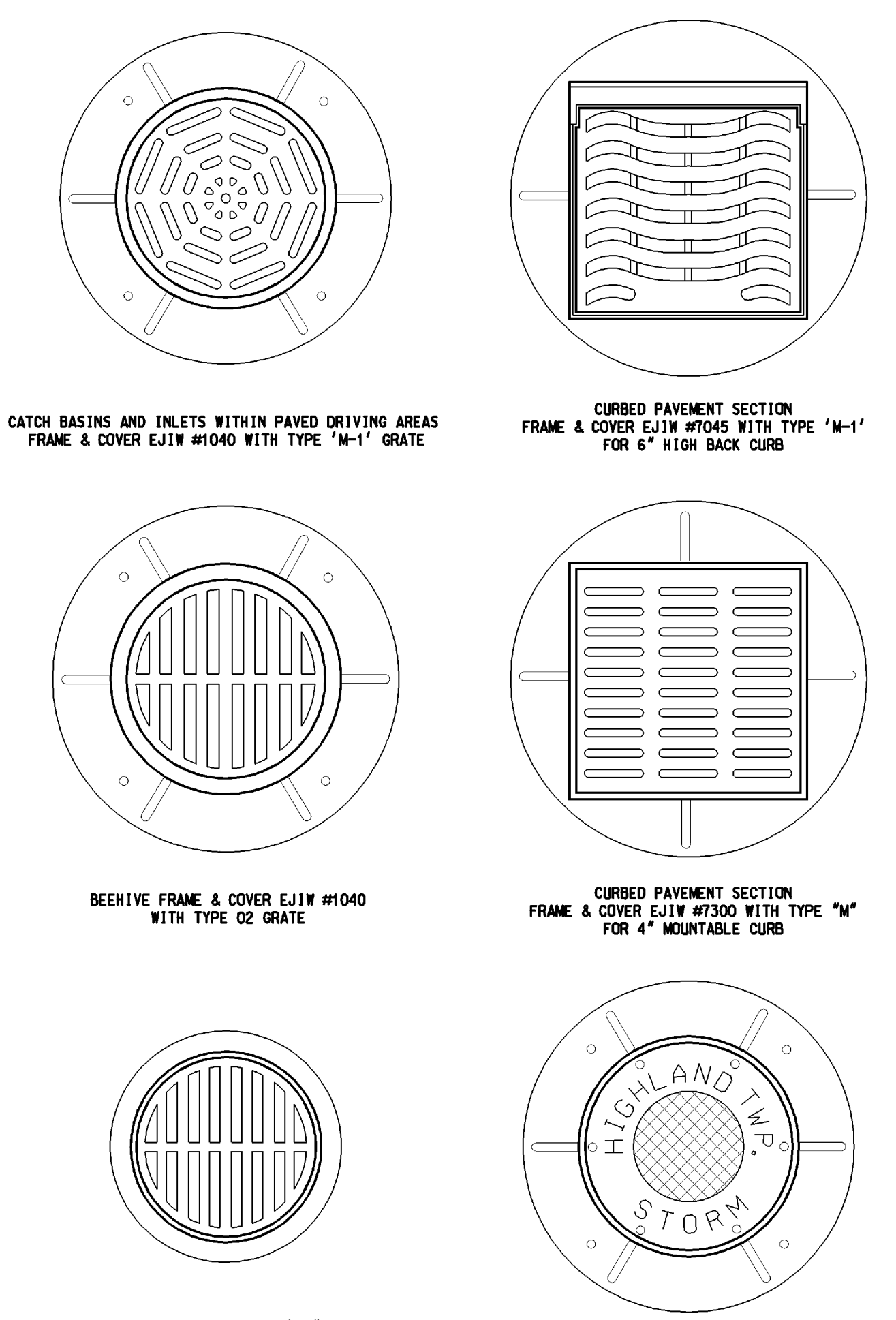
PLAN **SECTION**

INSIDE DIA.	SLAB THICKNESS	MAX. HEIGHT OF COVER	REINFORCEMENT		
			A-BARS EA. SIDE	NO. SIZE	B-BARS TOP & BOTTOM
4'-0"	8"	8'-0"	(4)-#5	3 @ 3"	(3)-#5
5'-0"	8"	8'-0"	(6)-#5	3 @ 3"	(3)-#5
6'-0"	8"	8'-0"	(5)-#6	4 @ 6"	(3)-#5
7'-0"	8"	8'-0"	(7)-#6	6 @ 6"	(3)-#5
8'-0"	8"	8'-0"	(9)-#6	8 @ 6"	(3)-#5
9'-0"	10"	8'-0"	(11)-#6	10 @ 6"	(3)-#5
10'-0"	10"	8'-0"	(13)-#7	12 @ 6"	(3)-#5

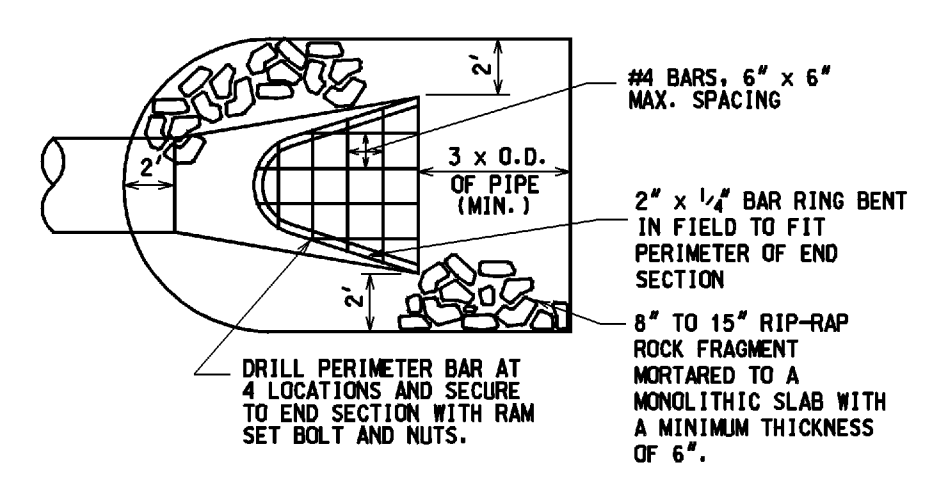


TYPE A-N INLET **LOW HEAD MANHOLE TYPE C INLET**

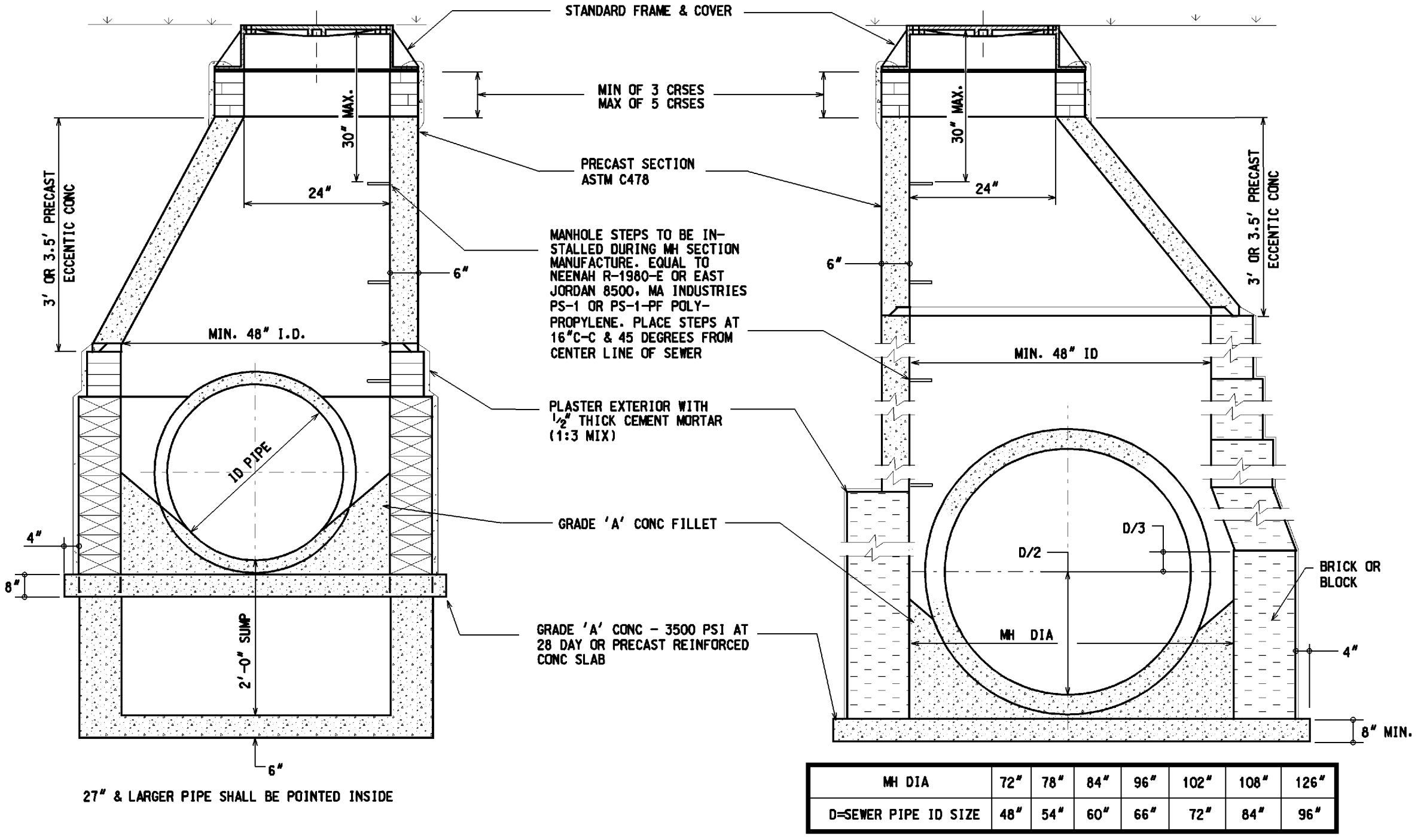
NOTES:
 1. IF CLEARANCE IS LESS THAN 2'-0" BETWEEN SUB-GRADE & TOP OF PIPE BACKFILL SHALL CONSIST OF A DRY SAND-CEMENT MIXTURE COMPACTED IN PLACE.
 2. 4" M.D.O.T. GRANULAR MATERIAL CLASS II OR 6A AGGREGATE BEDDING REQUIRED UNDER ALL STRUCTURES UNLESS OTHERWISE DIRECTED.



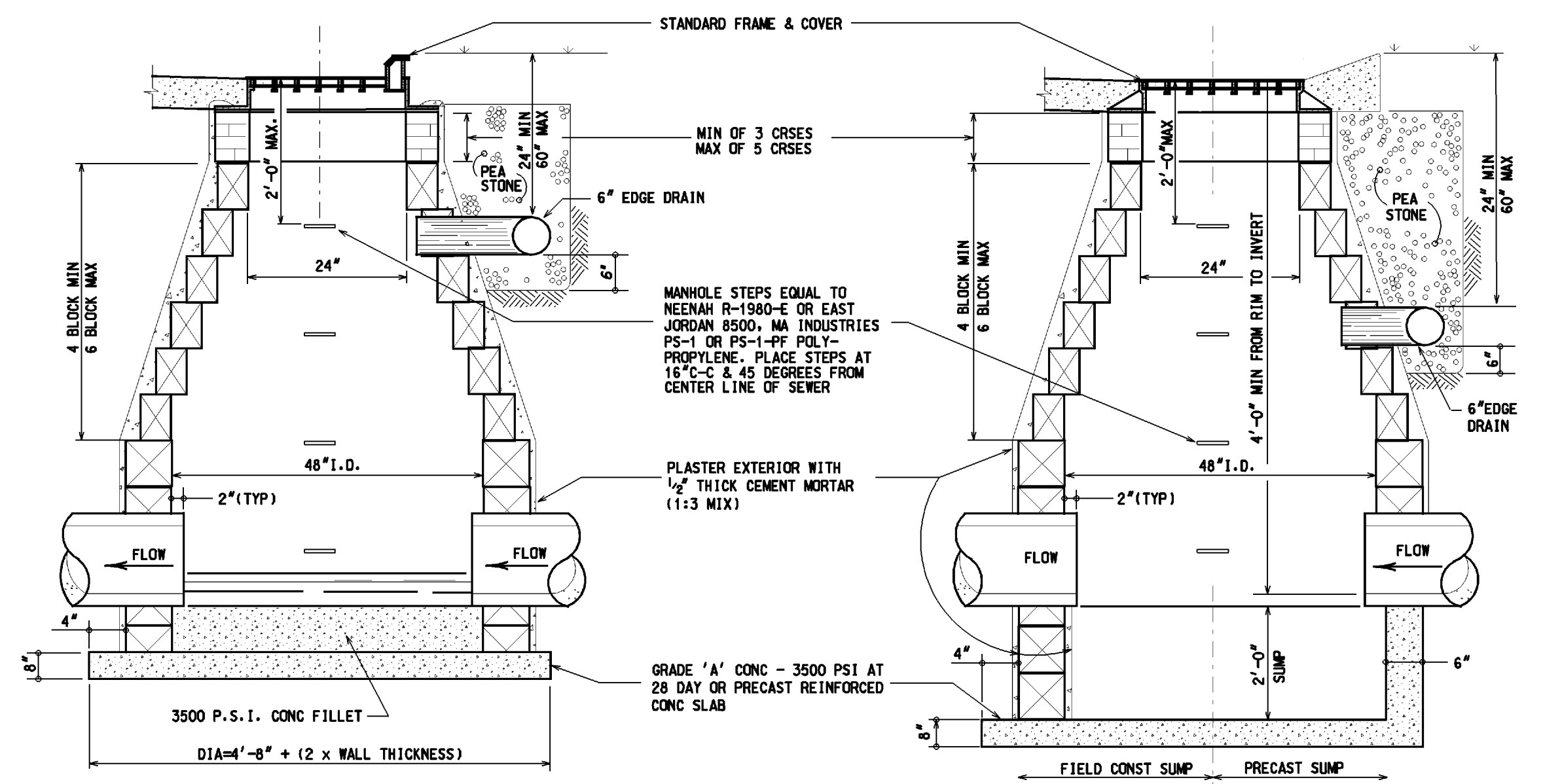
FRAMES AND COVERS



END SECTION AND BAR SCREEN DETAIL INCLUDING RIP-RAP



STORM MANHOLE FOR 42" PIPE AND SMALLER

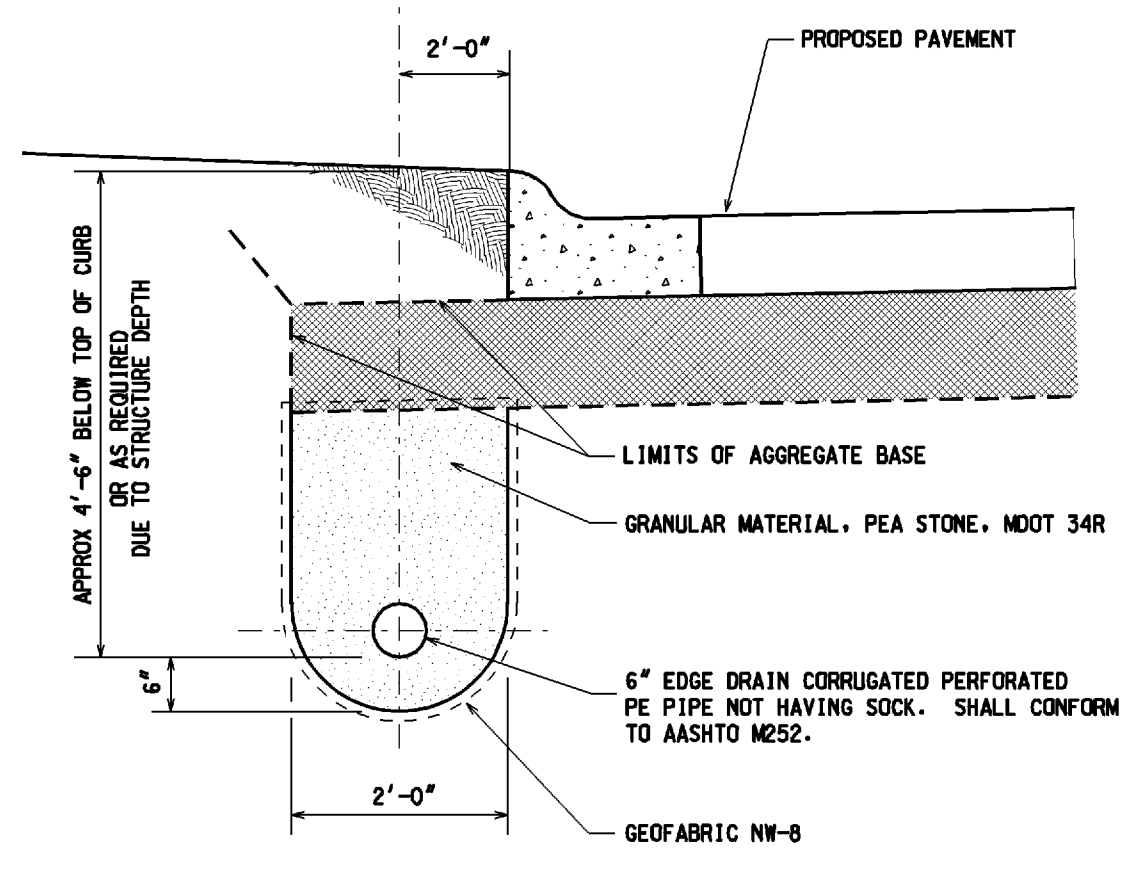


STORM MANHOLE FOR 48" PIPE AND LARGER

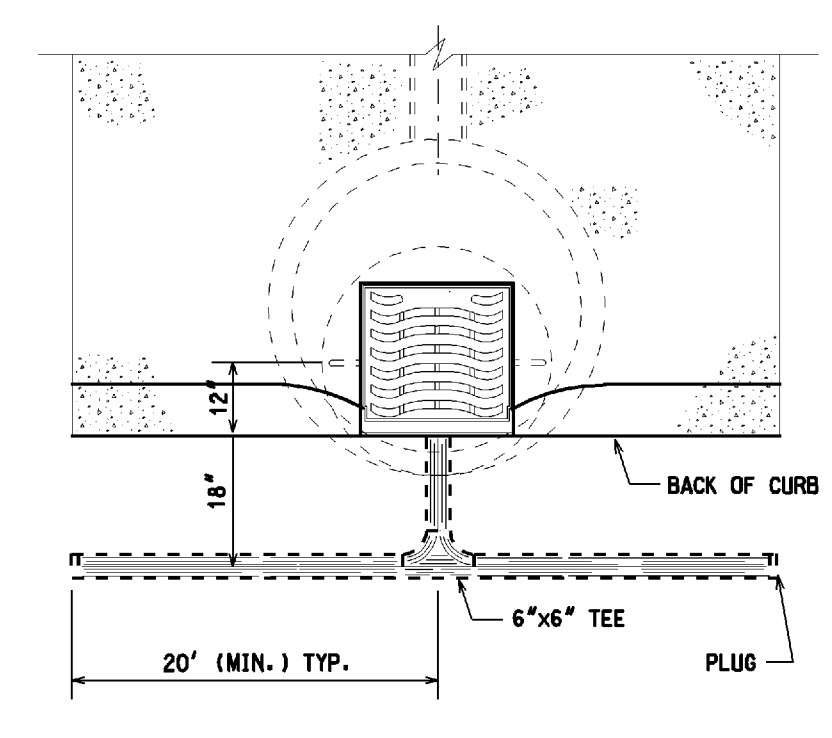
TYPE "A" INLET

TYPE "B" CATCH BASIN

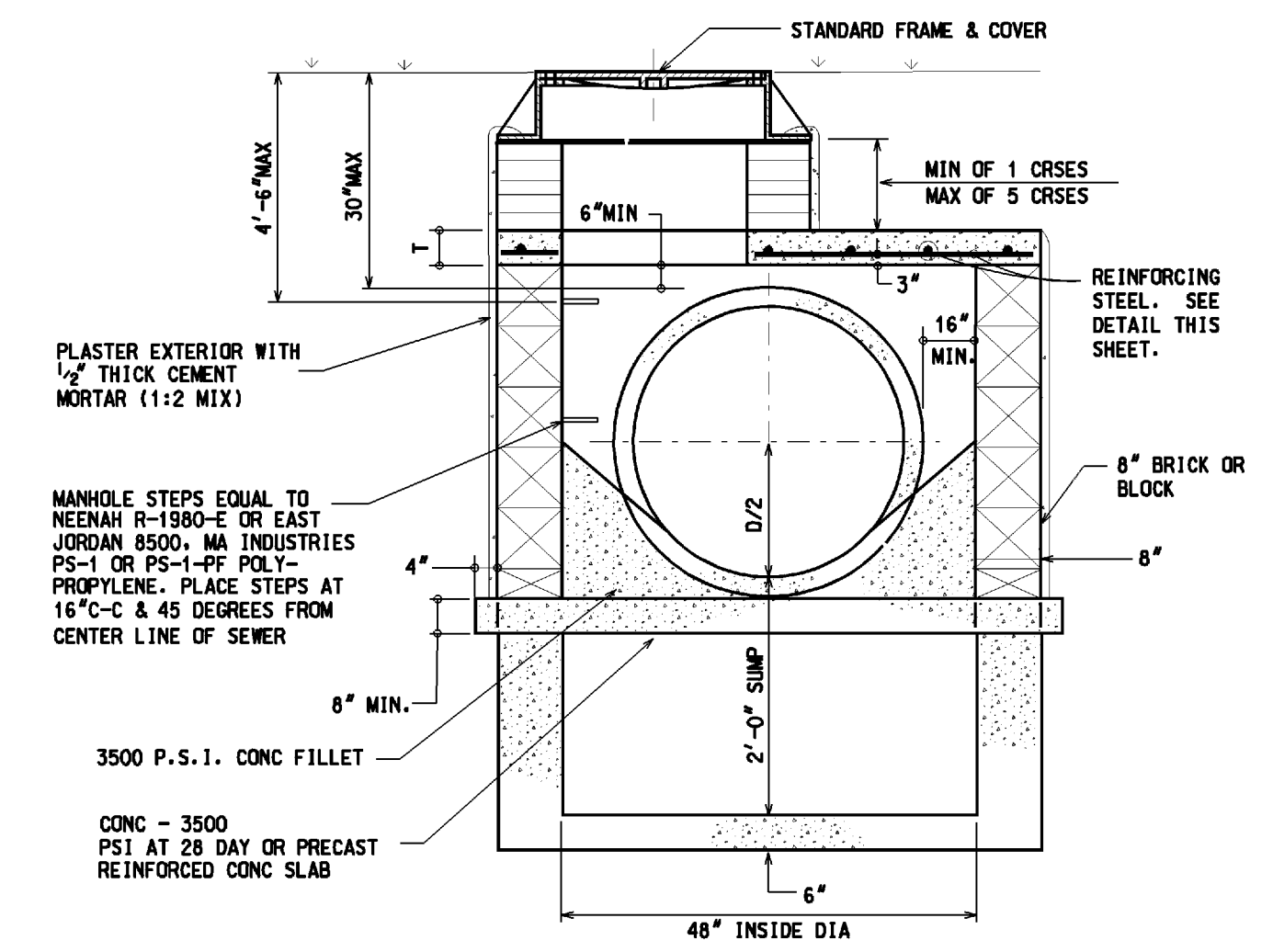
- NOTES:**
- ALL WORKMANSHIP AND MATERIALS SHALL BE IN ACCORDANCE WITH THE CURRENT ENGINEERING DESIGN STANDARDS AND SPECIFICATIONS OF HIGHLAND TOWNSHIP.
 - IT SHALL BE THE OWNER'S ENGINEER AND CONTRACTOR'S RESPONSIBILITY TO VERIFY THE EXISTENCE AND LOCATION OF ALL UNDERGROUND UTILITIES.
 - ALL SEWER TRENCHES UNDER THE 45 DEGREE ZONE OF INFLUENCE LINE OF EXISTING OR PROPOSED PAVEMENTS, BIKE PATHS, SIDEWALKS OR DRIVE APPROACHES SHALL BE BACKFILLED WITH MDOT CLASS II SAND COMPACTED TO AT LEAST 95% OF MAXIMUM UNIT WEIGHT.
 - ALL STORM SEWER SHALL BE INSTALLED ON CLASS "B" BEDDING OR BETTER.
 - JOINTS FOR STORM SEWER SHALL BE PREMIUM JOINTS (TONGUE AND GROOVE WITH RUBBER GASKETS).
 - LEAD MATERIAL SHALL BE 4" DIA. (MIN.) PVC SCHEDULE 40 OR SDR 23.5. LEAD CONNECTIONS MAY ONLY BE AT STRUCTURES.
 - CONTACT THE TOWNSHIP ENGINEER 48 HOURS PRIOR TO STORM SEWER INSTALLATION TO SCHEDULE OBSERVATION. FULL TIME OBSERVATION IS REQUIRED FOR ALL UNDERGROUND STORM SEWER AND LEACHING SYSTEM CONSTRUCTION. CONTACT MICHAEL DARGA WITH HUBBELL, ROTH & CLARK, INC. 248-454-6532.
 - BEFORE YOU DIG CALL MISS DIG AT 1-800-482-7171.
 - ALL MORTAR AND CONCRETE WORK SHALL BE PROTECTED FROM FREEZING (40° F. AND FALLING) FOR A MINIMUM OF 48 HOURS.
 - PIPE FOR STORM SEWERS WITHIN THE PUBLIC ROAD RIGHT-OF-WAY OR PRIVATE ROAD EASEMENT SHALL BE RCP, C-76, CLASS IV OR V RCP.
 - DOUBLE WALLED HOPE MEETING THE REQUIREMENTS OF ASTM F2306.



EDGE DRAIN DETAIL



6" EDGE DRAIN

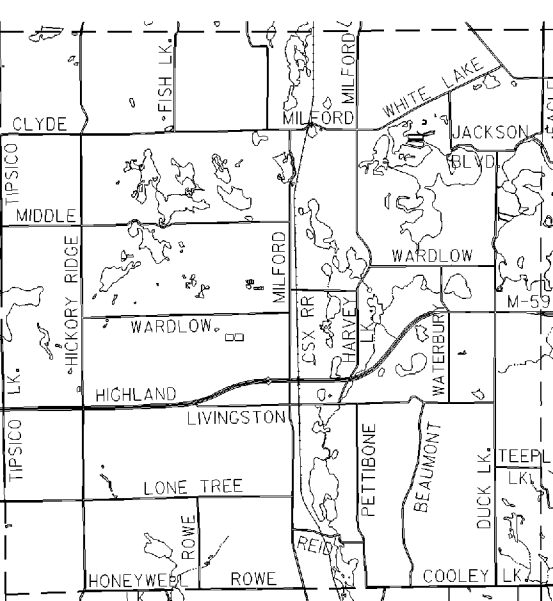


LOW-HEAD STORM SEWER STRUCTURE



HRC
 Hubbell, Roth & Clark, Inc.
 CONSULTING ENGINEERS
 105 W. GRAND RIVER AVE.
 HOWELL, MICHIGAN 48843
 PHONE: (248) 454-6300
 DIRECT PHONE: (517) 852-9199
 FAX: (517) 852-6098
 WEB SITE: http://www.hrc-anr.com

DATE	ADDITIONS AND/OR REVISIONS
DESIGNED	M.P.D.
DRAWN	T.E.W.
CHECKED	J.B.
APPROVED	G.E.H.



HIGHLAND TOWNSHIP

HIGHLAND TOWNSHIP DESIGN STANDARDS

STORM SEWER DETAILS

HRC JOB NO. 20050368	SCALE NONE
DATE SEPTEMBER 2005	SHEET NO. 1 OF 2

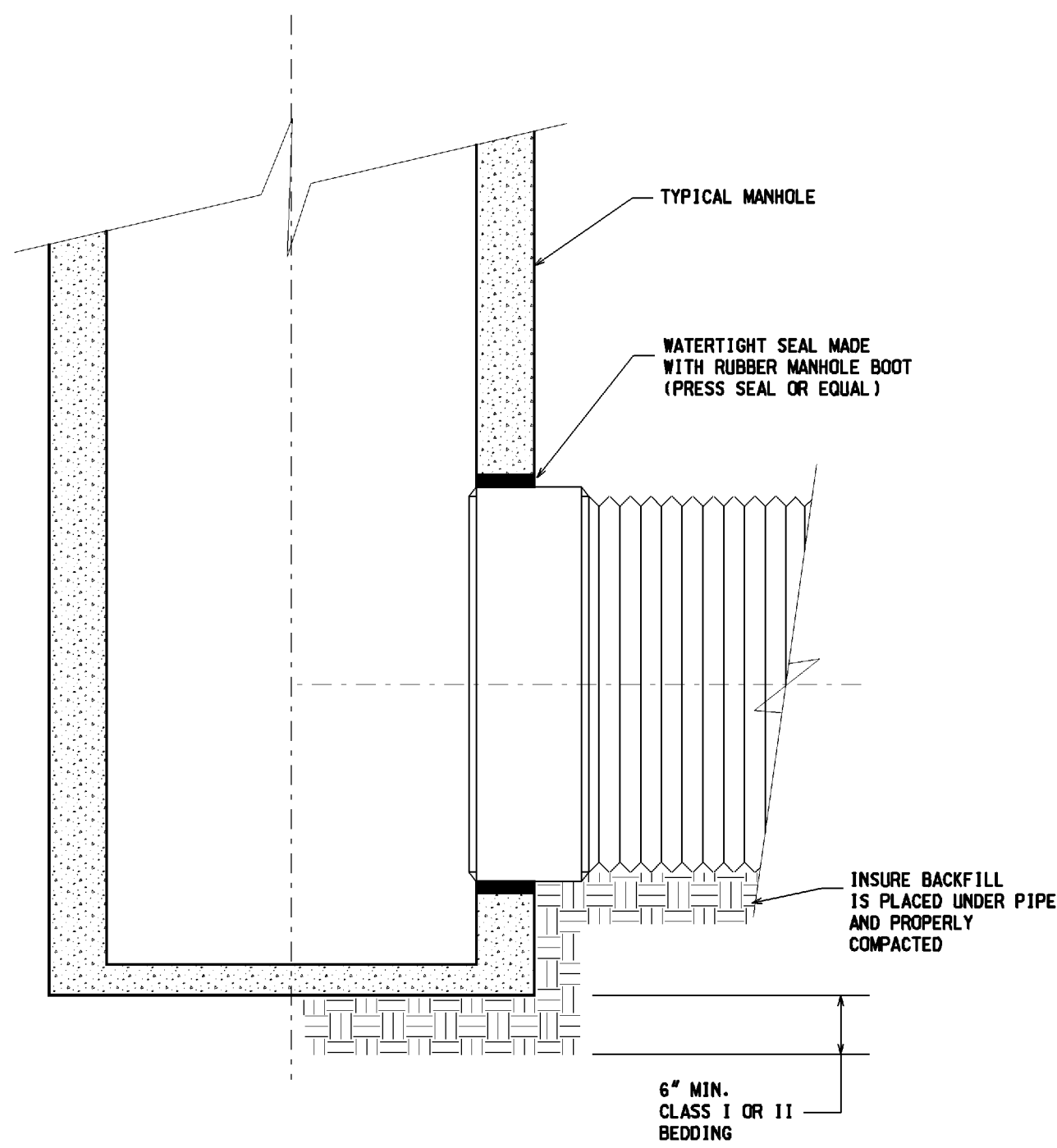
TIME: 09-14-2010 10:24

C:\E:\TEL\1\20050368\0368\0368.dwg

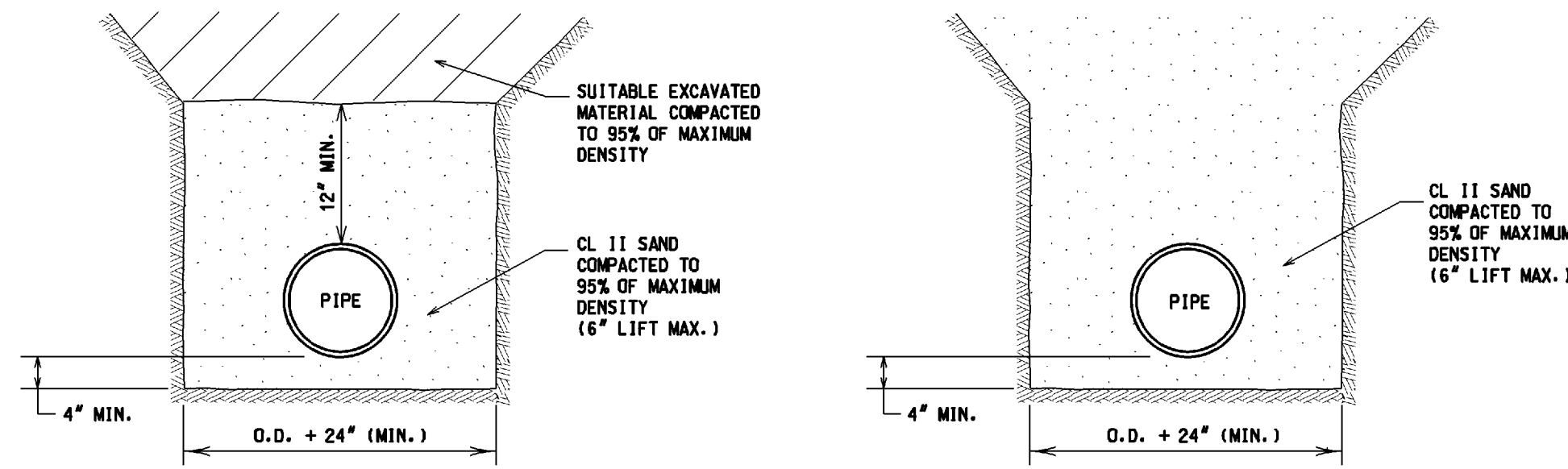
QUELLE - VBR\BIB\BIB.dwg

DESIGN FILE: 1\20050368\0368\0368.dwg

USER NAME: huff09



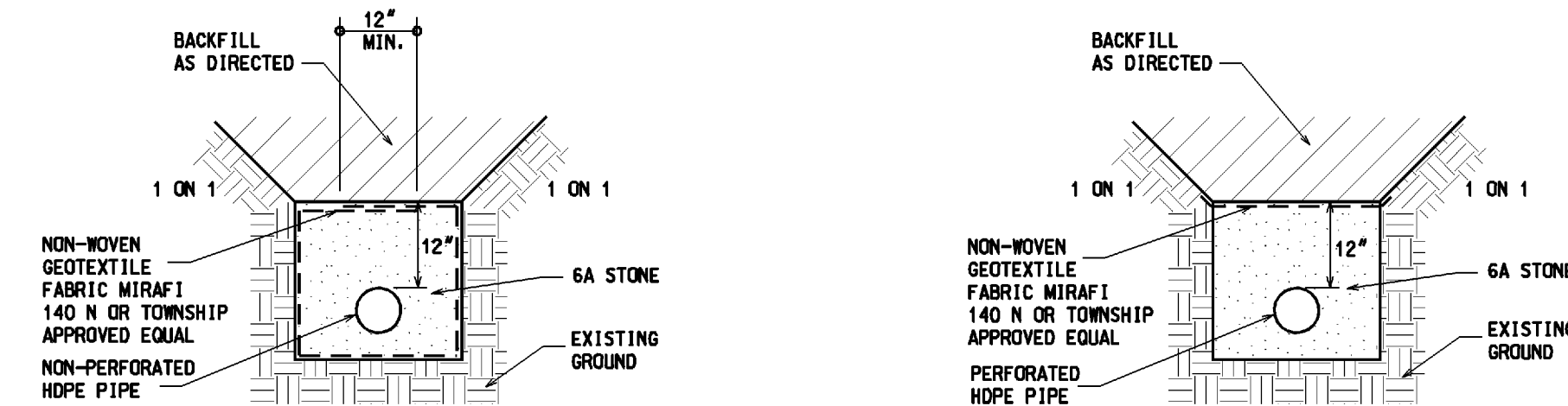
**WATERTIGHT MANHOLE CONNECTION
HDPE TO CONCRETE DETAIL**



BEDDING DETAIL - TRENCH B

BEDDING DETAIL - TRENCH A

(REQUIRED FOR INSTALLATION UNDER PAVEMENT OR WITHIN THE INFLUENCE OF ROAD BED.)

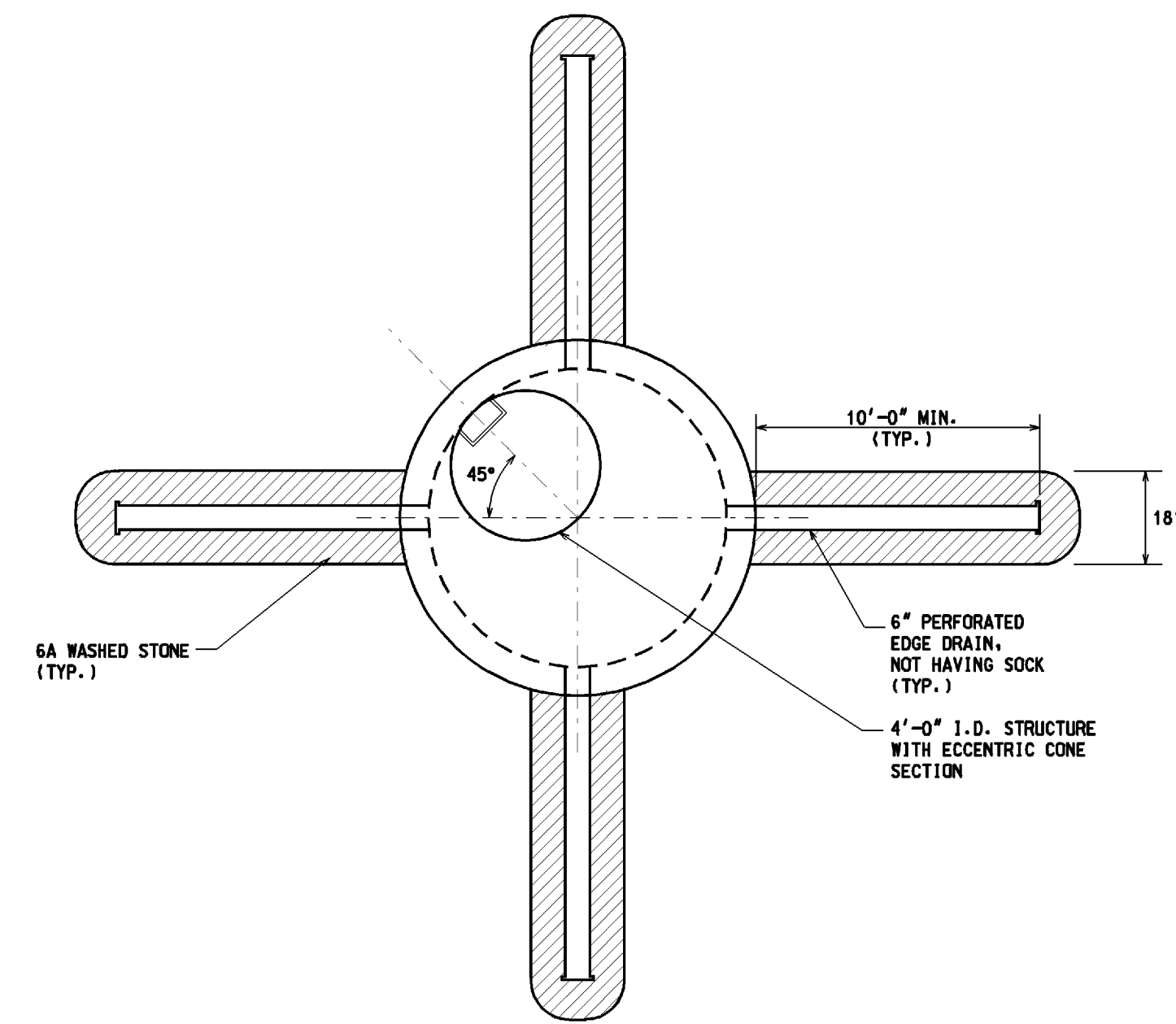


**HDPE PIPE TRENCH DETAIL
FOR DETENTION SYSTEMS
WITHOUT GROUNDWATER
RECHARGE**

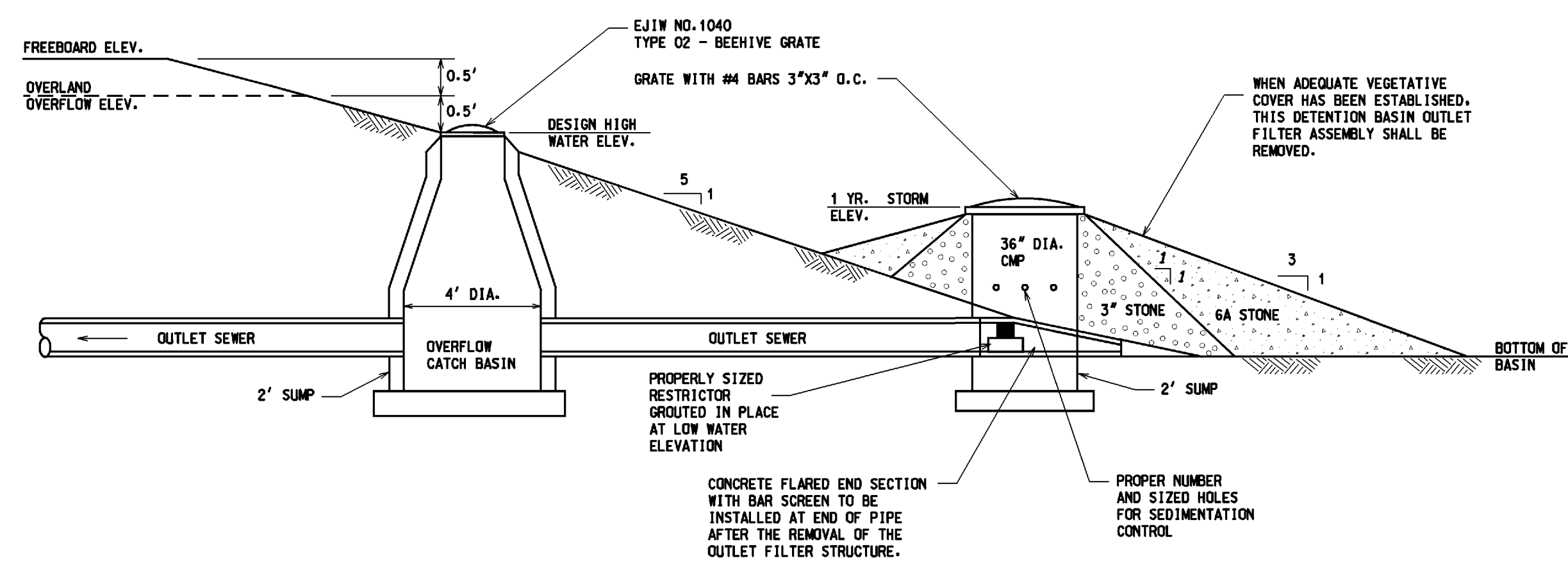
**HDPE PIPE TRENCH DETAIL
FOR DETENTION/RETENTION SYSTEMS
WITH GROUNDWATER
RECHARGE**

NOTES:

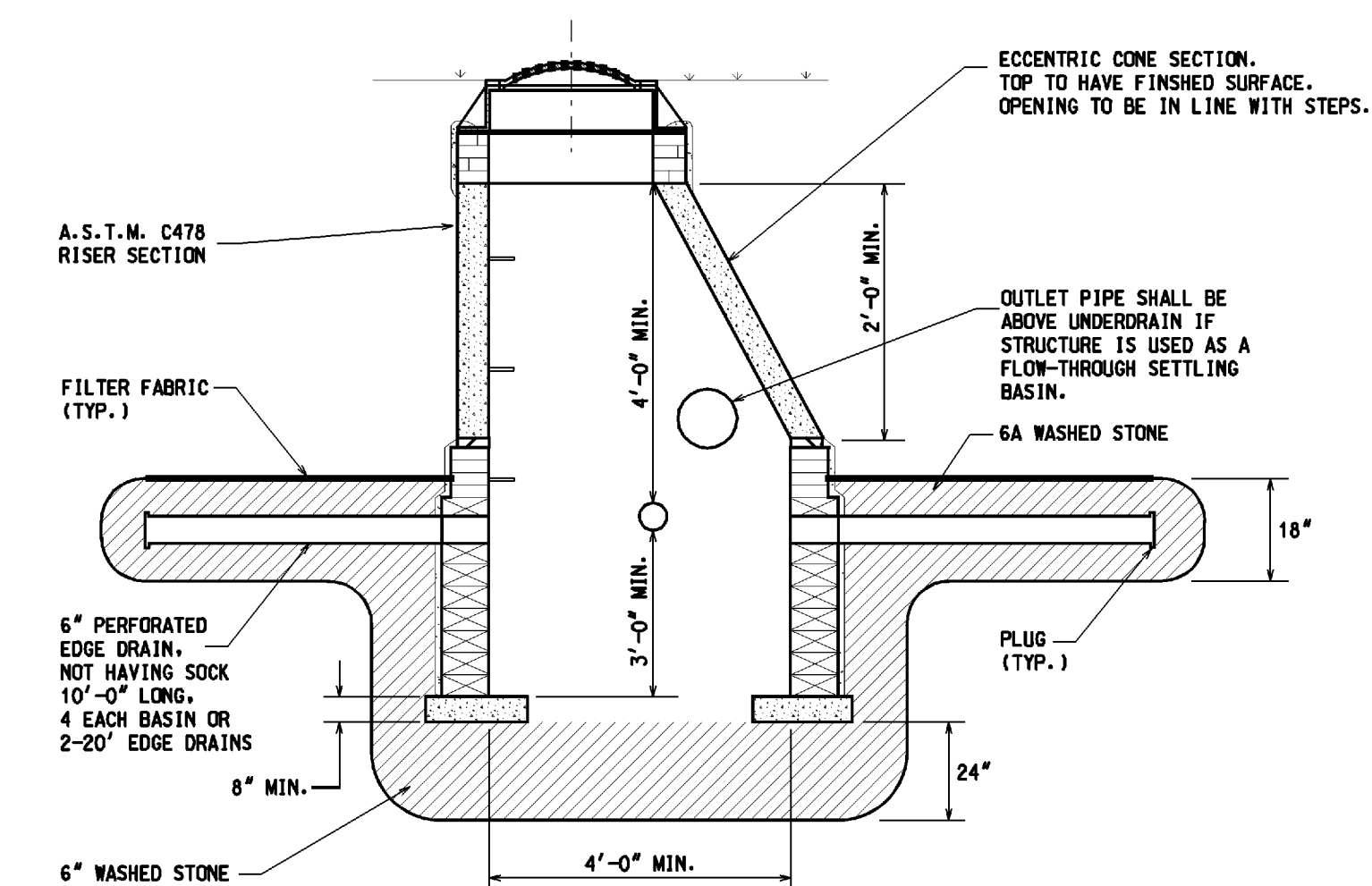
1. ALL WORKMANSHIP AND MATERIALS SHALL BE IN ACCORDANCE WITH THE CURRENT ENGINEERING DESIGN STANDARDS AND SPECIFICATIONS OF HIGHLAND TOWNSHIP.
2. IT SHALL BE THE OWNER'S ENGINEER AND CONTRACTOR'S RESPONSIBILITY TO VERIFY THE EXISTENCE AND LOCATION OF ALL UNDERGROUND UTILITIES.
3. ALL SEWER TRENCHES UNDER THE 45 DEGREE ZONE OF INFLUENCE LINE OF EXISTING OR PROPOSED PAVEMENTS, BIKE PATHS, SIDEWALKS OR DRIVE APPROACHES SHALL BE BACKFILLED WITH MDOT CLASS II SAND COMPACTED TO AT LEAST 95% OF MAXIMUM UNIT WEIGHT.
4. ALL STORM SEWER SHALL BE INSTALLED ON CLASS "B" BEDDING OR BETTER.
5. JOINTS FOR STORM SEWER SHALL BE PREMIUM JOINTS (TONGUE AND GROOVE WITH RUBBER GASKETS).
6. LEAD MATERIAL SHALL BE 4" DIA. (MIN.) PVC SCHEDULE 40 OR SDR 23.5. LEAD CONNECTIONS MAY ONLY BE AT STRUCTURES.
7. CONTACT THE TOWNSHIP ENGINEER 48 HOURS PRIOR TO STORM SEWER INSTALLATION TO SCHEDULE OBSERVATION. FULL TIME OBSERVATION IS REQUIRED FOR ALL UNDERGROUND STORM SEWER AND LEACHING SYSTEM CONSTRUCTION. CONTACT MICHAEL DARGA WITH HUBBELL, ROTH & CLARK, INC. 248-454-6532.
8. BEFORE YOU DIG CALL MISS DIG AT 1-800-482-7171.
9. ALL MORTAR AND CONCRETE WORK SHALL BE PROTECTED FROM FREEZING (40° F. AND FALLING) FOR A MINIMUM OF 48 HOURS.
10. PIPE FOR STORM SEWERS WITHIN THE PUBLIC ROAD RIGHT-OF-WAY OR PRIVATE ROAD EASEMENT SHALL BE RCP, C-76, CLASS IV OR V RCP.
11. DOUBLE WALLED HDPE MEETING THE REQUIREMENTS OF ASTM F2306.



PLAN VIEW



DETENTION POND OUTLET STRUCTURE DETAIL



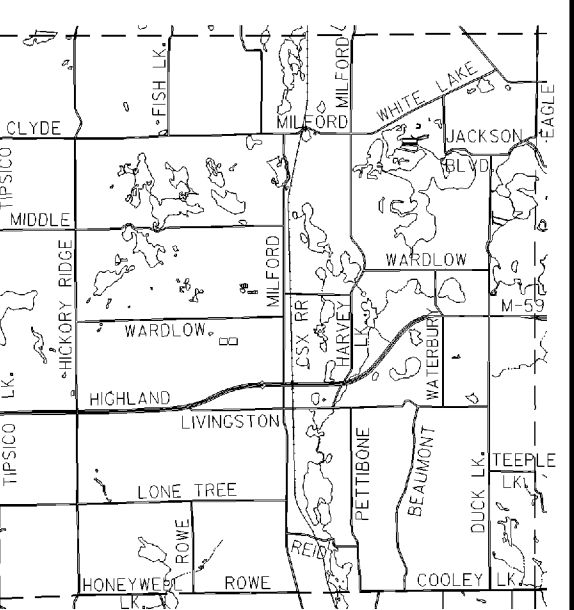
**SECTION
STANDARD LEACHING BASIN**



Hubbell, Roth & Clark, Inc.
CONSULTING ENGINEERS
105 W. GRAND RIVER AVE.
HOWELL, MICHIGAN 48843
PHONE: (248) 454-6300
DIRECT PHONE: (517) 552-9199
FAX: (517) 552-6098
WEB SITE: <http://www.hrc-anr.com>

DATE	ADDITIONS AND/OR REVISIONS
DESIGNED	M.P.D.
DRAWN	T.E.W.
CHECKED	J.B.
APPROVED	G.E.H.

V:\20050368\0368\0368.dwg

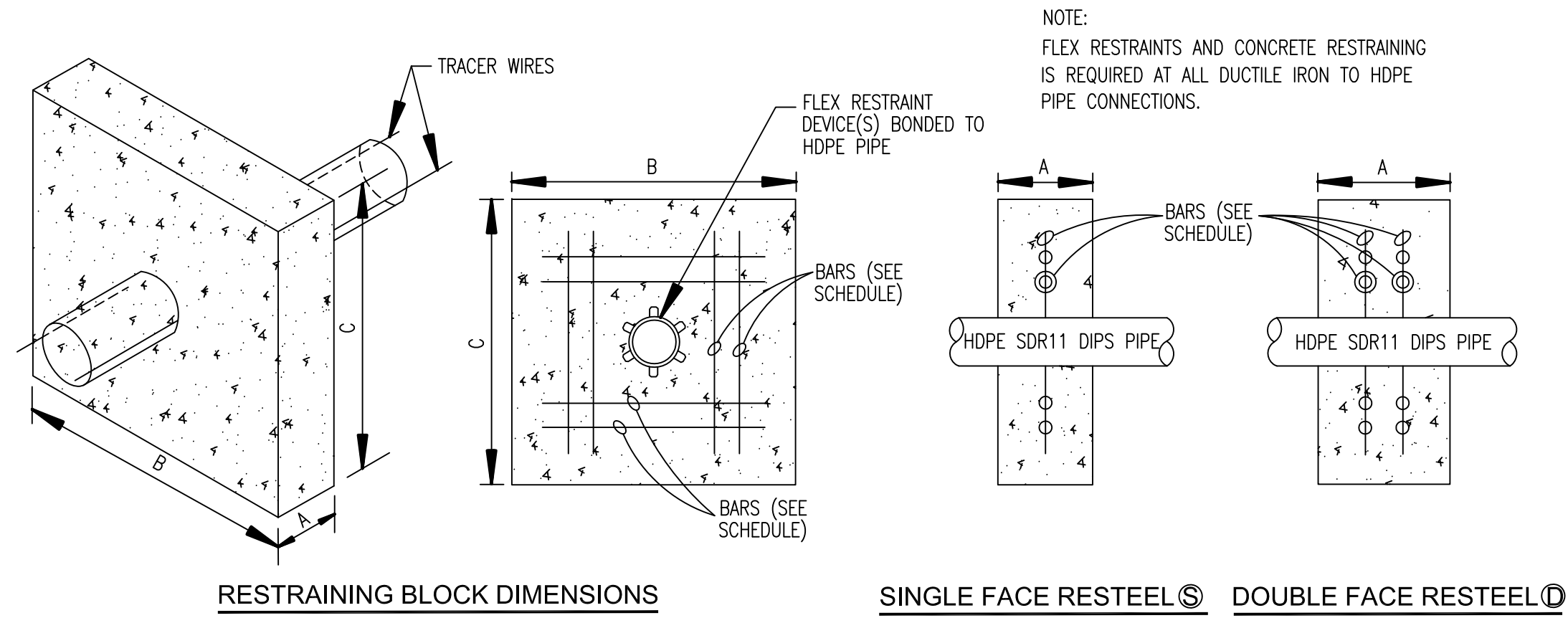


HIGHLAND TOWNSHIP

**HIGHLAND TOWNSHIP
DESIGN STANDARDS**

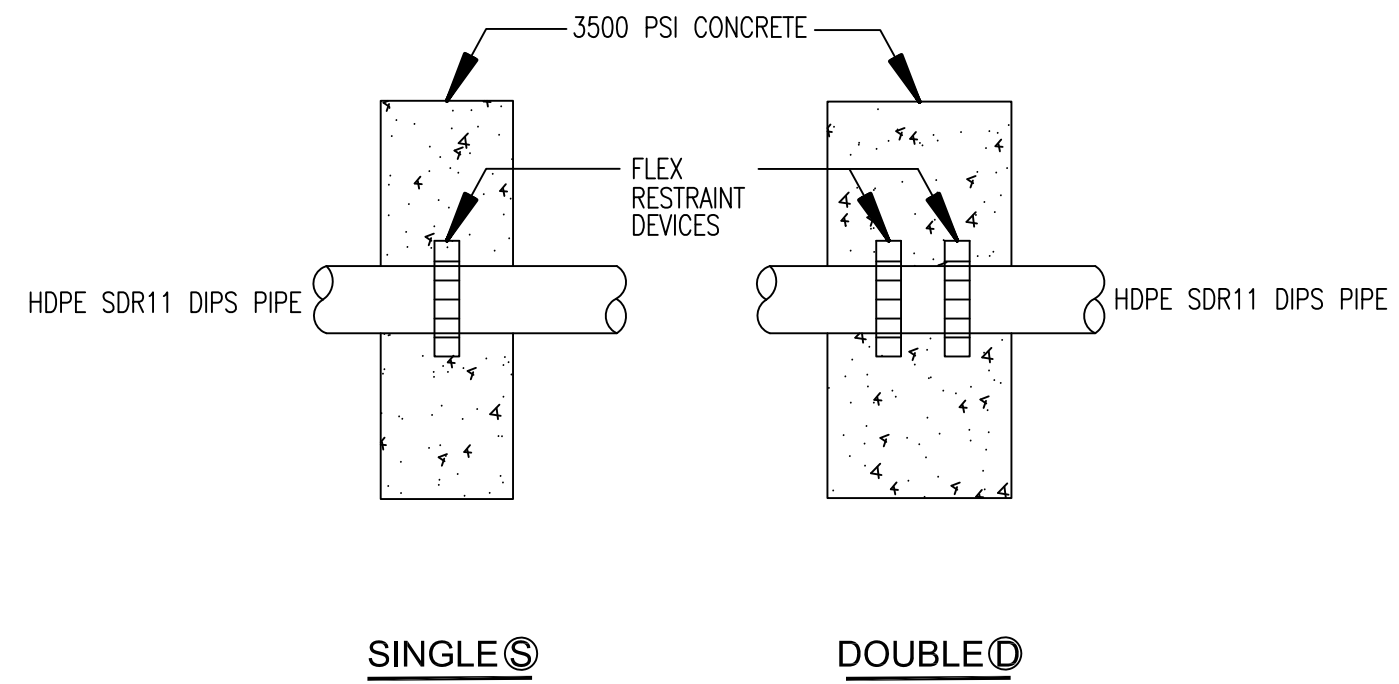
STORM SEWER DETAILS

HRC JOB NO. 20050368	SCALE NONE
DATE SEPTEMBER 2005	SHEET NO. 2 OF 2



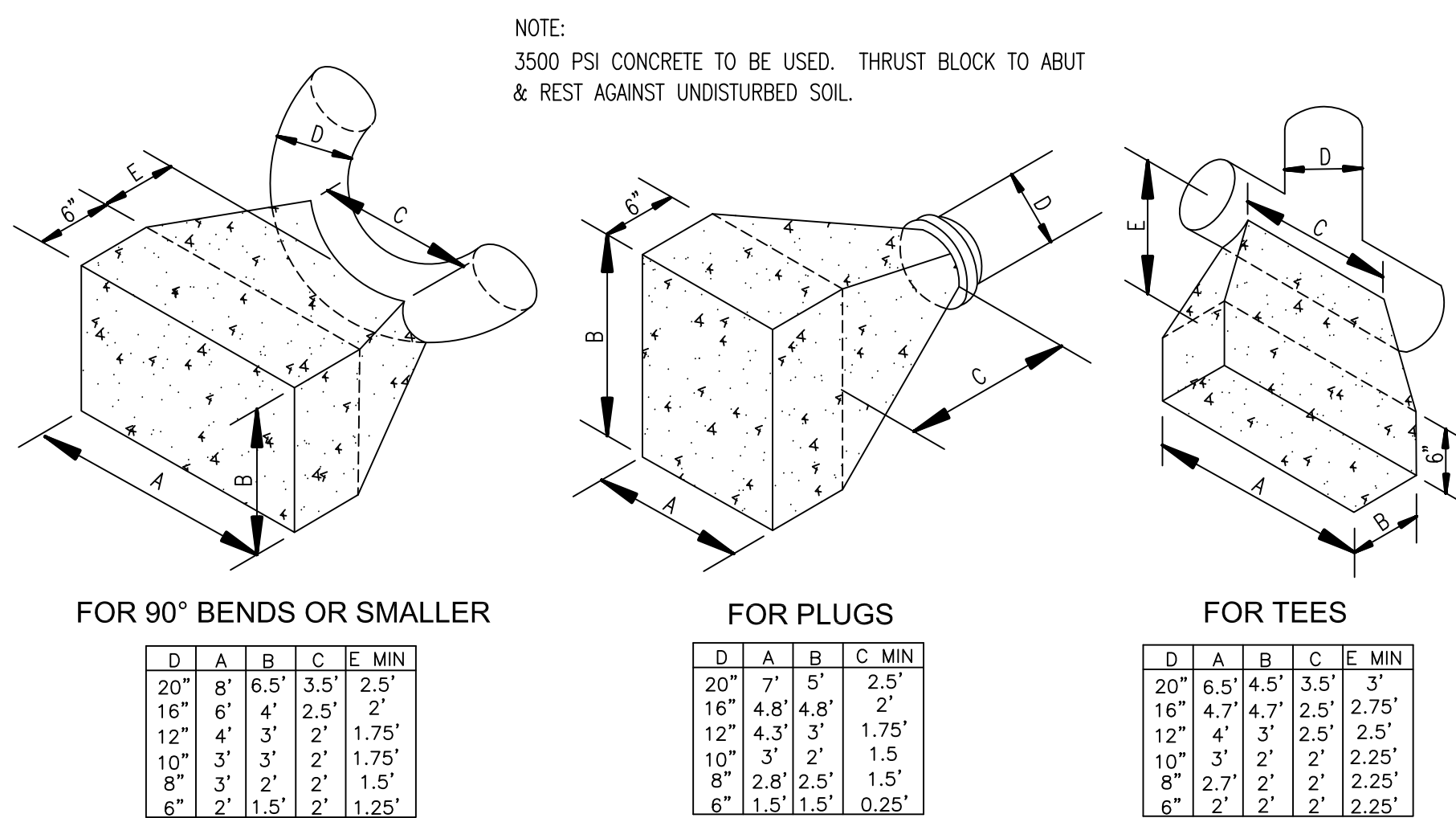
HDPE RESTRAINING RESTEEL

NOT TO SCALE



HDPE RESTRAINING BLOCK RESTRAINTS

NOT TO SCALE



HDPE THRUST BLOCK DETAILS

NOT TO SCALE

HDPE SDR11 DIPS RESTRAINING BLOCK SCHEDULE

HDPE SDR11 DIPS SIZE	A	B	C	EFFECTIVE AREA	# RESTRAINTS	REINFORCING
4"	1 FT	2 FT	2 FT	4.0 S.F.	1	4 #6 (S)
6"	1 FT	3 FT	3 FT	9.0 S.F.	2	4 #6 (S)
8"	1 FT	3.75 FT	3.75 FT	14.0 S.F.	2	4 #6 (S)
10"	1 FT	4.75 FT	4.75 FT	22.6 S.F.	3	8 #4 (S)
12"	1.5 FT	5.5 FT	5.5 FT	30.3 S.F.	4	8 #6 (S)
14"	1.5 FT	6.33 FT	6.33 FT	40.0 S.F.	5	8 #6 (S)
16"	2 FT	7.25 FT	7.25 FT	52.6 S.F.	6	16 #6 (D)
18"	2 FT	8.1 FT	8.1 FT	65.6 S.F.	7	16 #6 (D)
20"	2 FT	9 FT	9 FT	81.0 S.F.	9	16 #6 (D)
24"	2 FT	10.75 FT	10.75 FT	115.6 S.F.	14 (D)	16 #6 (D)
30"	2.5 FT	13.25 FT	13.25 FT	175.6 S.F.	19 (D)	16 #6 (D)
36"	2.5 FT	15.9 FT	15.9 FT	252.8 S.F.	28 (D)	16 #6 (D)

1. Restraining blocks shall have a minimum of 3.0' of cover.
2. Restraining block dimensions "B" and "C" may be changed due to depth of cover limitations provided the effective area is maintained.

HDPE Watermain Notes

1. All HDPE watermain shall be D.I.P.S. SDR 11 manufactured from a PE 4710 resin. HDPE pipe shall be marked with a permanently co-extruded blue stripe.
2. All HDPE fittings shall be manufactured from a PE 4710 resin.
3. All HDPE water services shall be SDR 9.
4. Electrofusion equipment shall be calibrated and certified per the pipe manufacturer's requirements.
5. Concrete restraining blocks and thrust blocks shall be constructed of minimum 3,500 p.s.i. concrete.
6. All HDPE piping shall be installed with two tracer/locator wires insulated with high molecular weight polyethylene (HMWPE) specifically for use in direct burial applications.
7. Tracer wires shall be 6-gauge solid or stranded annealed or hard copper per UL83 (Thermoplastic Insulated Wires and Cables) and ASTM requirements including ASTM B1 (Standard Specification for Hard-Drawn Copper Wire), B3 (Standard Specification for Soft or Annealed Copper Wire), and B8 (Standard Specification for Concentric-Lay-Stranded Copper Conductors, Hard, Medium-Hard, or Soft).
8. Tracer wire shall be insulated. Insulation shall be for 600-volt applications and shall be a minimum of 45 mils thick. The minimum thickness at any point shall not be less than 90% of the specified average thickness in compliance with UL 83. The tracer wire shall have the UL 83 specification shall be clearly marked on the wire insulation. The insulation shall be colored blue for watermain applications.
9. Two tracer wires shall be attached to the watermain pipe at five foot intervals or as approved by the Engineer. Attachment to pipe shall be made with plastic cable ties or equivalent. The use of tape is not approved. Tracer wires shall be checked for continuity prior to placing the watermain into service.
10. HDPE pipe transitions to ductile iron pipe shall be performed using fused-on mechanical joint adapters or flange adapters. Mega-lugs or Mega-lugs combined with internal pipe stiffeners are not approved.
11. Hydrostatic testing shall be per AWWA standards (ASTM F2164). Testing shall be performed after the initial expansion phase and after the system has stabilized. Testing pressure shall be 150 p.s.i. held for 2 hours.

HDPE Watermain Allowable Losses for 2 Hour Test Period

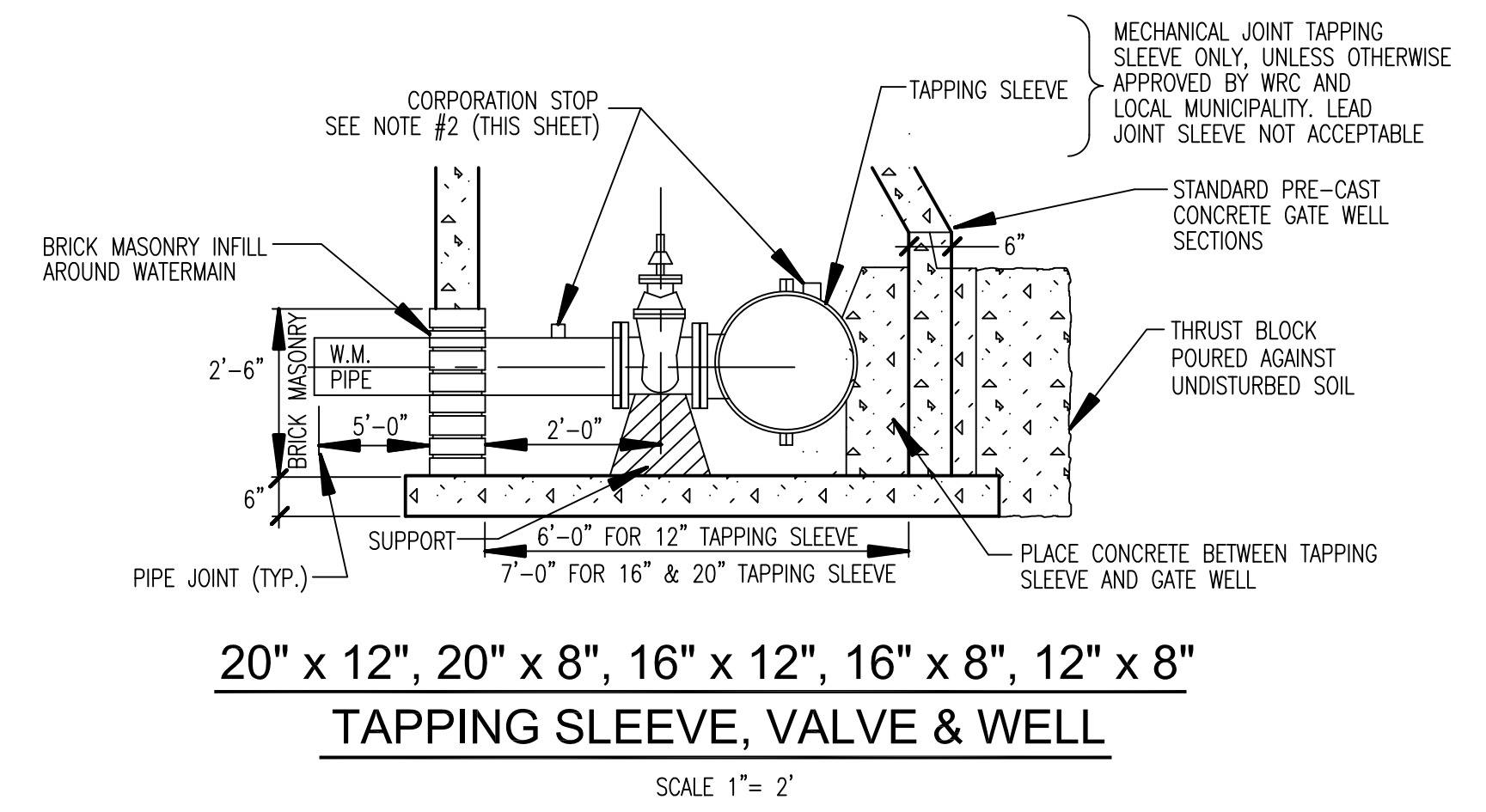
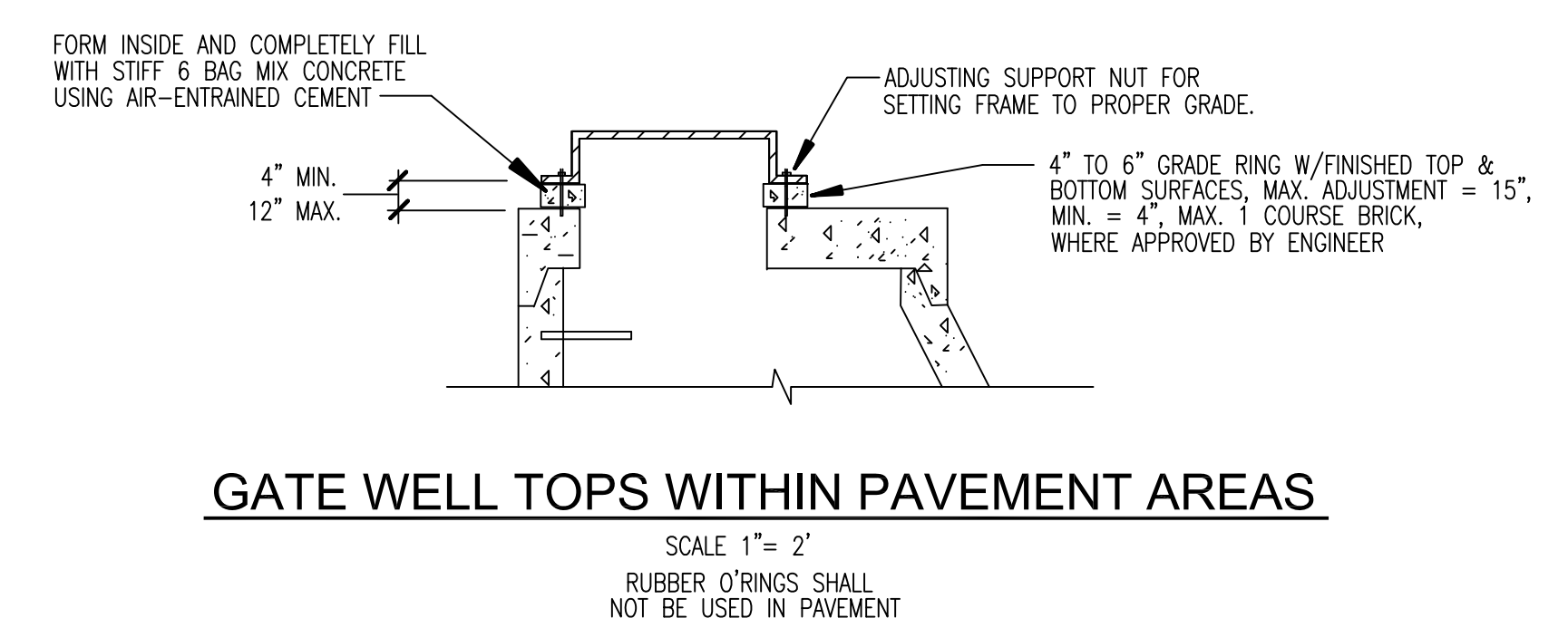
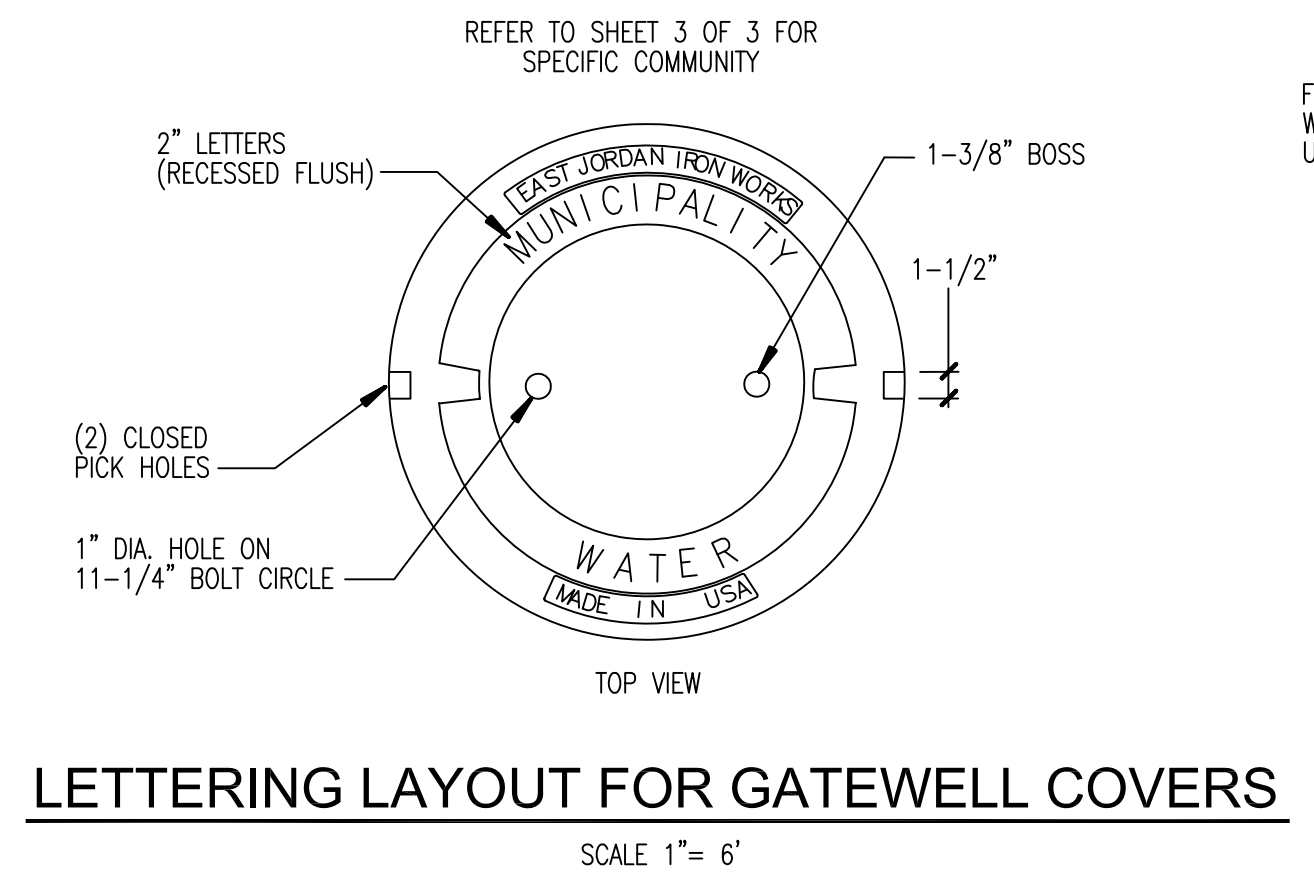
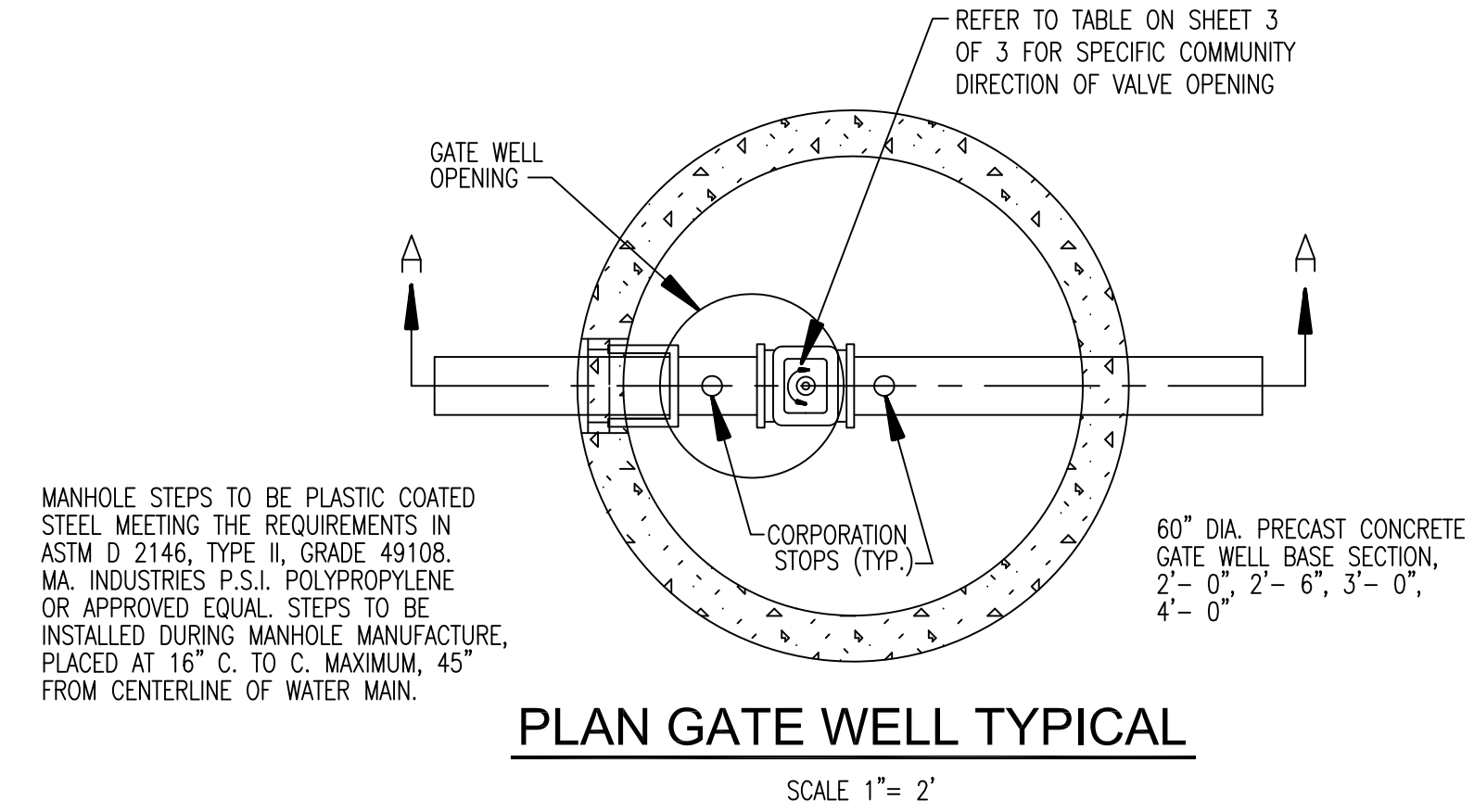
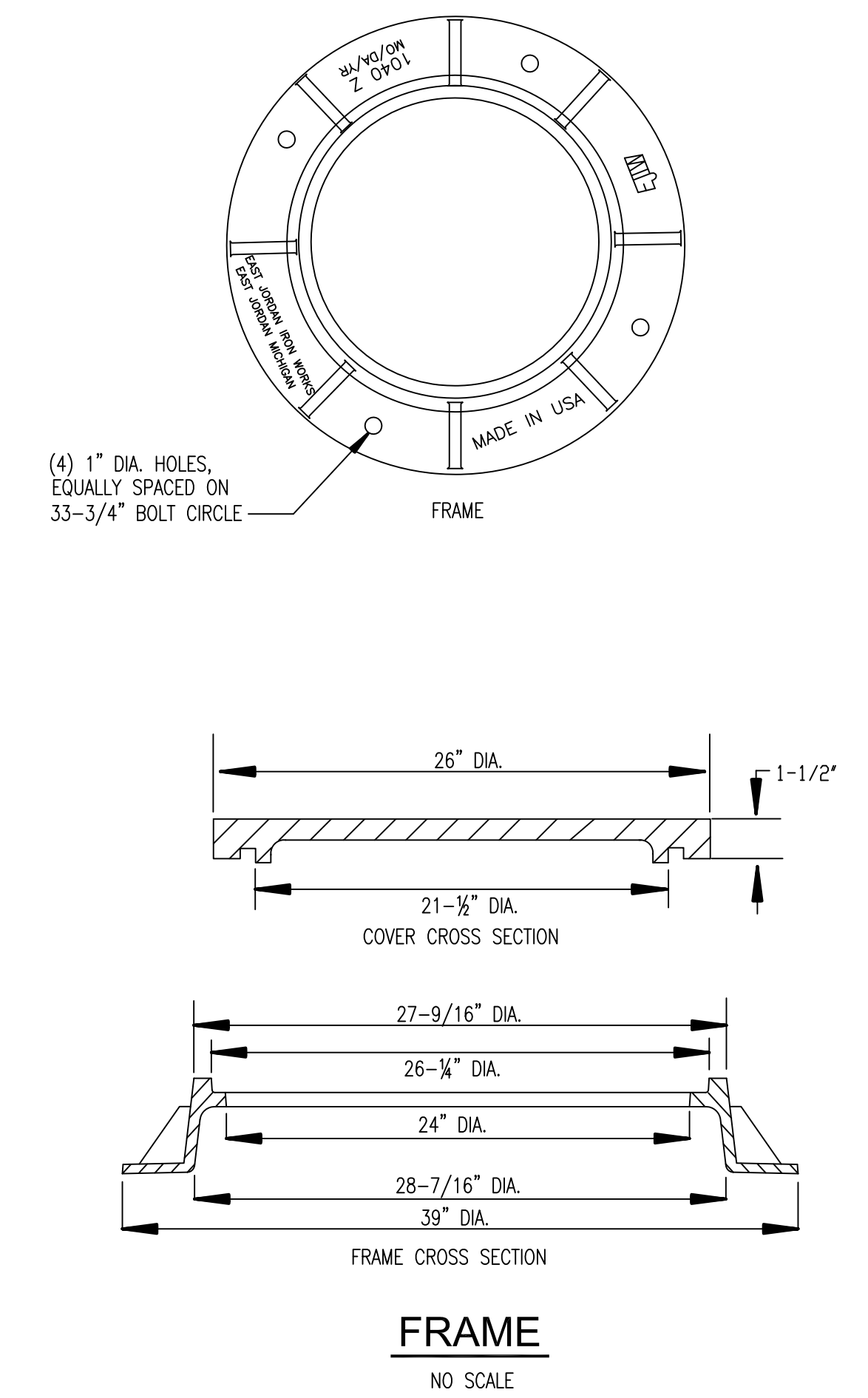
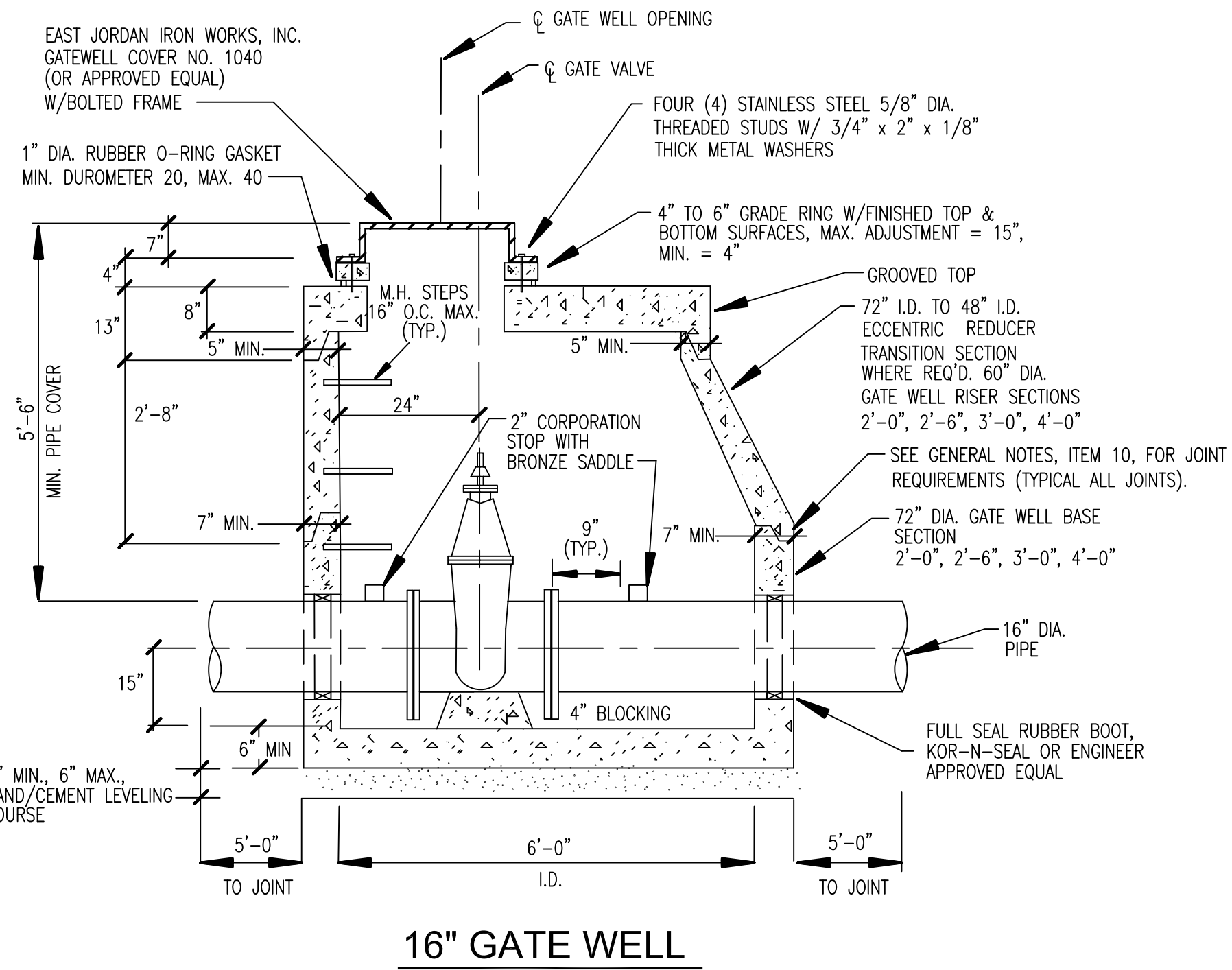
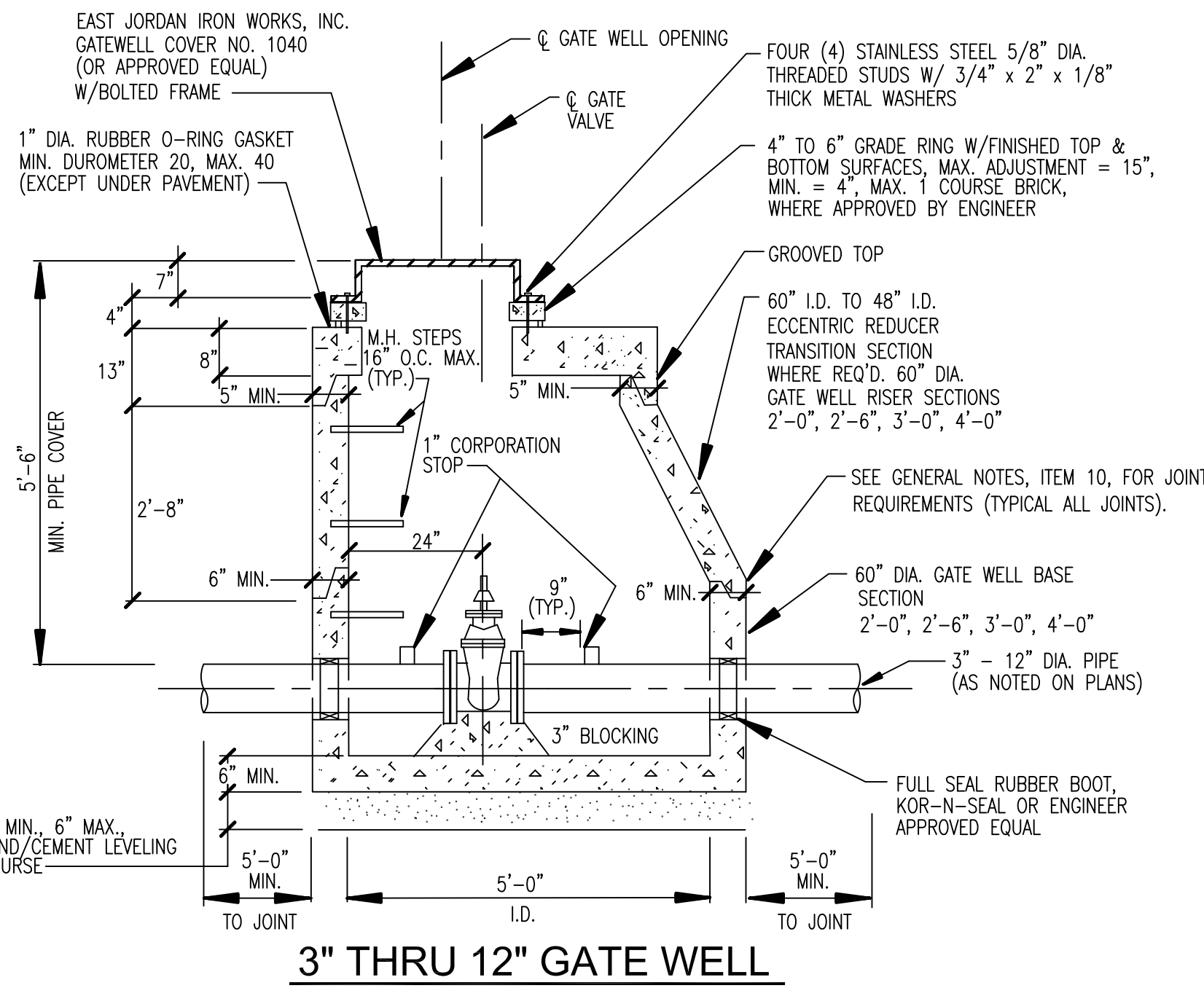
Pipe Dia.	Pipe Length	Allowable Water Loss Per Ft.	Total Loss Allowed
3"	—	x 0.15	= —
4"	—	x 0.25	= —
6"	—	x 0.60	= —
8"	—	x 1.00	= —
10"	—	x 1.30	= —
12"	—	x 2.30	= —
14"	—	x 2.80	= —
16"	—	x 3.30	= —
18"	—	x 4.30	= —
20"	—	x 5.50	= —
24"	—	x 8.90	= —

HDPE WATER MAIN STANDARD DETAILS

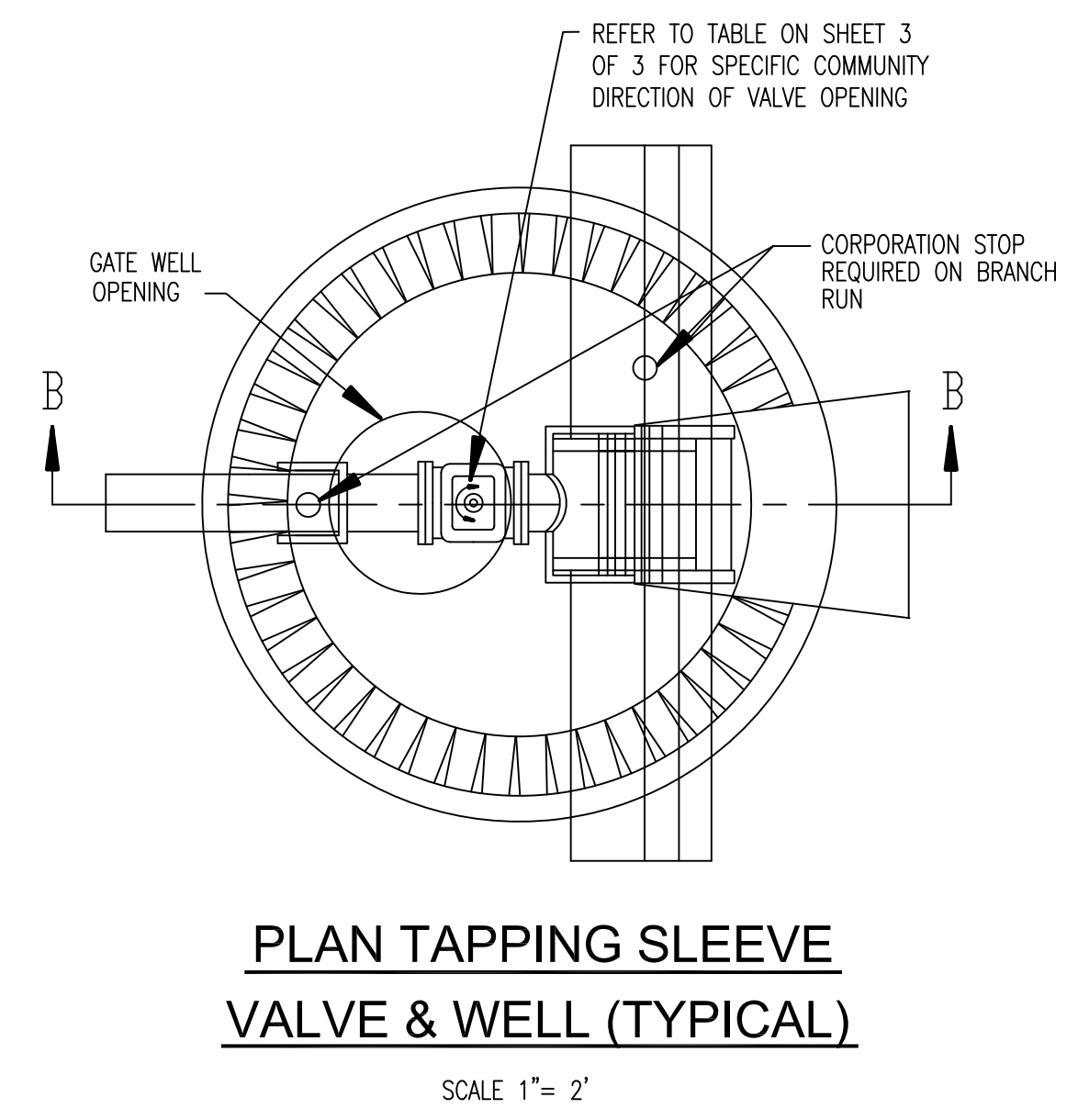
REVISION BLOCK		Data Source / Source Date: N/A	
Rev.	By:	Rev.	Date:
1	OCDC	02/14/18	MARKUPS PER G. APPEL
2			
3			
4			

ORIG. DATE:	01/01/01	 WATER RESOURCES COMMISSIONER Jim Nash	ONE PUBLIC WORKS DRIVE, BLDG 95 WEST WATERFORD, MICHIGAN 48328-1907
SCALE:	NONE		
DESIGNED BY:	OCDC	SHEET NO.:	4 OF 5
DRAWN BY:	OCDC Mapping		

GATE VALVE & WELL DETAILS



- NOTES:**
1. REFER TO NOTE 7 OF "VALVE AND SLEEVE NOTES" ON SHEET 3 OF 3.
 2. FOR PIPE SMALLER THAN 16" USE 1" CORPORATION STOP, FOR 16" PIPE OR LARGER USE 2" CORPORATION STOP WITH BRONZE SADDLE.
 3. REFER TO NOTE 11 OF "GENERAL NOTES" ON SHEET 3 OF 3.
 4. WRC DOES NOT RECOMMEND SIZE ON SIZE TAPPING.



WATER MAIN STANDARD DETAILS

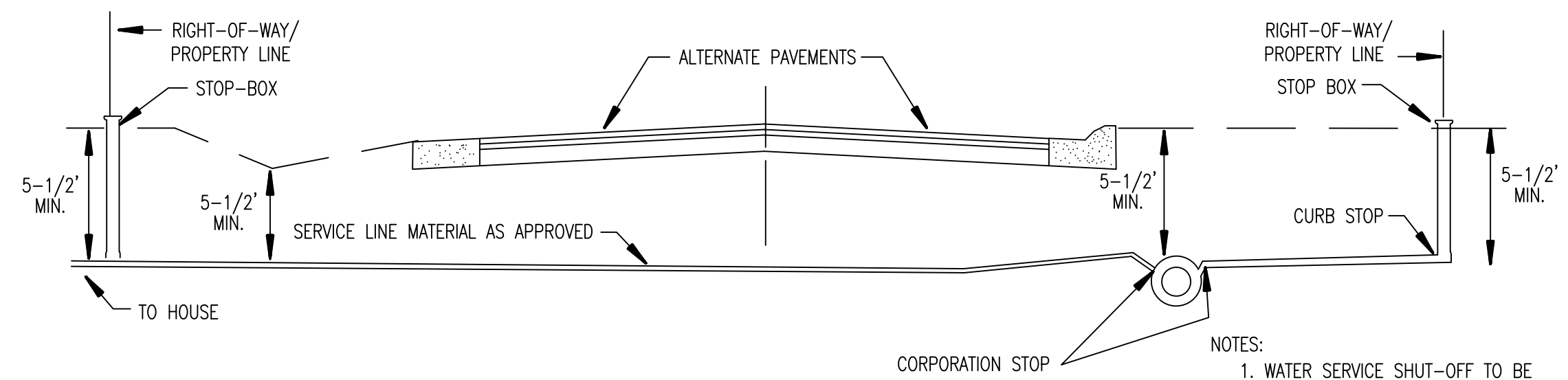
REVISION BLOCK	
Rev. No.	Rev. Date
1	02/15/13
2	07/26/14
3	11/21/14
4	02/19/15

ORIG. DATE: 01/01/01
SCALE: NONE
DESIGNED BY: WRC
DRAWN BY: WRC Mapping

ONE PUBLIC WORKS DRIVE, BLDG 95 WEST WATERFORD, MICHIGAN 48328-1907
48328-1907

WRC
WATER RESOURCES COMMISSIONER
Jim Nash

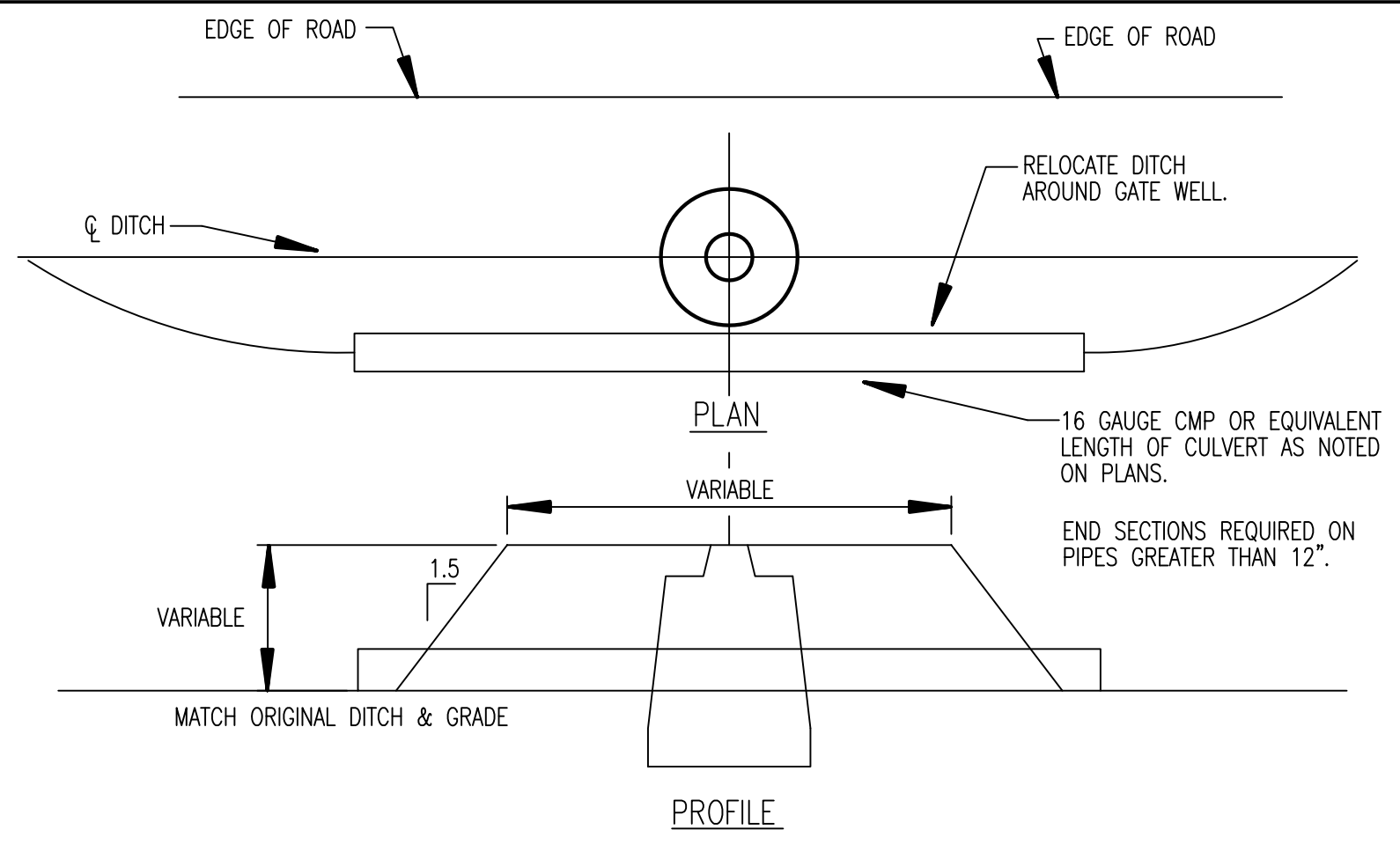
SHEET NO.: 1 of 5



TYPICAL PUBLIC ROAD WATER SERVICE CONNECTION

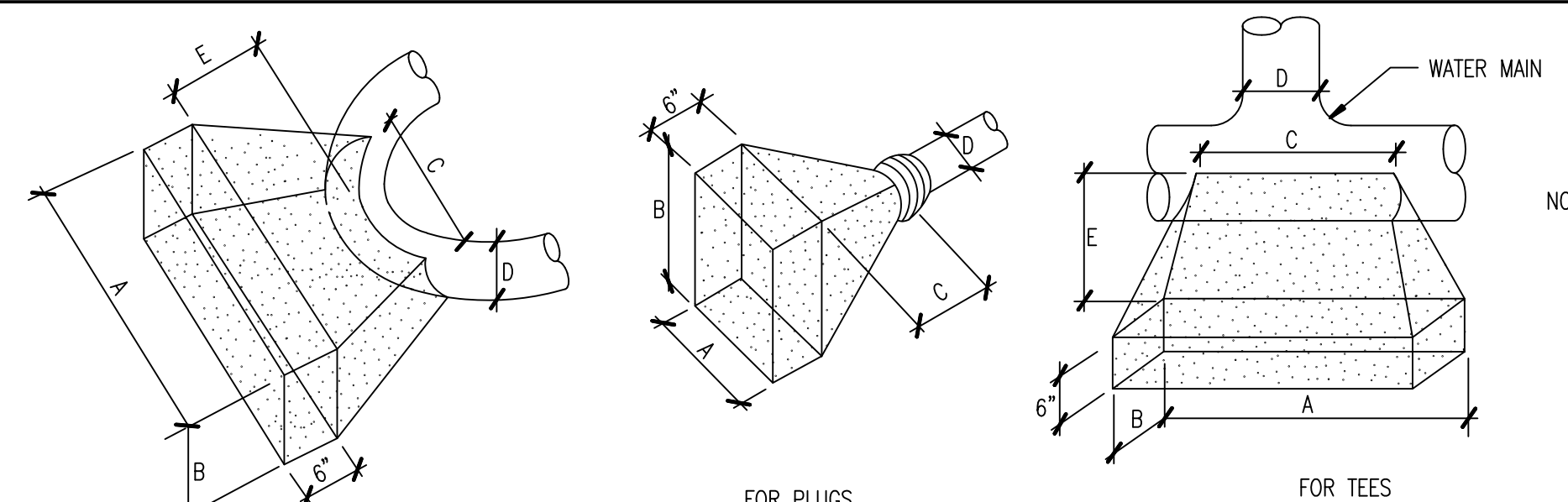
NO SCALE

- NOTES:
1. WATER SERVICE SHUT-OFF TO BE PLACED AT PROPERTY LINE.
2. LATERAL LOCATION SHALL BE AS REQUESTED BY THE ADJUTING PROPERTY OWNER.



DITCH ENCLOSURE AT GATE WELL

NO SCALE



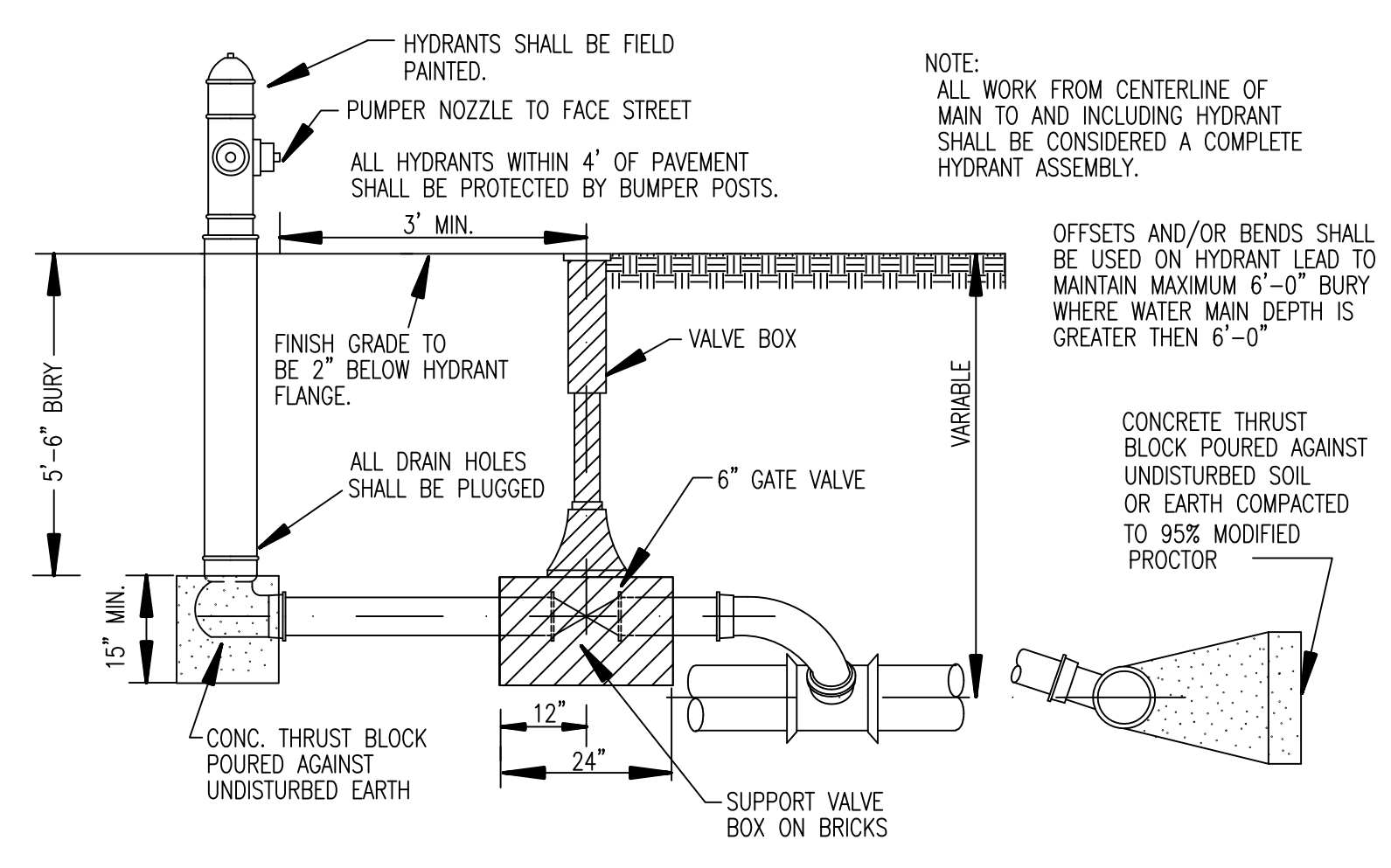
D	A	B	C	E MIN.
20"	8'	6.5'	3.5'	2.5'
16"	6'	4'	2.5'	2'
12"	4'	3'	2'	1.75'
10"	3'	2'	2'	1.5'
8"	2'	1.5'	2'	1.25'
6"	2'	1.5'	2'	1.25'

D	A	B	C	E MIN.
20"	7'	5'	2.5'	
16"	4'-10"	4'-10"	2'	
12"	4'-4"	3'	1'-9"	
10"	3'	2'	1'-6"	
8"	2'-10"	2'-6"	1'-6"	
6"	1'-6"	1'-6"	3'	

D	A	B	C	E MIN.
20"	6.5'	4.5'	3.5'	3'
16"	4'-8"	4'-8"	2.5'	2.75'
12"	4'	3'	2.5'	2.5'
10"	3'	2'	2'	2.25'
8"	2'-6"	2'	2'	2.25'
6"	2'	2'	2'	2.25'

NOTE:
3000 PSI CONCRETE TO BE USED.
THRUST BLOCK TO ABUT & REST AGAINST UNDISTURBED SOIL OR EARTH COMPACTED TO 95% MODIFIED PROCTOR.

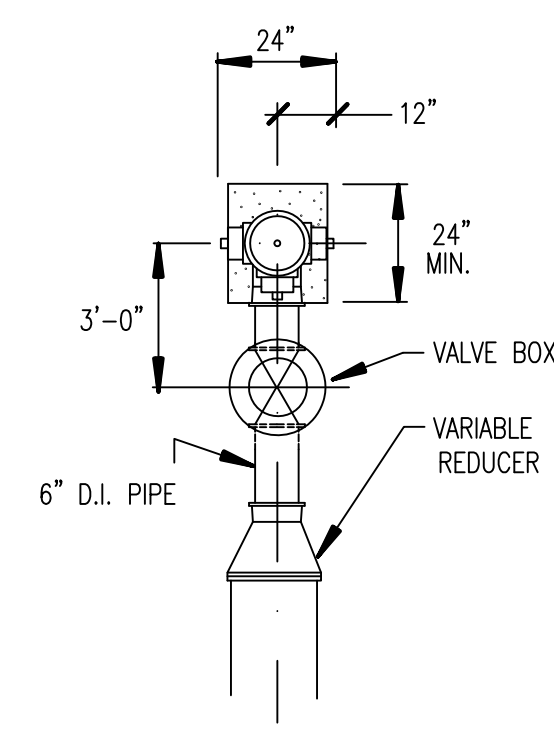
THRUST BLOCK DETAILS



SECTION 6" HYDRANT SIDE OUTLET

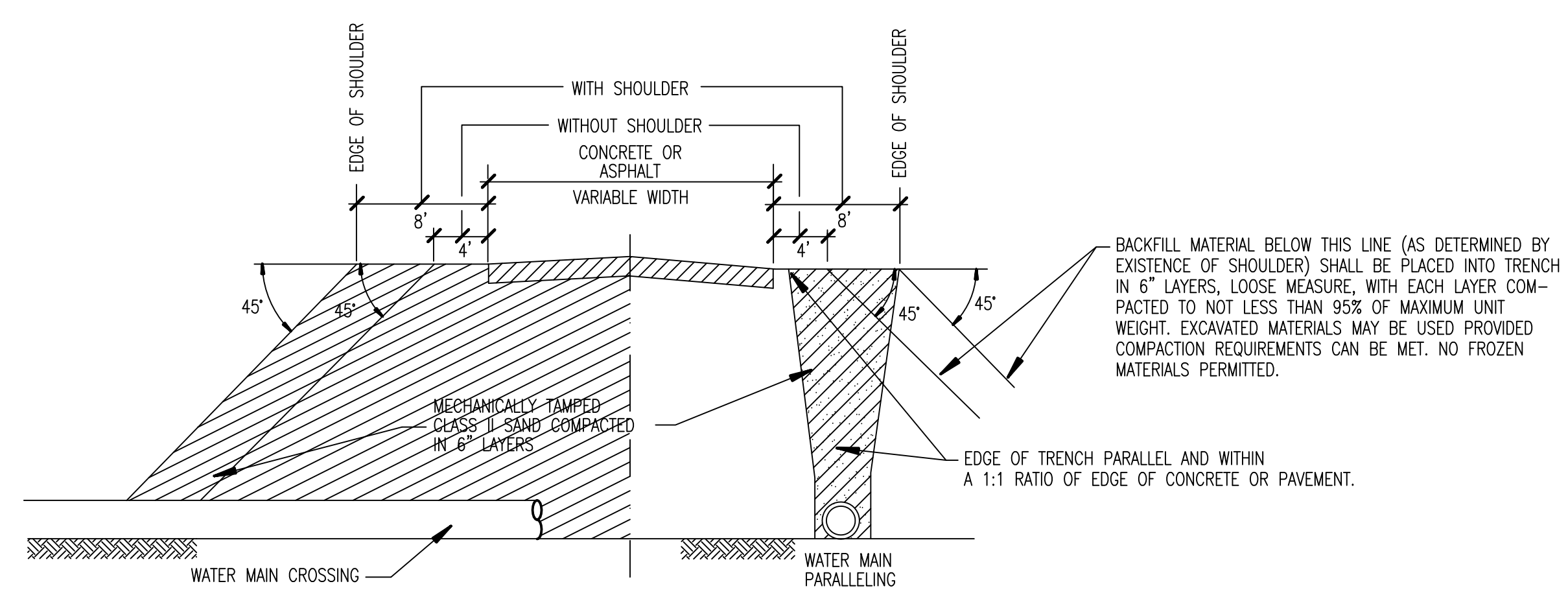
SCALE 1" = 2'

NOTE:
ALL WORK FROM CENTERLINE OF MAIN TO AND INCLUDING HYDRANT SHALL BE CONSIDERED A COMPLETE HYDRANT ASSEMBLY.
OFFSETS AND/OR BENDS SHALL BE USED ON HYDRANT LEAD TO MAINTAIN MAXIMUM 6'-0" BURY WHERE WATER MAIN DEPTH IS GREATER THAN 6'-0"



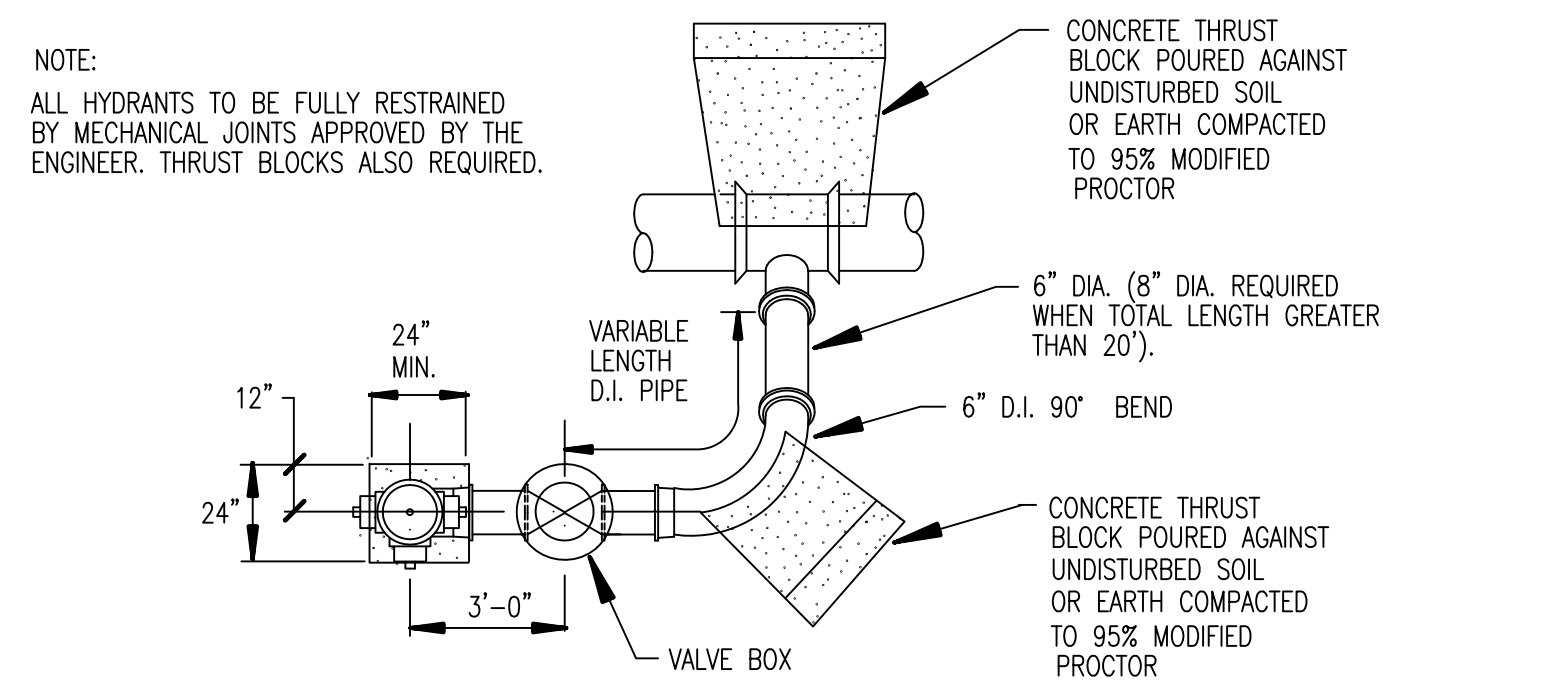
PLAN 6" HYDRANT WATER MAIN END

SCALE 1" = 1'



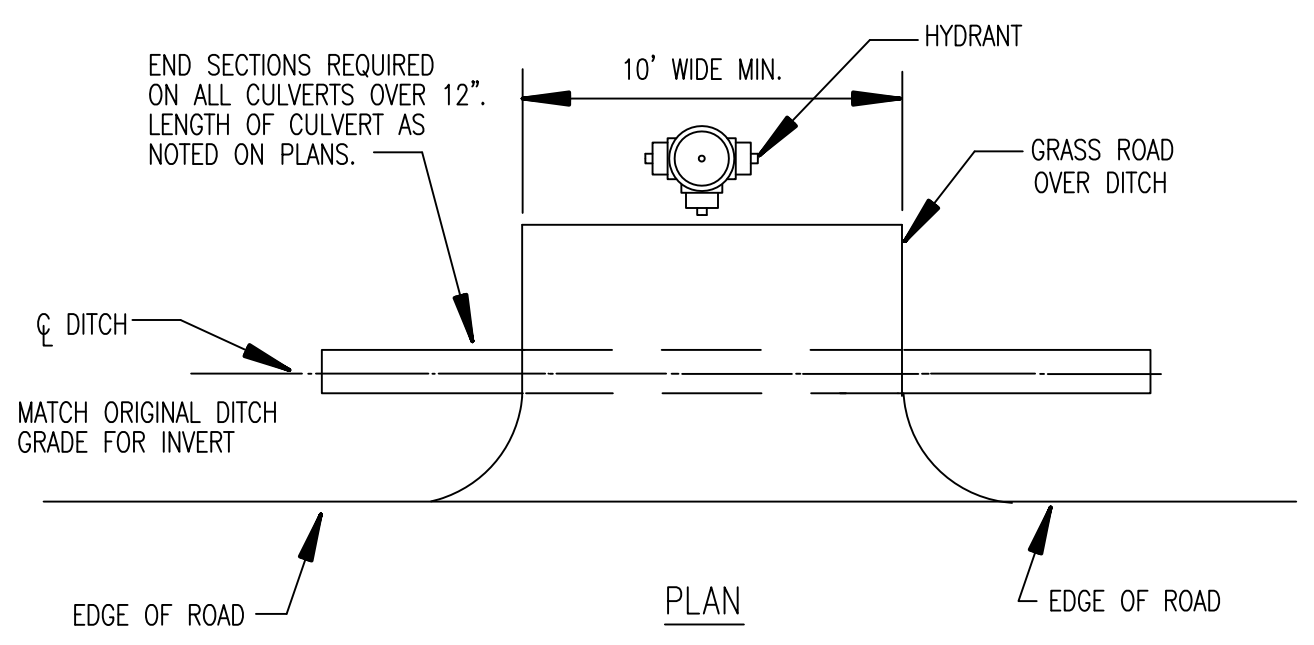
MINIMUM BACKFILL UNDER OR NEAR PAVEMENT

SCALE 1" = 6'



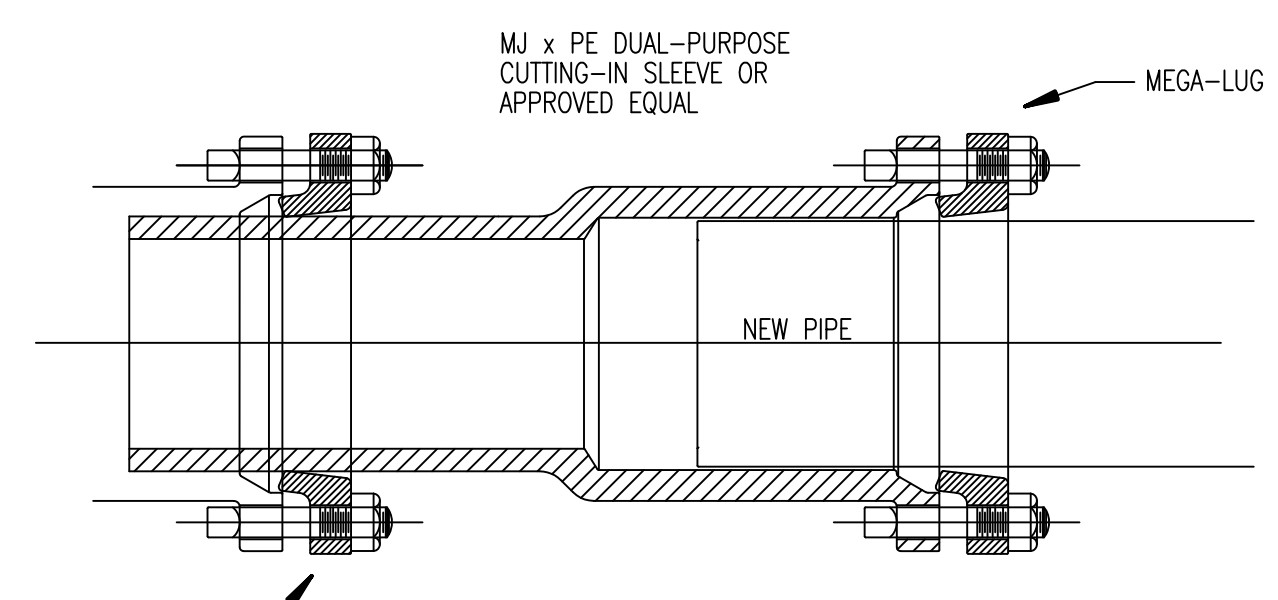
PLAN 6" HYDRANT SIDE OUTLET

SCALE 1" = 1'

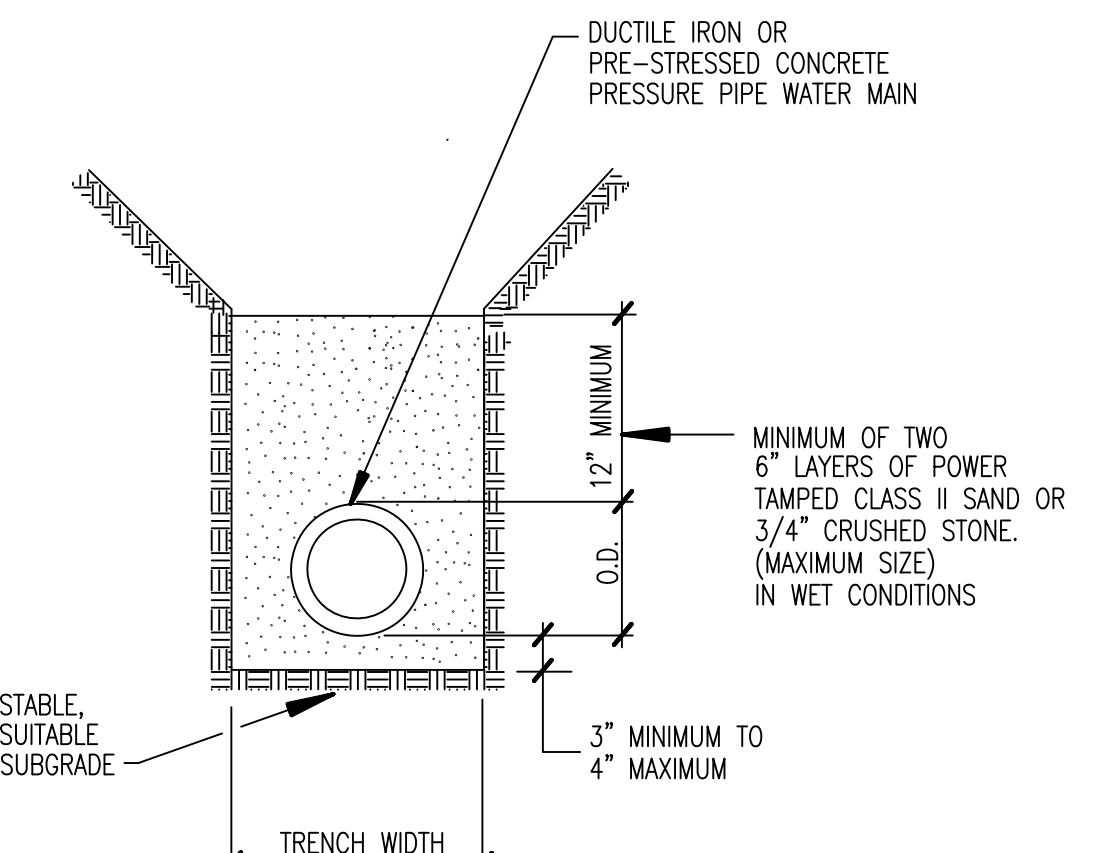


DITCH ENCLOSURE AT HYDRANT

NO SCALE



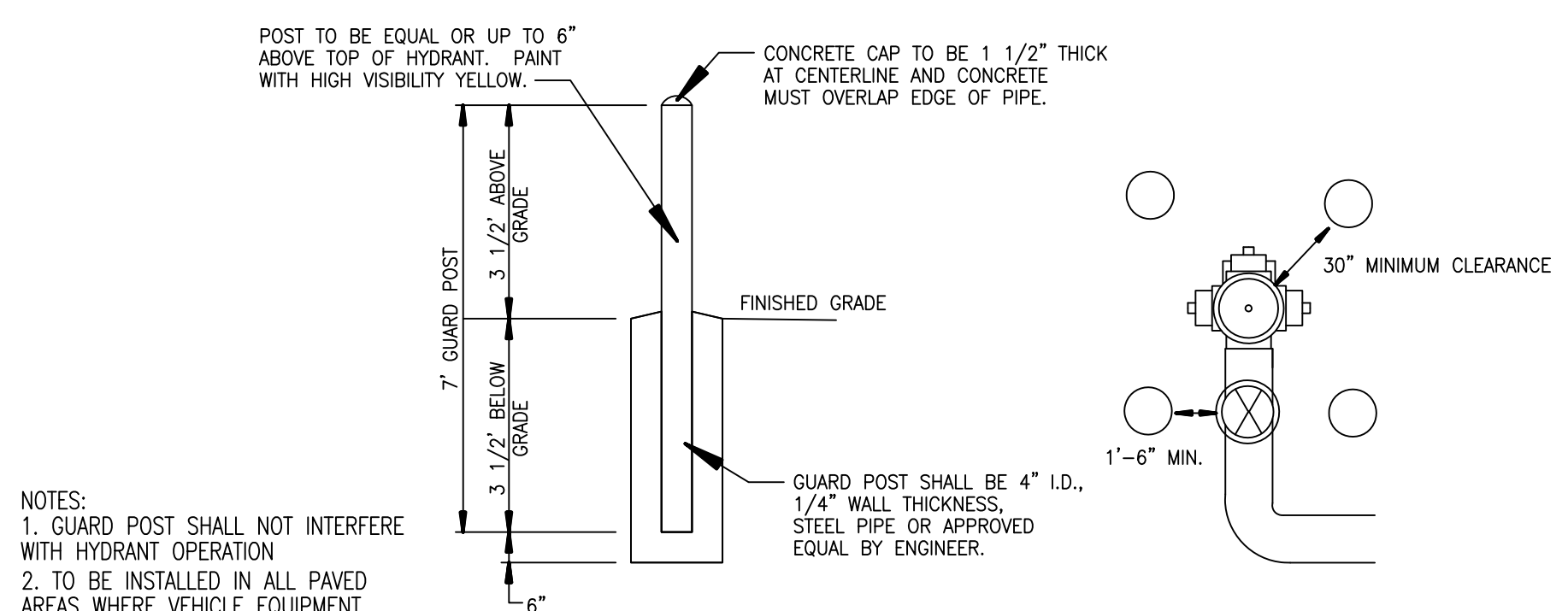
BOTTLE SLEEVE



PIPE INTERNAL DIAMETER	MAXIMUM TRENCH WIDTH
LESS THAN 18"	30"
18" TO 24"	PIPE O.D. PLUS 18"
GREATER THAN 24"	PIPE O.D. PLUS 24"

STANDARD BEDDING FOR WATER MAIN

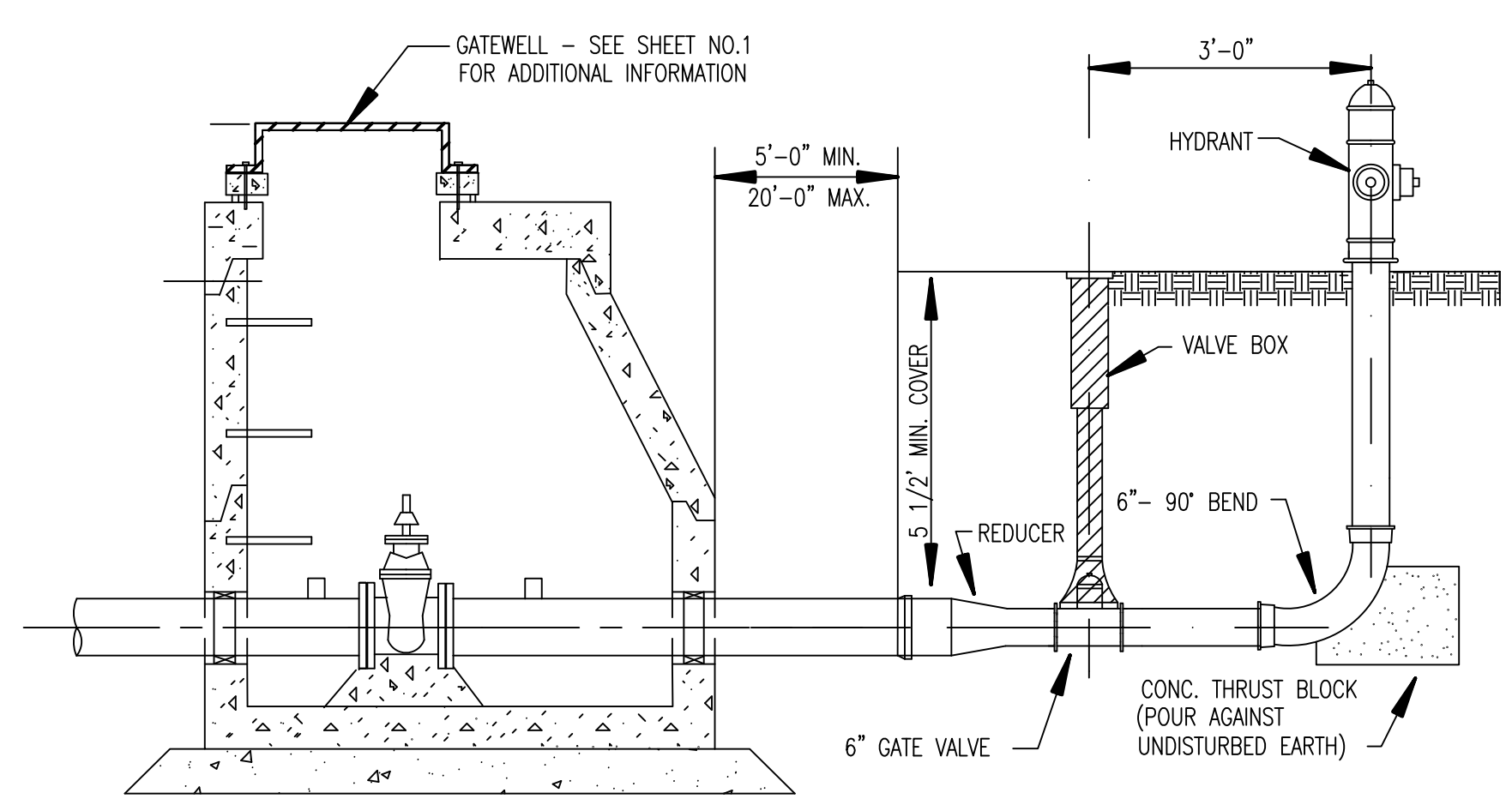
SCALE 1" = 4'



GUARD POST

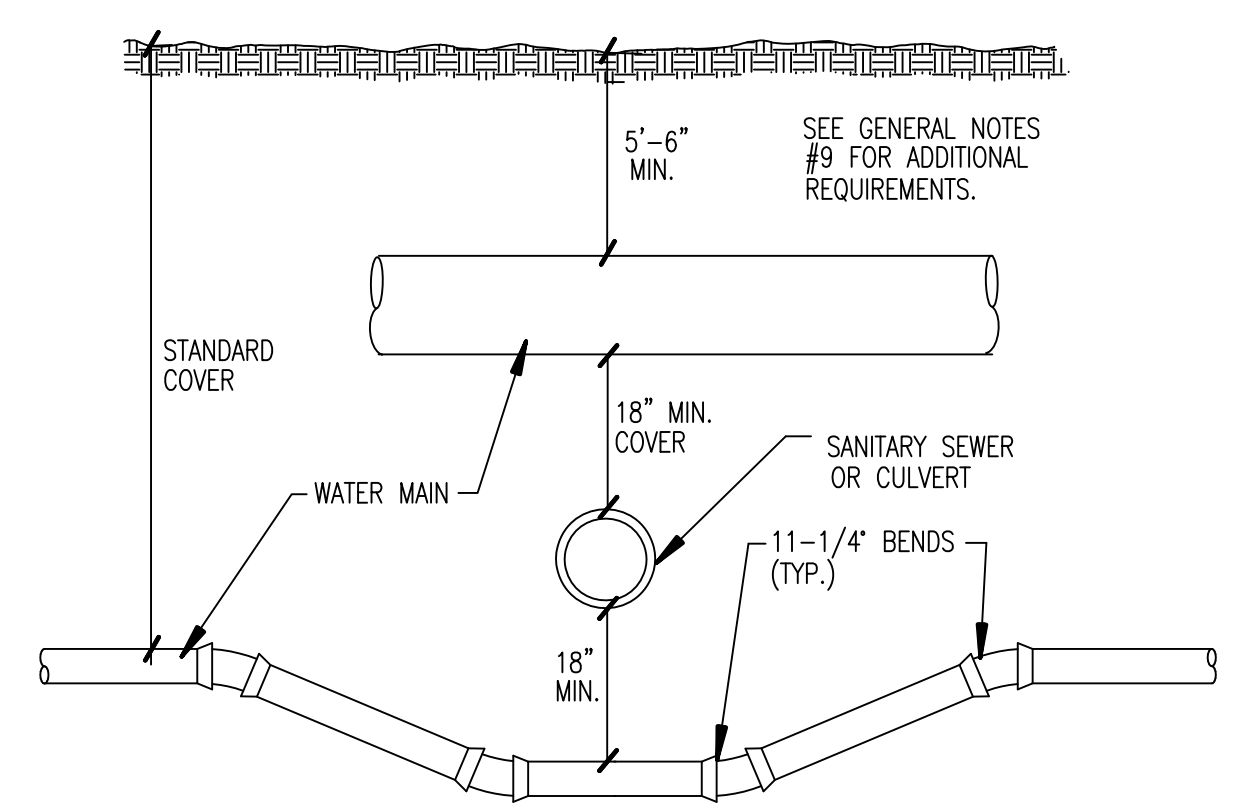
SCALE 1" = 3'

- NOTES:
1. GUARD POST SHALL NOT INTERFERE WITH HYDRANT OPERATION
2. TO BE INSTALLED IN ALL PAVED AREAS WHERE VEHICLE EQUIPMENT DAMAGE TO HYDRANT IS POSSIBLE.



DEAD END BLOWOFF CONNECTION

SCALE 1" = 1'



SEWER OR CULVERT CROSSING

SCALE 1" = 2'

WATER MAIN STANDARD DETAILS

REVISION BLOCK		Data Source / Source Date: N/A	
Rev. No.	Rev. Date	Rev. Date	Description
1	07/05/14		PROPOSED REVISIONS
2	11/21/14		PROPOSED CHANGE TO DELETE REFERENCE TO BOTTLE SLEEVE MANUFACTURER
3	02/25/14		FINAL CHANGE TO DELETE REFERENCE TO BOTTLE SLEEVE MANUFACTURER
4	02/14/15		MARKUPS PER G. APPEL
ORIG. DATE: 01/01/01		ONE PUBLIC WORKS DRIVE, BLDG 95 WEST WATERFORD, MICHIGAN 48328-1907	
SCALE: NONE		DESIGNED BY: WRC	
DRAWN BY: WRC Mapping		SHEET NO.: 2 of 5	

BUILDING CODE INFORMATION

GOVERNING CODES:

- 2015 MICHIGAN BUILDING CODE (MBC)
- 2015 MICHIGAN MECHANICAL CODE (MMC)
- 2015 MICHIGAN PLUMBING CODE (MPC)
- 2015 MICHIGAN ENERGY CODE (MEC)
- 2017 NATIONAL ELECTRICAL CODE w/ AMENDMENTS (NEC)
- 2009 ICC / ANSI A 117.1

MICHIGAN BUILDING CODE SUMMARY:

CHAPTER 3: USE AND OCCUPANCY CLASSIFICATION

NON-SEPARATED MIXED USE OCCUPANCY:

- [304.1] BUSINESS GROUP B
- [310.5] RESIDENTIAL GROUP R-3
- [311.3] LOW HAZARD STORAGE GROUP S-2

CHAPTER 4: SPECIAL DETAILED REQUIREMENTS BASED ON USE AND OCCUPANCY

GROUP R-3 (SECTION 420):

- [420.1] WALLS SEPARATING SLEEPING UNITS IN THE SAME BUILDING AND WALLS SEPARATING SLEEPING UNITS FROM OTHER OCCUPANCIES CONTIGUOUS TO THEM IN THE SAME BUILDING SHALL BE CONSTRUCTED AS FIRE PARTITIONS IN ACCORDANCE WITH SECTION 708.
- [420.3] HORIZONTAL SEPARATION: FLOOR ASSEMBLIES SEPARATING DWELLING UNITS IN THE SAME BUILDINGS, FLOOR ASSEMBLIES SEPARATING SLEEPING UNITS IN THE SAME BUILDING AND FLOOR ASSEMBLIES SEPARATING DWELLING OR SLEEPING UNITS FROM OTHER OCCUPANCIES CONTIGUOUS TO THEM IN THE SAME BUILDING SHALL BE CONSTRUCTED AS HORIZONTAL ASSEMBLIES IN ACCORDANCE WITH SECTION 711.
- [420.5] OCCUPANCIES SHALL BE EQUIPPED THROUGHOUT WITH AN AUTOMATIC SPRINKLER SYSTEM IN ACCORDANCE WITH SECTION 903.2.8.
- [420.6] FIRE ALARM SYSTEMS AND SMOKE ALARMS SHALL BE PROVIDED IN ACCORDANCE WITH THE APPLICABLE SECTIONS OF CHAPTER 9.

CHAPTER 5 - GENERAL BUILDING HEIGHTS AND AREAS

- [508.3.1] NON-SEPARATED OCCUPANCIES SHALL BE CLASSIFIED INDIVIDUALLY IN ACCORDANCE WITH SECTION 502.1, AND THE REQUIREMENTS OF THIS CODE SHALL APPLY TO EACH PORTION OF THE BUILDING BASED ON THE CLASSIFICATION OF THE SPACE. THE MOST RESTRICTIVE PROVISIONS OF CHAPTER 5 SHALL APPLY TO THE TOTAL NON-SEPARATED AREA.

ALLOWABLE BUILDING HEIGHT AND AREA: (USING THE MOST RESTRICTIVE REQUIREMENTS IN ALL CASES)

- [TABLE 504.3] ALLOWABLE BUILDING HEIGHT: 60'-0" (ACTUAL: 42'-7")
- [TABLE 504.4] ALLOWABLE STORIES: 3 (ACTUAL: 2)

- [506.2] ALLOWABLE AREA: 36,000 SF
ACTUAL: 7600 MAIN LEVEL + 2250 LOWER LEVEL = 9,850 SF GROSS

CHAPTER 6 - TYPES OF CONSTRUCTION

- [602.5] TYPE V-B

- [TABLE 601] FIRE RESISTANCE RATING REQUIREMENTS:
NO BUILDING ELEMENTS REQUIRE FIRE RESISTANCE RATED CONSTRUCTION

CHAPTER 7: FIRE AND SMOKE PROTECTION FEATURES

- [705.1] FIRE RATED EXTERIOR WALLS: NOT REQUIRED
- [706.1] FIRE WALLS: NOT REQUIRED
- [707.1] FIRE BARRIERS: NOT REQUIRED
- [708.1] FIRE PARTITIONS: REQUIRED AND PROVIDED PER SECTION 708.3
EXCEPTION #2: SLEEPING UNITS SHALL BE SEPARATED BY FIRE RESISTANCE RATINGS OF AT LEAST 1/2 HOUR WHERE EQUIPPED THROUGHOUT WITH AN AUTOMATIC SPRINKLER SYSTEM.
- [709.1] SMOKE BARRIERS: NOT REQUIRED
- [710.1] SMOKE PARTITIONS: NOT REQUIRED

CHAPTER 8: INTERIOR FINISHES

- [TABLE 803.11] INTERIOR WALL/CEILING FINISHES (SPRINKLERED BUILDING)
INTERIOR EXIT STAIRWAYS, RAMPS, AND PASSAGEWAYS: CLASS B
EXIT ACCESS STAIRWAYS, RAMPS, AND PASSAGEWAYS: CLASS C
ROOMS AND ENCLOSED SPACES: CLASS C

CHAPTER 9: FIRE PROTECTION SYSTEMS

- [903.2.8] AN AUTOMATIC SPRINKLER SYSTEM SHALL BE PROVIDED THROUGHOUT THE BUILDING IN ACCORDANCE WITH SECTION 903.3 (NFPA 13)
- [903.3.1.1.1] EXCEPTION #4: AN AUTOMATIC SPRINKLER SYSTEM SHALL NOT BE REQUIRED IN UNOCCUPIED ROOMS OR AREAS THAT ARE OF NON-COMBUSTIBLE CONSTRUCTION WITH WHOLLY NON-COMBUSTIBLE CONTENTS: (ATTIC)
- [906] PORTABLE FIRE EXTINGUISHERS LOCATIONS:
WITHIN 30'-0" OF COMMERCIAL COOKING EQUIPMENT
SPECIAL HAZARD AREAS (APPARATUS BAY)
WHERE REQUIRED BY THE INTERNATIONAL FIRE CODE, MAXIMUM TRAVEL DISTANCE - 75'-0"
- [907.2.11.2] SINGLE OR MULTIPLE-STATION SMOKE ALARMS SHALL BE INSTALLED IN ALL OF THE FOLLOWING LOCATIONS IN GROUP R-3: ON THE CEILING OR WALL OUTSIDE OF EACH SEPARATE SLEEPING AREA, IN EACH ROOM USED FOR SLEEPING, AND IN EACH STORY WITHIN THE DWELLING UNIT.
- [907.2.11.3] SMOKE ALARMS SHALL NOT BE INSTALLED WITHIN 20'-0" OF A PERMANENT COOKING APPLIANCE.
- [907.2.11.4] SMOKE ALARMS SHALL BE INSTALLED NOT LESS THAN 3'-0" FROM THE DOOR OF A BATHROOM CONTAINING A BATHTUB OR SHOWER.
- [907.2.11.7] SMOKE DETECTORS LISTED IN ACCORDANCE WITH UL 268 AND PROVIDED AS PART OF THE BUILDING FIRE ALARM SYSTEM SHALL BE AN ACCEPTABLE ALTERNATIVE TO SINGLE AND MULTIPLE STATION SMOKE ALARMS. THE FIRE ALARM SYSTEM SHALL COMPLY WITH ALL APPLICABLE REQUIREMENTS IN SECTION 907 AND ACTIVATION OF A SMOKE DETECTOR IN A DWELLING UNIT OR SLEEPING UNIT SHALL INITIATE ALARM NOTIFICATION IN THE DWELLING UNIT OR SLEEPING UNIT IN ACCORDANCE WITH SECTION 907.5.2
- [915.1.2] CARBON MONOXIDE DETECTION SHALL BE PROVIDED IN SLEEPING UNITS AND DWELLING UNITS SERVED BY A FUEL BURNING APPLIANCE OR FURNACE, AND SHALL BE LOCATED WITHIN THE IMMEDIATE VICINITY OF THE BEDROOMS.

CHAPTER 10: MEANS OF EGRESS

- [TABLE 1004.1.2] MAXIMUM FLOOR AREA ALLOWANCE PER OCCUPANT:

- Business - 430 SF / 100 SF PER PERSON = 5 OCCUPANTS
- Residential - 2390 SF / 200 SF PER PERSON = 12 OCCUPANTS
- Storage - 7,030 SF / 300 SF PER PERSON = 24 OCCUPANTS
- Basement - 2,030 SF / 300 SF PER PERSON = 7 OCCUPANTS

GRAND TOTAL NUMBER OF OCCUPANTS: 48 PERSONS

- [TABLE 1006.2.1] SPACES WITH ONE EXIT OR EXIT ACCESS DOORWAY:
MAX COMMON PATH OF EGRESS TRAVEL DISTANCE (SPRINKLERED) = 100'-0"

- [TABLE 1006.3.1] MINIMUM NUMBER OF EXITS OR ACCESS TO EXITS:STORY:
FIRST FLOOR - 1-500 OCCUPANTS = 2 EXITS REQUIRED, 4 PROVIDED

- [1006.3.2] SINGLE EXITS: A SINGLE EXIT OR ACCESS TO A SINGLE EXIT SHALL BE PERMITTED FROM ANY STORY OR OCCUPIED ROOF WHERE ONE OF THE FOLLOWING CONDITIONS EXIST:
[1006.3.2.1] THE OCCUPANT LOAD AND COMMON PATH OF EGRESS TRAVEL DISTANCE DOES NOT EXCEED THE VALUES IN TABLE 1006.3.2(1) OR 1006.3.2(2)
[1006.3.2.2] ROOMS, AREAS AND SPACES COMPLYING WITH SECTION 1006.2.1 WITH EXITS THAT DISCHARGE DIRECTLY TO THE EXTERIOR AT THE LEVEL OF DISCHARGE, ARE PERMITTED TO HAVE ONE EXIT OR ACCESS TO A SINGLE EXIT.

- [1016.2.2] EGRESS THROUGH INTERVENING SPACES SHALL BE ALLOWED WHERE THE ADJOINING ROOMS OR AREAS ARE ACCESSORY TO ONE ANOTHER, AND PROVIDE A DISCERNABLE PATH OF EGRESS TRAVEL TO AN EXIT.
- [1016.2.5] EXCEPTION #1: MEANS OF EGRESS ARE NOT PROHIBITED THROUGH A KITCHEN AREA SERVING ADJOINING ROOMS CONSTITUTING PART OF THE DWELLING UNIT OR SLEEPING UNIT.
- [TABLE 1017.2] EXIT ACCESS TRAVEL DISTANCE (SPRINKLERED): 250'-0" MAXIMUM (MOST RESTRICTIVE)
- [1017.3.1] EXIT ACCESS STAIRWAYS AND RAMPS SHALL BE INCLUDED IN THE EXIT ACCESS TRAVEL DISTANCE MEASUREMENT.
- [1019.2] EXIT ACCESS STAIRWAYS AND RAMPS THAT SERVE FLOOR LEVELS WITHIN A SINGLE STORY ARE NOT REQUIRED TO BE ENCLOSED.
- [TABLE 1020.2] MINIMUM CORRIDOR WIDTHS: 44" MINIMUM

CHAPTER 11: ACCESSIBILITY

- [1103.2.15] MILITARY, FIRE SERVICE, AND POLICE FACILITIES:
HOUSING, BATHING, TOILET, TRAINING, AND STORAGE AREAS INTENDED FOR USE AND OCCUPANCY EXCLUSIVELY BY PERSONNEL REQUIRED TO BE PHYSICALLY AGILE ARE NOT REQUIRED TO BE ACCESSIBLE.
- [1104.1] SITE ARRIVAL POINTS:
MINIMUM (1) ACCESSIBLE ROUTE WITHIN SITE TO AN ACCESSIBLE ENTRANCE - (1) PROVIDED
- [1105.1] PUBLIC ENTRANCES:
MINIMUM OF 60% OF ALL PUBLIC ENTRANCES TO BE ACCESSIBLE (100% ACCESSIBLE)
- [1105.2] [TABLE 1106.1] ACCESSIBLE PARKING SPACES: (2) REQUIRED - (2) PROVIDED
- 2015 MICHIGAN MECHANICAL CODE:
- [505.1] DOMESTIC KITCHEN EXHAUST SYSTEMS SHALL DISCHARGE TO THE OUTDOORS THROUGH AIR TIGHT SHEET METAL DUCTS EQUIPPED WITH BACKDRAFT DAMPERS AND SHALL BE INDEPENDENT OF ALL OTHER EXHAUST SYSTEMS.
- [717.5.4] EXCEPTION #3: FIRE DAMPERS ARE NOT REQUIRED AT FIRE PARTITION PENETRATIONS WHERE THE DUCT SYSTEM IS CONSTRUCTED OF APPROVED MATERIALS, AND COMPLIES WITH THE REQUIREMENTS OF THIS SECTION.

PLUMBING FIXTURE CALCULATION (PER 2015 MICHIGAN PLUMBING CODE - TABLE 403.1)

REFER TO OCCUPANT LOAD CALCULATIONS ABOVE FOR TOTAL BUILDING OCCUPANT LOADS (PER 2015 MBC TABLE 1004.1.2)

TOTAL BUILDING OCCUPANT LOAD = 48 PERSONS

PER SECTION 403.2: SEPARATE FACILITIES NOT REQUIRED FOR PRIVATE FACILITIES

PER SECTION 403.3: PUBLIC ACCESS AREA < 300 SF - PUBLIC TOILET FACILITIES NOT REQUIRED

REFER TO CALCULATIONS BELOW FOR NUMBER OF REQUIRED PLUMBING FIXTURES

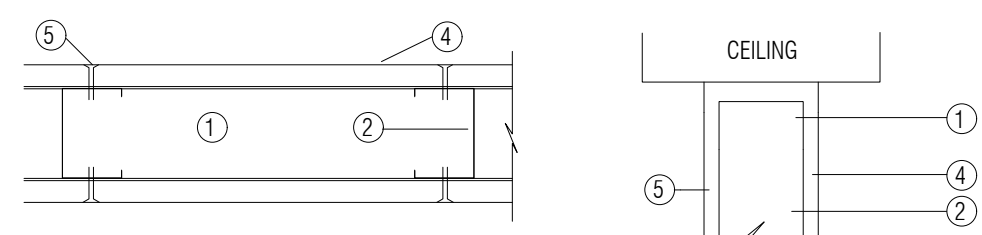
CLASSIFICATION / OCCUPANCY	REQUIRED RATIO	WATER CLOSETS		LAVATORIES	DRINKING FOUNTAINS	SHOWER	SERVICE SINKS
		MALE	FEMALE				
R-3 / DORMITORY 12 OCCUPANTS	REQUIRED RATIO	1 / 10		1 / 10	-	1 / 8	1 TOTAL
	# REQUIRED	2		2	-	2	1
	# PROVIDED	2		2	-	2	1
B / OFFICES 5 OCCUPANTS	REQUIRED RATIO	1 / 25 (<50) + 1 / 50 (>50)		1 / 40 (<80) + 1 / 80 (>80)	1 / 100	-	1 TOTAL
	# REQUIRED	1		1	1	-	1
	# PROVIDED	1		1	1	-	1
S-2 / APPARATUS BAY 31 OCCUPANTS	REQUIRED RATIO	1 / 100		1 / 100	1 / 1,000	-	1 TOTAL
	# REQUIRED	1		1	1	-	1
	# PROVIDED	1		1	1	-	1

CODE AND LIFE SAFETY PLAN LEGEND

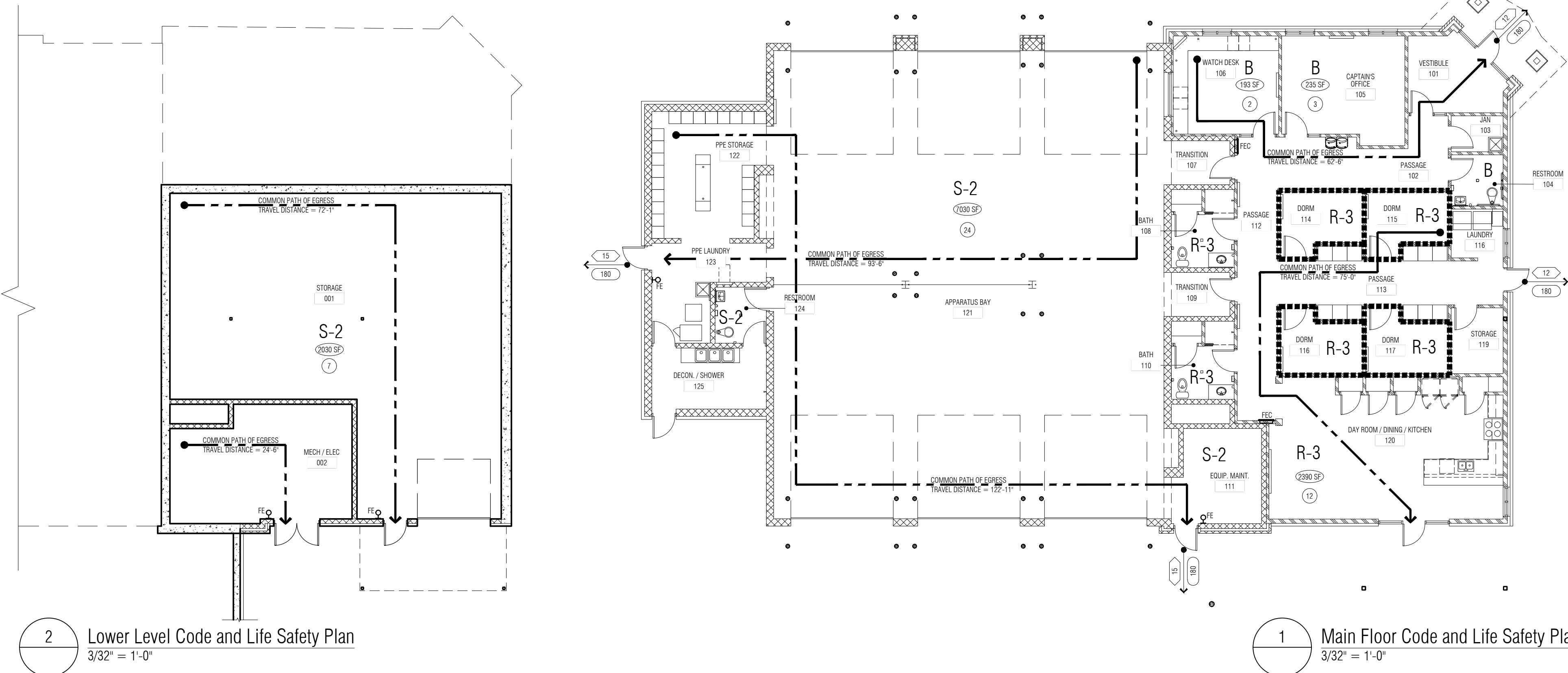
GENERAL NOTE:	AT ALL FIRE RATED WALL CONSTRUCTION, NEW OR OTHERWISE ALTERED BY THIS PROJECT, PROVIDE SIGNAGE ABOVE THE ADJACENT ACCESSIBLE CEILING THAT STATES: "FIRE AND/OR SMOKE BARRIER - PROTECT ALL OPENINGS." THE LETTERS ARE TO BE 1/2" HIGH MIN. AND ARE TO BE STENCILED IN PAINT DIRECTLY ONTO THE WALL. LOCATE THE SIGNS 30 FEET O.C. MAXIMUM.
-----	CODE ANALYSIS WALL CONSTRUCTION 1: NEW WALL CONSTRUCTION TO BE MIN. 1-HOUR "FIRE PARTITION" CONSTRUCTION PER MBC SECTION 707. REFER TO UL DESIGN DETAIL W433.
→	OCCUPANT CAPACITY OF EGRESS COMPONENT
→	OCCUPANT LOAD EXITING THROUGH EGRESS COMPONENT
○	ROOM OCCUPANT LOAD
FC	PORTABLE FIRE EXTINGUISHER / SEMI-RECESSED CABINET
E	WALL MOUNTED FIRE EXTINGUISHER

UL DESIGN DETAIL #W433

BASED ON UNDERWRITERS LABORATORIES INC. CURRENT FIRE RESISTANCE DIRECTORY DESIGN NO. W433 NONBEARING WALL RATING - 1/2 HR



- Proprietary channel shaped runners, min depth to accommodate stud size, attached to floor and ceiling with fasteners 24 in. OC, max.
- Framing Members* — Steel Studs — For the 1/2 Hour Nonbearing Wall Rating — Proprietary channel shaped studs, min. 2-1/2 in. deep spaced a max of 24 in. OC. Studs to be cut 3/4 in less than the assembly height.
- N/A
- Gypsum Board* — 5/8 in. thick, 48 in. wide, with beveled, square, or tapered edges, applied either horizontally or vertically. Horizontal joints need not be backed by steel framing. Horizontal edge joints and horizontal butt joints on opposite sides of studs need not be staggered. Horizontal edge joints and horizontal butt joints in adjacent layers need not be staggered. 1/2 Hour Nonbearing Rating On Steel Studs — Single layer secured to studs or resilient channels with 1 in. long Type S steel screws spaced 12 in. OC at the perimeter and in the field.
- Joint Tape and Compound — Vinyl or casein, dry or premixed joint compound applied in two coats to joints and screw heads of outer layers. Paper tape, nom 2 in. wide, embedded in first layer of compound over all joints of outer layer panels. Paper tape and joint compound may be omitted when gypsum panels are supplied with a square edge.
- Furring Channels — (Optional, Not Shown) — Resilient furring channels fabricated from min 25 MSG corrosion-protected steel, spaced vertically a max of 24 in. OC. Flange portion attached to each intersecting stud with 1/2 in. long Type S-12 steel screws for steel studs and 1-1/4 in. long Type S or Type W screws for wood studs.



NOT FOR CONSTRUCTION

PARTNERS



PARTNERS in Architecture, PLC

65 MARKET STREET
MOUNT CLEMENS, MI 48043
P 586.469.3600
F 586.469.3607

Statement of Intellectual Property

The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI, 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law, all rights reserved.

© Copyright 2020

CONSULTANT

KEY PLAN

OWNER

Highland Township
Fire Department

PROJECT NAME

Highland Township
Fire Station No. 2

2550 E. Wardlow Rd.
Highland, MI 48356

PROJECT NO.

18-122B

ISSUES / REVISIONS

Bidding / Construction 08/27/2020

DRAWN BY

NR

CHECKED BY

AM / JV

APPROVED BY

DWG

SHEET NAME

LIFE SAFETY CODE
INFORMATION

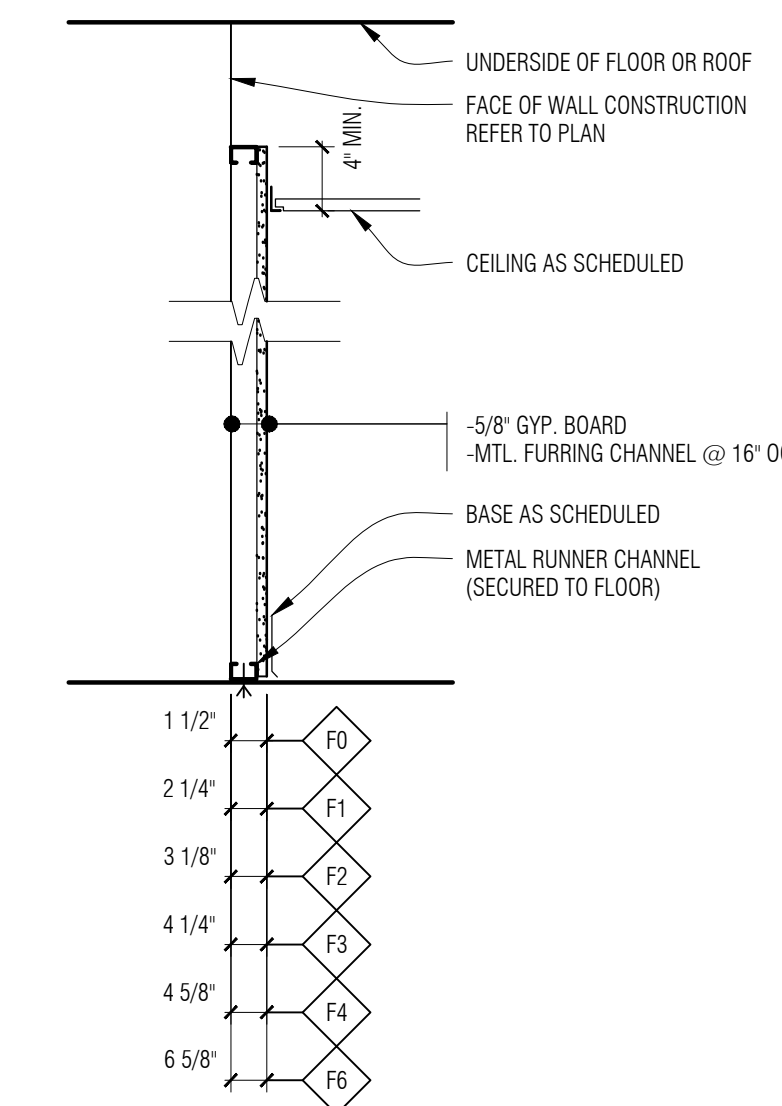
SHEET NO.

A0-02

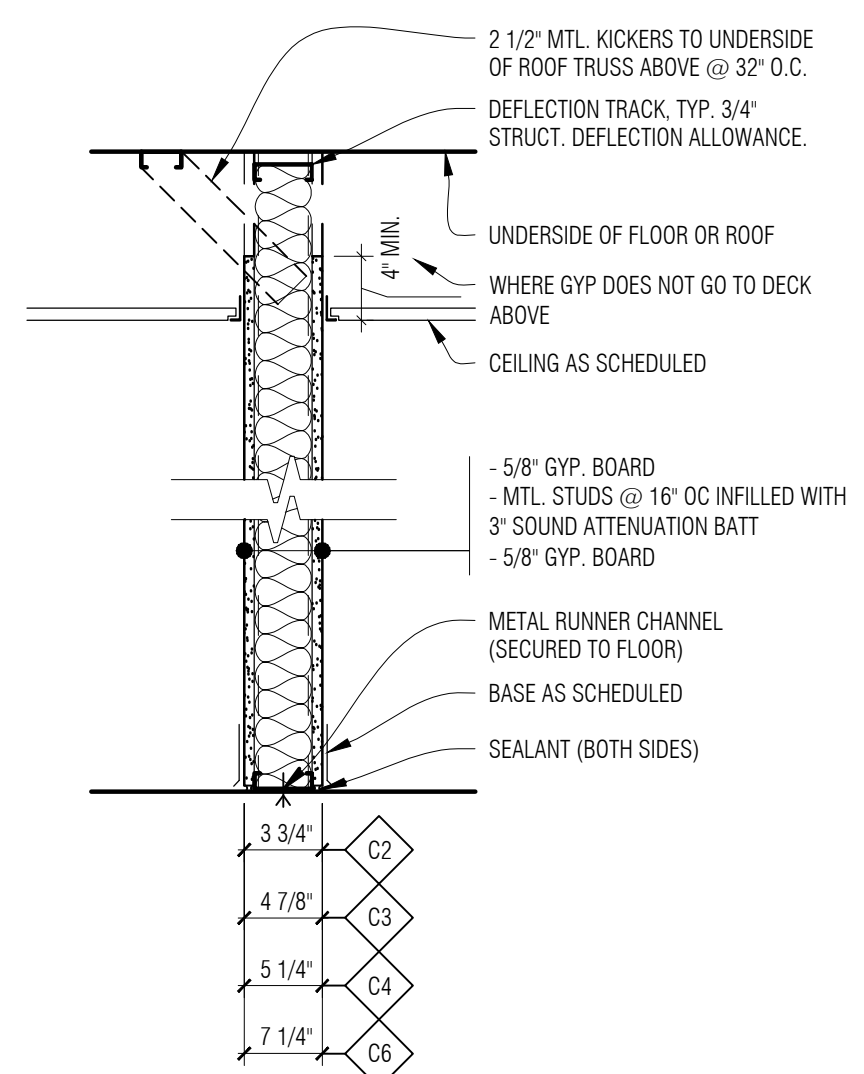
GENERAL NOTES:

- "WALL" AND "PARTITION" ARE USED TO DENOTE EITHER WALLS OR PARTITIONS AND ARE USED INTERCHANGEABLY
- REFER TO STRUCTURAL FOR ALL REQUIRED REINFORCING AND FOR WALL CONNECTIONS TO FLOORS AND ROOFS
- AT FIRE RATED WALLS FILL ALL VOIDS, PENETRATIONS ETC. AND SEAL - REFER TO DRAWING A0-02 LIFE SAFETY PLANS & CODE INFORMATION FOR ALL PARTITION FIRE RATINGS
- WHERE A WALL RUNS PARALLEL TO THE DIRECTION OF A ROOF TRUSS AND DOES NOT ALIGN UNDERNEATH A TRUSS - PROVIDE MTL. STUD BRIDGING BETWEEN THE ROOF TRUSSES @ 48" O.C. MAX. TO ATTACH TO
- REFER TO ROOM FINISH SCHEDULE FOR WALL FINISHES AND WALL BASE
- PARTITION TYPE GRAPHIC TAG
 - PARTITION SERIES
 - SIZE DESIGNATOR (SEE TABLE BELOW)
- SUBSTITUTE TILE BACKING BOARD AT LOCATIONS TO RECEIVE A TILE WALL FINISH
- ALL NON-LOAD BEARING METAL WALL FRAMING SHALL BE BASED ON TOTAL STUD HEIGHT
- AT INTERSECTIONS OF DIS-SIMILAR PARTITION TYPES, THE HIGHEST RATED PARTITION IS TO RUN THROUGH THE INTERSECTION TO MAINTAIN ENCLOSURE
- FIRE RATED PARTITIONS SHALL BE CONSTRUCTED ACCORDING TO THE FIRE TEST INDICATED. NO SUBSTITUTIONS OF MATERIALS OR DEVIATIONS FROM CONSTRUCTION ARE ALLOWED. ADDITIONAL LAYERS MAY BE REQUIRED FOR ACOUSTICAL OR OTHER REASONS AND MUST BE EXECUTED AS SHOWN
- STC RATINGS ARE MINIMUM ACOUSTICAL PERFORMANCE REQUIREMENT. SPECIFIC ACOUSTICAL TESTS ARE GIVEN FOR REFERENCE ONLY. SOUND ATTENUATION BLANKET THICKNESS SHALL BE AS FOLLOWS:
 - A. 1 1/2" FOR PARTITIONS WITH 1 5/8" AND 2 1/2" STUDS (INCLUDING SHAFTWALLS)
 - B. 3" FOR PARTITIONS WITH 3 5/8" 4" OR 6" STUDS UON
 - C. 3" FOR SHAFTWALLS WITH 4" OR 6" STUDS UON
 - D. AS REQUIRED FOR FIRE RATING
- AT ALL FIRE RATED WALL CONSTRUCTION, PROVIDE SIGNAGE ABOVE THE ADJACENT ACCESSIBLE CEILING THAT STATES "FIRE AND/OR SMOKE BARRIER - PROTECT ALL OPENINGS" THE LETTERS ARE TO BE 3" HIGH MIN. AND ARE TO BE STENCILLED IN PAINT DIRECTLY ONTO THE WALL. LOCATE THE SIGNS 30"-0" O.C. MAXIMUM AND NO MORE THAN 15'-0" FROM THE END OF EACH WALL. [703.7]
- ALL TYPES MAY NOT BE USED. REFER TO DRAWINGS.

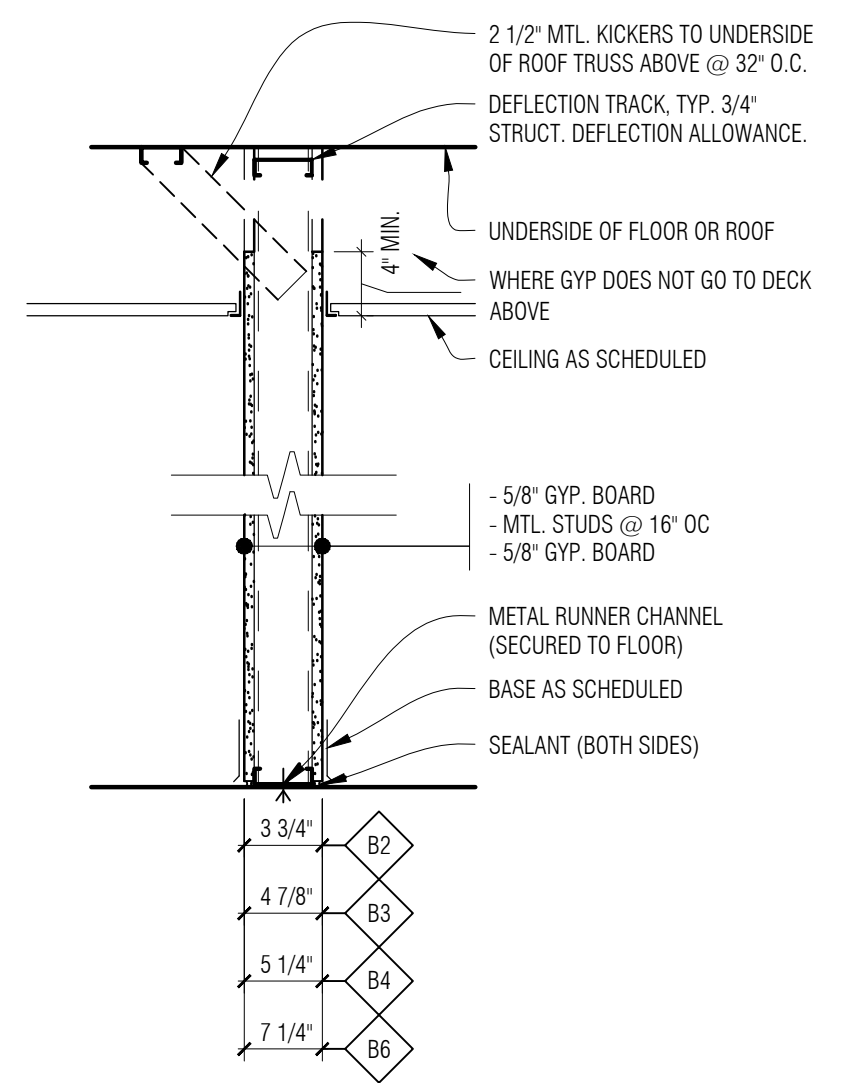
MATERIAL	DESIGNATION SIZE	ACTUAL SIZE	SPACING
MASONRY	4	3 5/8"	N/A
	6	5 5/8"	
	8	7 5/8"	
	12	11 5/8"	
STEEL STUDS	1	1 5/8"	16" OC
	2	2 1/2"	
	3	3 5/8"	
	4	4"	
FURRING	0	7/8"	16" OC
	1	1 5/8"	
	2	2 1/2"	
SHAFTWALL C-H STUDS	2	2 1/2"	24" OC
	4	4"	
	6	6"	



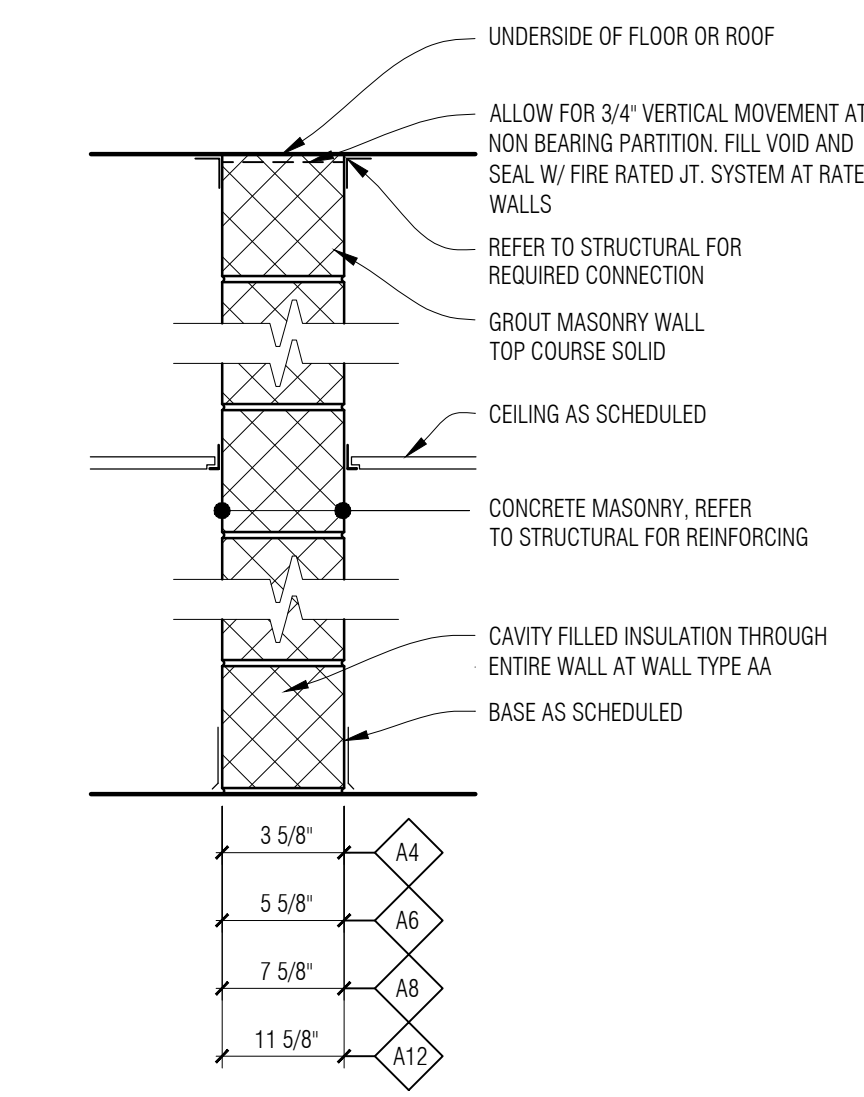
F PARTITION SERIES 'F'
1" = 1'-0"



C PARTITION SERIES 'C'
1" = 1'-0"



B PARTITION SERIES 'B'
1" = 1'-0"



A PARTITION SERIES 'A'
1" = 1'-0"

WALL TYPE AA: SAME AS TYPE 'A' WITH CAVITY FILLED INSULATION

Room Finish General Notes:

- REFER TO SECTION 002000 MATERIAL FINISH COLOR SCHEDULE.
- REFER TO REFLECTED CEILING PLANS, INTERIOR ELEVATIONS AND FINISH FLOOR PLANS FOR LOCATIONS OF MATERIAL/PAINT TRANSITION.
- PROVIDE REDUCER STRIP AT FLOOR MATERIAL TRANSITIONS AS NEEDED - REFER TO THRESHOLD DETAILS AND DOOR SCHEDULE.

Room Finish Key Notes:

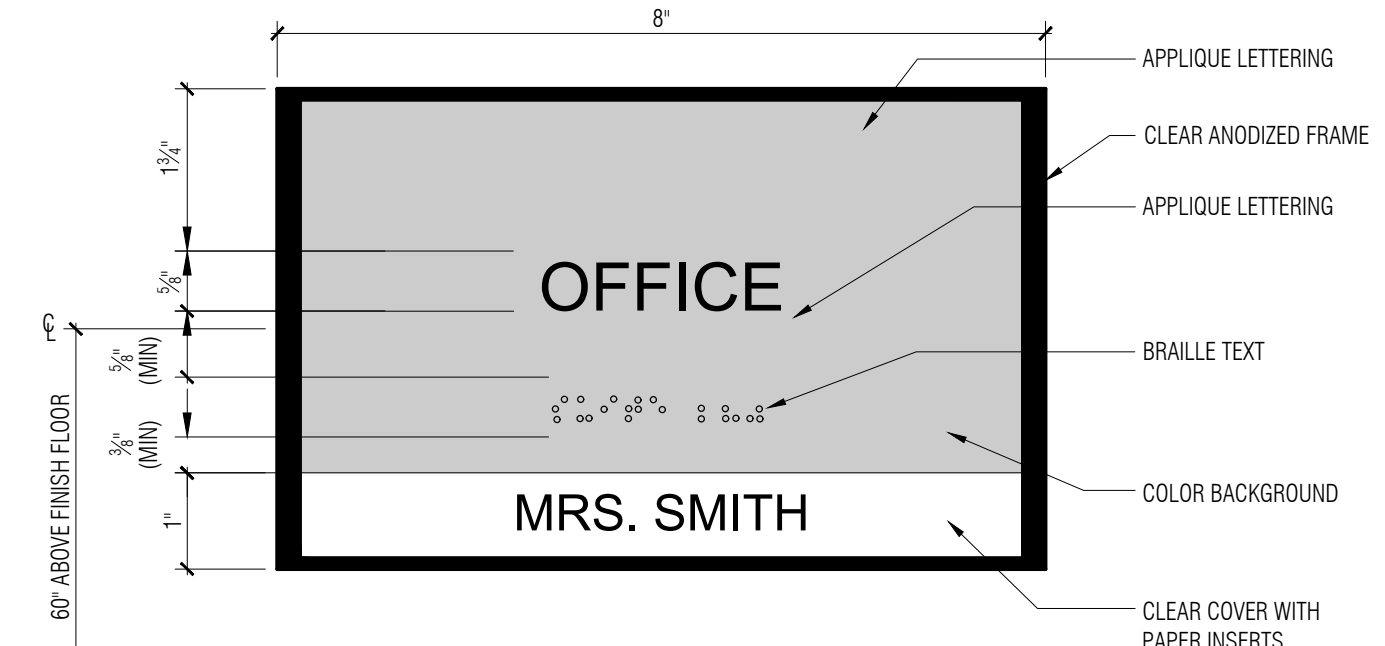
- REFER TO INTERIOR ELEVATIONS FOR FINISHES.
- REFER TO INTERIOR ELEVATIONS FOR BATHROOM WALL TILE LAYOUT & DESIGN.
- ALTERNATE #1: EP-1 FLOOR TO BE REPLACED WITH DC-1.
- FIRE SUPPRESSION TO BE PAINTED PNT-3.
- EXPOSED STRUCTURE TO BE PAINTED PNT-2 - REFER TO INTERIOR ELEVATIONS.
- ALL EXPOSED DUCTWORK AND GRILLS PAINTED TO MATCH ASSOCIATED WALLS OR CEILING.
- SIGNAGE TYPE 'A' MOUNTED AT ROOM ENTRANCE - REFER TO DETAIL 2 AND MOUNTING HEIGHT SCHEDULE
- SIGNAGE TYPE 'B' MOUNTED AT ROOM ENTRANCE - REFER TO DETAIL 3 AND MOUNTING HEIGHT SCHEDULE

Room Finish Legend:

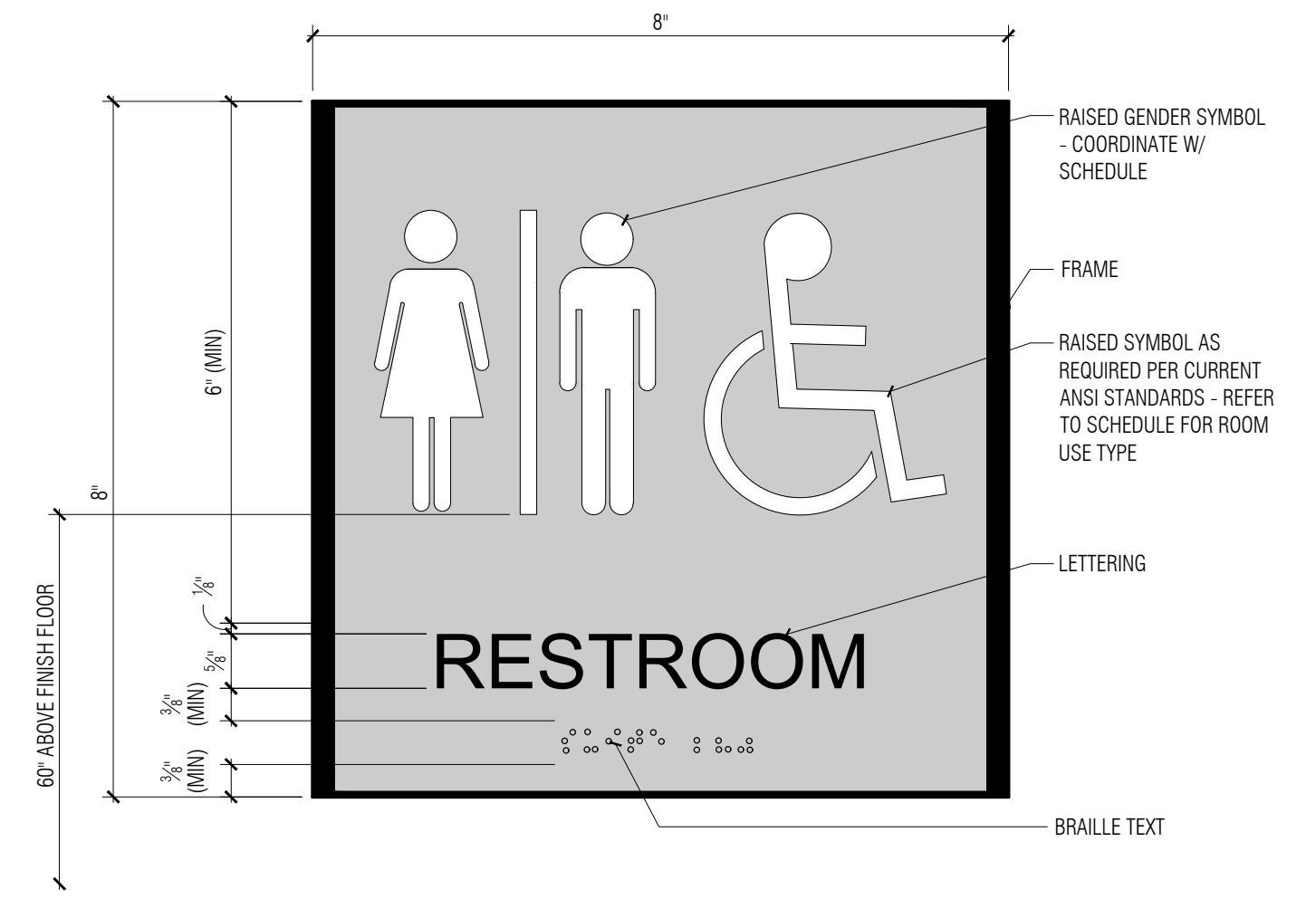
AF	ATHLETIC FLOORING
ACT	ACOUSTIC TILE AND GRID SYSTEM
ARS	ARCHITECTURAL ROOF SHINGLES
DMC	CONCRETE
CHPL	CONDUCTIVE LAMINATED FLOOR TILE
CPT	CARPET
CT	CERAMIC TILE
EIFS	EXTERIOR INSULATION FINISHING SYSTEM
EFS	EPOXY FLOOR FINISH
EP	EPOXY PAINT
EP PNT	EXPOSED CONSTRUCTION
ERW	EPOXY RESIN WORK SURFACE
FB	FACE BRICK
FWAP	FABRIC WRAPPED ACOUSTICAL PANELS
GYP	GYPSON BOARD
GMU	GLAZED MASONRY UNITS
HV	HOMOGENEOUS VINYL
LSP	LIGHTWEIGHT STONE PANELS
LVT	LUXURY VINYL TILE
MCP	METAL CEILING PANEL
MFT	METAL FLOOR TRANSITION
PL	PLASTIC LAMINATE
PT	PORCELAIN TILE
PNT	PAINT
PWP	PERFORATED WOOD ACOUSTICAL PANELS
RA	RUBBER ACCESSORIES
RB	RESILIENT WALL BASE
RF	RESILIENT RUBBER FLOORING
RFMAT	RECESSED FLOOR MAT
SC	SEALED CONCRETE
SDT	STATIC DISSIPATING TILE
SMB	SMOOTH FINISH MASONRY BLOCK (BURNISHED)
SP	STONE VENEER PANELS
SS	SOLID SURFACING
STN	STONE
ST	STREET STAIN
TRZ	TERRAZZO
TB	TERRAZZO WALL BASE
TP	TOILET PARTITIONS
VA	VINYL ACCESSORIES
VCT	VINYL COMPOSITION TILE
WC	WALL COVERING
WD	WOOD VENEER
WO	WALK-OFF CARPET

Room Finish Schedule

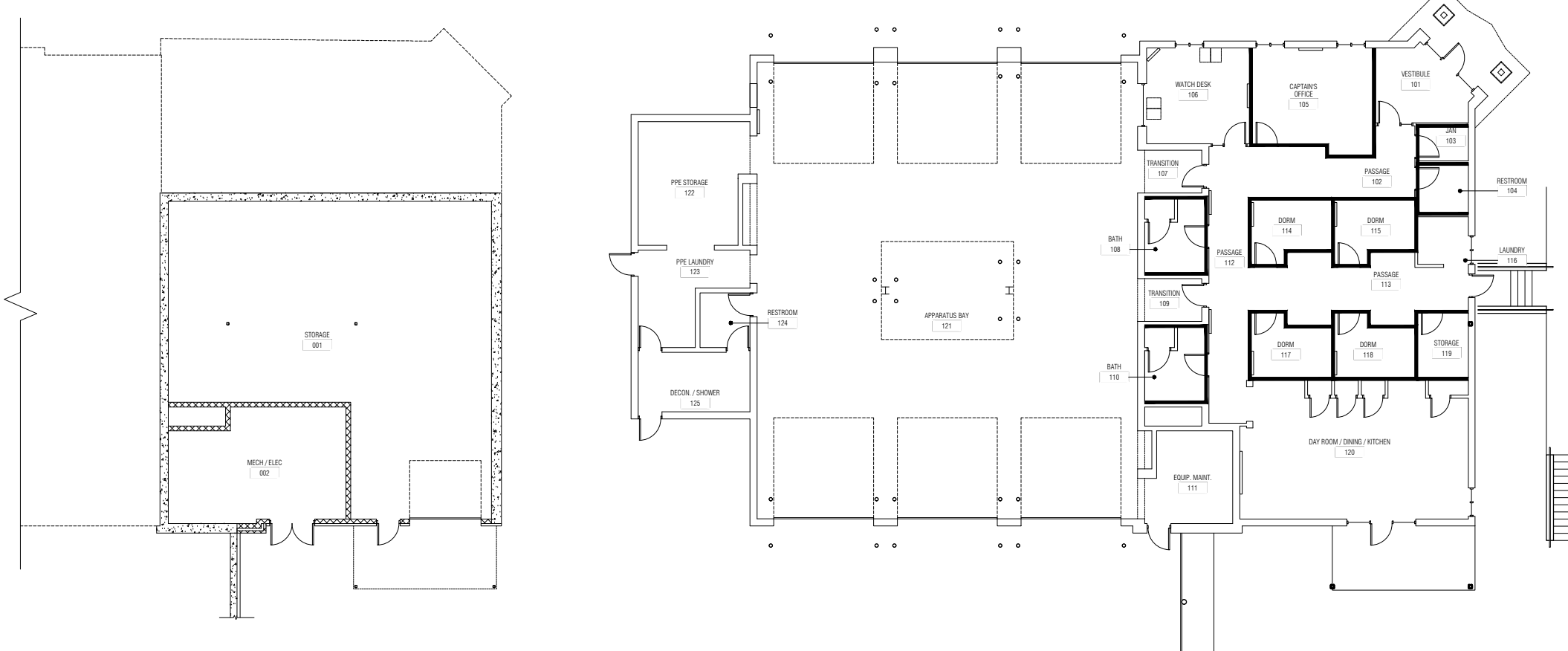
ROOM NO.	ROOM NAME	FLOOR	BASE	WALLS				CEILING FINISH	ROOM FINISH KEY NOTES
				NORTH	EAST	SOUTH	WEST		
LOWER LEVEL									
001	STORAGE	SC-1	NO BASE	--	--	--	--	EXP. CONST	4
002	MECH / ELEC	SC-1	NO BASE	EP PNT-1	EP PNT-1	EP PNT-1	EP PNT-1	EXP. CONST	4
MAIN LEVEL									
101	VESTIBULE	WO-1	RB-1	PNT-1	PNT-1	PNT-1	PNT-1	ACT-2	
102	PASSAGE	LVT-1	RB-1	PNT-1	PNT-1	PNT-1	PNT-1	ACT-1	
103	JANITOR	SC-1	RB-1	PNT-1	PNT-1	PNT-1	PNT-1	GYP. PNT-2	
104	RESTROOM	PT-1	PT-2	PNT-1	PT-2 & PT-3	PT-2 & PT-3	PNT-1	ACT-4	2, 7
105	CAPTAIN'S OFFICE	LVT-1	RB-1	PNT-1	PNT-1	PNT-1	PNT-1	ACT-1	8
106	WATCH DESK	LVT-1	RB-1	PNT-1	PNT-1	PNT-1	PNT-1	ACT-1	8
107	TRANSITION	EP-1	NO BASE	EP PNT-1	EP PNT-1	EP PNT-1	EP PNT-1	GYP. PNT-2	3, 4
108	BATH	PT-1	PT-2	PNT-1 & WP-1	PNT-1 & WP-1	PNT-1 & WP-1	PNT-1 & WP-1	ACT-3 / GYP. PNT-2	2
109	TRANSITION	EP-1	NO BASE	EP PNT-1	EP PNT-1	EP PNT-1	EP PNT-1	GYP. PNT-2	3, 4
110	BATH	PT-1	PT-2	PNT-1 & WP-2	PNT-1 & WP-2	PNT-1 & WP-2	PNT-1 & WP-2	ACT-3 / GYP. PNT-2	2
111	EQUIP. / MAINT.	EP-1	NO BASE	EP PNT-1	EP PNT-1	EP PNT-1	EP PNT-1	GYP. PNT-2	3, 4, 5, 6
112	PASSAGE	LVT-1	RB-1	PNT-1	PNT-1	PNT-1	PNT-1	ACT-1	
113	PASSAGE	LVT-1	RB-1	PNT-1	PNT-1	PNT-1	PNT-1	ACT-1	
114	DORM	CPT-1	RB-1	PNT-1	PNT-1	PNT-1	PNT-1	ACT-1	
115	DORM	CPT-1	RB-1	PNT-1	PNT-1	PNT-1	PNT-1	ACT-1	
116	LAUNDRY	LVT-1	RB-1	PNT-1	PNT-1	PNT-1	PNT-1	ACT-1	
117	DORM	CPT-1	RB-1	PNT-1	PNT-1	PNT-1	PNT-1	ACT-1	
118	DORM	CPT-1	RB-1	PNT-1	PNT-1	PNT-1	PNT-1	ACT-1	
119	STORAGE	LVT-1	RB-1	PNT-1	PNT-1	PNT-1	PNT-1	GYP. PNT-2	
120	DAY ROOM / DINING / KITCHEN	LVT-2 CPT-1	RB-1	PNT-1	PNT-1	PNT-1	PNT-1	ACT-2	1
121	APPARATUS BAY	EP-1	NO BASE	EP PNT-1 PNT-2	EP PNT-1 PNT-2	EP PNT-1 PNT-2	EP PNT-1 PNT-2	EXP CONST / PNT-2	1, 3, 4, 5, 6
122	PPE STORAGE	EP-1	NO BASE	EP PNT-1	EP PNT-1	EP PNT-1	EP PNT-1	ACT-4	3
123	PPE LAUNDRY	EP-1	NO BASE	EP PNT-1	EP PNT-1	EP PNT-1	EP PNT-1	ACT-4	3
124	RESTROOM	EP-1	NO BASE	EP PNT-1	EP PNT-1	EP PNT-1	EP PNT-1	ACT-3	3
125	DECON. / SHOWER	EP-1	NO BASE	EP PNT-1	EP PNT-1	EP PNT-1	EP PNT-1	GYP. PNT-2	3, 4, 6
CLERESTORY LEVEL									
201	CLERESTORY	--	--	PNT-2 & PNT-3	PNT-2 & PNT-3	PNT-2 & PNT-3	PNT-2 & PNT-3	GYP. PNT-2	1



3 Sign Type 'B'
A0-03 6" = 1'-0"



2 Sign Type 'A'
A0-03 6" = 1'-0"



1 Walls to Deck Plan
1" = 20'-0"



PARTNERS in Architecture, PLC
65 MARKET STREET
MOUNT CLEMENS, MI 48043
P 586.469.3600
F 586.469.3607

Statement of Intellectual Property
The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC. 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law, all rights reserved.

© Copyright 2020
CONSULTANT

KEY PLAN

OWNER
Highland Township
Fire Department

PROJECT NAME
Highland Township
Fire Station No. 2

2550 E. Wardlow Rd.
Highland, MI 48356

PROJECT NO.
18-122B

ISSUES / REVISIONS
Bidding / Construction 08/27/2020

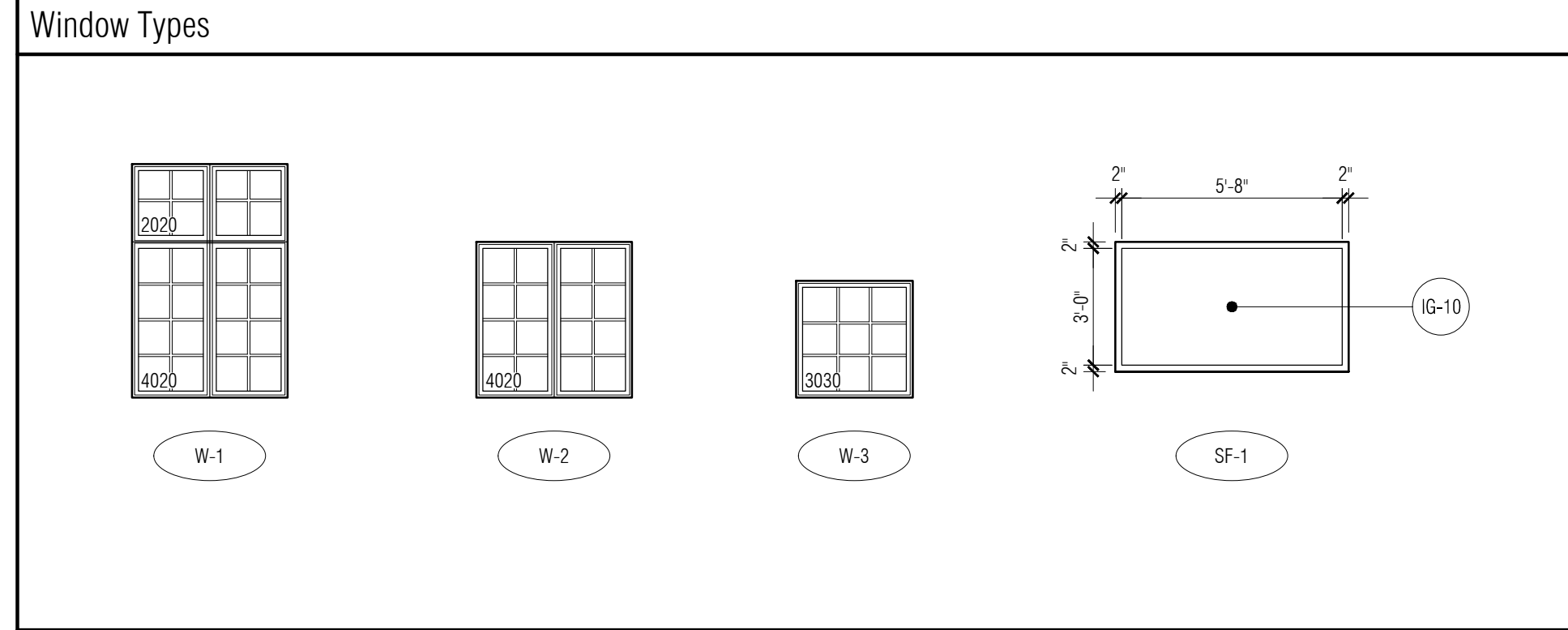
DRAWN BY
AR
CHECKED BY
AM / JV
APPROVED BY
DWG
SHEET NAME

ROOM FINISH SCHEDULE & WALL TYPES

SHEET NO.
A0-03

NOT FOR CONSTRUCTION

Window Schedule						
WINDOW NO.	WINDOW		DETAILS			WINDOW NOTES
	STYLE	MATERIAL	HEAD	JAMB	SILL	
W-1	CASEMENT FIXED	ALUM CLAD WD	5/A6-11	D8	3/A6-12	1, 2, 4
W-2	CASEMENT FIXED	ALUM CLAD WD	9/A6-12	9/A6-12 SIM	12/A6-10	1, 2, 3
W-3	CASEMENT FIXED	ALUM CLAD WD	4/A6-10	6/A3-22	3/A6-10	1, 2
SF-1	STOREFRONT	ALUMINUM	D5	D6	D17	

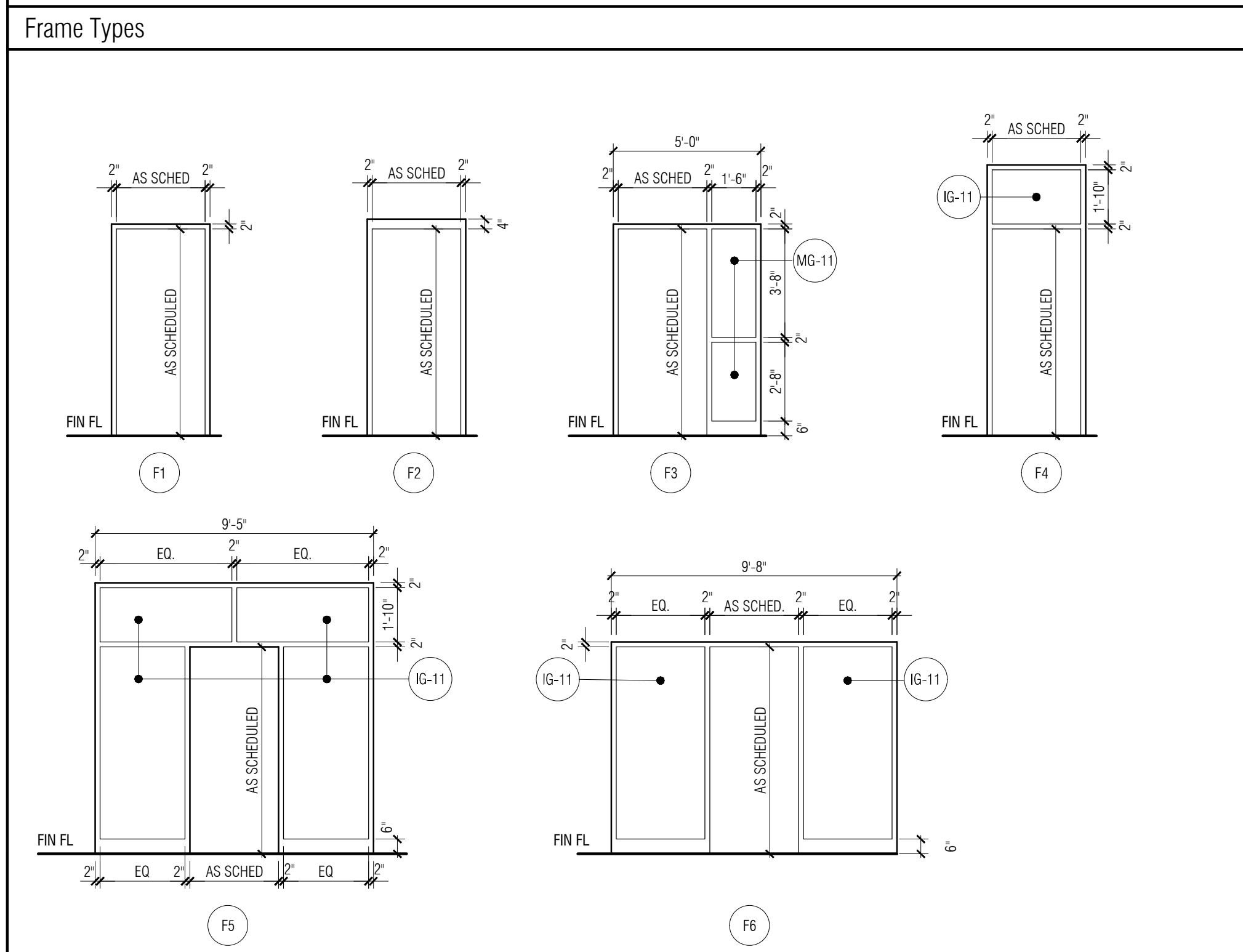
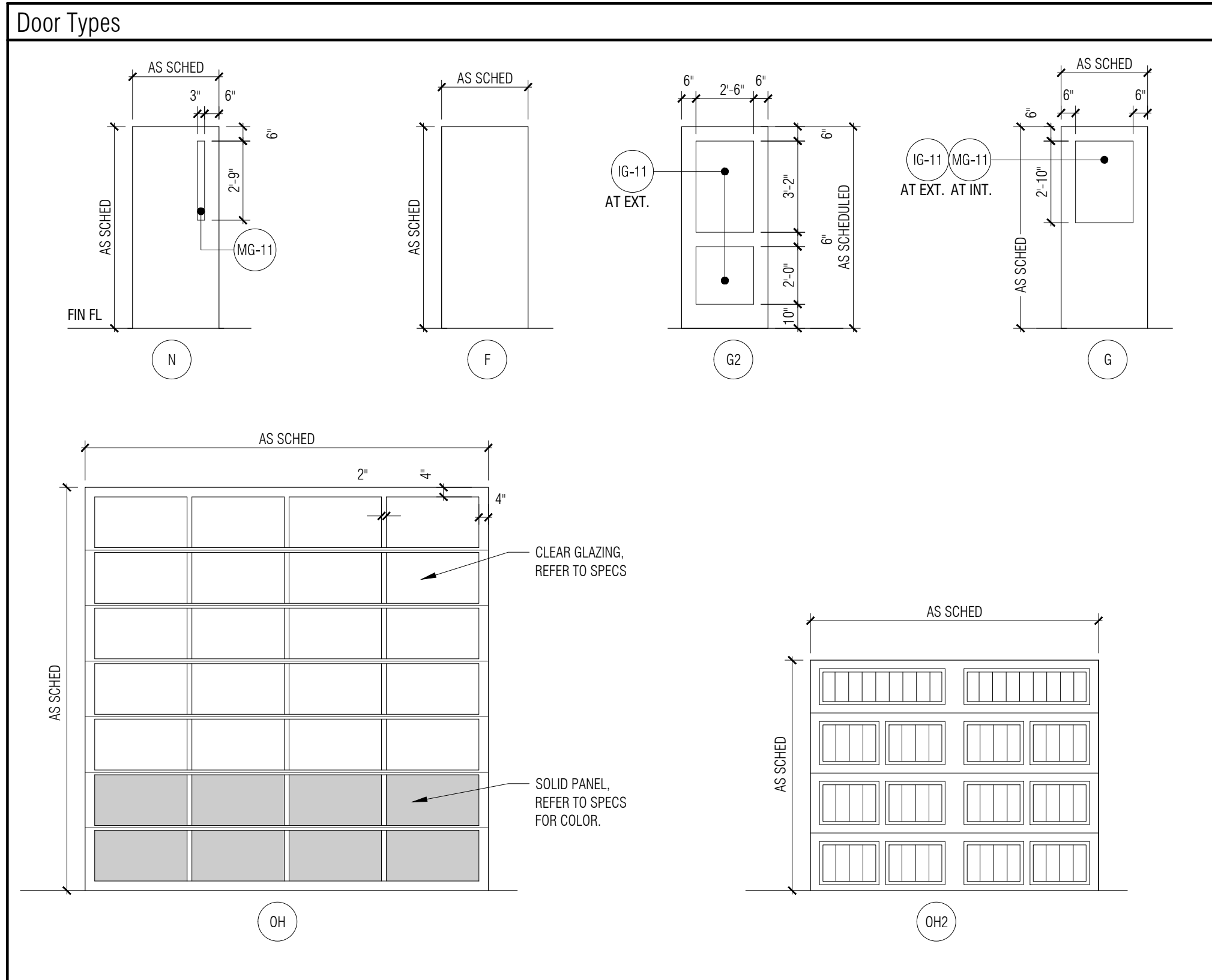


Window General Notes:

A. REFER TO SPECIFICATION FOR INTERIOR OR EXTERIOR FINISHES

Window Key Notes:

- REFER TO SPECIFICATIONS FOR BASIS OF DESIGN.
- REFER TO WINDOW TYPE AND MODEL NUMBER FOR DIMENSIONS.
- DORMER WINDOW - REFER TO ENLARGED EXTERIOR ELEVATIONS ON A5-03.
- ALTERNATE #3: REFER TO SHEET A30-01 AT LAUNDRY 116 AND KEY NOTE #40.



Door / Openings General Notes:

- FIELD VERIFY ALL OPENINGS PRIOR TO DOOR/FRAME FABRICATION.
- DOOR TYPE NAMING CONVENTIONS ARE BASED ON SDI 108-18 STANDARDS WHERE APPLICABLE.
- FIRE RATED LABEL DOORS AND FRAMES ARE LISTED IN MINUTES.
- REFER TO 08/100 DOOR HARDWARE SPEC FOR SECTION NUMBERS.
- ALL WOOD DOORS TO BE SOLID CORE.
- DOORS WITH THE SYMBOL "▲" ON MAIN LEVEL FLOOR PLAN A3-01 ARE TO BE PREPARED TO RECEIVE FUTURE CARD KEY ACCESS. PROVIDE CONDUIT AND PULL STRING. INDICATE LOCATION OF CONDUIT ABOVE CEILING SYSTEM. REFER TO HARDWARE SPECIFICATIONS. CARD READER PROVIDED BY OWNER.

Door / Opening Key Notes:

- ALTERNATE #2: DOOR 001B TO BE CHANGED TO (2) 3'-0" X 7'-0" AND REVERSE HARDWARE TO ACCOMMODATE DOUBLE DOOR. ADJUST STRUCTURAL HEADER AS REQUIRED FOR NEW OPENING SIZE.
- ALTERNATE #2: DOOR 001A TO BE REMOVED WITH ALL ASSOCIATED HARDWARE AND STRUCTURAL HEADER - INFILL TO MATCH ADJACENT MATERIALS.
- DOOR FRAME TO BE ALIGNED TO "PASSAGE" SIDE OF CML. DOOR FRAME SHOULD ALIGN WITH END OF GYP. BD RETURN.
- 1/2" CONDUIT FOR ELECTRIFIED HARDWARE AND ACCESS CONTROL - REFER TO ELEC. AND DOOR HARDWARE.

Door / Opening Schedule

DOOR NO.	DOOR / OPENING SIZE (W X H) CONTRACTOR TO VERIFY DOOR SIZE IF OPENING IS EXISTING	DOOR			FRAME			DETAILS			HARDWARE SET #	LABEL (MIN.)	DOOR / OPENING KEY NOTES
		TYPE	MATERIAL	FINISH	TYPE	MATERIAL	FINISH	HEAD	JAMB	THRES. / SILL			
LOWER LEVEL													
001A	10'-0" X 8'-0"	OHZ	PREMANUFAC.	SECTION OVERHEAD DOOR	8/A6-10	10/A3-21	--	16.0				2	
001B	3'-0" X 7'-0"	F	HM	PNT-2	F2	HM	PNT-2	D23 (SIM)	D23 (SIM)	T1	4.0	1, 4	
002	(2) 3'-0" X 7'-0"	F	HM	PNT-2	F2	HM	PNT-2	D23 (SIM)	D23 (SIM)	T1	5.0		
MAIN LEVEL													
101	3'-0" X 7'-0"	G2	ALUM	ANOD-1	F5	ALUM	ANOD-1	D7	1, 2/A3-21	T2	2.0		
102	3'-0" X 7'-0"	F	WD	ST-1	F3	HM	PNT-2	D3	D4	T3	7.0	4	
103	3'-0" X 7'-0"	F	WD	ST-1	F1	HM	PNT-2	D3	D4	T5	8.0		
104	3'-0" X 7'-0"	F	WD	ST-1	F1	HM	PNT-2	D3	D4	T7	13.0		
105	3'-0" X 7'-0"	F	WD	ST-1	F3	HM	PNT-2	D3	D4	T8	9.0		
106	3'-0" X 7'-0"	F	WD	ST-1	F3	HM	PNT-2	D3	D4	T8	9.0		
107	3'-0" X 7'-0"	G	HM	PNT-2	F1	HM	PNT-2	D5	D6	T5	6.0	3	
108A	3'-0" X 7'-0"	F	WD	ST-1	F1	HM	PNT-2	D3	D4	T7	12.0		
108B	3'-0" X 7'-0"	F	WD	ST-1	F1	HM	PNT-2	D3	D4	--	14.0		
109	3'-0" X 7'-0"	G	HM	PNT-2	F1	HM	PNT-2	D5	D6	T5	6.0	3	
110A	3'-0" X 7'-0"	F	WD	ST-1	F1	HM	PNT-2	D3	D4	T7	12.0		
110B	3'-0" X 7'-0"	F	WD	ST-1	F1	HM	PNT-2	D3	D4	--	14.0		
111	3'-0" X 7'-0"	N	FRP	--	F2	ALUM	ANOD-1	D15	D16	T1	4.0	4	
113	3'-0" X 7'-0"	F	ALUM	ANOD-1	F4	ALUM	ANOD-1	D7	D8/D15	T1	3.0	4	
114	3'-0" X 7'-0"	F	WD	ST-1	F1	HM	PNT-2	D3	D4	T3	11.0	20	
115	3'-0" X 7'-0"	F	WD	ST-1	F1	HM	PNT-2	D3	D4	T3	11.0	20	
117	3'-0" X 7'-0"	F	WD	ST-1	F1	HM	PNT-2	D3	D4	T3	11.0	20	
118	3'-0" X 7'-0"	F	WD	ST-1	F1	HM	PNT-2	D3	D4	T3	11.0	20	
119	3'-0" X 7'-0"	F	WD	ST-1	F1	HM	PNT-2	D3	D4	--	8.0		
120A	3'-0" X 7'-0"	G2	ALUM	ANOD-1	F6	ALUM	ANOD-1	D7	D8	T1	1.0		
120B	3'-0" X 7'-0"	F	WD	ST-1	F1	HM	PNT-2	D3	D4	--	10.0		
120C	3'-0" X 7'-0"	F	WD	ST-1	F1	HM	PNT-2	D3	D4	--	10.0		
120D	3'-0" X 7'-0"	F	WD	ST-1	F1	HM	PNT-2	D3	D4	--	10.0		
120E	3'-0" X 7'-0"	F	WD	ST-1	F1	HM	PNT-2	D3	D4	--	10.0		
121A	14'-0" X 14'-0"	OH	PREMANUFAC.	SECTION OVERHEAD DOOR				D19	D20	--	16.0		
121B	14'-0" X 14'-0"	OH	PREMANUFAC.	SECTION OVERHEAD DOOR				D19	D20	--	16.0		
121C	14'-0" X 14'-0"	OH	PREMANUFAC.	SECTION OVERHEAD DOOR				D19	D20	--	16.0		
121D	14'-0" X 14'-0"	OH	PREMANUFAC.	SECTION OVERHEAD DOOR				D19	D18 / D20	--	16.0		
121E	14'-0" X 14'-0"	OH	PREMANUFAC.	SECTION OVERHEAD DOOR				D19	D18	--	16.0		
121F	14'-0" X 14'-0"	OH	PREMANUFAC.	SECTION OVERHEAD DOOR				D19	D18 / D20	--	16.0		
123A	3'-0" X 7'-0"	F	HM	PNT-2	F2	HM	PNT-2	D1	D2	--	15.0		
123B	3'-0" X 7'-0"	N	FRP	--	F2	ALUM	ANOD-1	D9	D10	T1	3.1	4	
124A	3'-0" X 7'-0"	F	HM	PNT-2	F2	HM	PNT-2	D1	D2	--	11.0		
124B	3'-0" X 7'-0"	F	HM	PNT-2	F2	HM	PNT-2	D1	D2	--	11.0		
125	3'-0" X 7'-0"	N	FRP	--	F2	ALUM	ANOD-1	D9	D10	T1	4.0		



PARTNERS in Architecture, PLC
 65 MARKET STREET
 MOUNT CLEMENS, MI 48043
 P 586.469.3600
 F 586.469.3607

Statement of Intellectual Property
 The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI, 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law, all rights reserved.
 © Copyright 2020

CONSULTANT

KEY PLAN

OWNER

Highland Township
 Fire Department

PROJECT NAME
 Highland Township
 Fire Station No. 2

2550 E. Wardlow Rd.
 Highland, MI 48356

PROJECT NO.
 18-122B

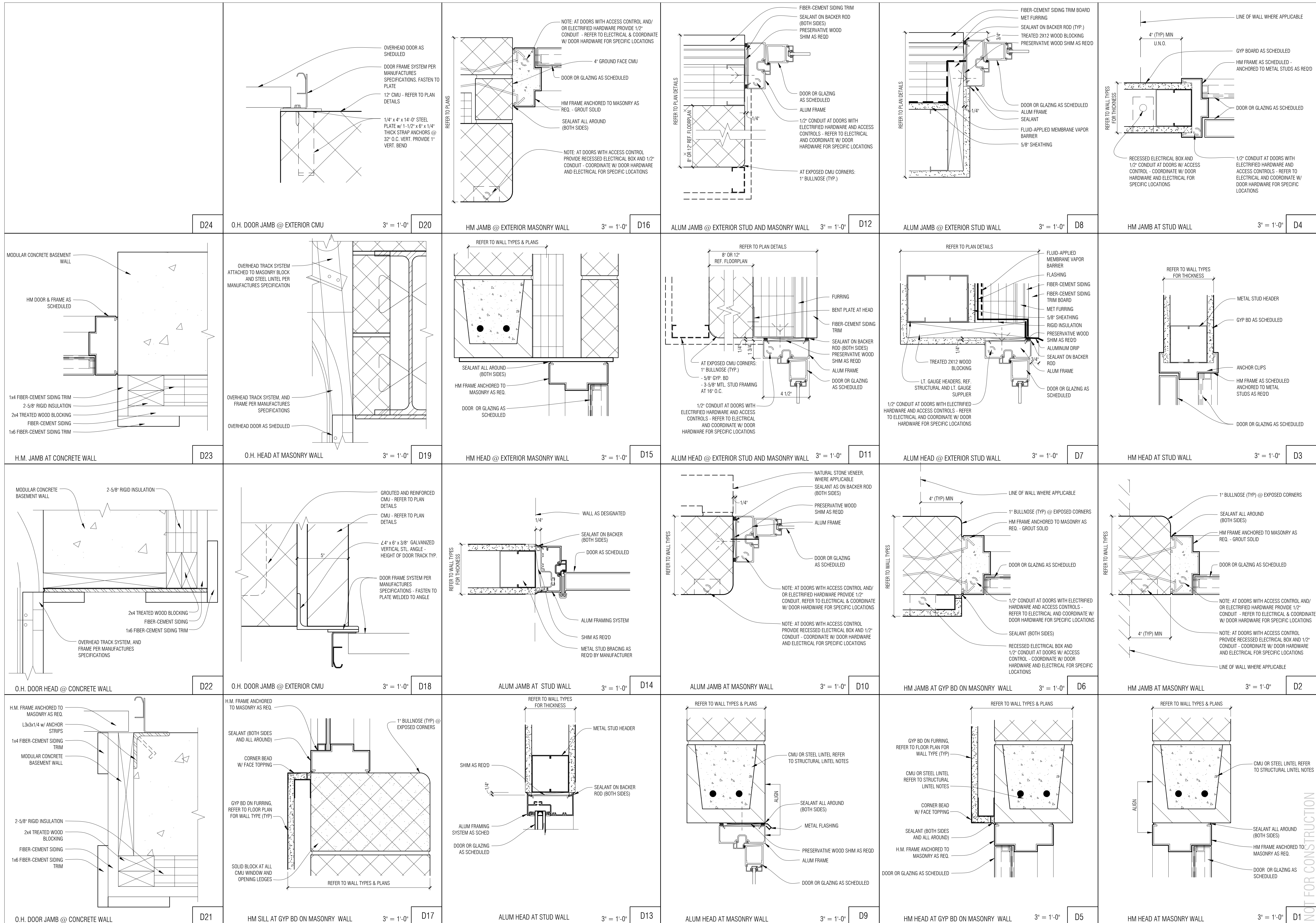
ISSUES / REVISIONS
 Bidding / Construction 08/27/2020

DRAWN BY
 AR
 CHECKED BY
 AM / JV
 APPROVED BY
 DWG
 SHEET NAME

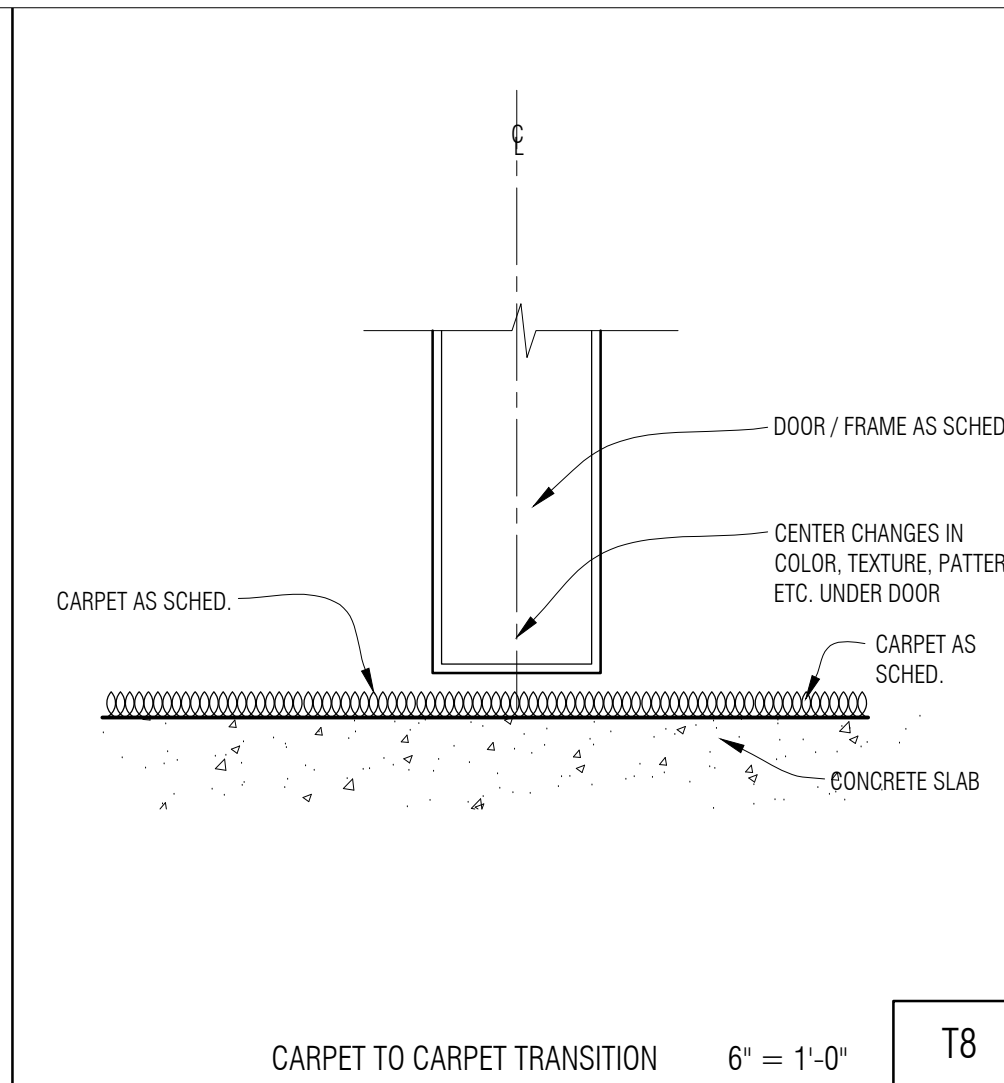
DOOR SCHEDULE &
 FRAME TYPES

SHEET NO.
 A0-04

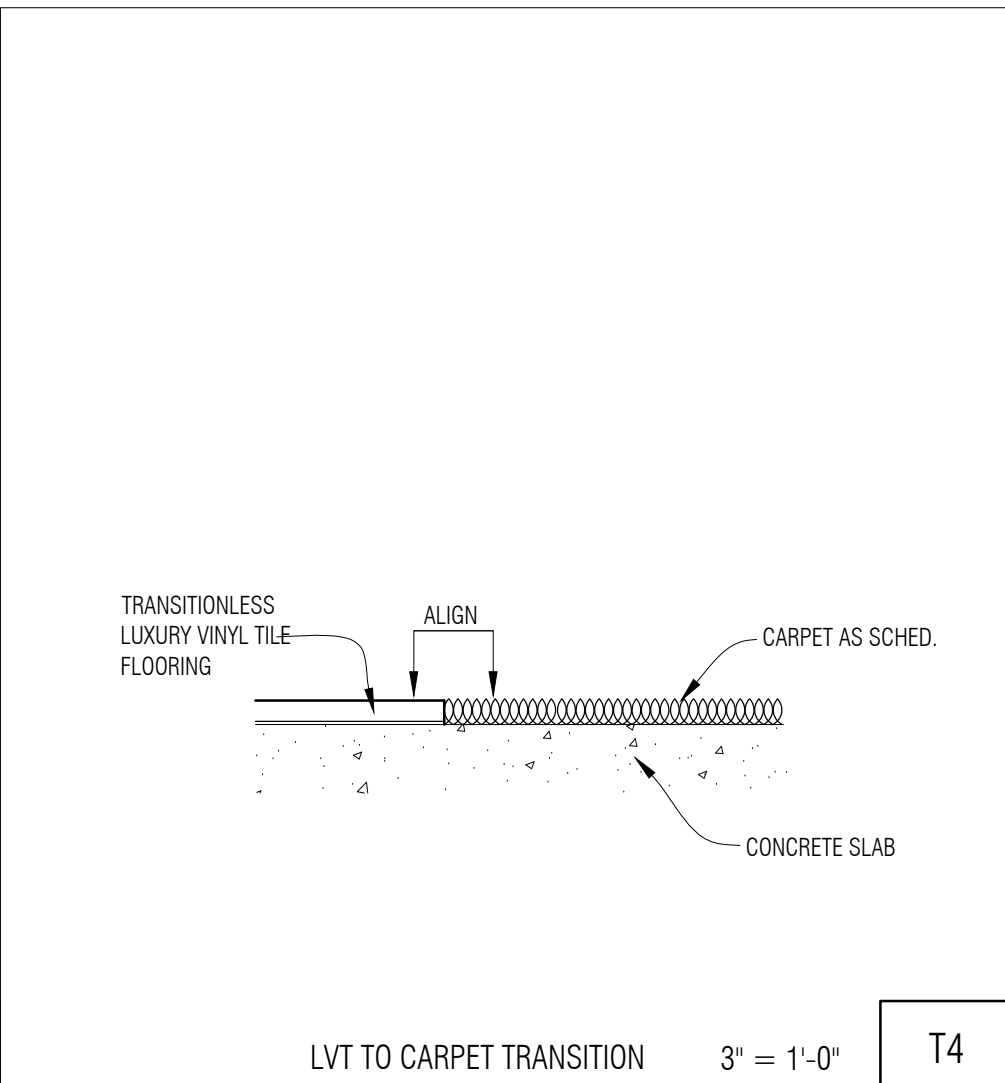
NOT FOR CONSTRUCTION



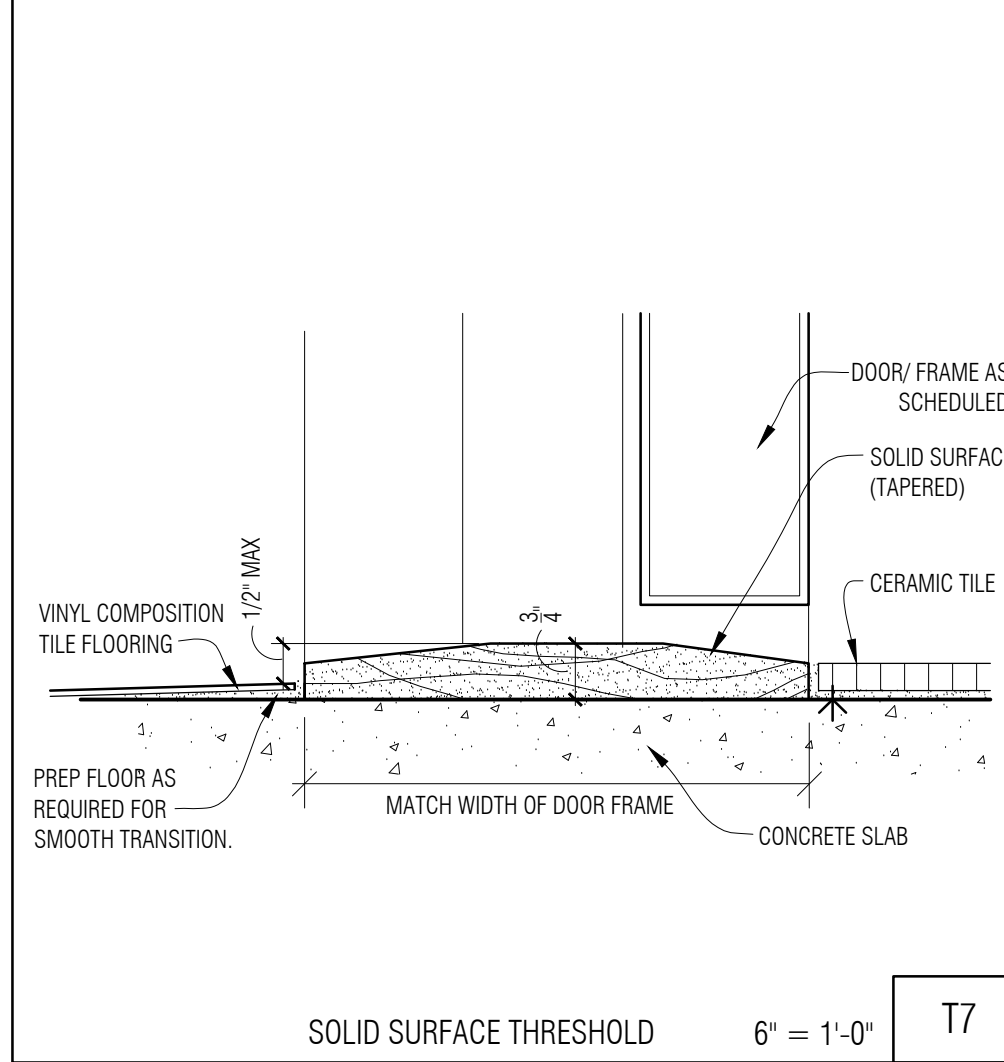
NOT FOR CONSTRUCTION



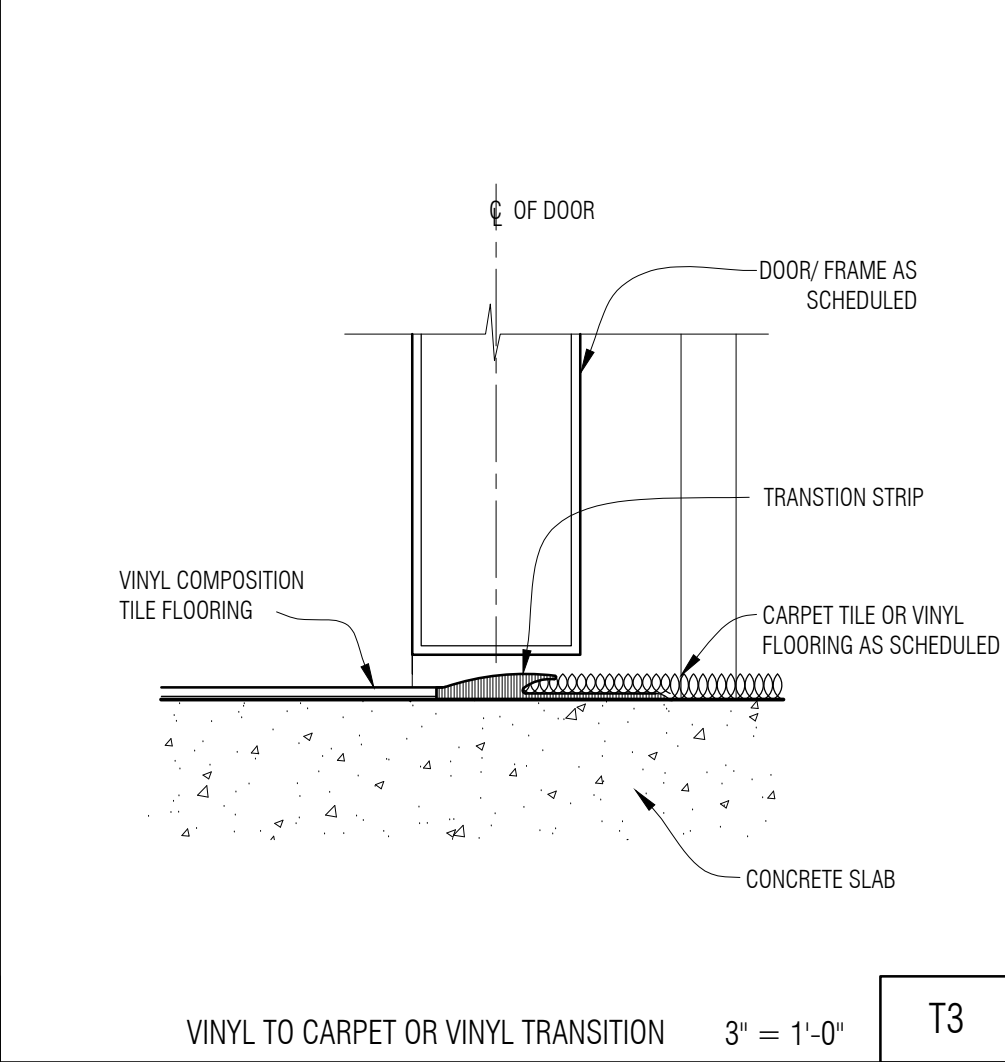
CARPET TO CARPET TRANSITION 6" = 1'-0" T8



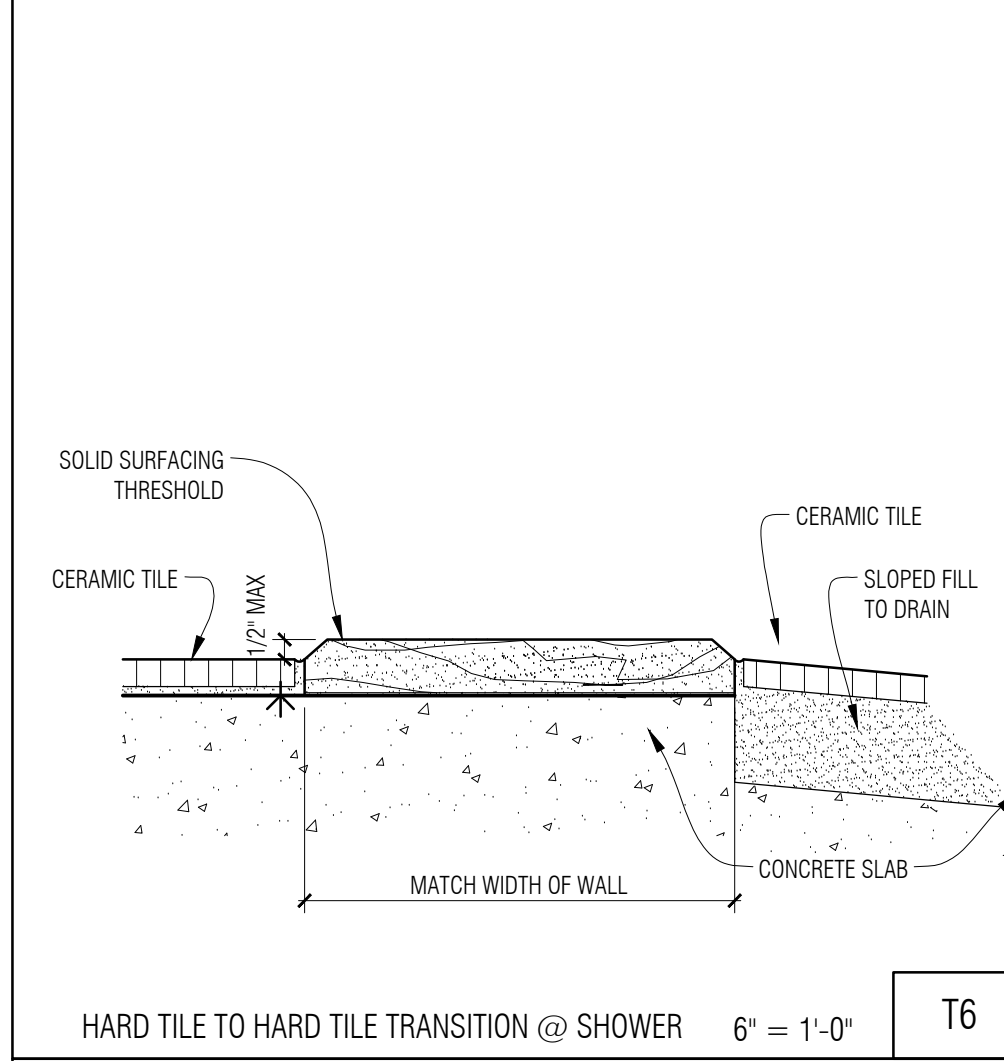
LVT TO CARPET TRANSITION 3" = 1'-0" T4



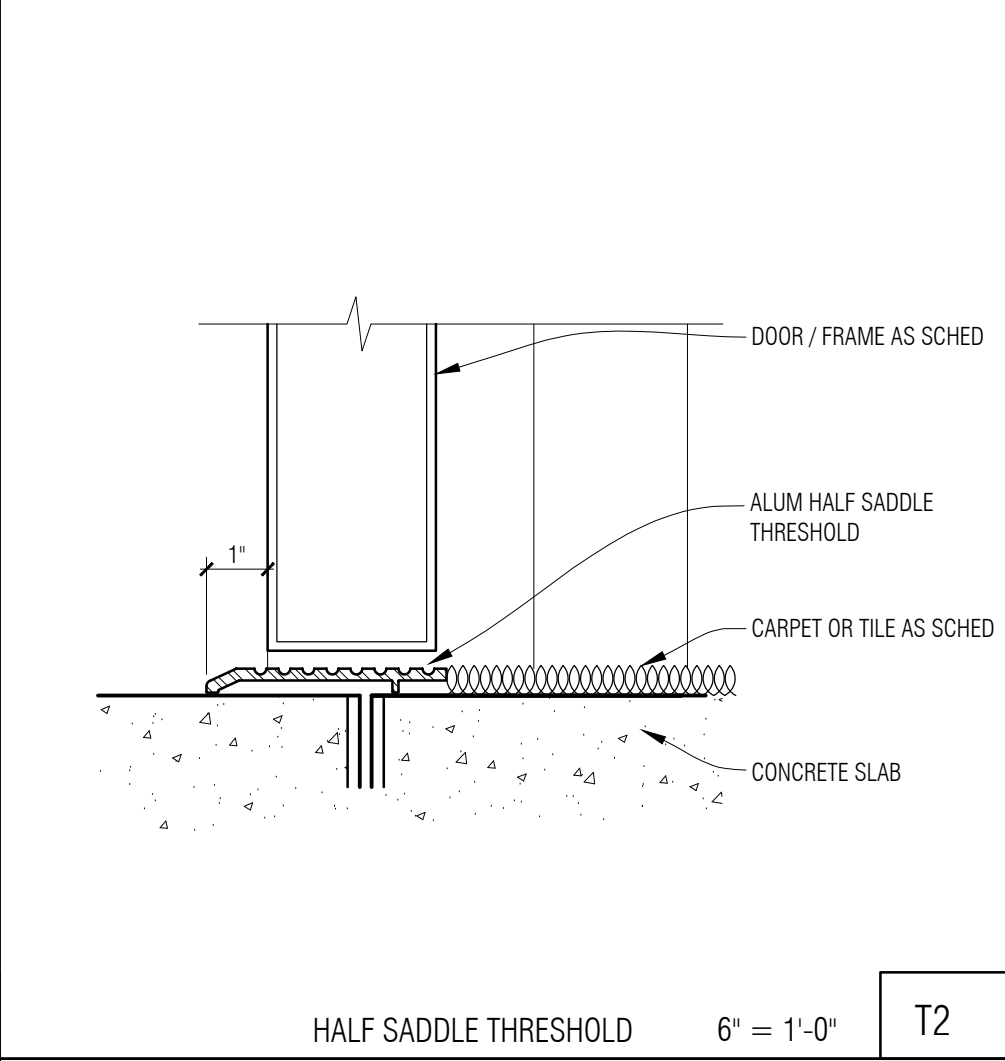
SOLID SURFACE THRESHOLD 6" = 1'-0" T7



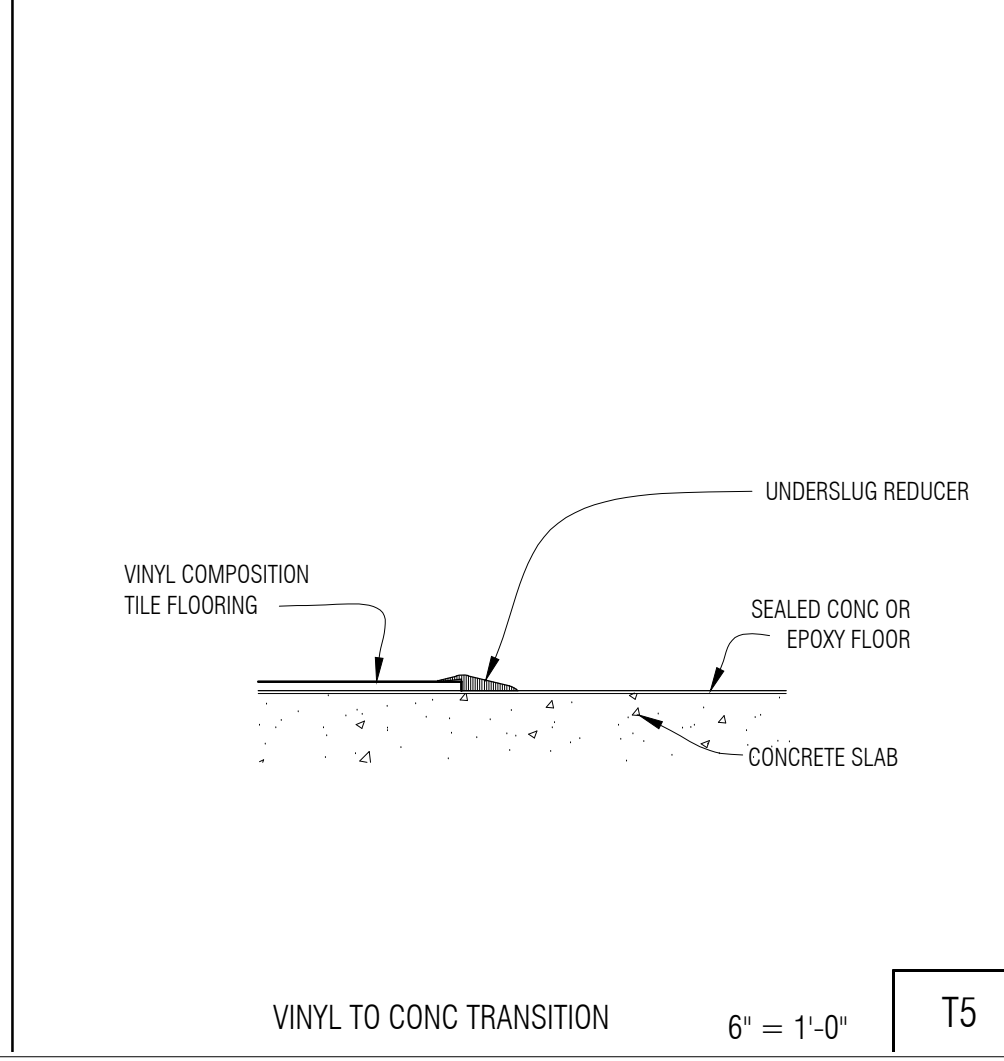
VINYL TO CARPET OR VINYL TRANSITION 3" = 1'-0" T3



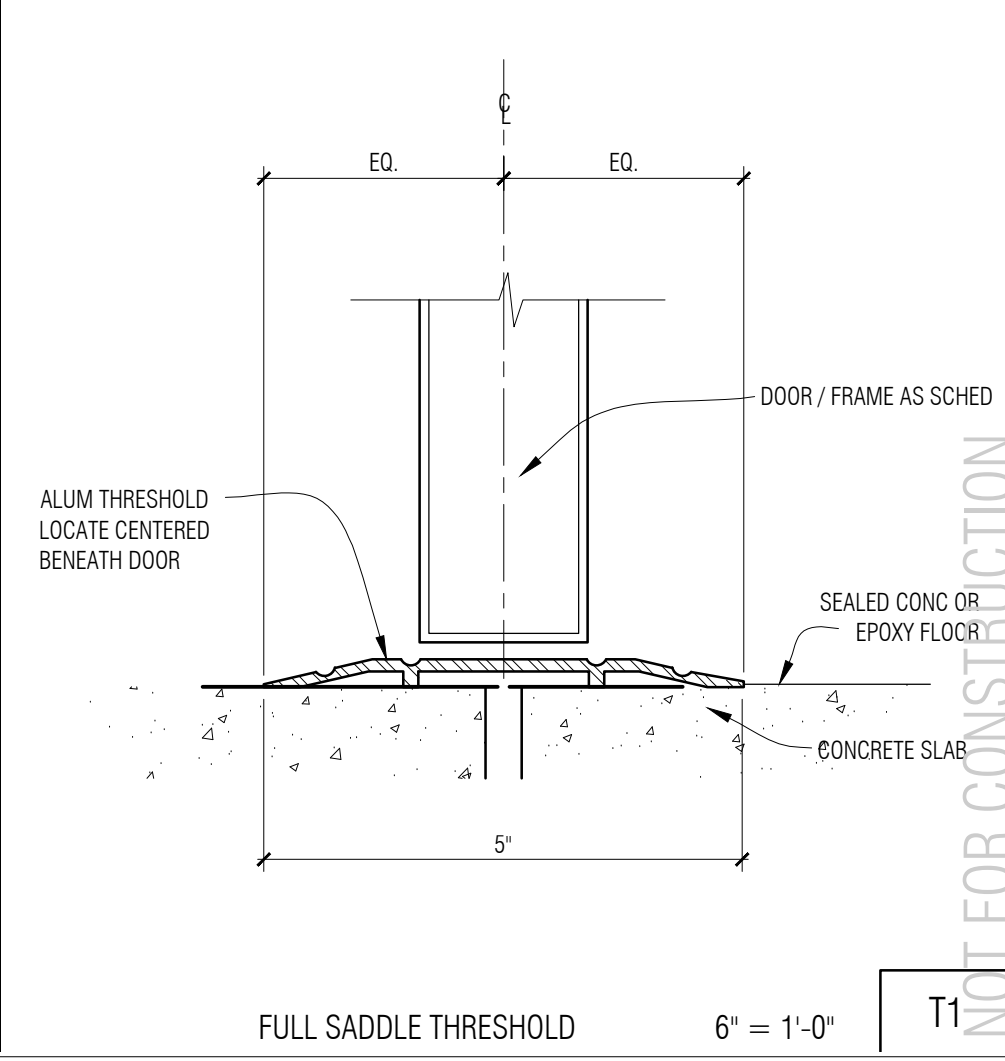
HARD TILE TO HARD TILE TRANSITION @ SHOWER 6" = 1'-0" T6



HALF SADDLE THRESHOLD 6" = 1'-0" T2



VINYL TO CONC TRANSITION 6" = 1'-0" T5



FULL SADDLE THRESHOLD 6" = 1'-0" T1

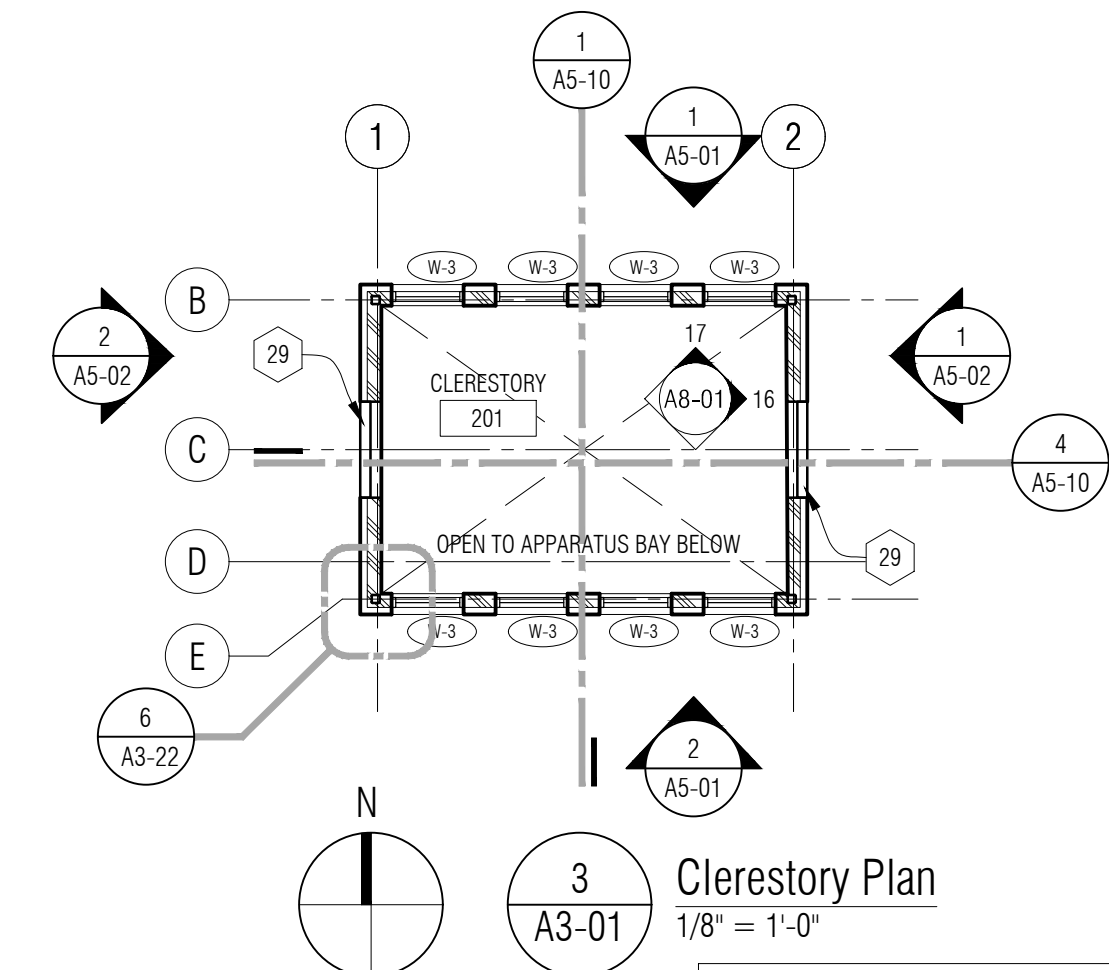
NOT FOR CONSTRUCTION

FLOOR PLAN GENERAL NOTES:

- A. ALL DIMENSIONS ARE TO FINISH FACE OF WALL - WALL THICKNESS IS SHOWN AS NOMINAL. SEE WALL TYPES FOR ACTUAL THICKNESS.
- B. COORDINATE SIZE AND LOCATION OF ALL DUCT, SHAFT AND LOUVER OPENINGS IN WALLS AND FLOORS WITH MECHANICAL AND ELECTRICAL. PROVIDE ALL REQUIRED LINTELS FOR OPENINGS.
- C. DO NOT SCALE DRAWINGS. USE DIMENSIONS PROVIDED. IF A CONFLICT IS ENCOUNTERED OR A REQUIRED DIMENSION IS NOT PROVIDED, REQUEST A CLARIFICATION FROM THE ARCHITECT.
- D. AT ALL LOCATIONS WHERE GYPSUM BOARD WALL INTERSECTS PERPENDICULAR TO MASONRY BLOCK WALL CORNER, THE GYPSUM BOARD IS TO BE SET BACK 1" FROM BULLNOSE OF BLOCK.

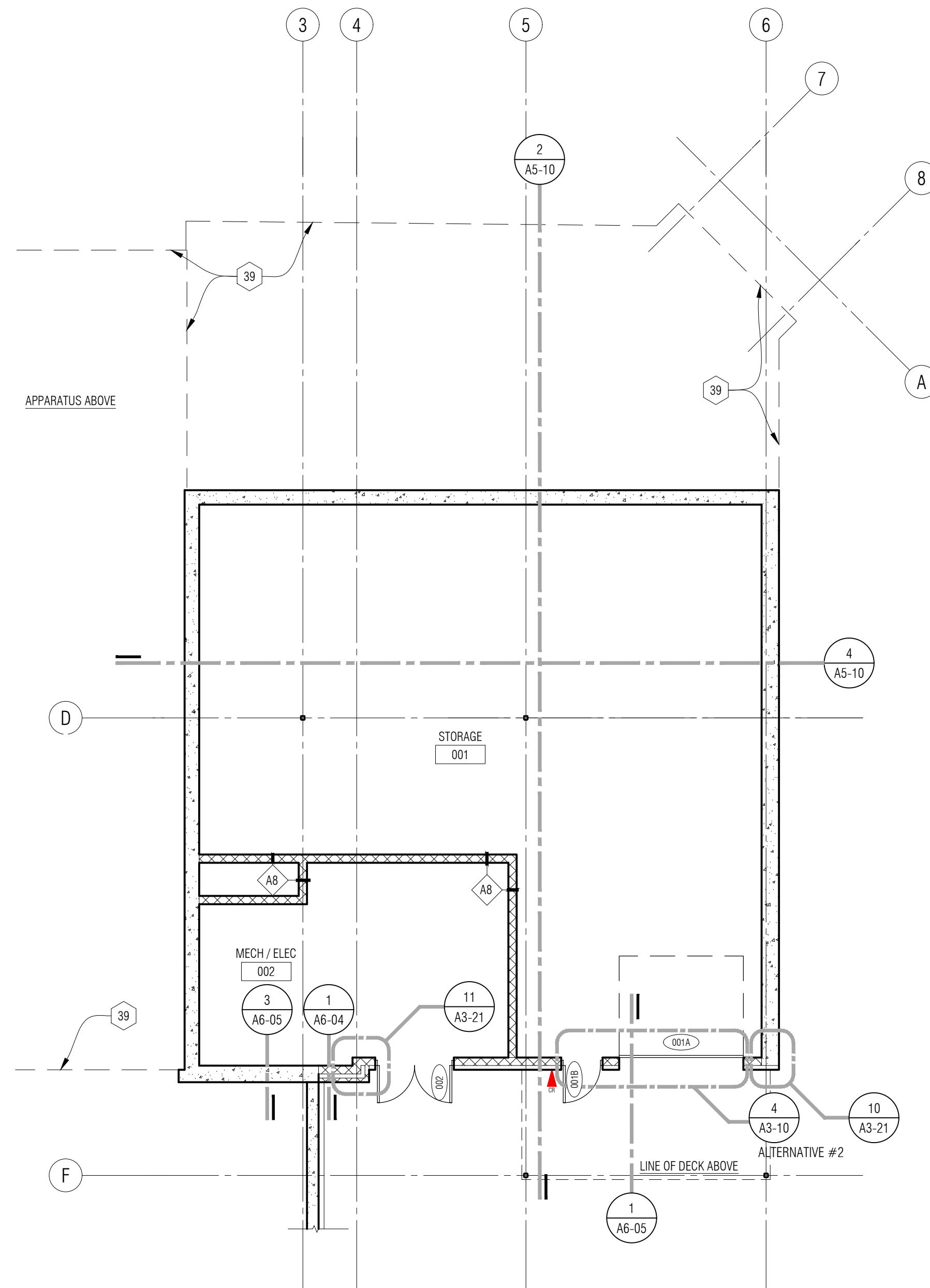
FLOOR PLAN KEY NOTES:

- 1 UNDER COUNTER DISHWASHER PROVIDED BY OWNER
- 2 LINE OF STONE SKIRTING AND SILL BELOW - REFER TO SECTIONS
- 3 TV BY OWNER - REFER TO ELEC
- 4 WASHER/DRYER PROVIDED BY OWNER - REFER TO MECH. & ELEC.
- 5 LINE OF FLOOR MATERIAL CHANGE - NO TRANSITION STRIP BETWEEN MATERIALS - REFER TO DETAIL 14 ON A0-14
- 6 PLUMBING FIXTURE - REFER TO PLUMBING
- 7 WALL MOUNTED PPE STORAGE - REFER TO SPECIFICATIONS
- 8 MONITOR BY OWNER - REFER TO ELEC.
- 9 MILLWORK/CASEWORK - REFER TO INTERIOR ELEVATIONS
- 10 42" HIGH COUNTERTOP WITH BRACKETS
- 11 COMPOSITE WOOD FLOOR DECK ON WOOD TREATED FLOOR CONSTRUCTION - REFER TO WALL SECTIONS AND STRUCTURAL.
- 12 PRE-FABRICATED TRENCH DRAIN - PROVIDE 2" CHASE WITH JOINT SEALANT AROUND PERIMETER - REFER TO PLUMBING. (SET TOP OF GRATE AT 1" BELOW F.F. ELEVATION)
- 13 MASONRY OPENING - REFER TO DIMENSION PLAN AND ELEVATIONS FOR OPENING SIZE
- 14 APPLIANCE - PROVIDED & INSTALLED BY OWNER
- 15 6" Ø x 4" HIGH CONCRETE FILLED GALVANIZED STEEL PIPE BOLLARD
- 16 SLOPED FLOORING - PITCH TO TRENCH DRAIN
- 17 GROMMET IN COUNTERTOP OR SURFACE
- 18 (3) ADJUSTABLE SHELVING AT 24" DEPTH
- 19 LINE OF CLERESTORY ABOVE - REFER TO DETAIL 3/A3-01
- 20 ELECTRICAL WATER COOLER - REFER TO MECH. & ELEC
- 21 PPE CHARGING STATION - REFER TO SECTION DETAIL 1/A6-12
- 22 TRANSITION RAMPED FLOOR - 1/2" PER 1'-0" SLOPE
- 23 TRANSITION FROM FULL BED DEPTH STONE TO 2" VENEER AT EXTERIOR LINE OF BUILDING BELOW
- 24 LINE OF ENTRANCE SLAB - REFER TO STRUCTURAL
- 25 WALL MOUNTED HOSE BIB - REFER TO PLUMBING
- 26 LAUNDRY TUB - REFER TO MECH
- 27 2'-0" x 2'-0" MOP SINK - REFER TO PLUMBING
- 28 LINE OF RETAINING WALL
- 29 4'-0" x 2'-0" MECHANICAL LOUVER MANUALLY OPERATED - REFER TO MECH.
- 30 KNOCK OUT PANEL W/ SOFT JOINTS FOR FUTURE OPENING - 3'-4" W x 7'-4" H - REFER TO STRUCTURAL FOR LINTEL SIZE.
- 31 SOLID SURFACE TRANSITION AT SHOWER - REFER TO DETAIL T7 ON A0-14
- 32 STAINLESS STEEL WORK SURFACE - REFER TO SPECIFICATIONS
- 33 PORCELAIN TILE SHOWER WITH SHOWER PAN AND FLOOR DRAIN. COORDINATE DEPRESSION IN CONCRETE FLOOR SLAB AS REQUIRED FOR FLUSH FLOOR FINISH
- 34 MOP RACK
- 35 EXTRACTOR TO BE RELOCATED FROM STATION 1 - BASE MOUNTING DETAIL BY MANUFACTURER - REFER TO MECH. & ELEC - OWNER TO RELOCATE
- 36 WALL MOUNTED HOSE BIB - REFER TO PLUMBING
- 37 EYE WASH STATION
- 38 STACKED WASHER/DRYER PROVIDED BY OWNER - REFER TO MECH. & ELEC.
- 39 DASHED LINE OF BUILDING FOOTPRINT ABOVE
- 40 ALTERNATE #3: REMOVE W-1 AND STRUCTURAL HEADER AT ROOM 116 - REFER TO SPECS AND STRUCT.
- 41 REVISE CMU LINTEL FOR NEW SIZE OPENING - REFER TO STRUCT.
- 42 REVISE DOOR 001B TO DOUBLE DOOR - REFER TO DOOR SCHEDULE
- 43 REMOVE OVERHEAD DOOR CMU LINTEL, AND ALL ASSOCIATED HARDWARE - REFER TO DOOR SCHEDULE



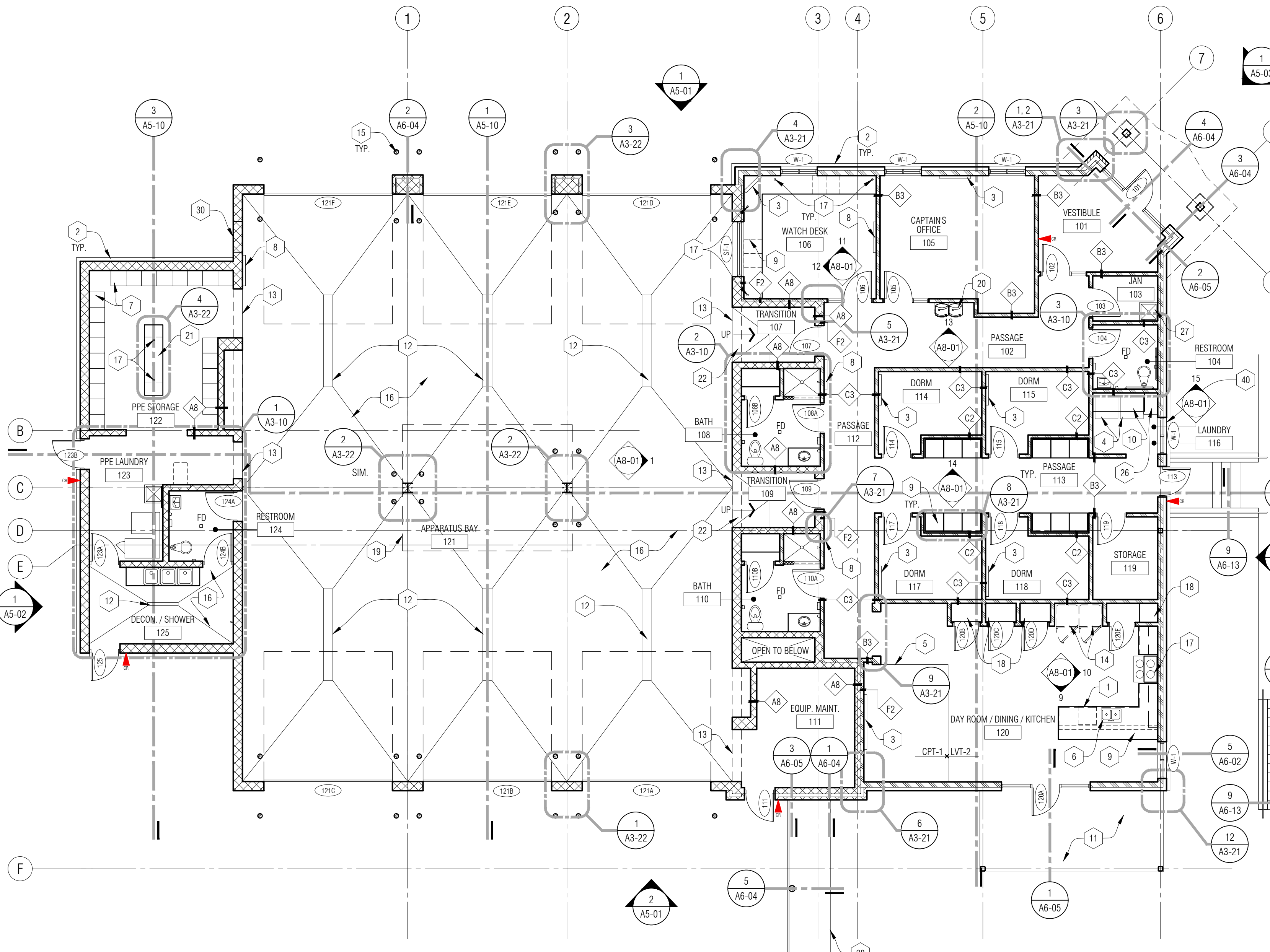
3 Clerestory Plan
1/8" = 1'-0"

SEE A3-02 AND A3-03 FOR DIM. LAYOUT



2 Lower Level Floor Plan
1/8" = 1'-0"

SEE A3-02 AND A3-03 FOR DIM. LAYOUT



1 Main Level Floor Plan
1/8" = 1'-0"

SEE A3-02 AND A3-03 FOR DIM. LAYOUT

NOT FOR CONSTRUCTION

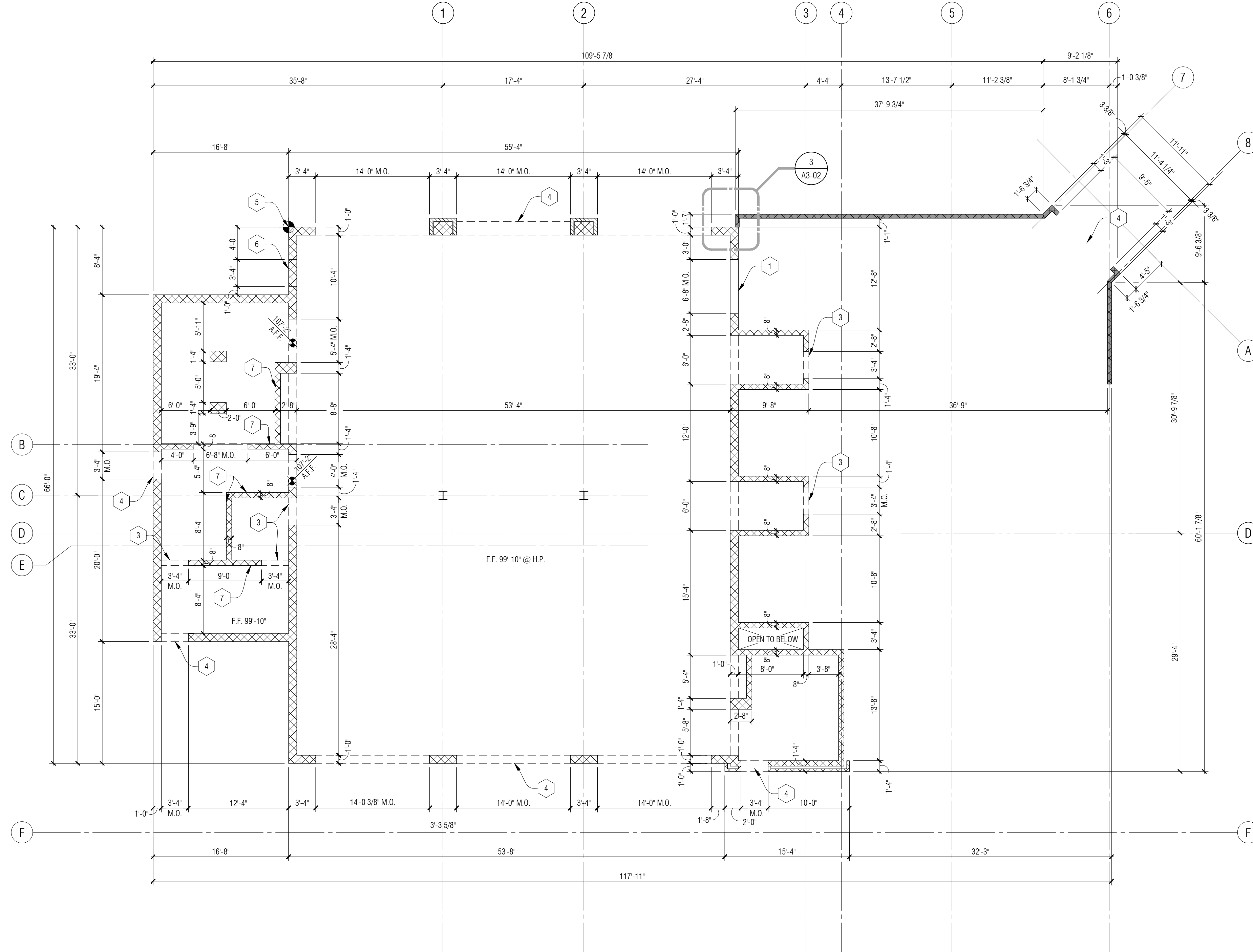
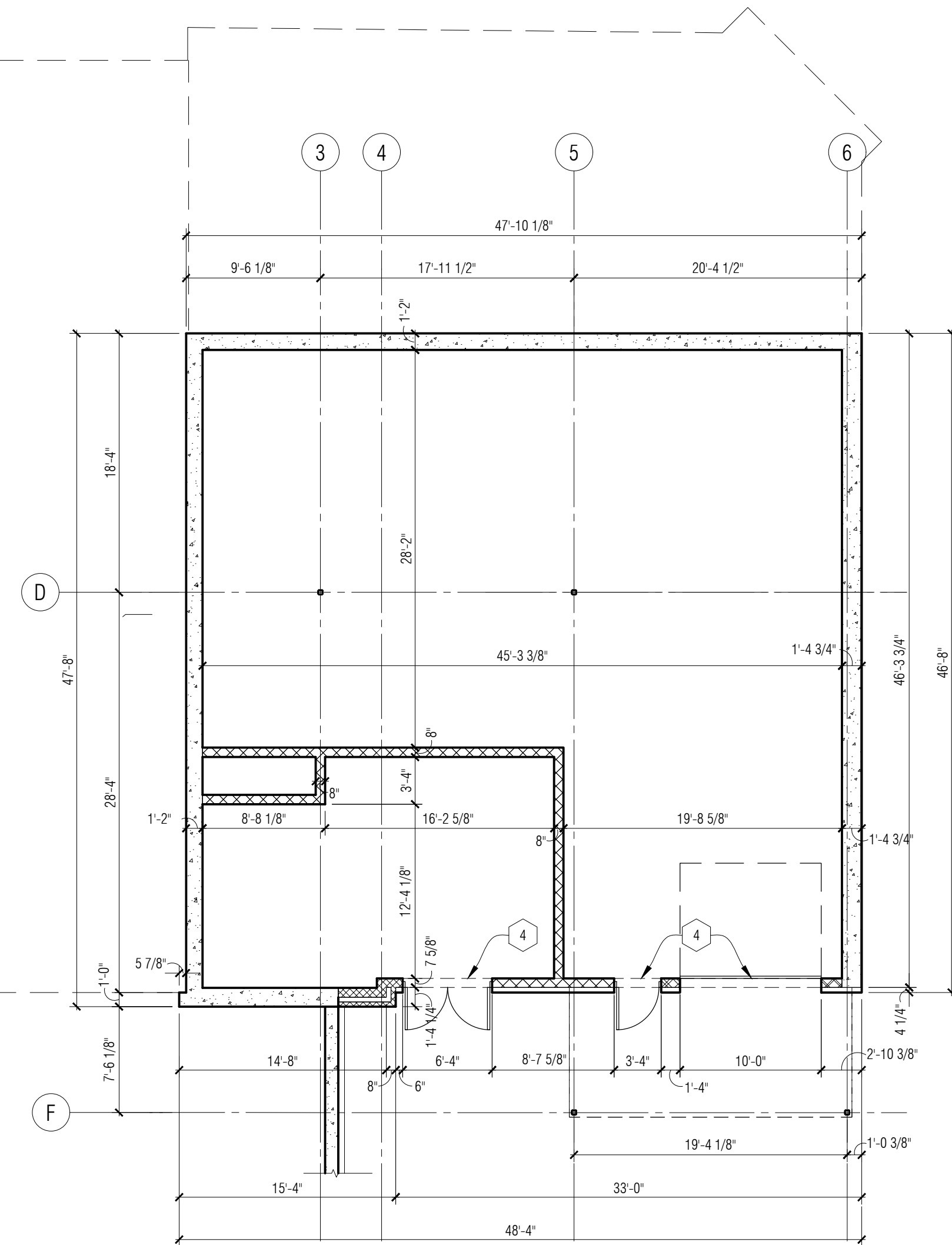
MASONRY DIMENSION PLAN GENERAL NOTES:

- A. ALL DIMENSIONS ARE TO FACE OF MASONRY WALL - WALL THICKNESS IS SHOWN AS NOMINAL.
- B. COORDINATE SIZE AND LOCATION OF ALL DUCT, SHAFT AND LOUVER OPENINGS IN WALLS AND FLOORS WITH MECHANICAL AND ELECTRICAL. PROVIDE ALL REQUIRED LINTELS FOR OPENINGS.
- C. DO NOT SCALE DRAWINGS. USE DIMENSIONS PROVIDED. IF A CONFLICT IS ENCOUNTERED OR A REQUIRED DIMENSION IS NOT PROVIDED, REQUEST A CLARIFICATION FROM THE ARCHITECT.

MASONRY DIMENSION PLAN KEY NOTES:

- 1 MASONRY OPENING FOR WINDOW - REFER TO SECTIONS FOR SILL HEIGHT
- 2 SHADED AREAS [] DENOTE AREAS OF STARTER COURSE ONLY, MTL. STUD WALL ABOVE
- 3 MASONRY OPENING FOR DOOR - REFER TO DOOR SCHEDULE
- 4 OPENING IN MASONRY STARTER COURSE FOR DOOR - REFER TO SCHEDULE
- 5 MASONRY CONTROL JOINT
- 6 KNOCK OUT PANEL W/ SOFT JOINTS FOR FUTURE OPENING - 3'-4" W x 7'-4" H - REFER TO STRUCTURAL FOR LINTEL SIZE
- 7 TOP OF WALL 11'-4" - REFER TO SECTIONS

3 Plan Detail
 A3-02 3/4" = 1'-0"



2 Lower Level Dimension Plan
 1/8" = 1'-0"

1 Main Level Dimension Plan
 1/8" = 1'-0"

NOT FOR CONSTRUCTION



PARTNERS in Architecture, PLC
 65 MARKET STREET
 MOUNT CLEMENS, MI 48043
 P 586.469.3600
 F 586.469.3607

Statement of Intellectual Property
 The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI, 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law, all rights reserved.
 © Copyright 2020

CONSULTANT

KEY PLAN

OWNER
 Highland Township
 Fire Department

PROJECT NAME
 Highland Township
 Fire Station No. 2

2550 E. Wardlow Rd.
 Highland, MI 48356

PROJECT NO.
 18-122B

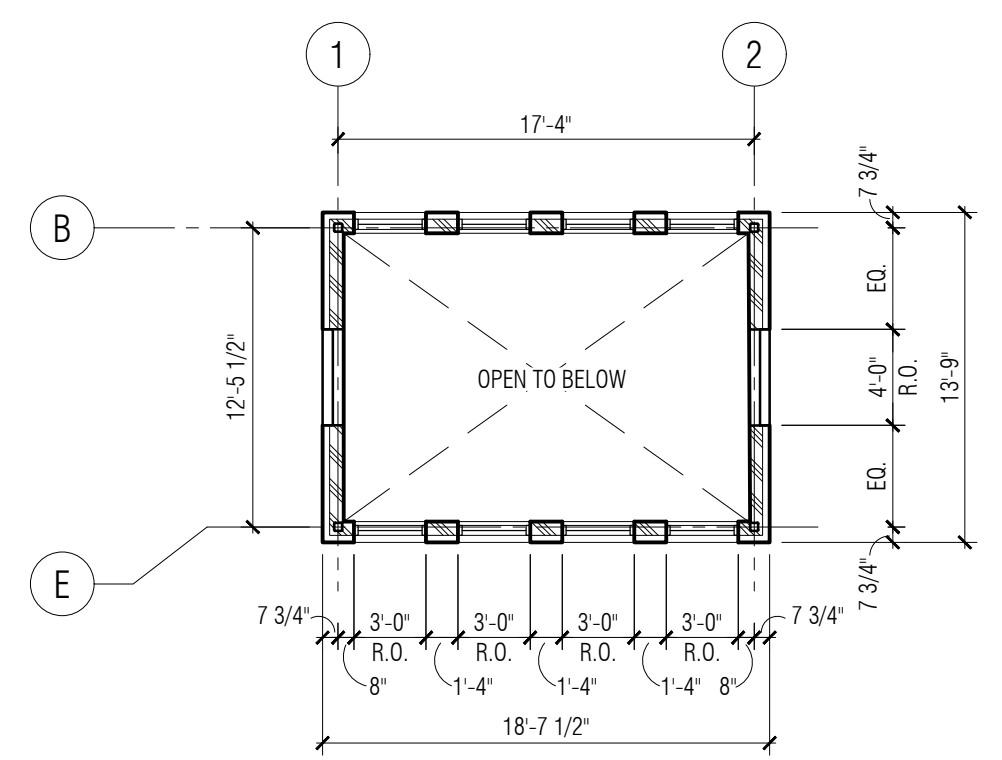
ISSUES / REVISIONS
 Bidding / Construction 08/27/2020

DRAWN BY
 AR
 CHECKED BY
 AM / JV
 APPROVED BY
 DWG
 SHEET NAME
 DIMENSION PLANS

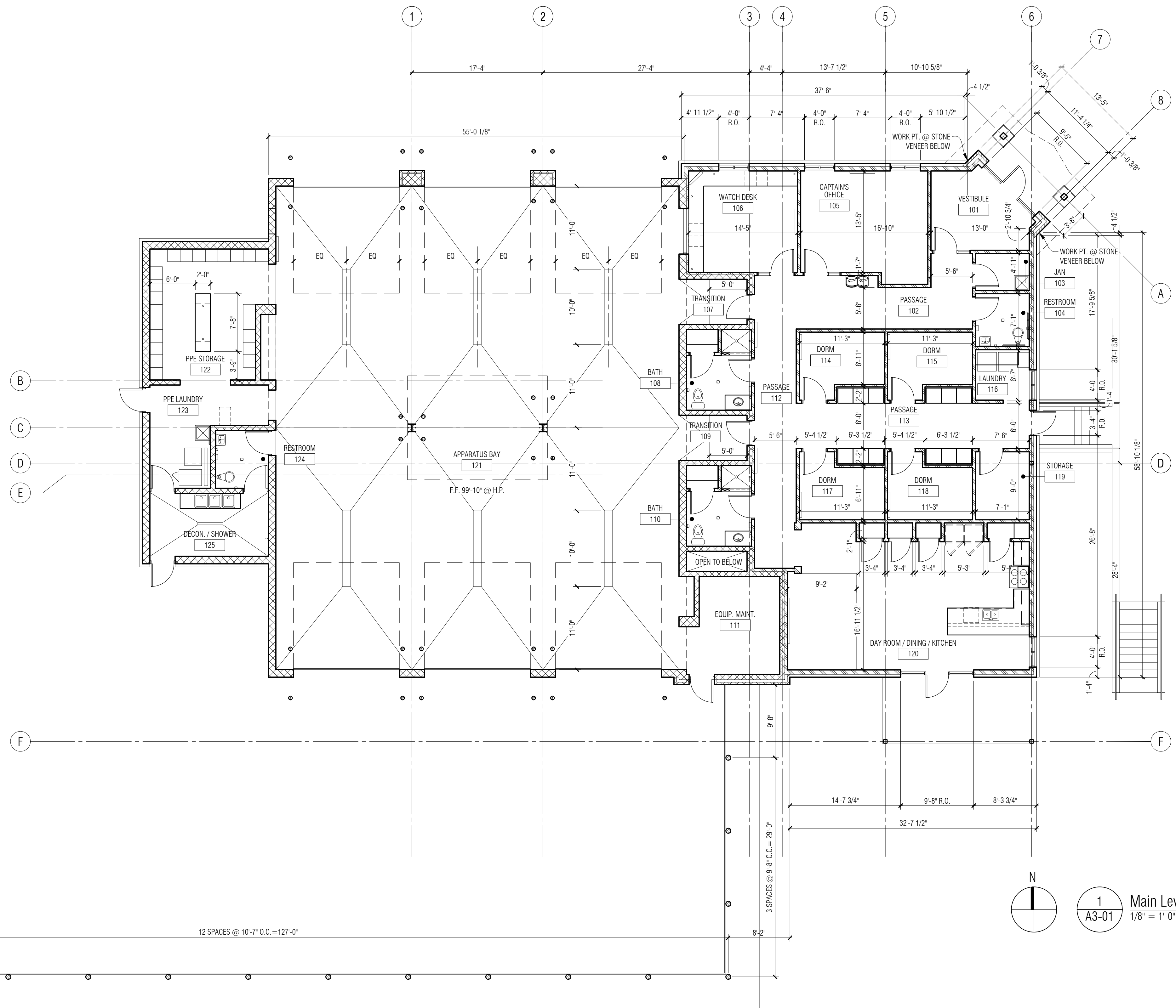
SHEET NO.
 A3-03

FLOOR PLAN GENERAL NOTES:

- A. ALL DIMENSIONS ARE TO FINISH FACE OF WALL - WALL THICKNESS IS SHOWN AS NOMINAL. SEE WALL TYPES FOR ACTUAL THICKNESS.
- B. COORDINATE SIZE AND LOCATION OF ALL DUCT, SHAFT AND LOUVER OPENINGS IN WALLS AND FLOORS WITH MECHANICAL AND ELECTRICAL. PROVIDE ALL REQUIRED LINTELS FOR OPENINGS.
- C. DO NOT SCALE DRAWINGS. USE DIMENSIONS PROVIDED. IF A CONFLICT IS ENCOUNTERED OR A REQUIRED DIMENSION IS NOT PROVIDED, REQUEST A CLARIFICATION FROM THE ARCHITECT.
- D. AT ALL LOCATIONS WHERE GYPSUM BOARD WALL INTERSECTS PERPENDICULAR TO MASONRY BLOCK WALL CORNER, THE GYPSUM BOARD IS TO BE SET BACK 1" FROM BULLNOSE OF BLOCK.



3 Clerestory Dimension Plan
 1/8" = 1'-0"



1 Main Level Dimension Plan
 A3-01 1/8" = 1'-0"

12 SPACES @ 10'-7" O.C. = 127'-0"

NOT FOR CONSTRUCTION

GENERAL NOTES - TOILET ACCESSORIES

- A. REFER TO SPECIFICATION SECTION 102800 FOR DESCRIPTION OF TOILET ACCESSORIES.
- B. REFER TO MECHANICAL PLANS FOR ALL PLUMBING FIXTURES.
- C. CENTER FLOOR DRAIN IN ROOM UON. ENSURE 1/8" PER FOOT SLOPE TOWARD FLOOR DRAINS. (TYP.)
- D. PROVIDE WD BLOCKING SUPPORT AT ALL GRAB BAR LOCATIONS PER GRAB BAR MANUFACTURER'S RECOMMENDATION.

LEGEND - TOILET ACCESSORIES

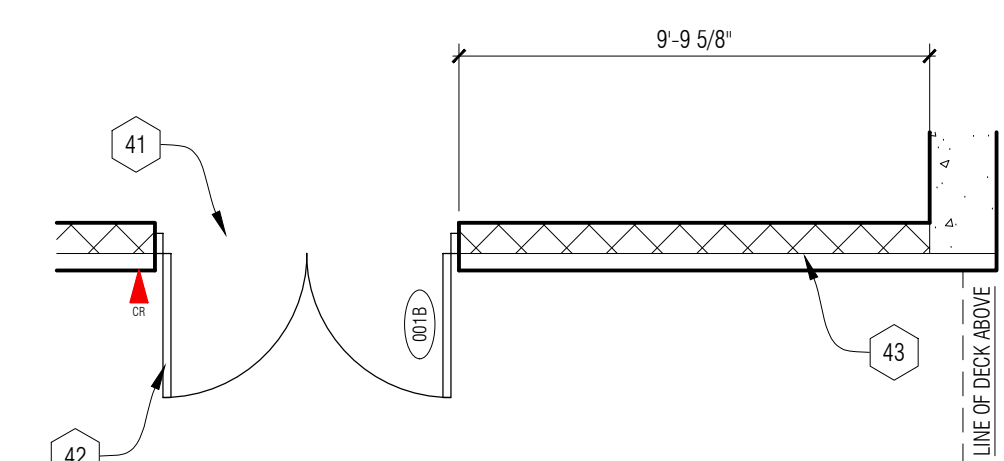
- TA-1 42" GRAB BAR
- TA-2 36" GRAB BAR
- TA-3 18" GRAB BAR - VERTICAL
- TA-4 WALL MOUNTED MIRROR
- TA-5 TOILET TISSUE DISPENSER - BY OWNER
- TA-6 SURFACE MOUNTED SOAP DISPENSER - BY OWNER
- TA-7 SHOWER CURTAIN ROD & HOOKS
- TA-8 PAPER TOWEL DISPENSER - BY OWNER
- TA-9 NOT USED
- TA-10 TOWEL HOOK
- TA-11 LAVATORY GUARD
- TA-12 FREE STANDING WASTE RECEPTACLE (NOT SHOWN - PROVIDE 1 AT EACH RESTROOM)

FLOOR PLAN GENERAL NOTES:

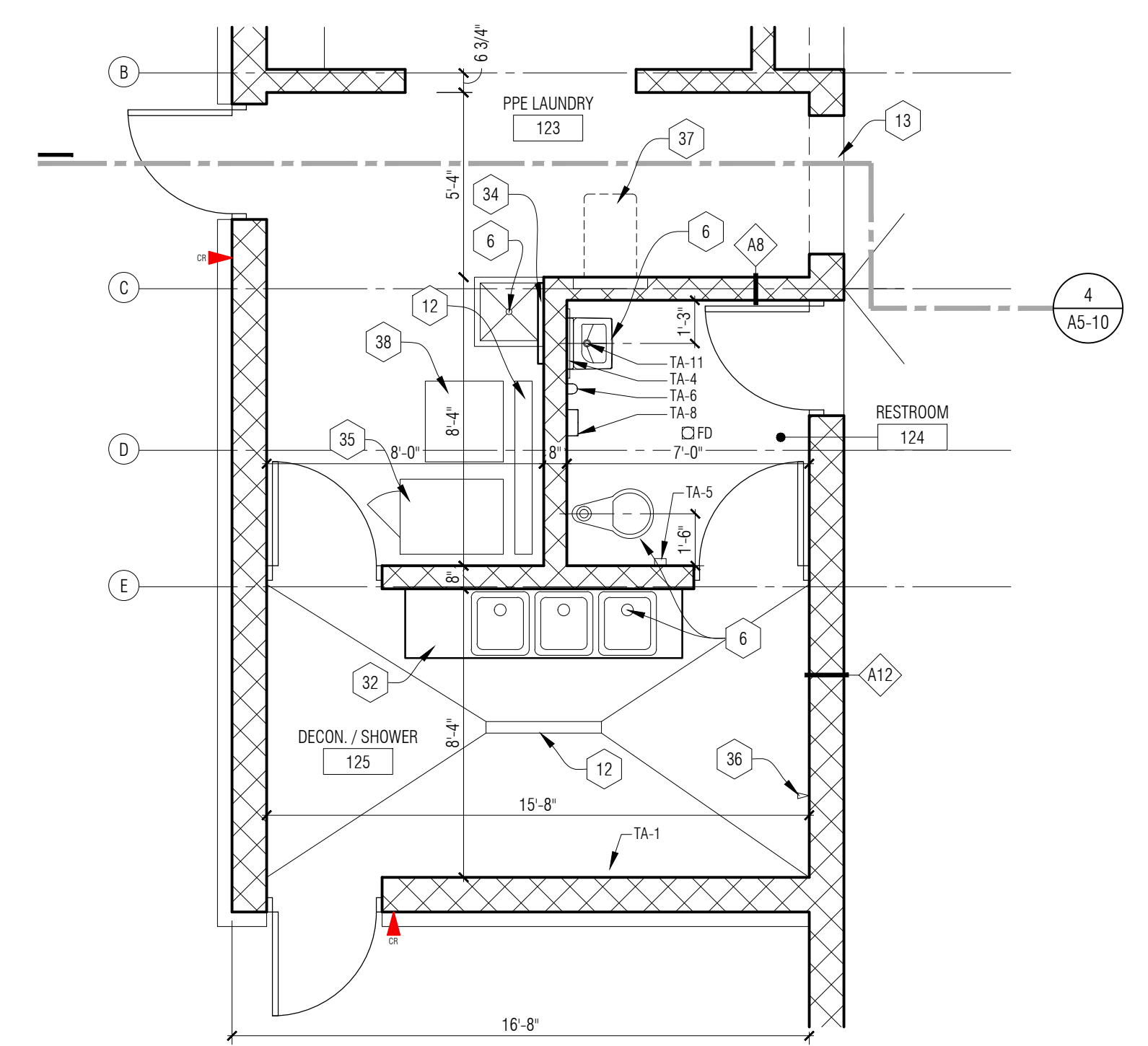
- A. ALL DIMENSIONS ARE TO FINISH FACE OF WALL - WALL THICKNESS IS SHOWN AS NOMINAL. SEE WALL TYPES FOR ACTUAL THICKNESS.
- B. COORDINATE SIZE AND LOCATION OF ALL DUCT, SHAFT AND LOUVER OPENINGS IN WALLS AND FLOORS WITH MECHANICAL AND ELECTRICAL. PROVIDE ALL REQUIRED LINTELS FOR OPENINGS.
- C. DO NOT SCALE DRAWINGS. USE DIMENSIONS PROVIDED. IF A CONFLICT IS ENCOUNTERED OR A REQUIRED DIMENSION IS NOT PROVIDED, REQUEST A CLARIFICATION FROM THE ARCHITECT.
- D. AT ALL LOCATIONS WHERE GYPSUM BOARD WALL INTERSECTS PERPENDICULAR TO MASONRY BLOCK WALL CORNER, THE GYPSUM BOARD IS TO BE SET BACK 1" FROM BULLNOSE OF BLOCK.

FLOOR PLAN KEY NOTES:

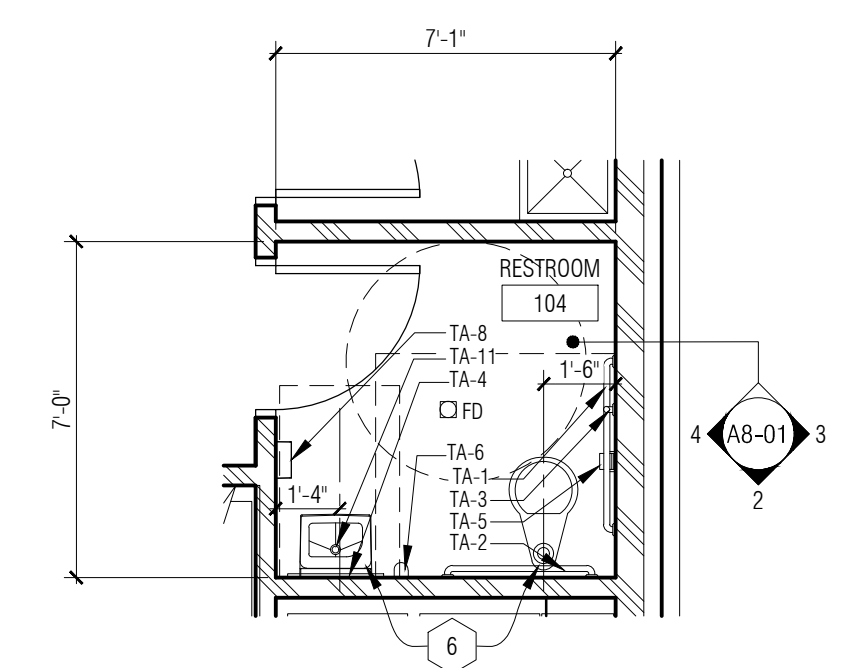
- 1 UNDER COUNTER DISHWASHER PROVIDED BY OWNER
- 2 LINE OF STONE SKIRTING AND SILL BELOW - REFER TO SECTIONS
- 3 TV BY OWNER - REFER TO ELEC
- 4 WASHER/DRYER PROVIDED BY OWNER - REFER TO MECH. & ELEC.
- 5 LINE OF FLOOR MATERIAL CHANGE - NO TRANSITION STRIP BETWEEN MATERIALS - REFER TO DETAIL T4 ON A0-14
- 6 PLUMBING FIXTURE - REFER TO PLUMBING
- 7 WALL MOUNTED PPE STORAGE - REFER TO SPECIFICATIONS
- 8 MONITOR BY OWNER - REFER TO ELEC.
- 9 MILLWORK/CASEWORK - REFER TO INTERIOR ELEVATIONS
- 10 42" HIGH COUNTERTOP WITH BRACKETS
- 11 COMPOSITE WOOD FLOOR DECK ON WOOD TREATED FLOOR CONSTRUCTION - REFER TO WALL SECTIONS AND STRUCTURAL.
- 12 PRE-FABRICATED TRENCH DRAIN - PROVIDE 2" CHASE WITH JOINT SEALANT AROUND PERIMETER - REFER TO PLUMBING. (SET TOP OF GRATE AT 1" BELOW F.F. ELEVATION)
- 13 MASONRY OPENING - REFER TO DIMENSION PLAN AND ELEVATIONS FOR OPENING SIZE
- 14 APPLIANCE - PROVIDED & INSTALLED BY OWNER
- 15 6" Ø x 4'-0" HIGH CONCRETE FILLED GALVANIZED STEEL PIPE BOLLARD
- 16 SLOPED FLOORING - PITCH TO TRENCH DRAIN
- 17 GROMMET IN COUNTERTOP OR SURFACE
- 18 (3) ADJUSTABLE SHELVING AT 24" DEPTH
- 19 LINE OF CLERESTORY ABOVE - REFER TO DETAIL 3/A3-01
- 20 ELECTRICAL WATER COOLER - REFER TO MECH. & ELEC
- 21 PPE CHARGING STATION - REFER TO SECTION DETAIL 1/A6-12
- 22 TRANSITION RAMPED FLOOR - 1/2" PER 1'-0" SLOPE
- 23 TRANSITION FROM FULL BED DEPTH STONE TO A 2" VENEER AT EXTERIOR LINE OF BUILDING BELOW
- 24 LINE OF ENTRANCE SLAB - REFER TO STRUCTURAL
- 25 WALL MOUNTED HOSE BIB - REFER TO PLUMBING
- 26 LAUNDRY TUB - REFER TO MECH
- 27 2'-0" x 2'-0" MOP SINK - REFER TO PLUMBING
- 28 LINE OF RETAINING WALL
- 29 4'-0" x 2'-0" MECHANICAL LOUVER MANUALLY OPERATED - REFER TO MECH.
- 30 KNOCK OUT PANEL W/ SOFT JOINTS FOR FUTURE OPENING - 3'-4"W x 7'-4"H - REFER TO STRUCTURAL FOR LINTEL SIZE.
- 31 SOLID SURFACE TRANSITION AT SHOWER - REFER TO DETAIL T7 ON A0-14
- 32 STAINLESS STEEL WORK SURFACE - REFER TO SPECIFICATIONS
- 33 PORCELAIN TILE SHOWER WITH SHOWER PAN AND FLOOR DRAIN. COORDINATE DEPRESSION IN CONCRETE FLOOR SLAB AS REQUIRED FOR FLUSH FLOOR FINISH
- 34 MOP RACK
- 35 EXTRACTOR TO BE RELOCATED FROM STATION 1 - BASE MOUNTING DETAIL BY MANUFACTURER - REFER TO MECH. & ELEC - OWNER TO RELOCATE
- 36 WALL MOUNTED HOSE BIB - REFER TO PLUMBING
- 37 EYE WASH STATION
- 38 STACKED WASHER/DRYER PROVIDED BY OWNER - REFER TO MECH. & ELEC.
- 39 DASHED LINE OF BUILDING FOOTPRINT ABOVE
- 40 ALTERNATE #3: REMOVE W-1 AND STRUCTURAL HEADER AT ROOM 116 - REFER TO SPECS AND STRUCT.
- 41 REVISE CMU LINTEL FOR NEW SIZE OPENING - REFER TO STRUCT.
- 42 REVISE DOOR 001B TO DOUBLE DOOR - REFER TO DOOR SCHEDULE
- 43 REMOVE OVERHEAD DOOR CMU LINTEL AND ALL ASSOCIATED HARDWARE - REFER TO DOOR SCHEDULE



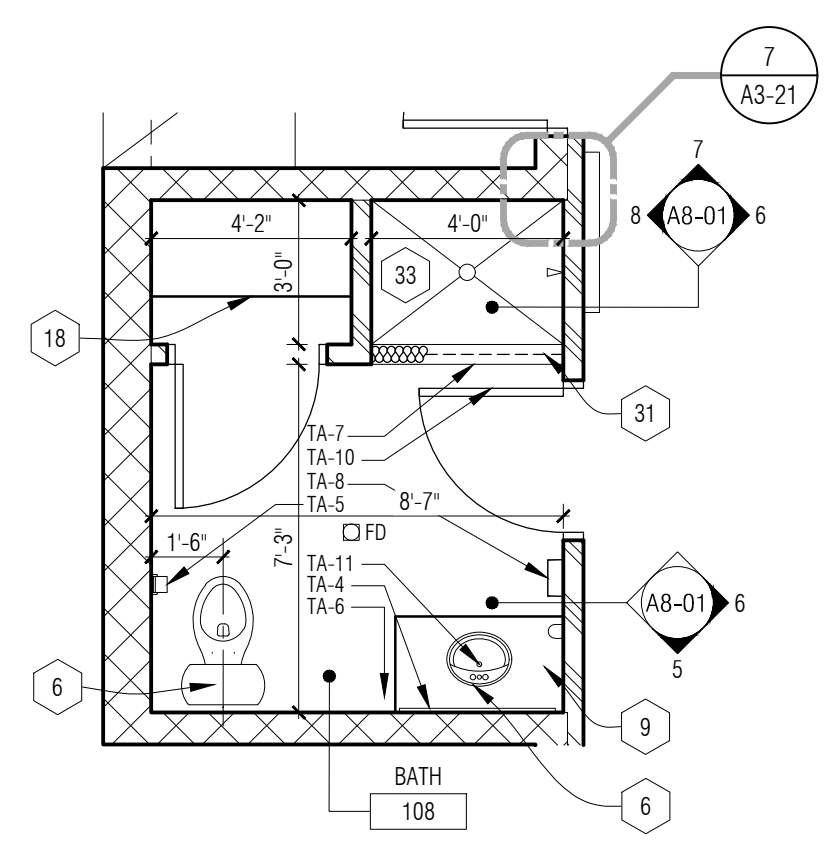
4 Enlarged Lower Level Planl - Alternate #2
 A3-01 1/4" = 1'-0"



1 Enlarged Plan - Decon Area
 A3-01 1/4" = 1'-0"

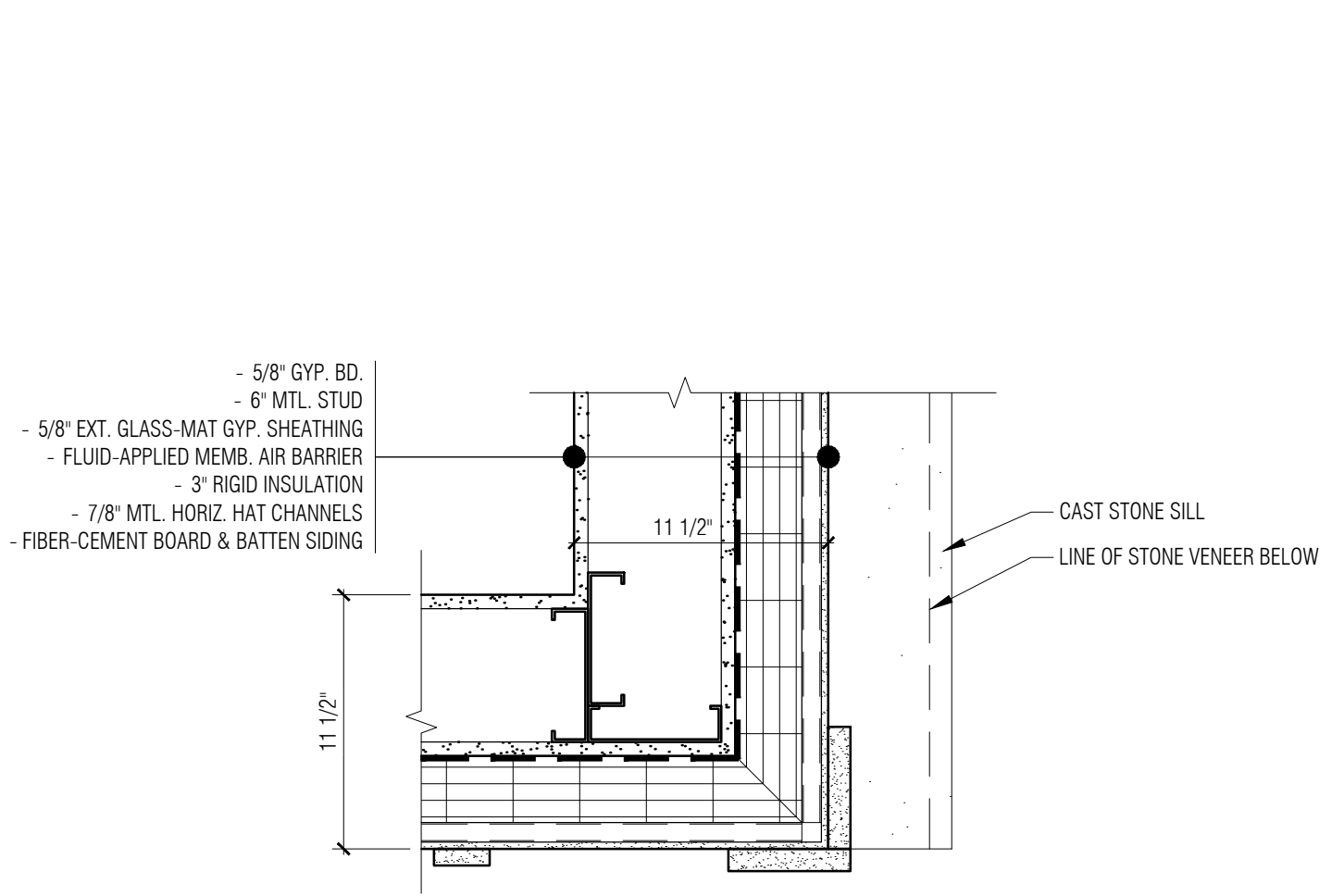


3 Enlarged Plan - Restroom
 A3-01 1/4" = 1'-0"

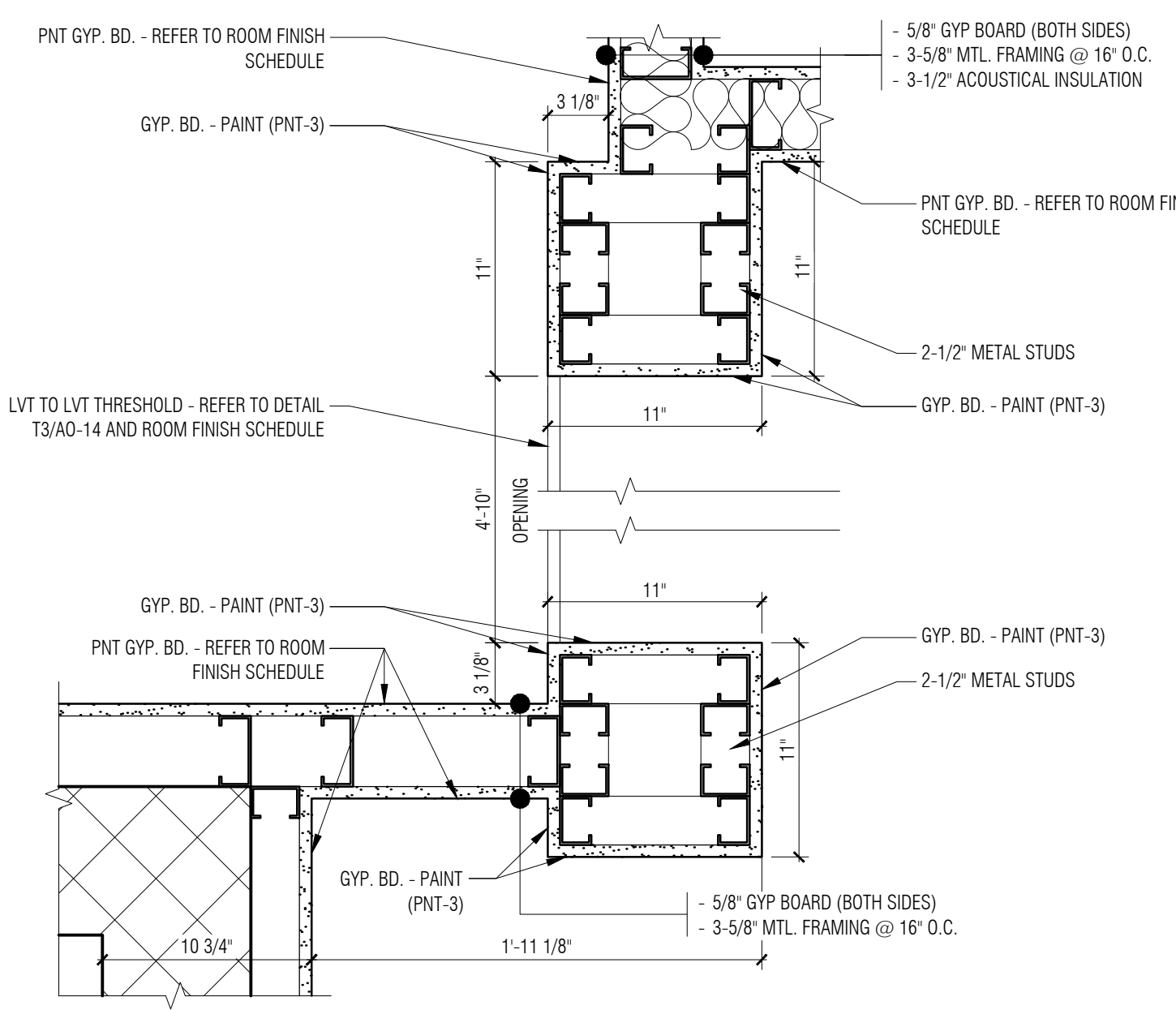


2 Enlarged Plan - Bath
 A3-01 1/4" = 1'-0"

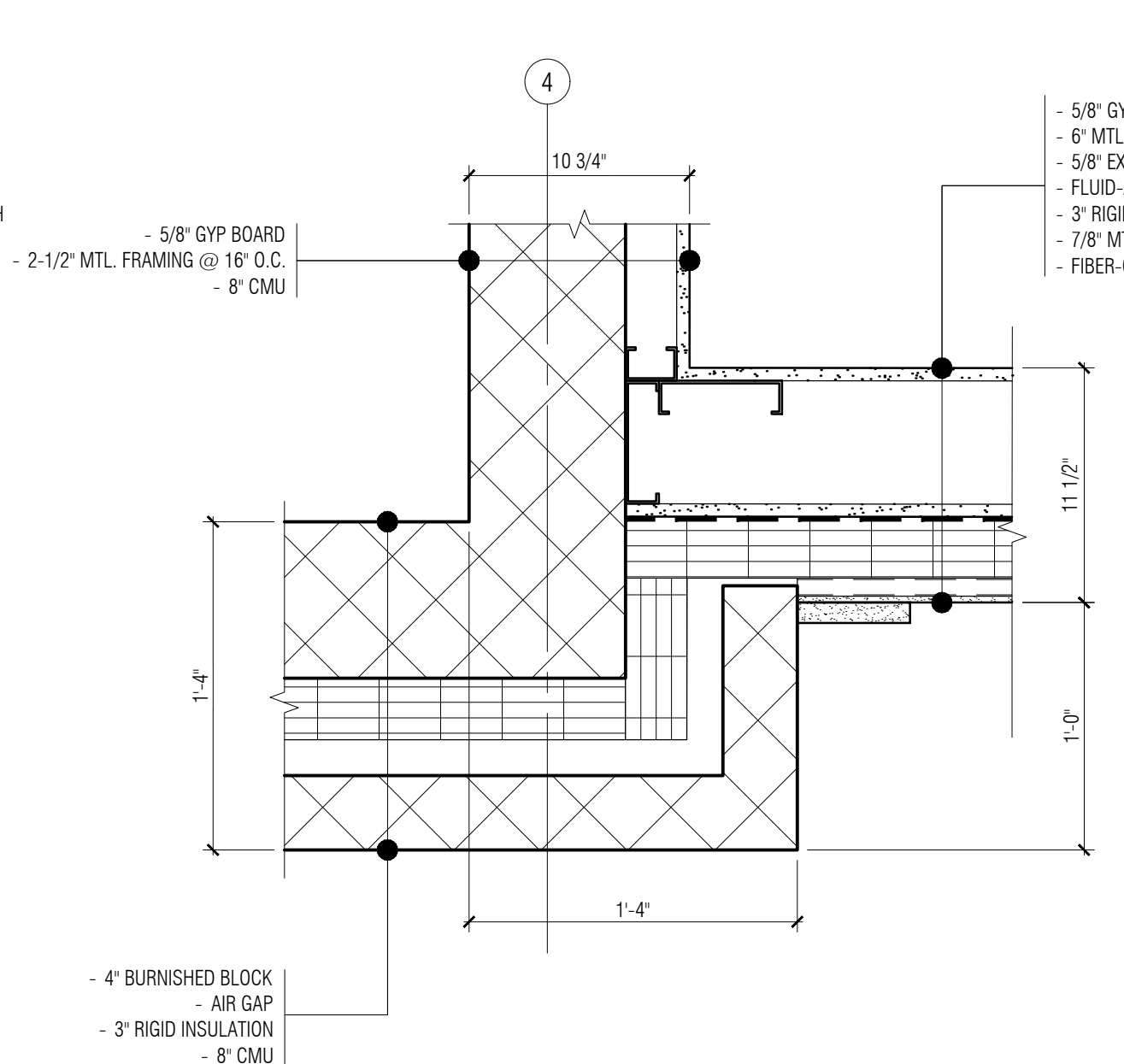
NOT FOR CONSTRUCTION



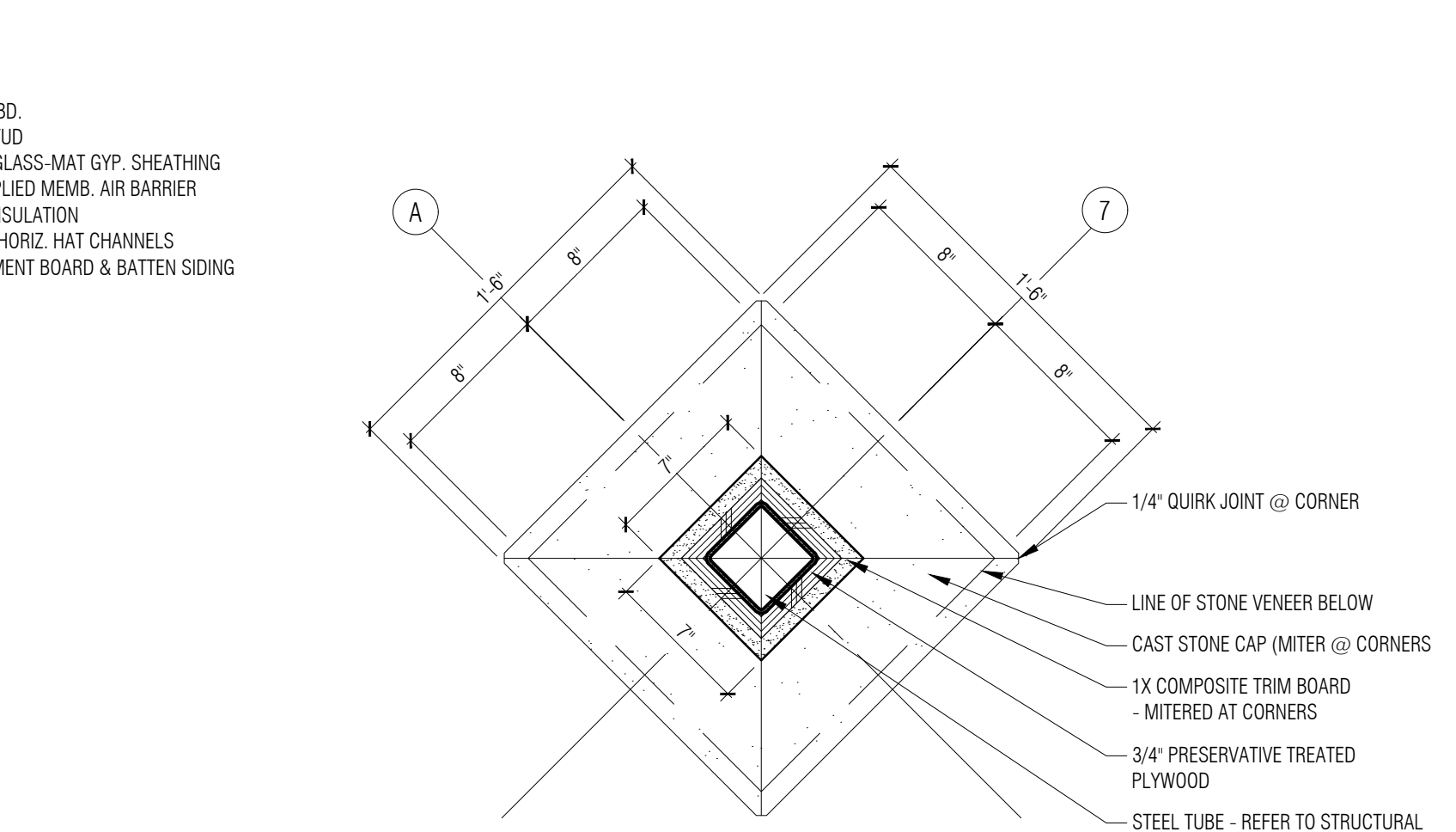
12 Plan Detail
 A3-01 1 1/2" = 1'-0"



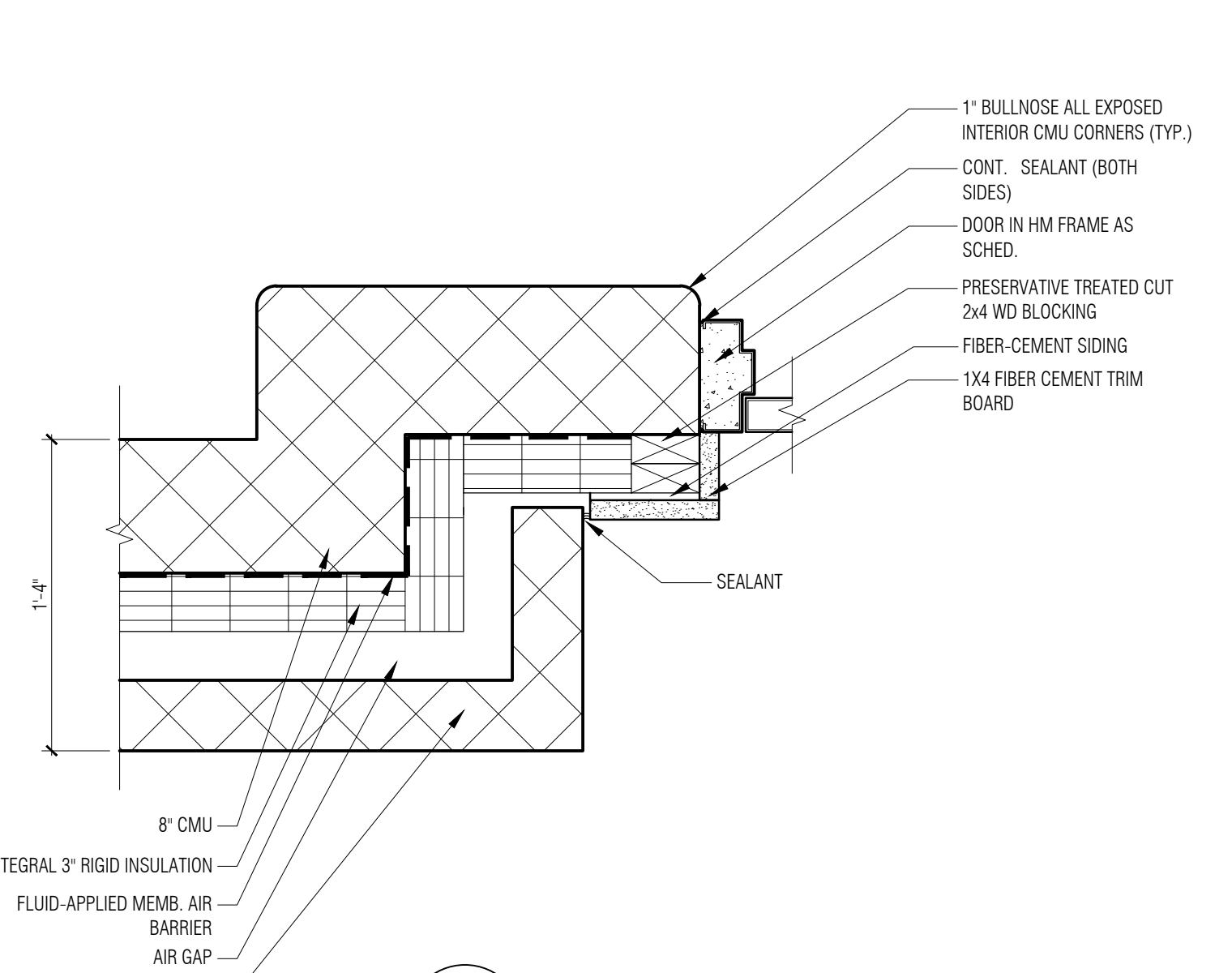
9 Plan Detail
 A3-01 1 1/2" = 1'-0"



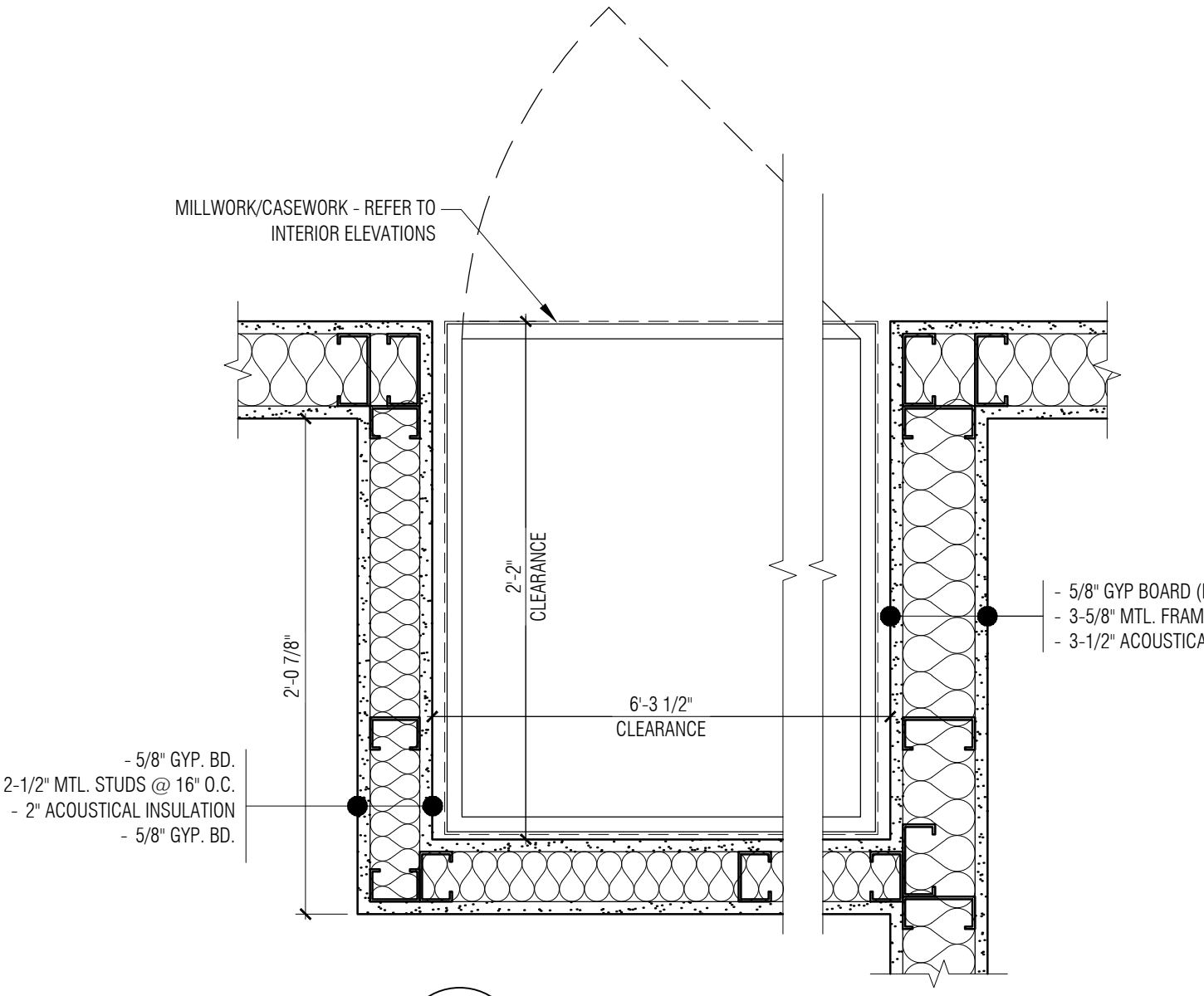
6 Plan Detail
 A3-01 1 1/2" = 1'-0"



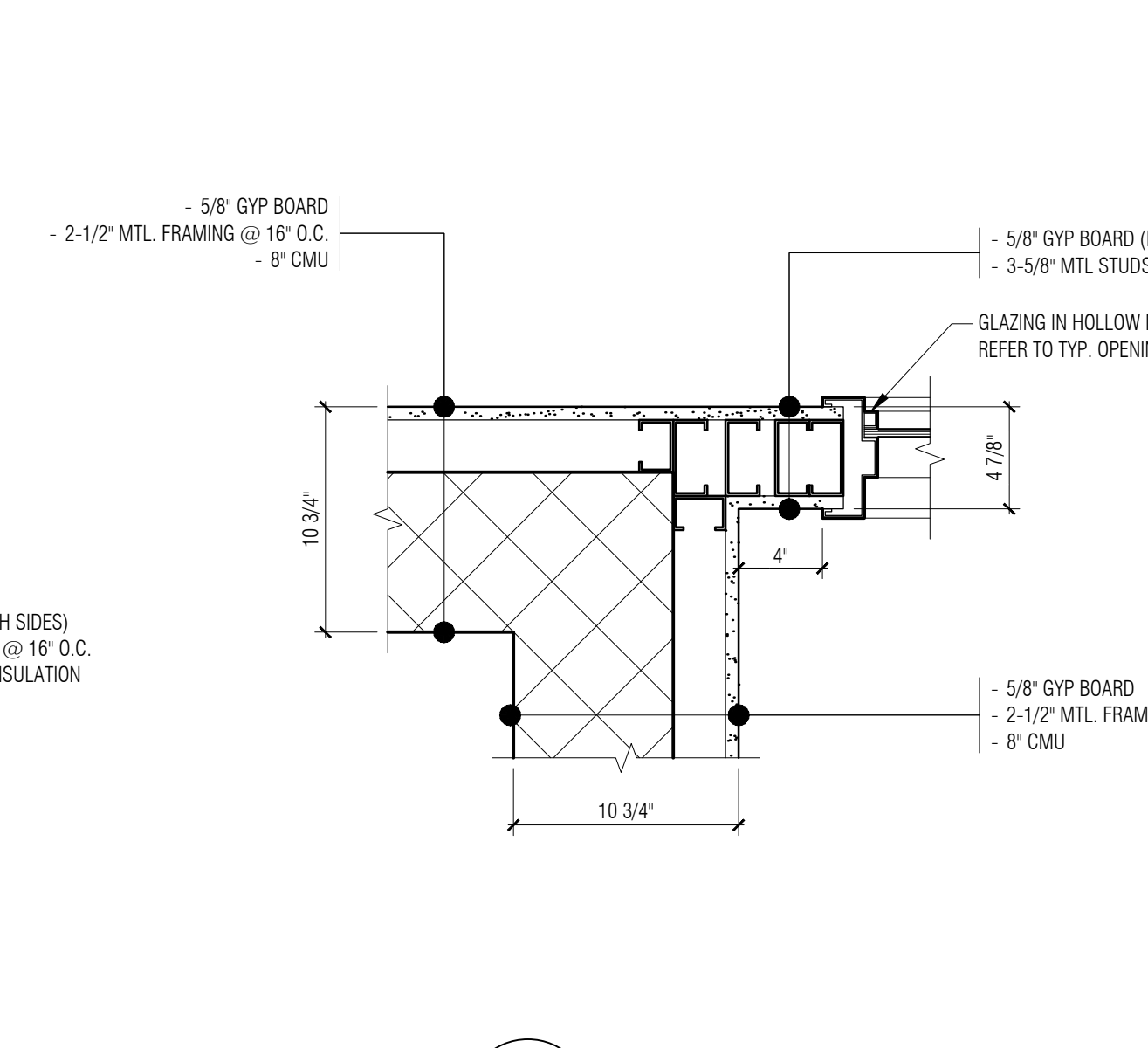
3 Plan Detail
 A3-01 1 1/2" = 1'-0"



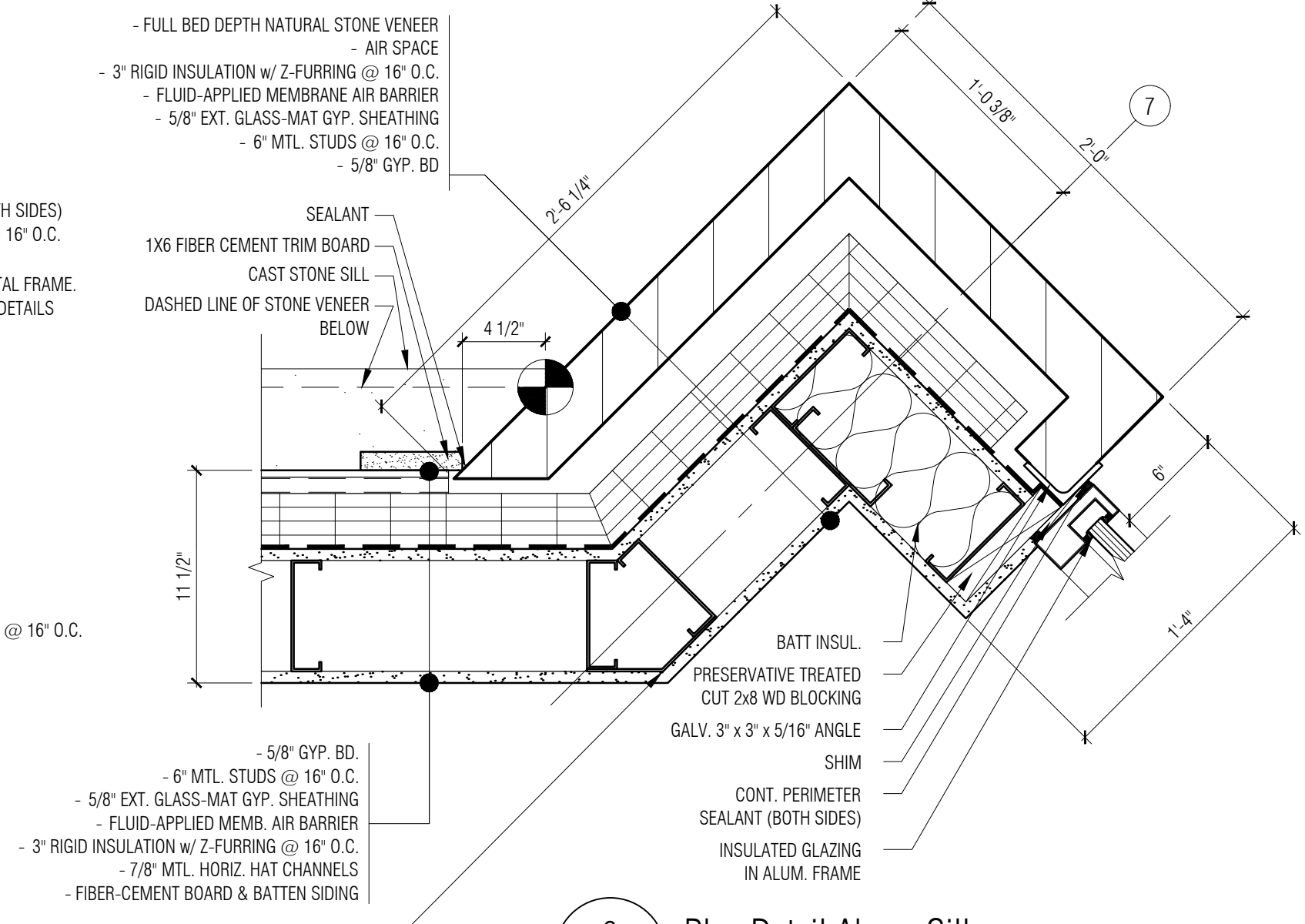
11 Plan Detail
 A3-01 1 1/2" = 1'-0"



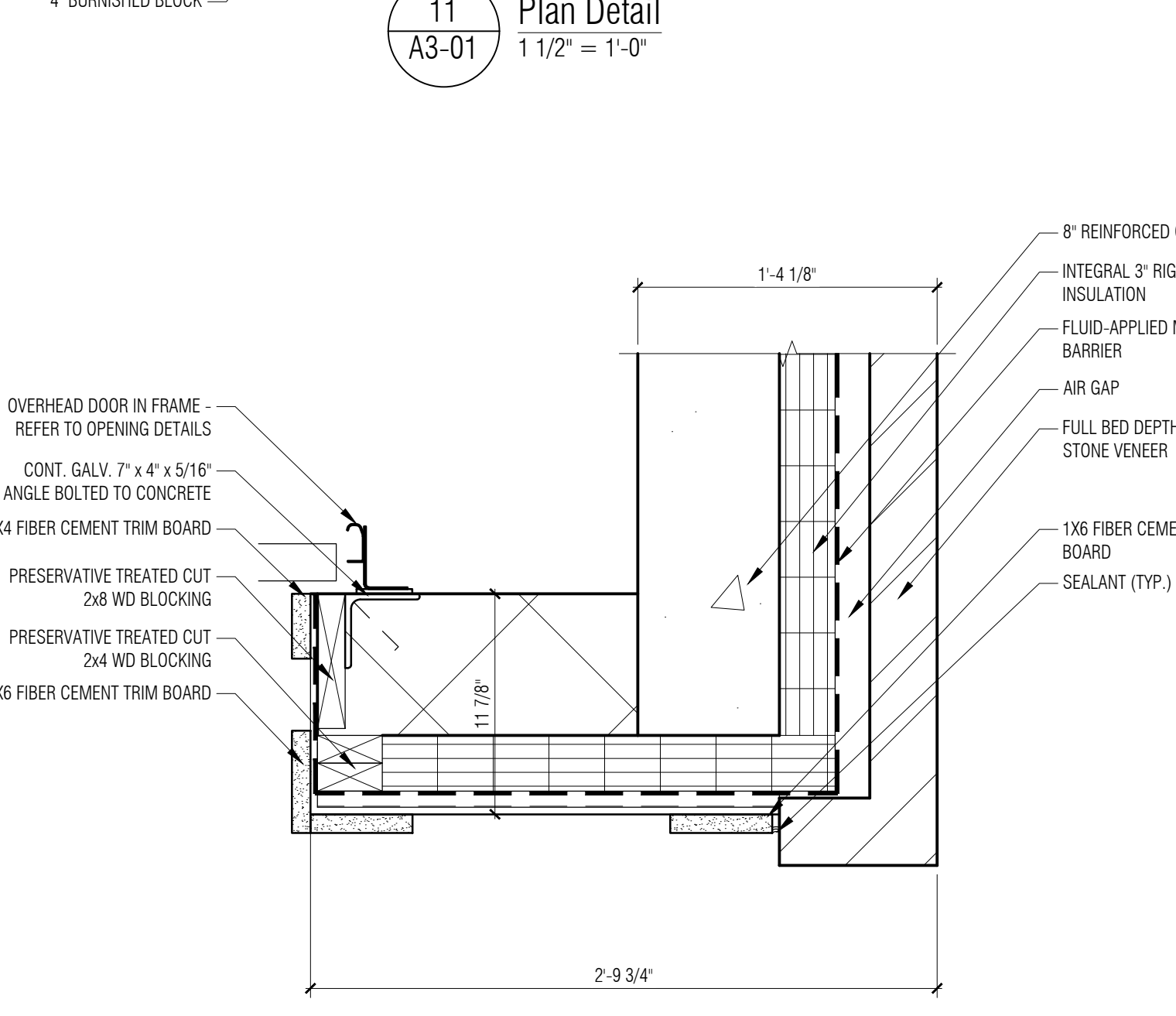
8 Plan Detail
 A3-01 1 1/2" = 1'-0"



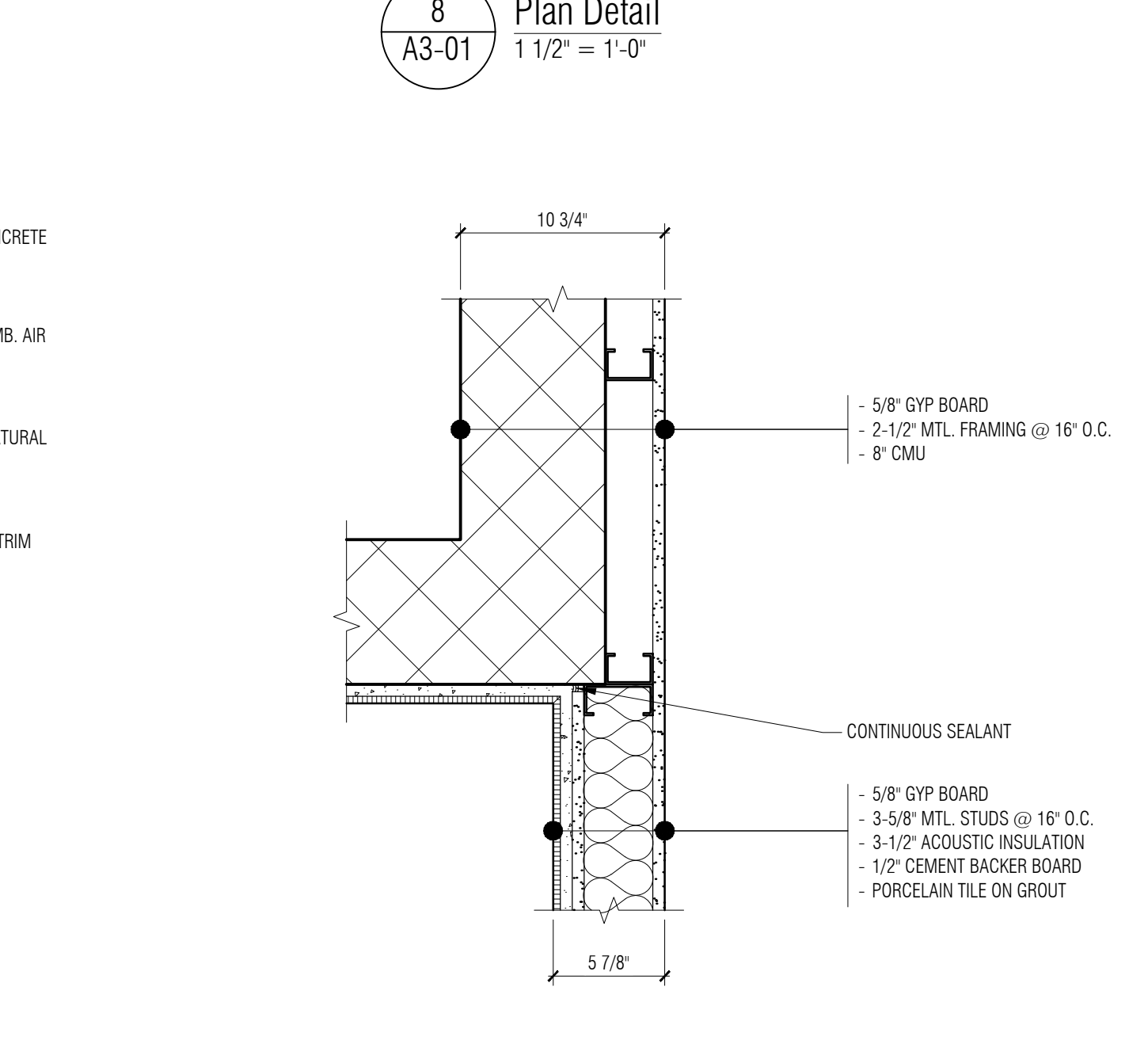
5 Plan Detail
 A3-01 1 1/2" = 1'-0"



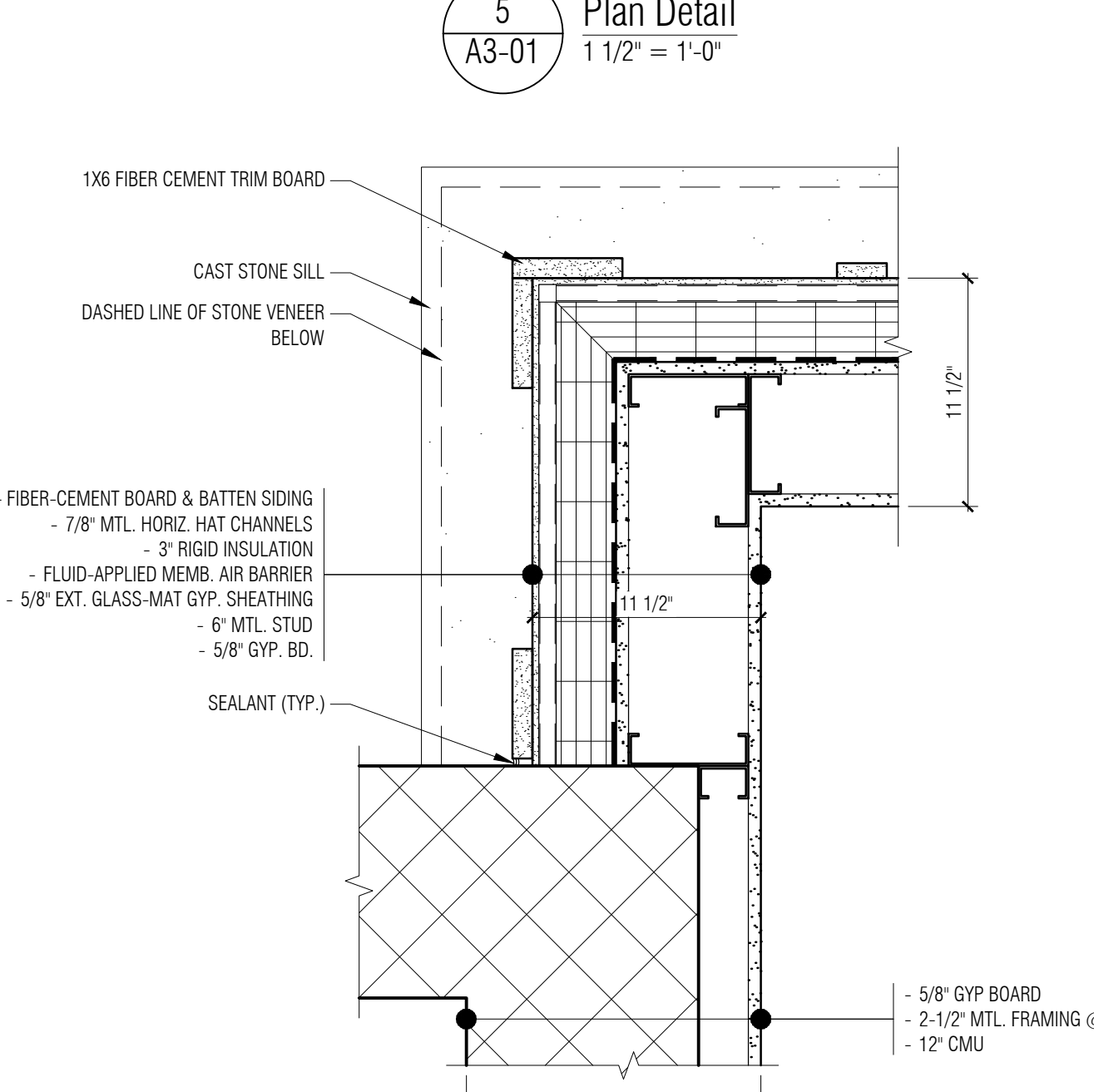
2 Plan Detail Above Sill
 A3-01 1 1/2" = 1'-0"



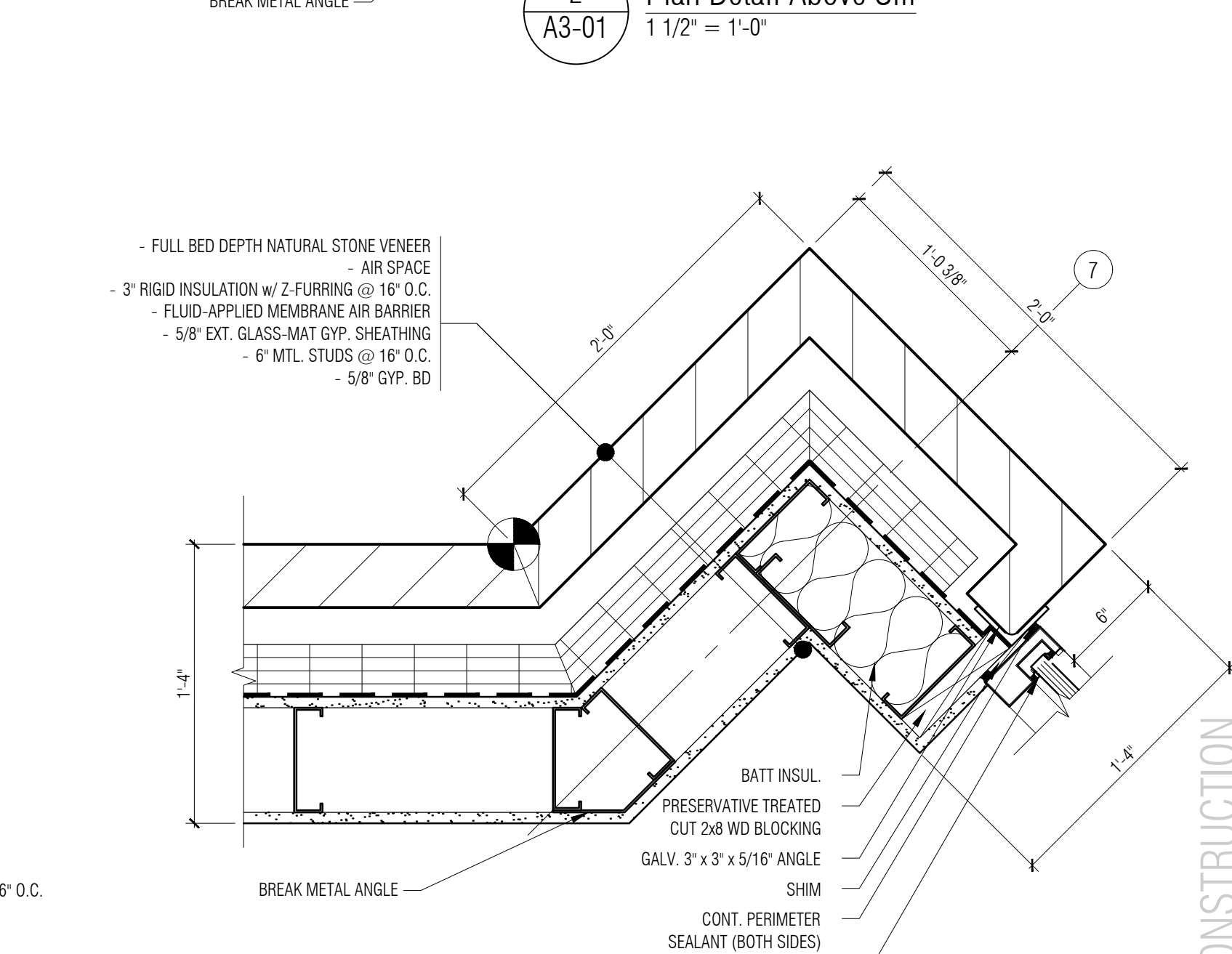
10 Plan Detail
 A3-01 1 1/2" = 1'-0"



7 Plan Detail
 A3-10 1 1/2" = 1'-0"



4 Plan Detail
 A3-01 1 1/2" = 1'-0"



1 Plan Detail Below Sill
 A3-01 1 1/2" = 1'-0"

NOT FOR CONSTRUCTION



Statement of Intellectual Property
 The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI, 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law, all rights reserved.

© Copyright 2020

CONSULTANT

KEY PLAN

OWNER

Highland Township
 Fire Department

PROJECT NAME

Highland Township
 Fire Station No. 2

2550 E. Wardlow Rd.
 Highland, MI 48356

PROJECT NO.

18-122B

ISSUES / REVISIONS

Bidding / Construction 08/27/2020

DRAWN BY

AM / AR

CHECKED BY

AM / JV

APPROVED BY

DWG

SHEET NAME

ROOF PLAN

SHEET NO.

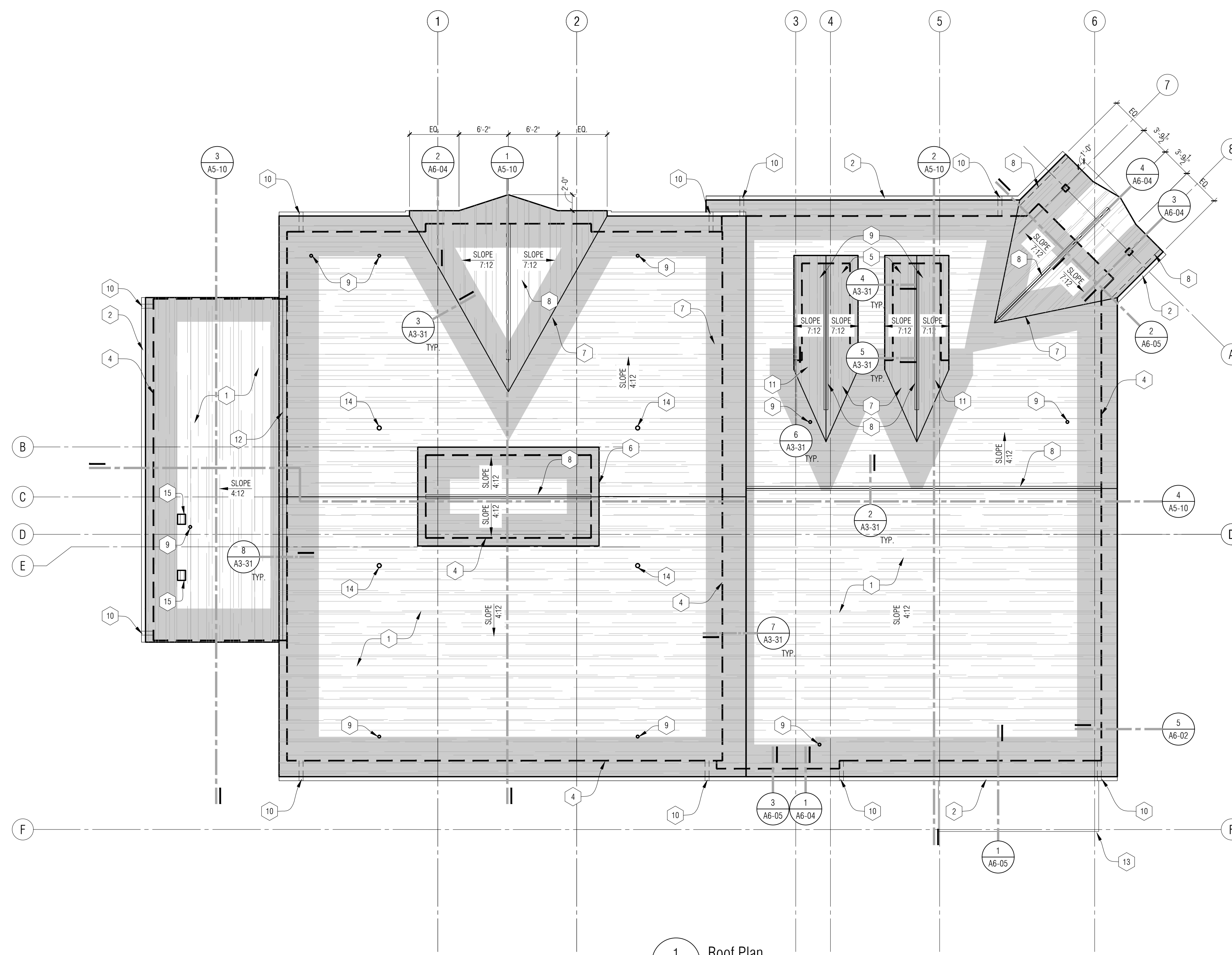
A3-30

ROOF PLAN GENERAL NOTES:

- A. REFER TO SPECIFICATION FOR ADDITIONAL INFORMATION FOR ROOF RELATED ITEMS.
- B. ARROWS SHOWN REPRESENT DOWN SLOPE OF ROOF.
- C. REFER TO ROOF DETAILS FOR ALL PIPE PENETRATIONS - COORDINATE LOCATIONS AND QUANTITIES W/ MECHANICAL.
- D. DO NOT PENETRATE SHINGLE ROOF - REFER TO MECHANICAL AND ELECTRICAL FOR ALL THRU ROOF PENETRATIONS. FLASH AND SEAL ALL PENETRATIONS IN ACCORDANCE WITH THE ROOF MANUFACTURER'S SPECIFICATIONS AND DETAILS TO ENSURE WARRANTY & DETAILS.

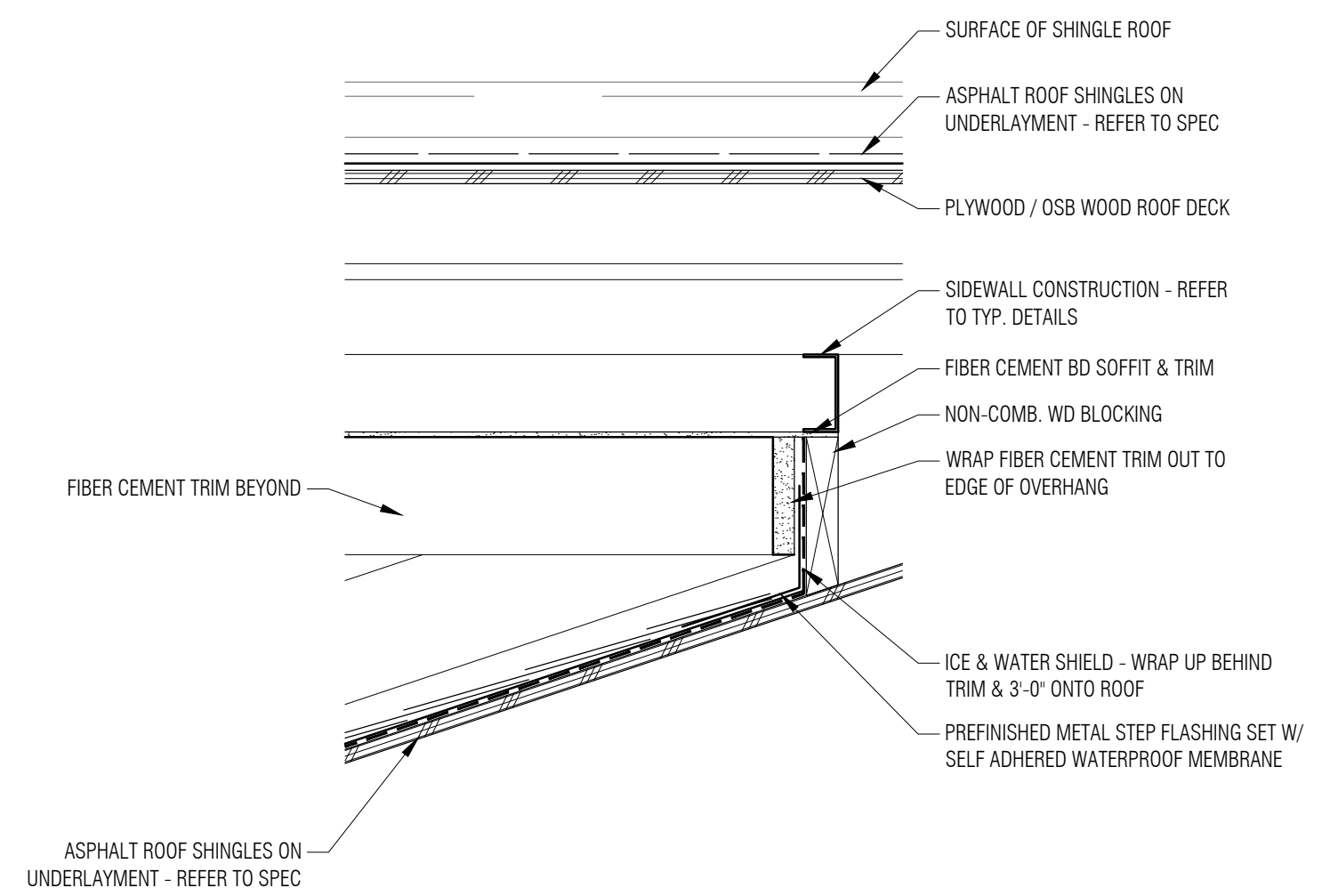
ROOF PLAN KEY NOTES:

- 1 ASPHALT SHINGLE ROOF.
- 2 6" K-STYLE METAL GUTTER (MRS-2)
- 3 LINE OF ROOF BELOW
- 4 LINE OF FACE OF WALL BELOW, TYPICAL (DASHED LINE)
- 5 PROVIDE FLASHING AT SIDEWALL TO ROOF TRANSITION - SEE DETAIL 6/A3-21
- 6 PARAPET FLASHING MEMBRANE ON BOTH SIDES OF ROOF CUT-OUT. PROVIDE METAL FLASHING W/ DRIP EDGE AT SHINGLES SEE SIM. DETAIL 6/A3-31
- 7 SHADED AREA OF ICE AND WATER SHIELD SYSTEM - EXTEND 3'-0" MIN. PAST WALL BELOW AND VALLEYS.
- 8 CONTINUOUS RIDGE VENT - REFER TO DETAIL 2/A3-31
- 9 MECHANICAL VENT STACK - REFER TO MECH. & DETAIL 1/A3-31
- 10 METAL DOWNSPOUT DRAIN (MRS-2)
- 11 NO SHEATHING BELOW DORMER FOR CONTINUOUS ATTIC ATMOSPHERE
- 12 CONTINUOUS ROOF TO WALL TRANSITION VENT - REFER TO DETAIL 8/A3-31
- 13 LINE OF WOOD DECK BELOW - REFER TO SHEET A3-01
- 14 MECHANICAL INTAKE THROUGH ROOF - REFER TO MECH.
- 15 MECHANICAL EXHAUST THROUGH ROOF - REFER TO MECH.

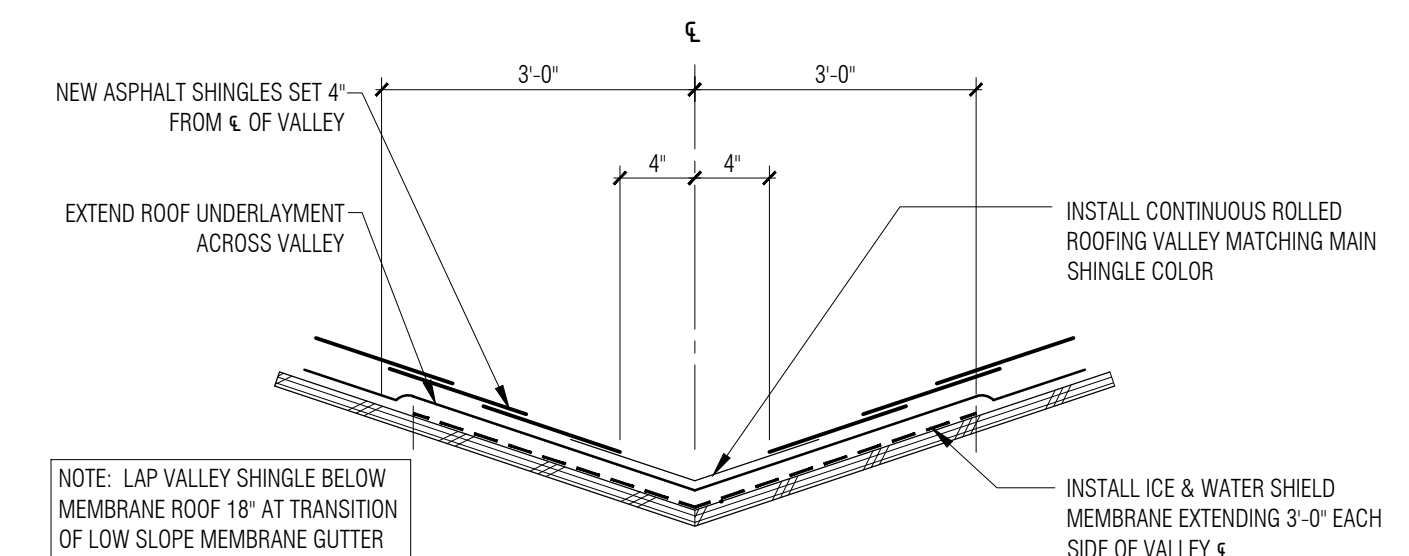


1 Roof Plan
 A3-30 1/8" = 1'-0"

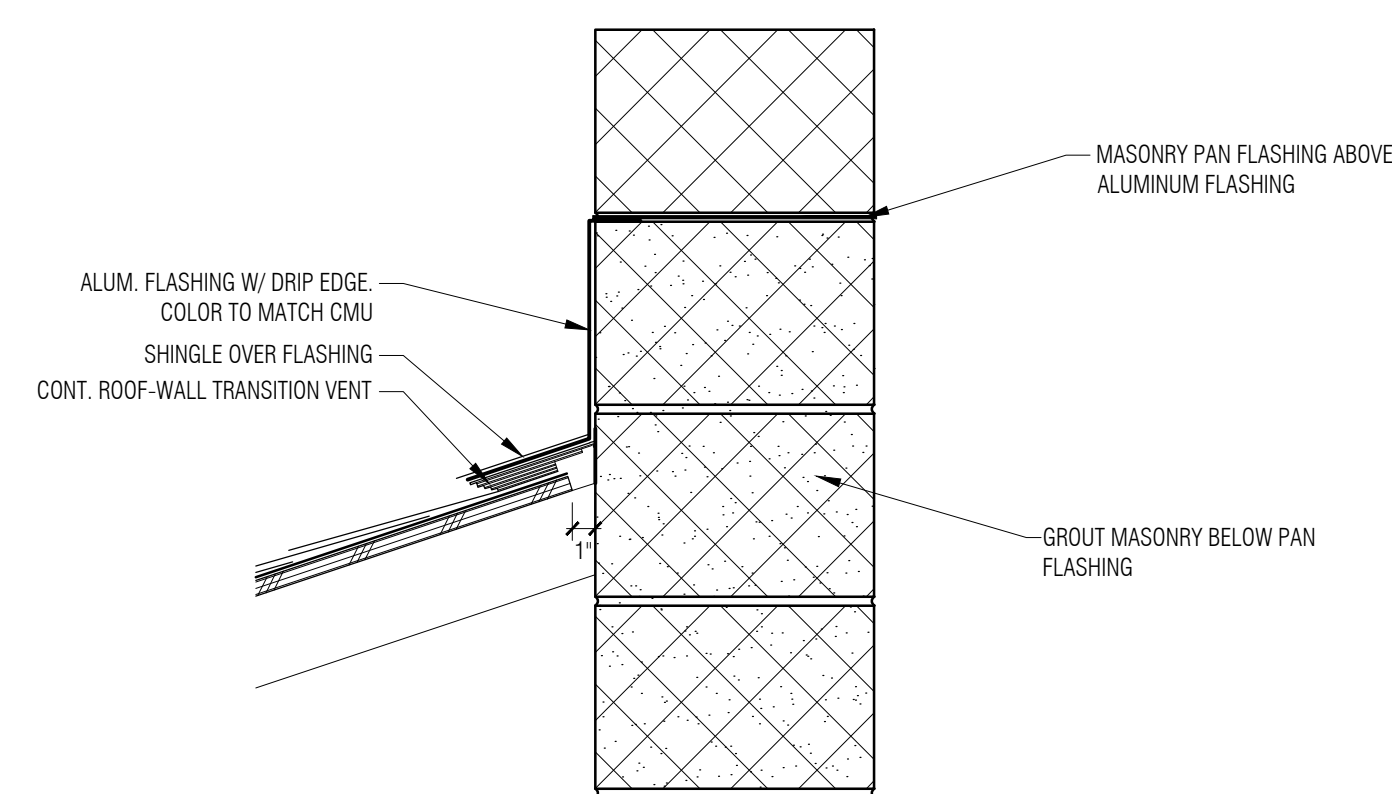
NOT FOR CONSTRUCTION



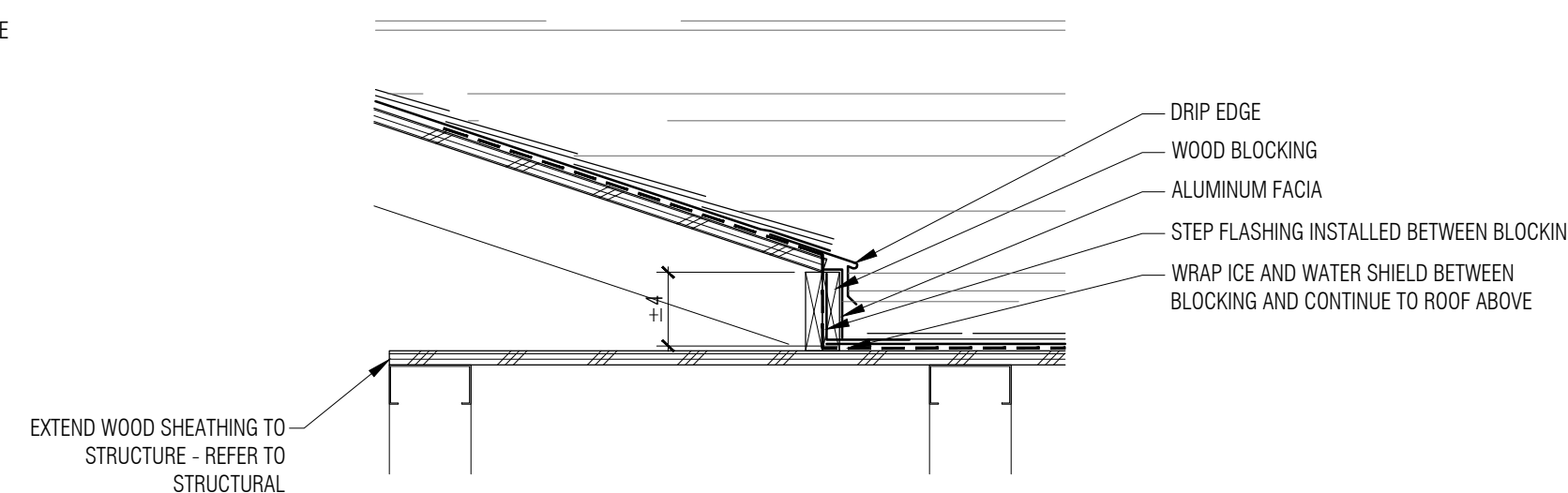
6
A3-30
A3-31
Typical Detail @ Roof to Sidewall Transition
1-1/2" = 1'-0"



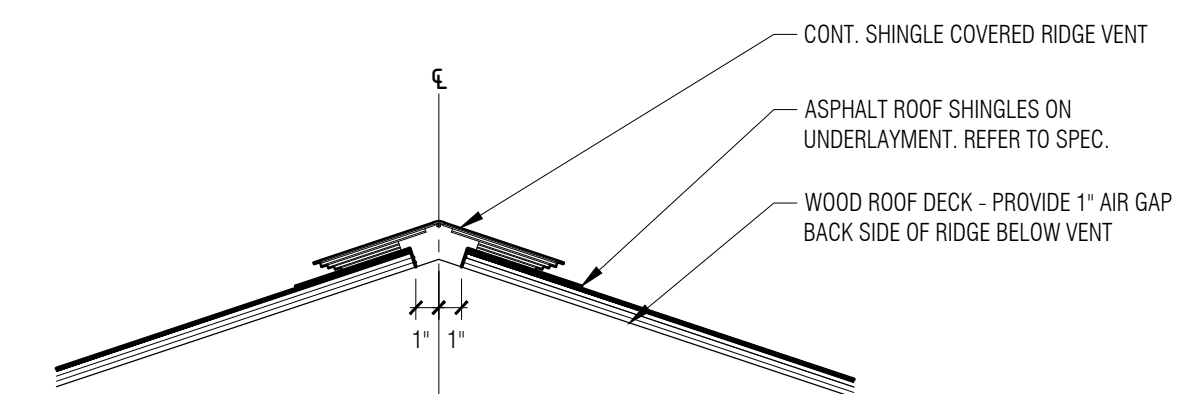
3
A3-30
N.T.S.
Typical Detail Thru Roof Valley



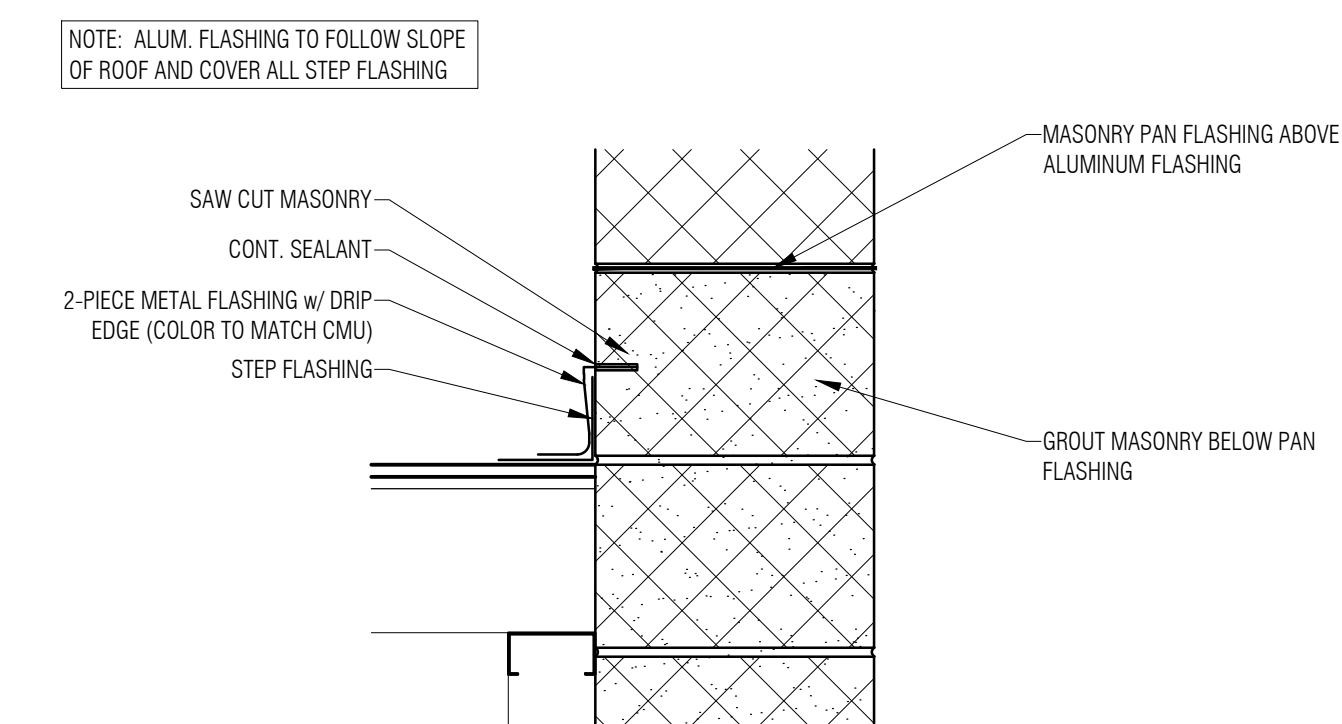
8
A3-30
A5-10
Flashing at CMU Wall
NTS



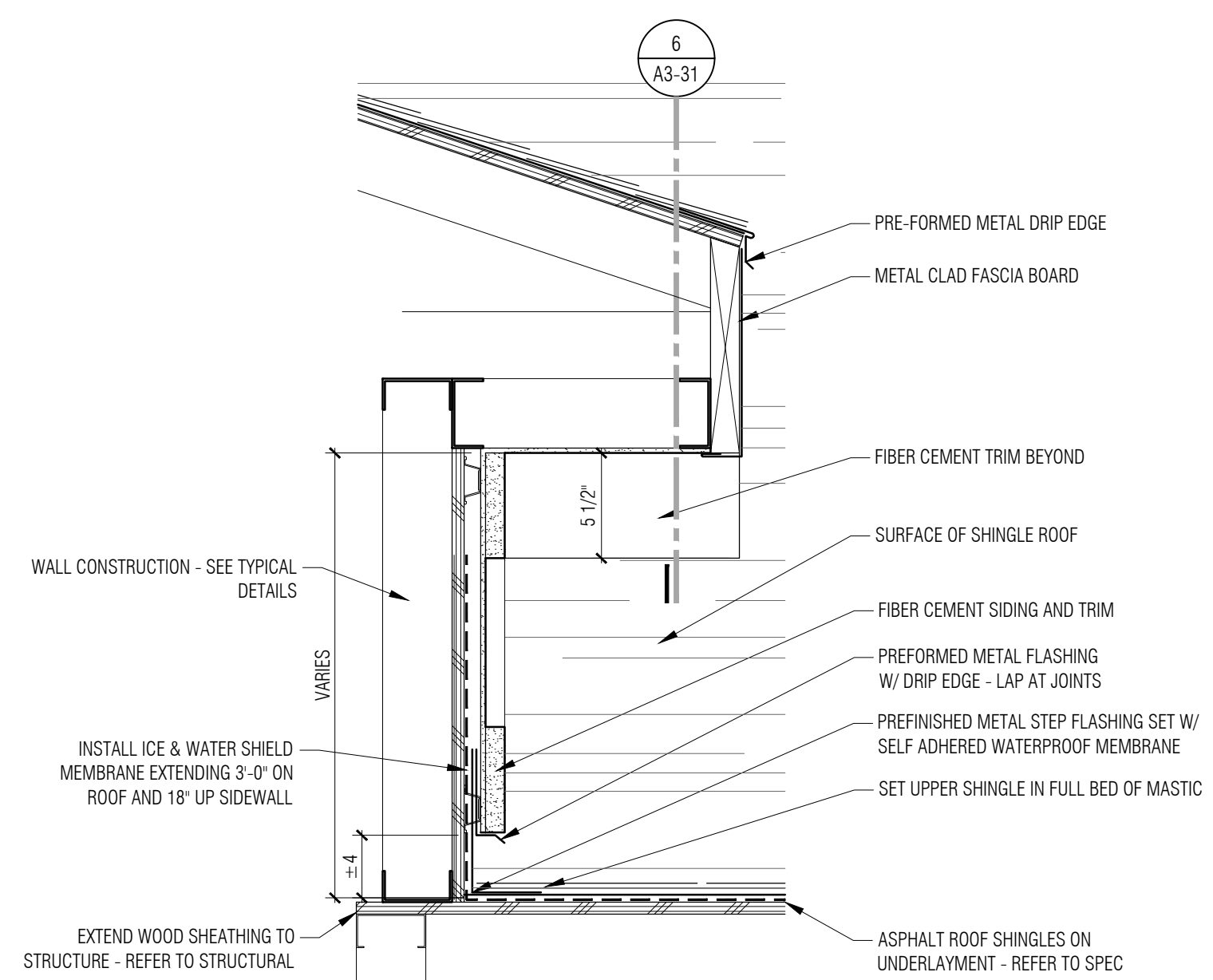
5
A3-30
1-1/2" = 1'-0"



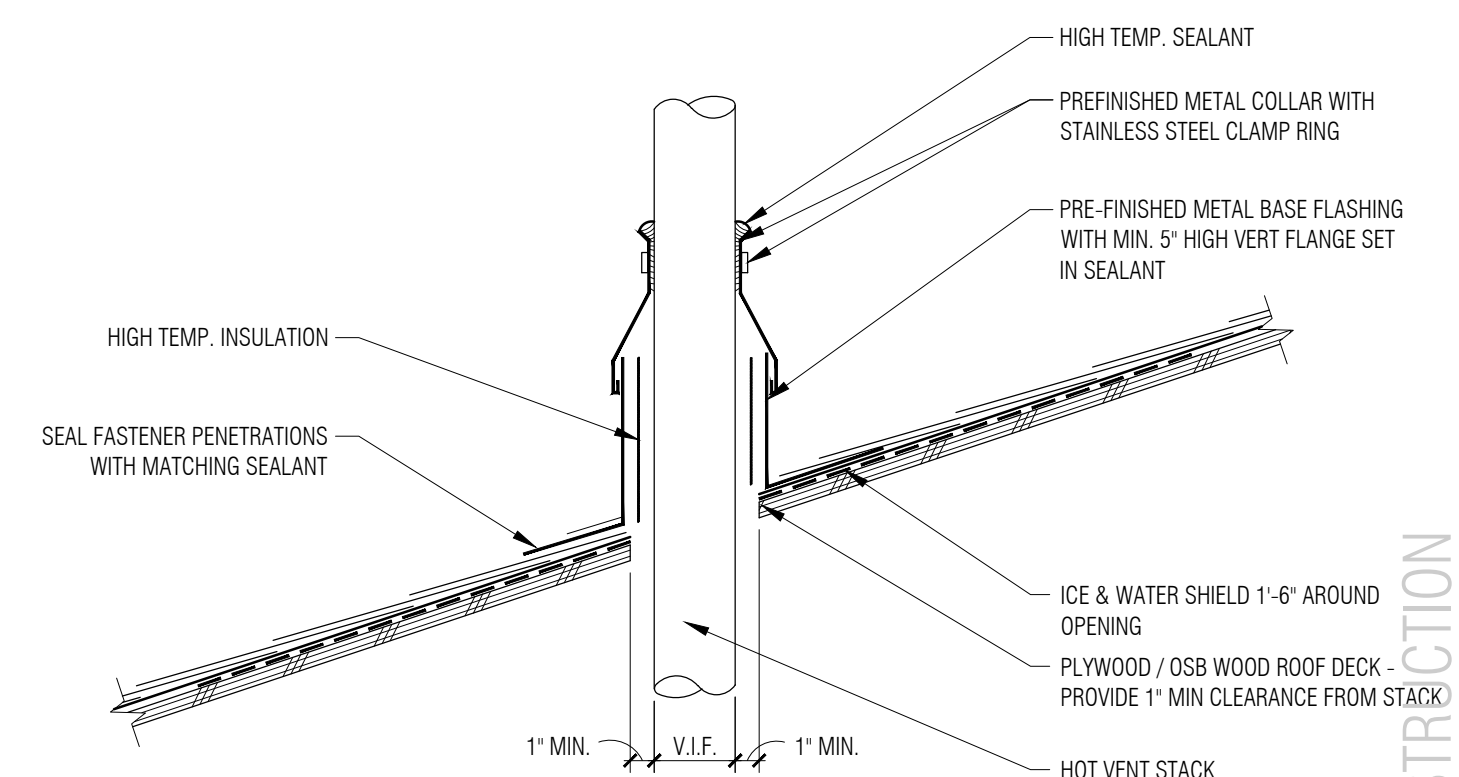
2
A3-30
1-1/2" = 1'-0"



7
A6-03
A3-30
Flashing on Sloped Roof at CMU Wall
NTS



4
A3-30
1-1/2" = 1'-0"



1
A3-30
1-1/2" = 1'-0"

NOT FOR CONSTRUCTION



PARTNERS in Architecture, PLC
 65 MARKET STREET
 MOUNT CLEMENS, MI 48043
 P 586.469.3600
 F 586.469.3607

Statement of Intellectual Property
 The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI, 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law, all rights reserved.

© Copyright 2020

CONSULTANT

KEY PLAN

OWNER

Highland Township
 Fire Department

PROJECT NAME

Highland Township
 Fire Station No. 2

2550 E. Wardlow Rd.
 Highland, MI 48356

PROJECT NO.

18-122B

ISSUES / REVISIONS

Bidding / Construction 08/27/2020

DRAWN BY

AM / AR

CHECKED BY

AM / JV

APPROVED BY

DWG

SHEET NAME

EXTERIOR
 ELEVATIONS

SHEET NO.

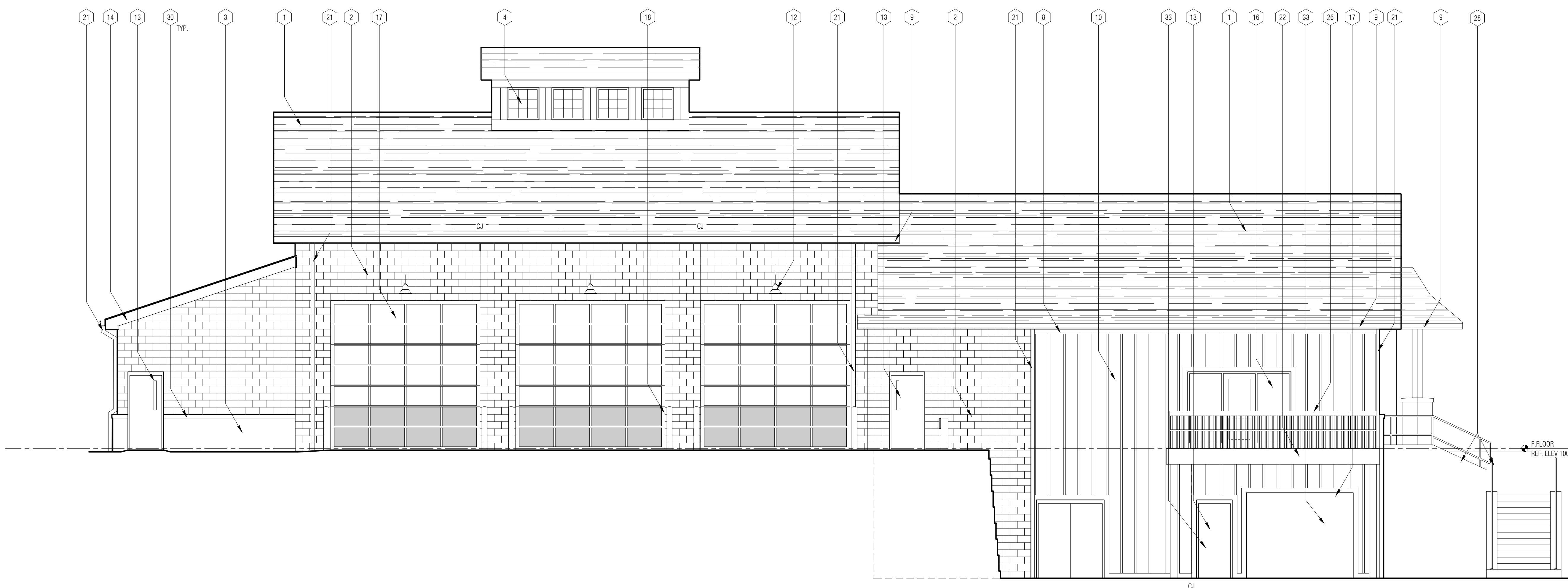
A5-01

EXTERIOR ELEVATIONS GENERAL NOTES:

- A. REFER TO MATERIAL FINISH / COLOR SCHEDULE (SPEC SECTION 000200) FOR ALL MATERIAL NOTES
- B. REFER TO 7/8/A3-22 FOR CONTROL JOINT DETAILS.

EXTERIOR ELEVATIONS KEY NOTES:

- 1 ASPHALT ROOF SHINGLES (ARS-1)
- 2 BURNISHED CMU VENEER
- 3 FULL BED DEPTH NATURAL STONE VENEER (STN-1)
- 4 ALUMINUM CLAD FIXED WOOD WINDOW - REFER TO SHEET A0-04.
- 5 WALL-MOUNTED METAL SIGNAGE BY OWNER
- 6 WOOD-PLASTIC COMPOSITE LUMBER (CL-1)
- 7 WOOD-PLASTIC COMPOSITE LUMBER (CL-2)
- 8 FIBER-CEMENT TRIM BOARD (SD-3) - PAINT
- 9 ALUMINUM GUTTER (MRS-2) ON ALUMINUM FASCIA (MRS-1)
- 10 FIBER-CEMENT BOARD & BATTEN SIDING (SD-1 & SD-2) - PAINT
- 11 FIBER-CEMENT SOFFIT (SD-4) - PAINT
- 12 GOOSENECK LIGHT FIXTURE - SEE ELECTRICAL
- 13 DOOR AND FRAME AS SCHEDULED - REFER TO SHEET A0-04
- 14 ALUMINUM FASCIA (MRS-1)
- 15 CAST STONE SILL (CS-1) AT WINDOW OPENINGS - REFER TO SECTION DETAILS FOR PROFILES
- 16 ALUMINUM STOREFRONT WINDOW AS SCHEDULED - REFER TO SHEET A0-04
- 17 INSULATED OVERHEAD DOORS - REFER TO SHEET A0-04
- 18 6" CONCRETE FILLED BOLLARD
- 19 BIRD'S BEAK ROOF OVERHANG
- 20 6" K-SHAPED METAL GUTTER (MRS-2)
- 21 METAL DOWNSPOUT DRAIN TO GROUND LEVEL OR ROOF (MRS-2)
- 22 PRESSURE TREATED WOOD DECKING
- 23 LOUVER VENT - ALIGN W/ BLOCK COURSING
- 24 4'-0" EXHAUST LOUVER VENT - REFER TO MECH.
- 25 METAL CHANNEL LETTERS
- 26 WOOD GUARDRAIL ON DECK
- 27 EXTERIOR METAL SOFFIT (MS-1)
- 28 CONCRETE STAIR AND RAILING
- 29 3'-4" x 7'-4" KNOCK-OUT PANEL
- 30 CAST STONE SILL (CS-2) - REFER TO SECTION DETAILS FOR PROFILES
- 31 ALUMINUM CLAD FIXED WOOD WINDOW IN DORMER (W-2) - REFER TO SHEET A0-04.
- 32 HOODED WALL CAP W. SCREEN - REFER TO MECH.
- 33 ALTERNATE #2 REFER TO SHEET A0-04 AND A3-10.
- 34 ALTERNATE #3 WINDOW, SURROUNDING TRIM BOARD AND WOOD-PLASTIC COMPOSITE LUMBER ABOVE TO BE REMOVED - REFER TO SHEET A3-01.
- 35 CAST STONE SILL CAP.



2 South Elevation
 A3-01
 3/16" = 1'-0"



1 North Elevation
 A3-01
 3/16" = 1'-0"

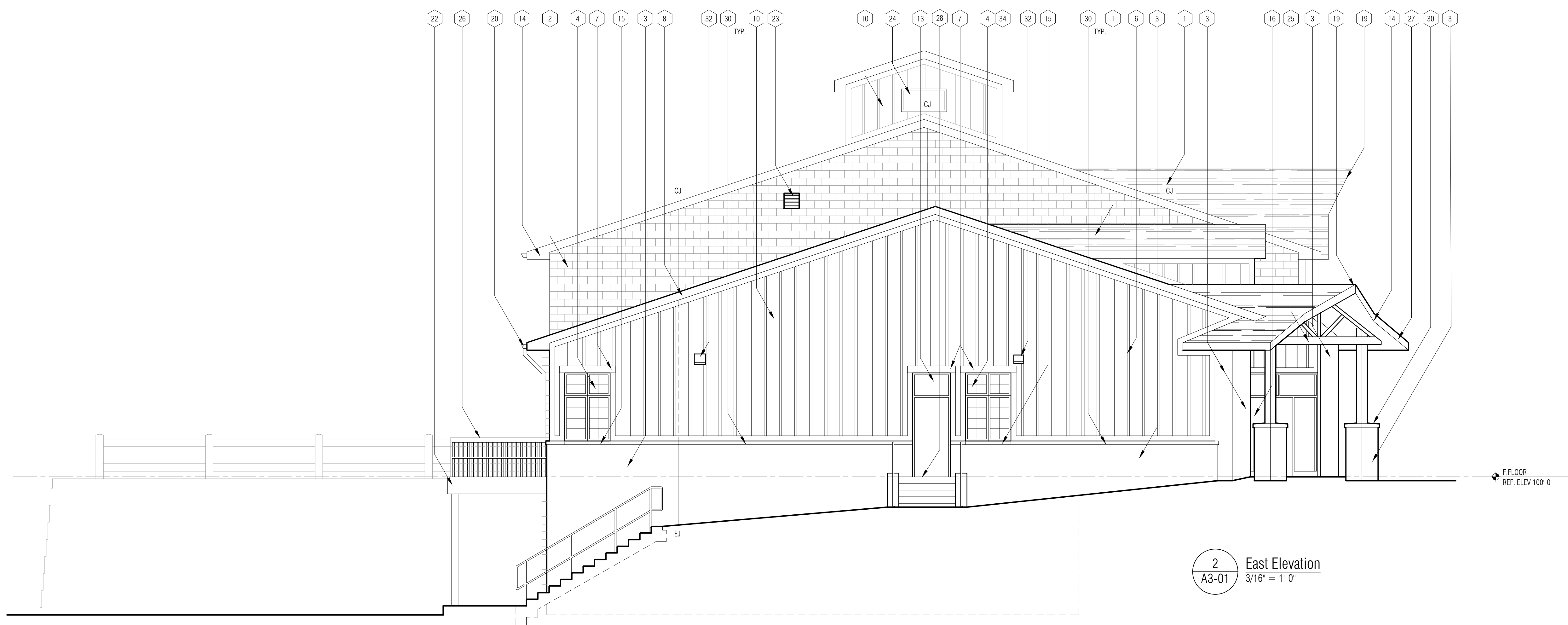
NOT FOR CONSTRUCTION

EXTERIOR ELEVATIONS GENERAL NOTES:

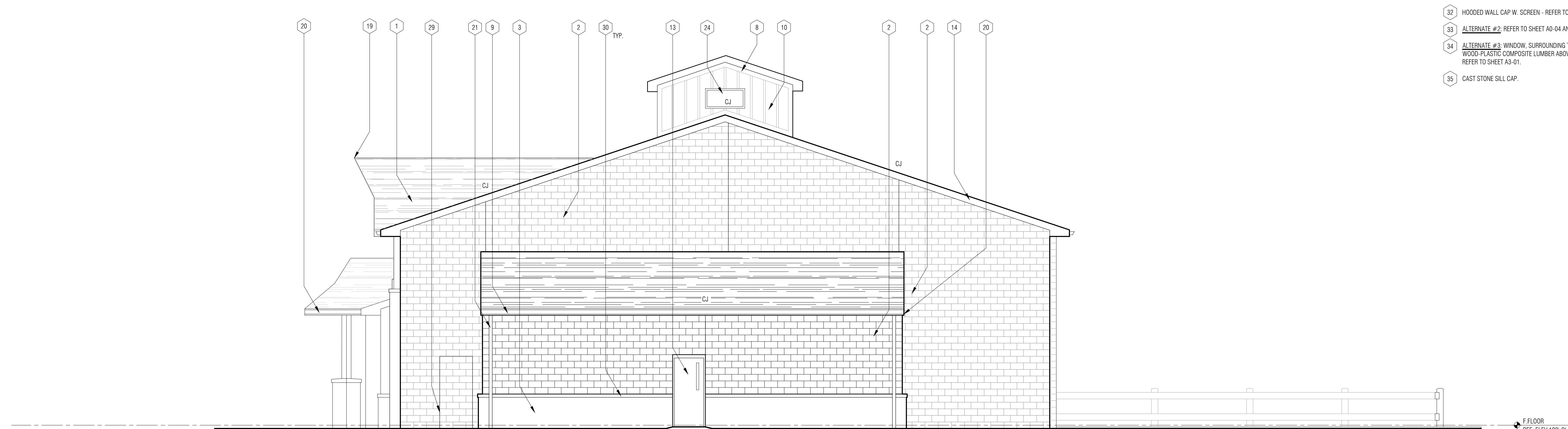
- A. REFER TO MATERIAL FINISH / COLOR SCHEDULE (SPEC SECTION 000200) FOR ALL MATERIAL NOTES.
- B. REFER TO 7.8/A3-22 FOR CONTROL JOINT DETAILS.

EXTERIOR ELEVATIONS KEY NOTES:

- 1 ASPHALT ROOF SHINGLES (ARS-1)
- 2 BURNISHED CMU VENEER
- 3 FULL BED DEPTH NATURAL STONE VENEER (STN-1)
- 4 ALUMINUM CLAD FIXED WOOD WINDOW - REFER TO SHEET A0-04.
- 5 WALL-MOUNTED METAL SIGNAGE BY OWNER
- 6 WOOD-PLASTIC COMPOSITE LUMBER (CL-1)
- 7 WOOD-PLASTIC COMPOSITE LUMBER (CL-2)
- 8 FIBER-CEMENT TRIM BOARD (SD-3) - PAINT
- 9 ALUMINUM GUTTER (MRS-2) ON ALUMINUM FASCIA (MRS-1)
- 10 FIBER-CEMENT BOARD & BATTEN SIDING (SD-1 & SD-2) - PAINT
- 11 FIBER-CEMENT SOFFIT (SD-4) - PAINT
- 12 GOOSENECK LIGHT FIXTURE - SEE ELECTRICAL
- 13 DOOR AND FRAME AS SCHEDULED - REFER TO SHEET A0-04
- 14 ALUMINUM FASCIA (MRS-1)
- 15 CAST STONE SILL (CS-1) AT WINDOW OPENINGS - REFER TO SECTION DETAILS FOR PROFILES
- 16 ALUMINUM STOREFRONT WINDOW AS SCHEDULED - REFER TO SHEET A0-04
- 17 INSULATED OVERHEAD DOORS - REFER TO SHEET A0-04
- 18 6" CONCRETE FILLED BOLLARD
- 19 BIRD'S BEAK ROOF OVERHANG
- 20 6" K-SHAPED METAL GUTTER (MRS-2)
- 21 METAL DOWNSPOUT DRAIN TO GROUND LEVEL OR ROOF (MRS-2)
- 22 PRESSURE TREATED WOOD DECKING
- 23 LOUVER VENT - ALIGN W/ BLOCK COURSING
- 24 4'-0" EXHAUST LOUVER VENT - REFER TO MECH.
- 25 METAL CHANNEL LETTERS
- 26 WOOD GUARDRAIL ON DECK
- 27 EXTERIOR METAL SOFFIT (MS-1)
- 28 CONCRETE STAIR AND RAILING
- 29 3'-4" x 7'-4" KNOCK-OUT PANEL
- 30 CAST STONE SILL (CS-2) - REFER TO SECTION DETAILS FOR PROFILES
- 31 ALUMINUM CLAD FIXED WOOD WINDOW IN DORMER (W-2) - REFER TO SHEET A0-04.
- 32 HOODED WALL CAP W. SCREEN - REFER TO MECH.
- 33 ALTERNATE #2 REFER TO SHEET A0-04 AND A3-10.
- 34 ALTERNATE #3 WINDOW, SURROUNDING TRIM BOARD AND WOOD-PLASTIC COMPOSITE LUMBER ABOVE TO BE REMOVED - REFER TO SHEET A3-01.
- 35 CAST STONE SILL CAP.



2 East Elevation
3/16" = 1'-0"



1 West Elevation
3/16" = 1'-0"

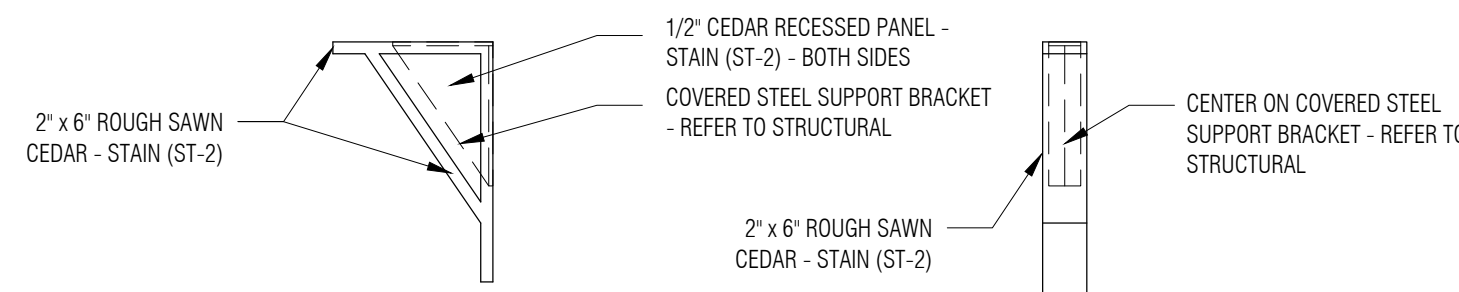
NOT FOR CONSTRUCTION

EXTERIOR ELEVATIONS GENERAL NOTES:

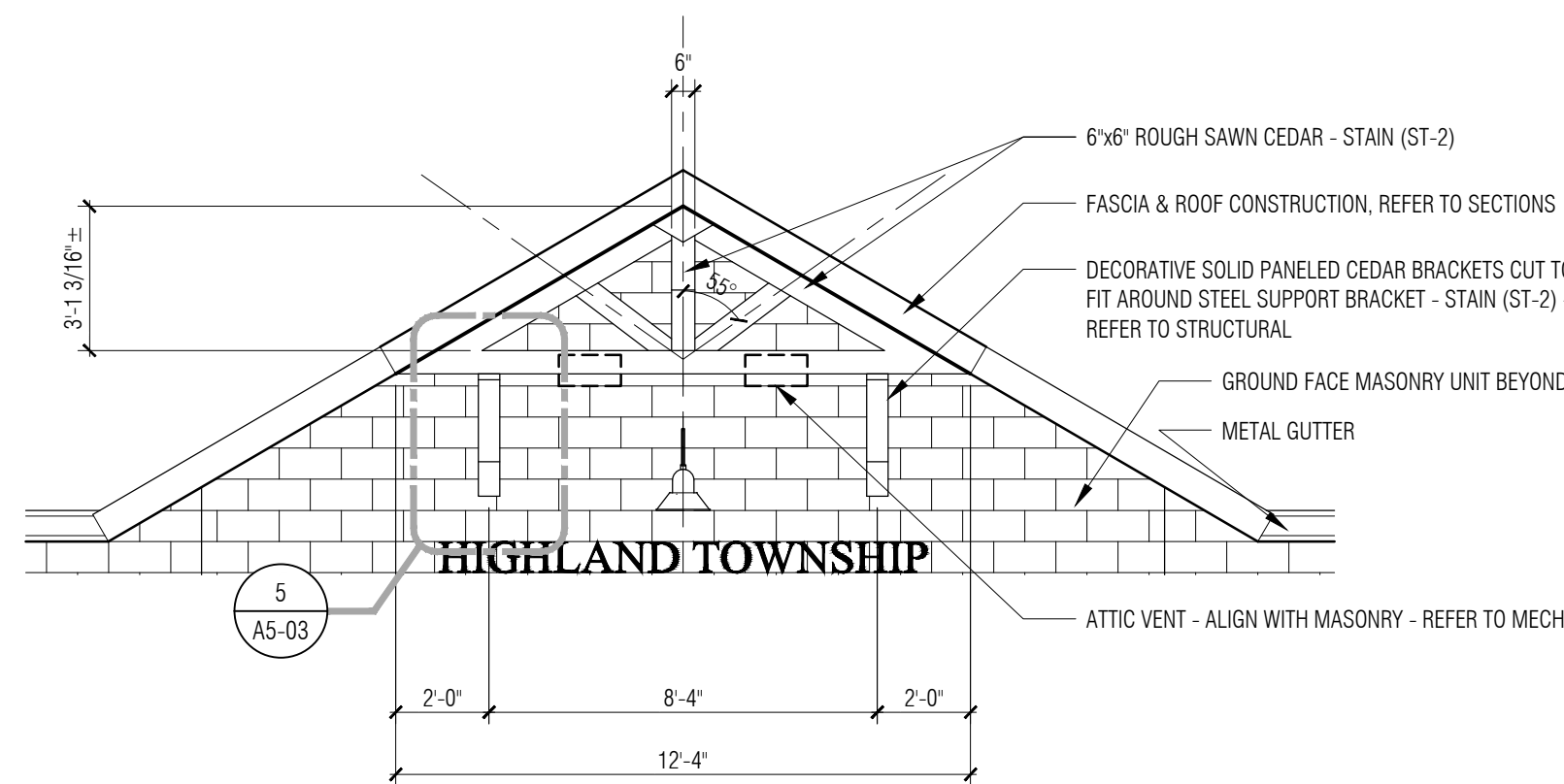
- A. REFER TO MATERIAL FINISH / COLOR SCHEDULE (SPEC SECTION 000200) FOR ALL MATERIAL NOTES.
- B. REFER TO 7.8/A3-22 FOR CONTROL JOINT DETAILS.

EXTERIOR ELEVATIONS KEY NOTES:

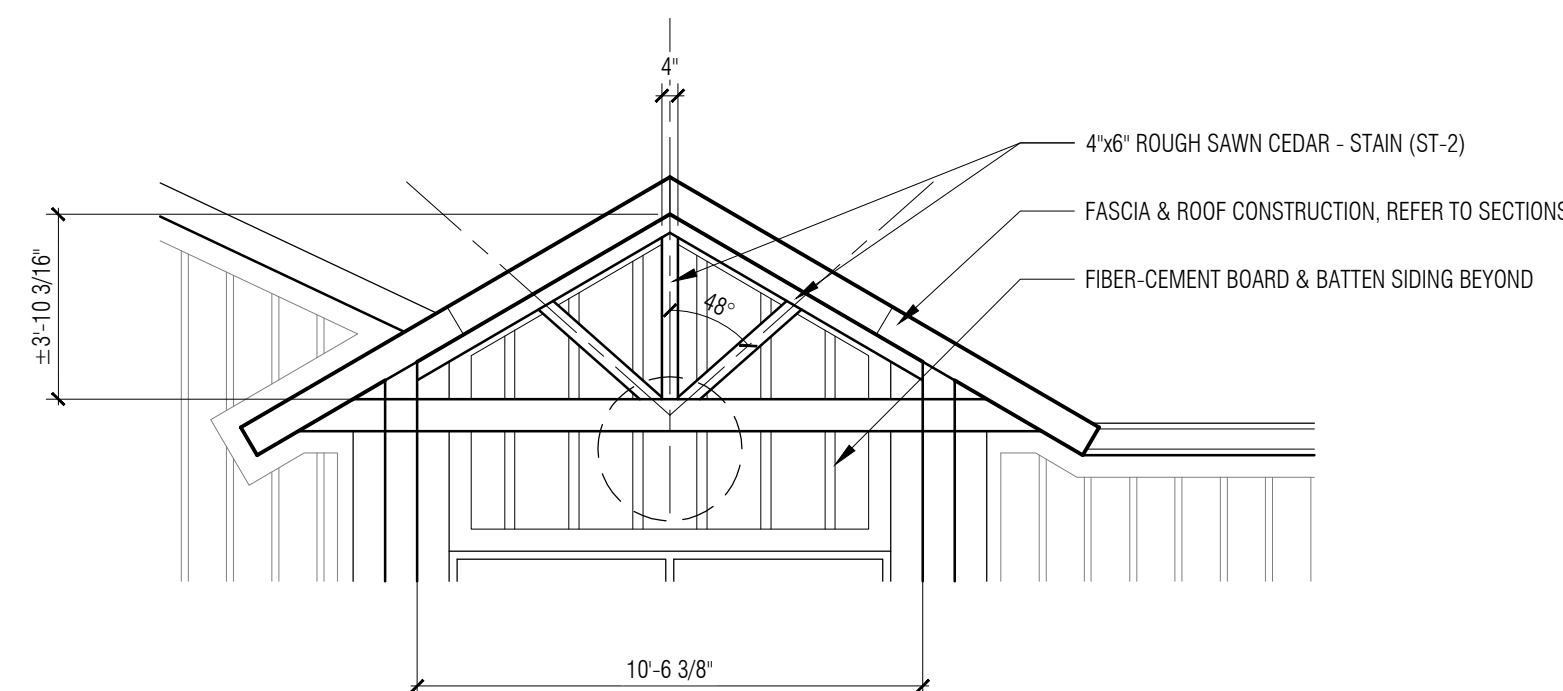
- 1 ASPHALT ROOF SHINGLES (ARS-1)
- 2 BURNISHED CMU VENEER
- 3 FULL BED DEPTH NATURAL STONE VENEER (STN-1)
- 4 ALUMINUM CLAD FIXED WOOD WINDOW - REFER TO SHEET A0-04.
- 5 WALL-MOUNTED METAL SIGNAGE BY OWNER
- 6 WOOD-PLASTIC COMPOSITE LUMBER (CL-1)
- 7 WOOD-PLASTIC COMPOSITE LUMBER (CL-2)
- 8 FIBER-CEMENT TRIM BOARD (SD-3) - PAINT
- 9 ALUMINUM GUTTER (MRS-2) ON ALUMINUM FASCIA (MRS-1)
- 10 FIBER-CEMENT BOARD & BATTEN SIDING (SD-1 & SD-2) - PAINT
- 11 FIBER-CEMENT SOFFIT (SD-4) - PAINT
- 12 GOOSENECK LIGHT FIXTURE - SEE ELECTRICAL
- 13 DOOR AND FRAME AS SCHEDULED - REFER TO SHEET A0-04
- 14 ALUMINUM FASCIA (MRS-1)
- 15 CAST STONE SILL (CS-1) AT WINDOW OPENINGS - REFER TO SECTION DETAILS FOR PROFILES
- 16 ALUMINUM STOREFRONT WINDOW AS SCHEDULED - REFER TO SHEET A0-04
- 17 INSULATED OVERHEAD DOORS - REFER TO SHEET A0-04
- 18 6" CONCRETE FILLED BOLLARD
- 19 BIRD'S BEAK ROOF OVERHANG
- 20 6" K-SHAPED METAL GUTTER (MRS-2)
- 21 METAL DOWNSPOUT DRAIN TO GROUND LEVEL OR ROOF (MRS-2)
- 22 PRESSURE TREATED WOOD DECKING
- 23 LOUVER VENT - ALIGN w/ BLOCK COURSING
- 24 4'-0" EXHAUST LOUVER VENT - REFER TO MECH.
- 25 METAL CHANNEL LETTERS
- 26 WOOD GUARDRAIL ON DECK
- 27 EXTERIOR METAL SOFFIT (MS-1)
- 28 CONCRETE STAIR AND RAILING
- 29 3'-4" x 7'-4" KNOCK-OUT PANEL
- 30 CAST STONE SILL (CS-2) - REFER TO SECTION DETAILS FOR PROFILES
- 31 ALUMINUM CLAD FIXED WOOD WINDOW IN DORMER (W-2) - REFER TO SHEET A0-04.
- 32 HOODED WALL CAP W. SCREEN - REFER TO MECH.
- 33 ALTERNATE #2 REFER TO SHEET A0-04 AND A3-10.
- 34 ALTERNATE #3 WINDOW, SURROUNDING TRIM BOARD AND WOOD-PLASTIC COMPOSITE LUMBER ABOVE TO BE REMOVED - REFER TO SHEET A3-01.
- 35 CAST STONE SILL CAP.



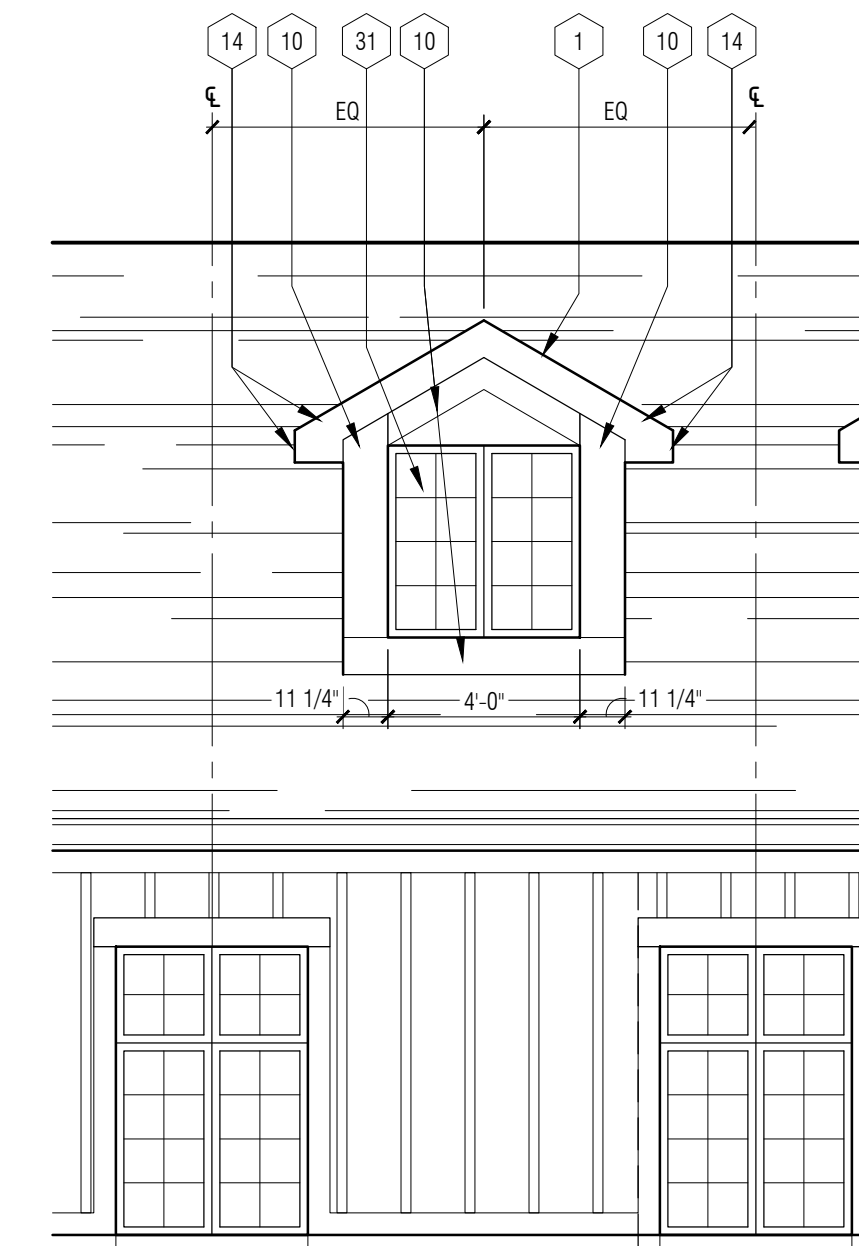
5
A5-03
Decorative Bracket Detail
1/4" = 1'-0"



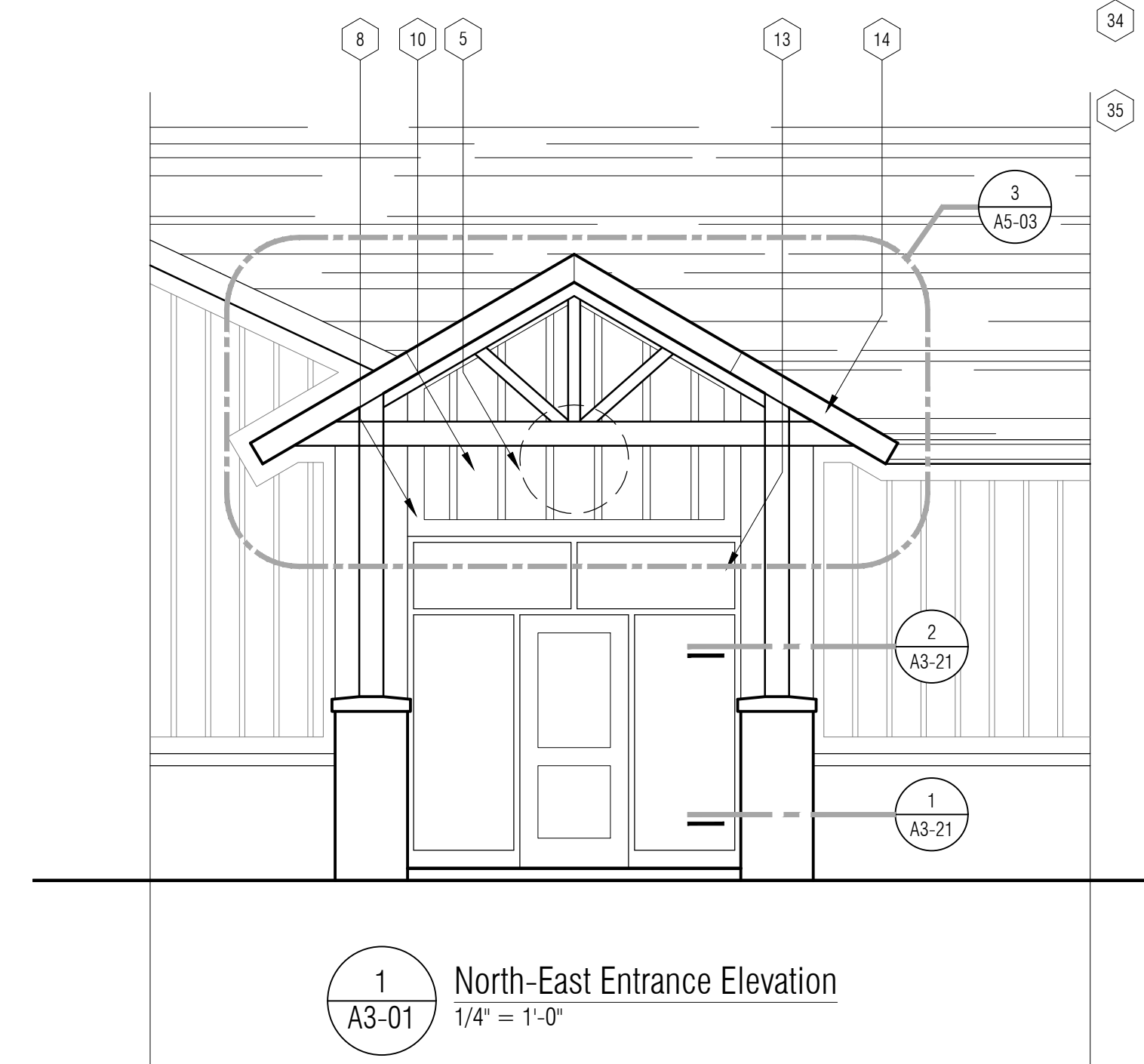
4
A5-01
Decorative King Post Bracket Elevation
1/4" = 1'-0"



3
A5-03
Decorative King Post Bracket Elevation
1/4" = 1'-0"

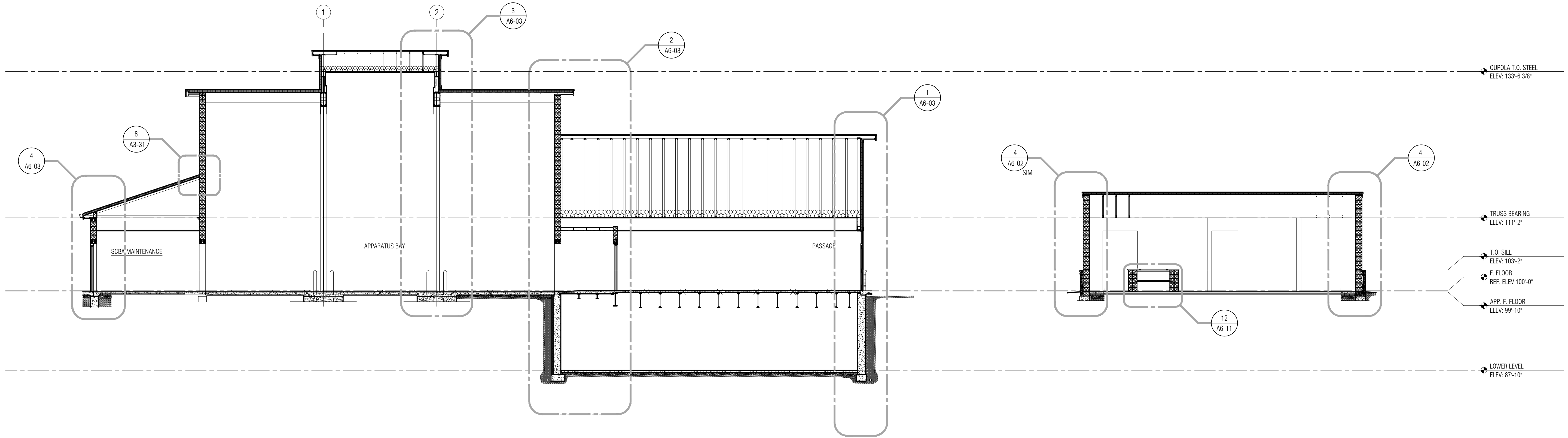


2
A5-01
Typ. Dormer Elevation
1/4" = 1'-0"



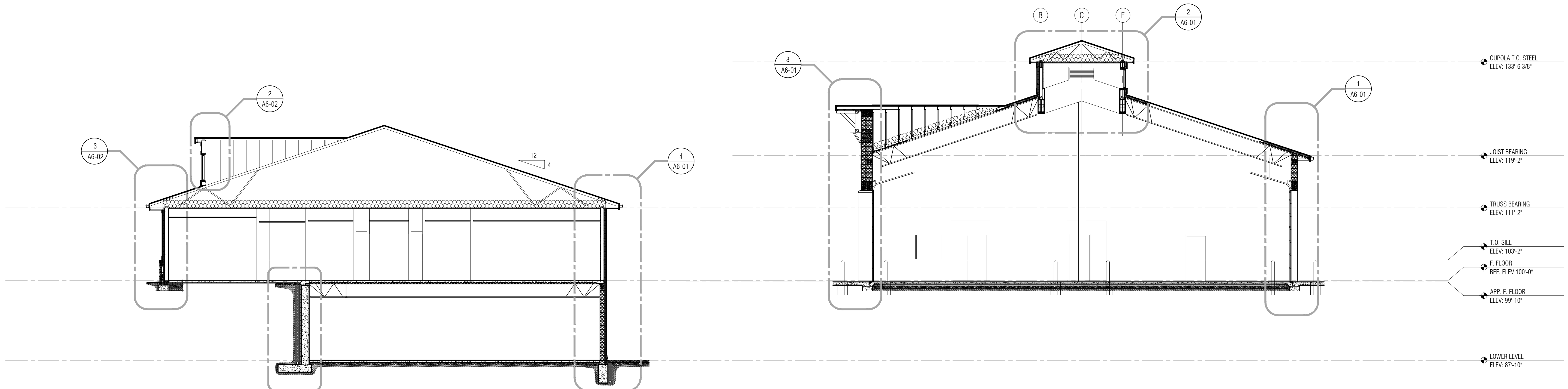
1
A3-01
North-East Entrance Elevation
1/4" = 1'-0"

NOT FOR CONSTRUCTION



4 Building Section
 A3-01 1/8" = 1'-0"

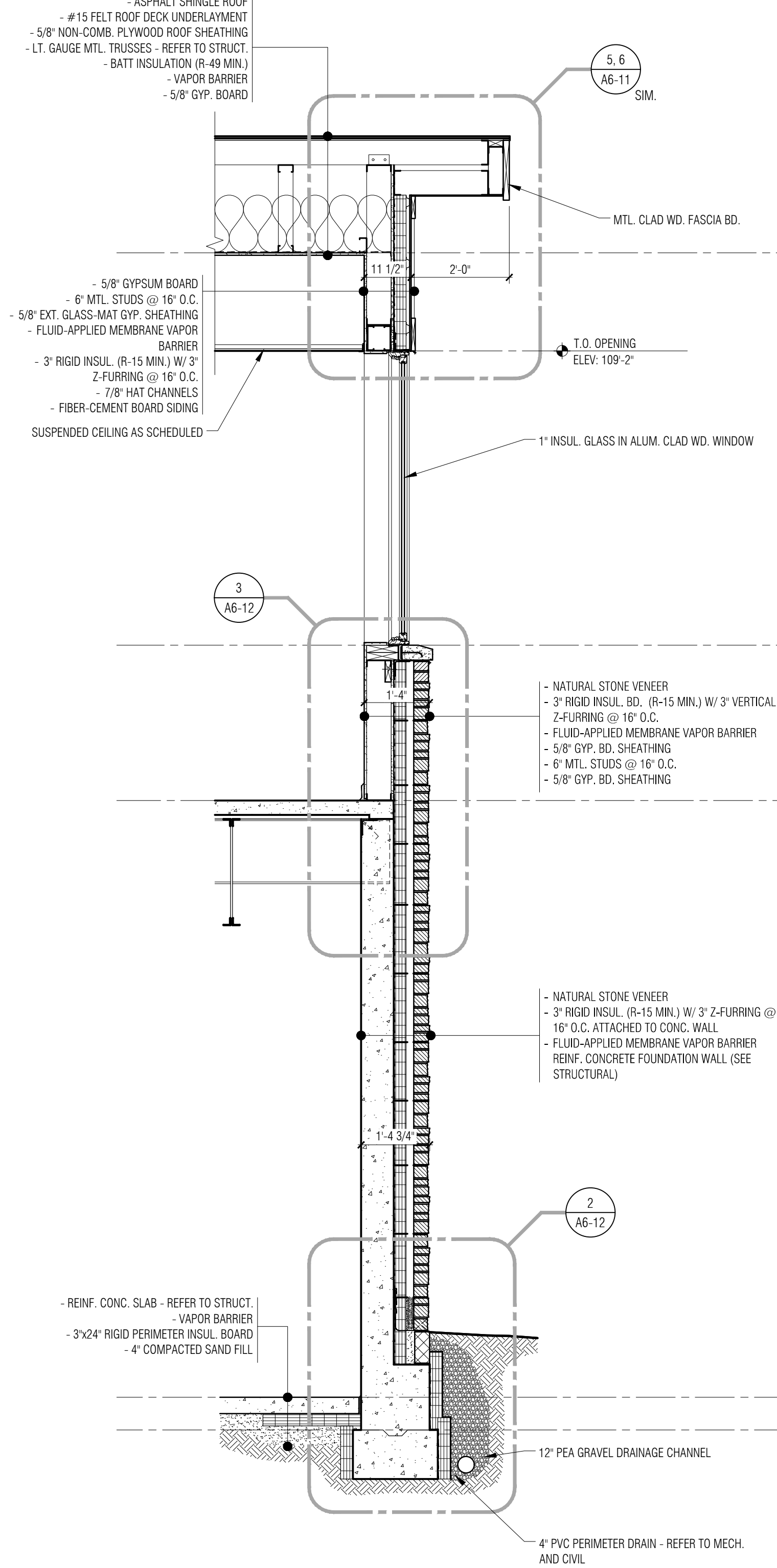
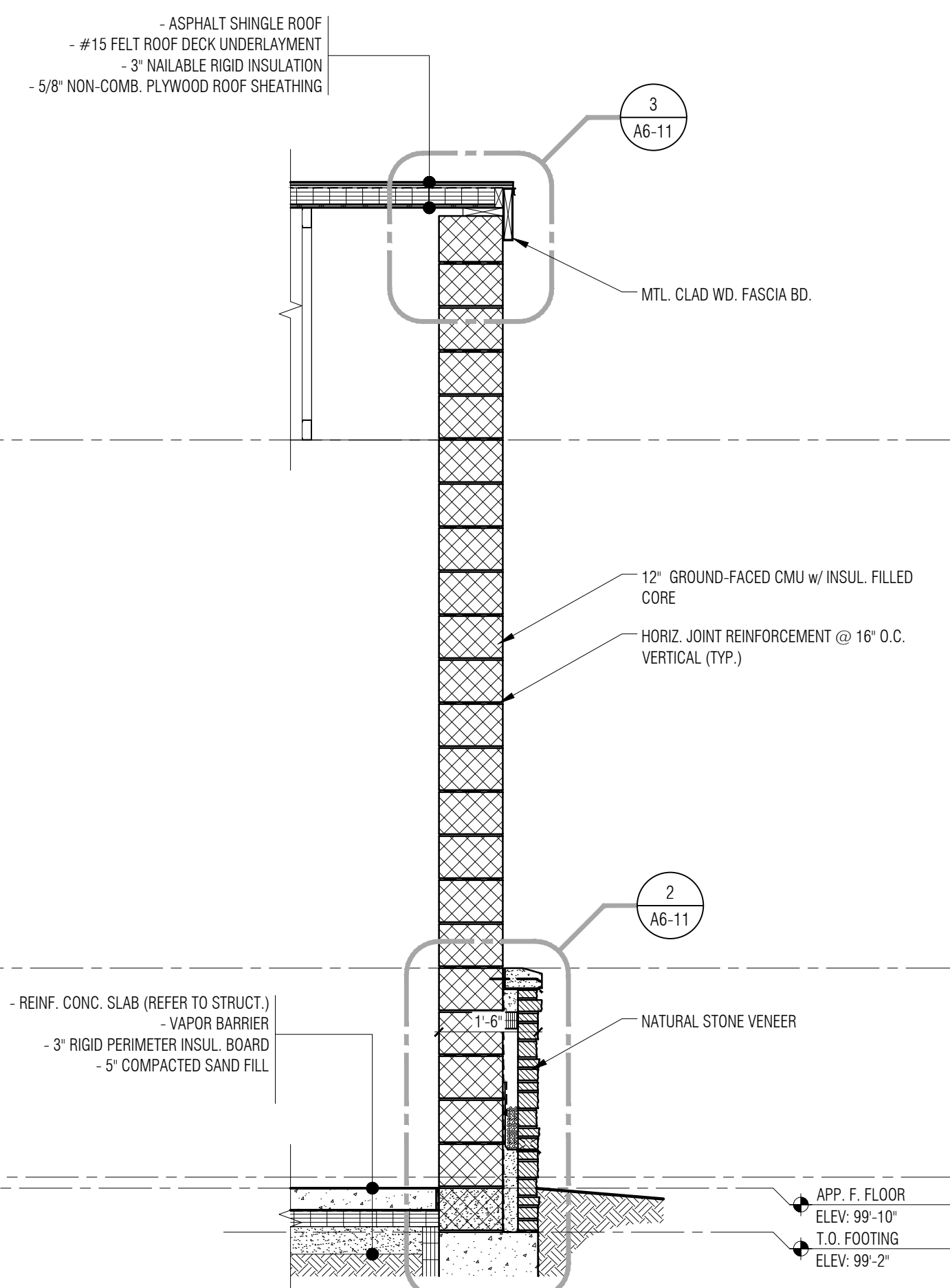
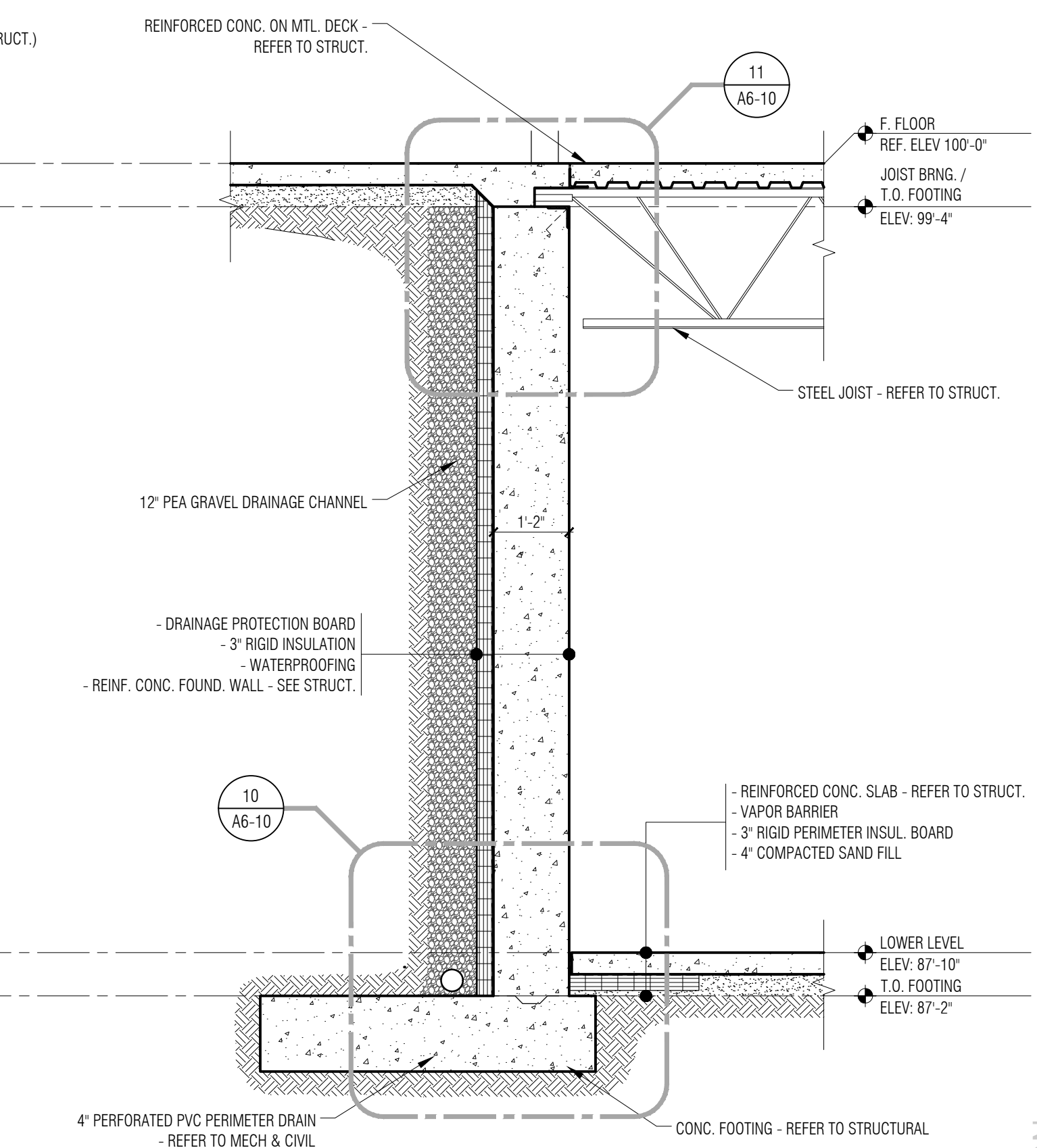
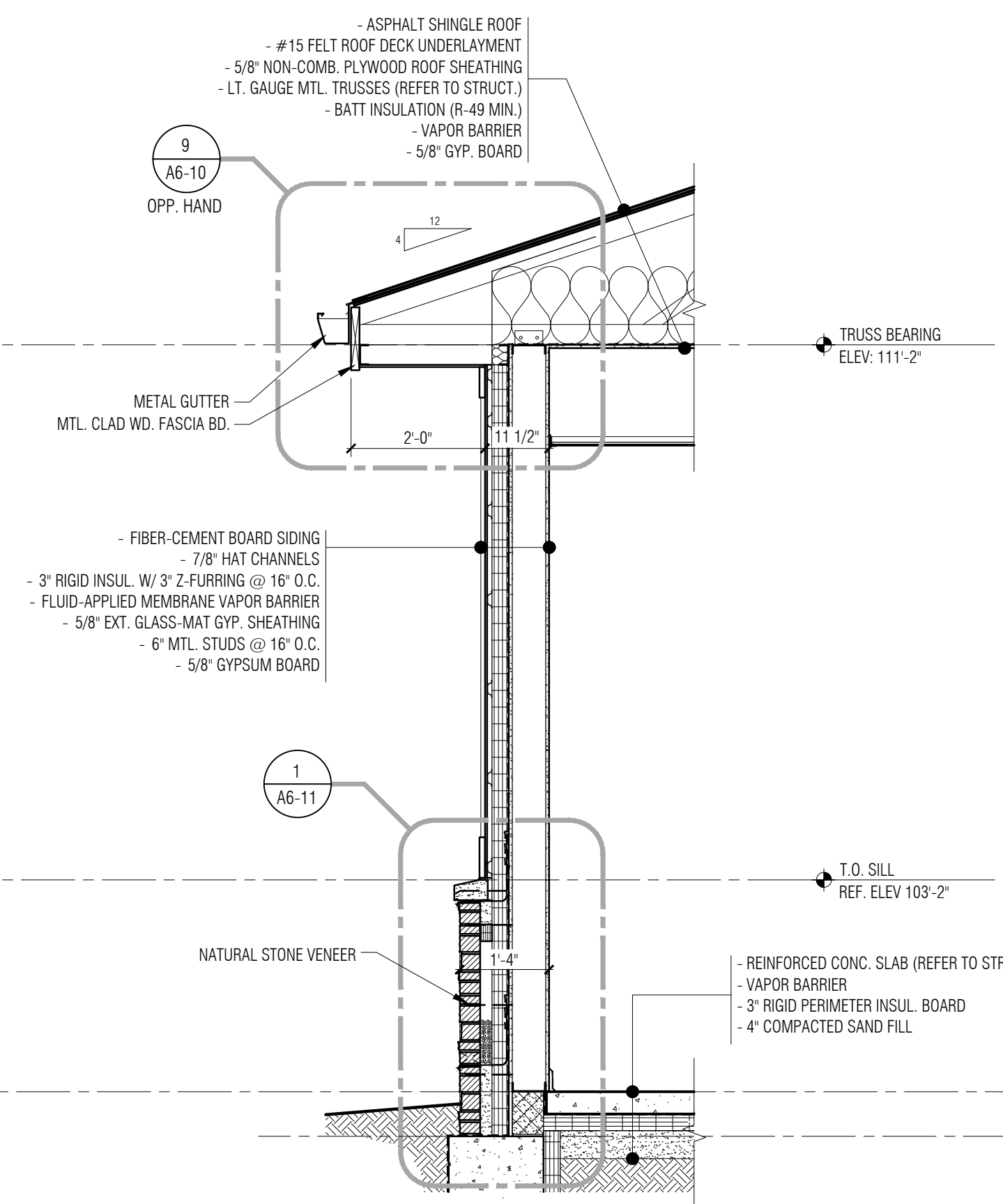
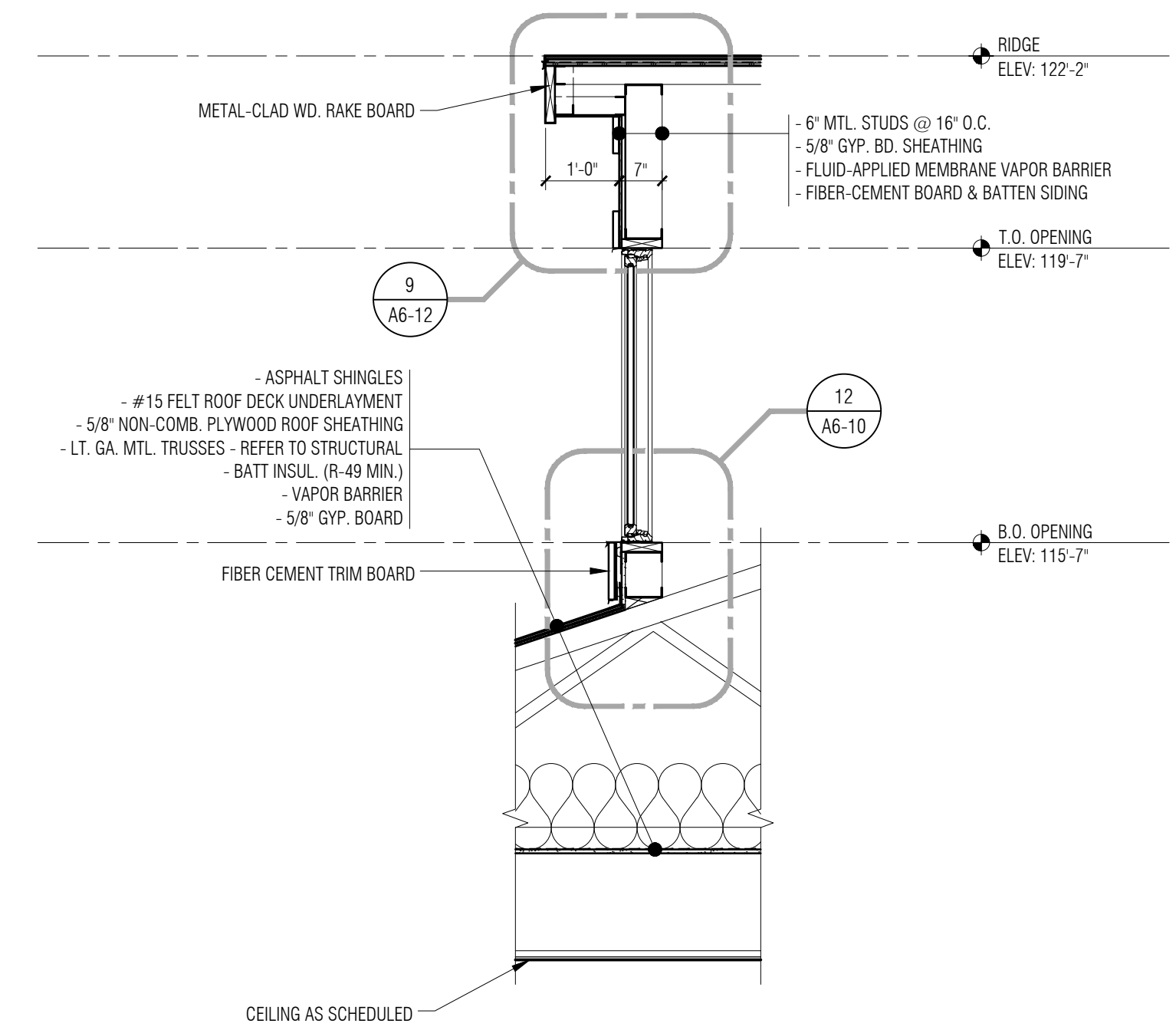
3 Building Section
 A3-01 1/8" = 1'-0"



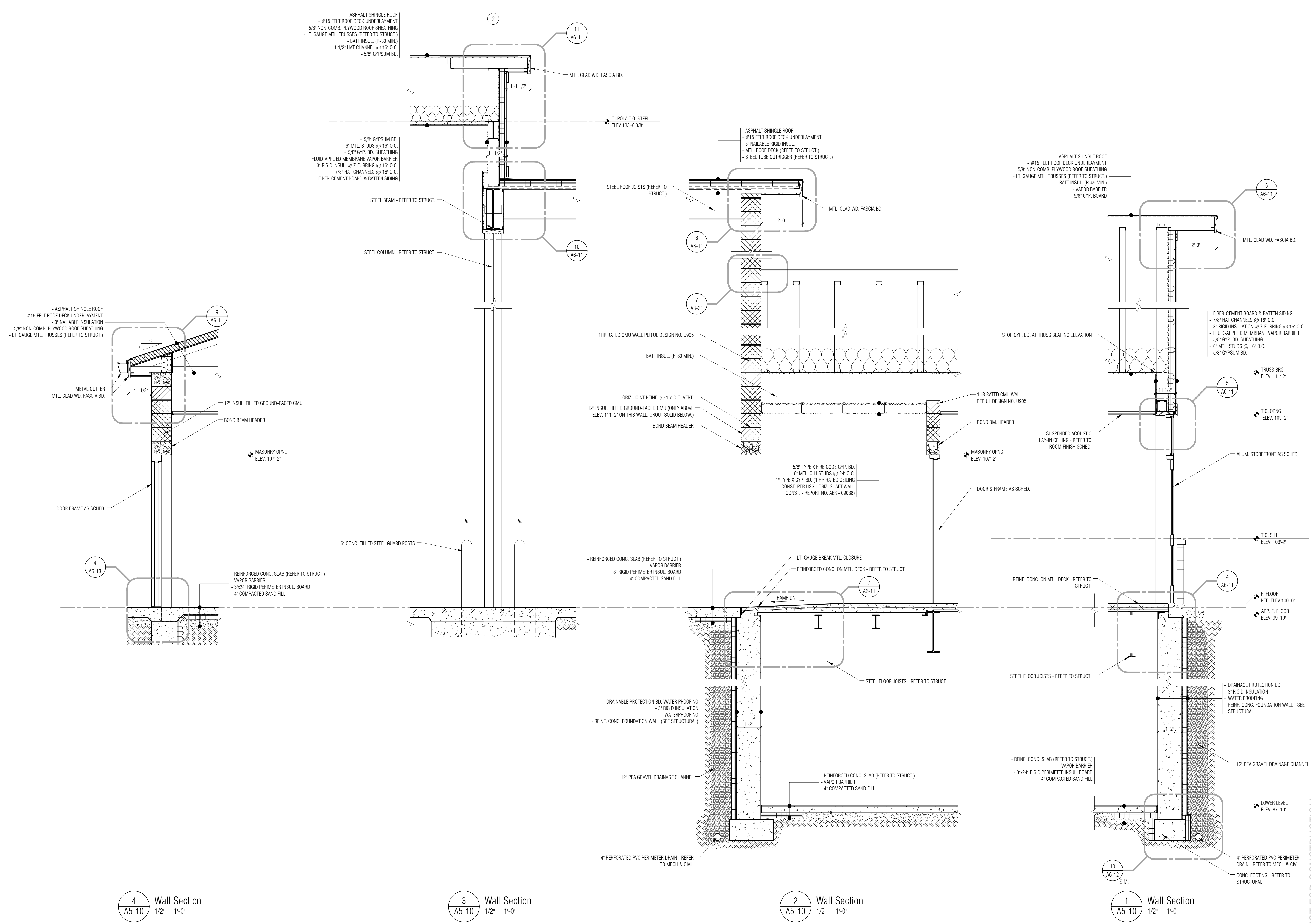
2 Building Section
 A3-01 1/8" = 1'-0"

1 Building Section
 A3-01 1/8" = 1'-0"

NOT FOR CONSTRUCTION



NOT FOR CONSTRUCTION



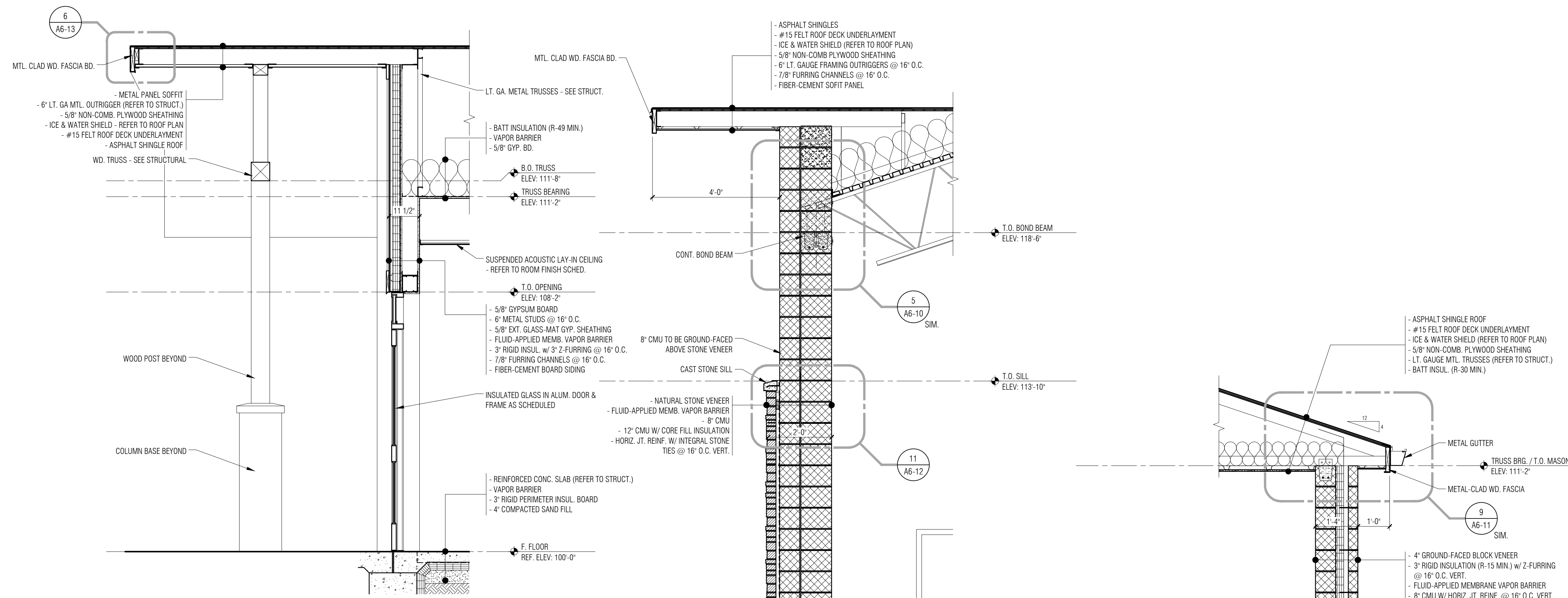
4 Wall Section
 A5-10 1/2" = 1'-0"

3 Wall Section
 A5-10 1/2" = 1'-0"

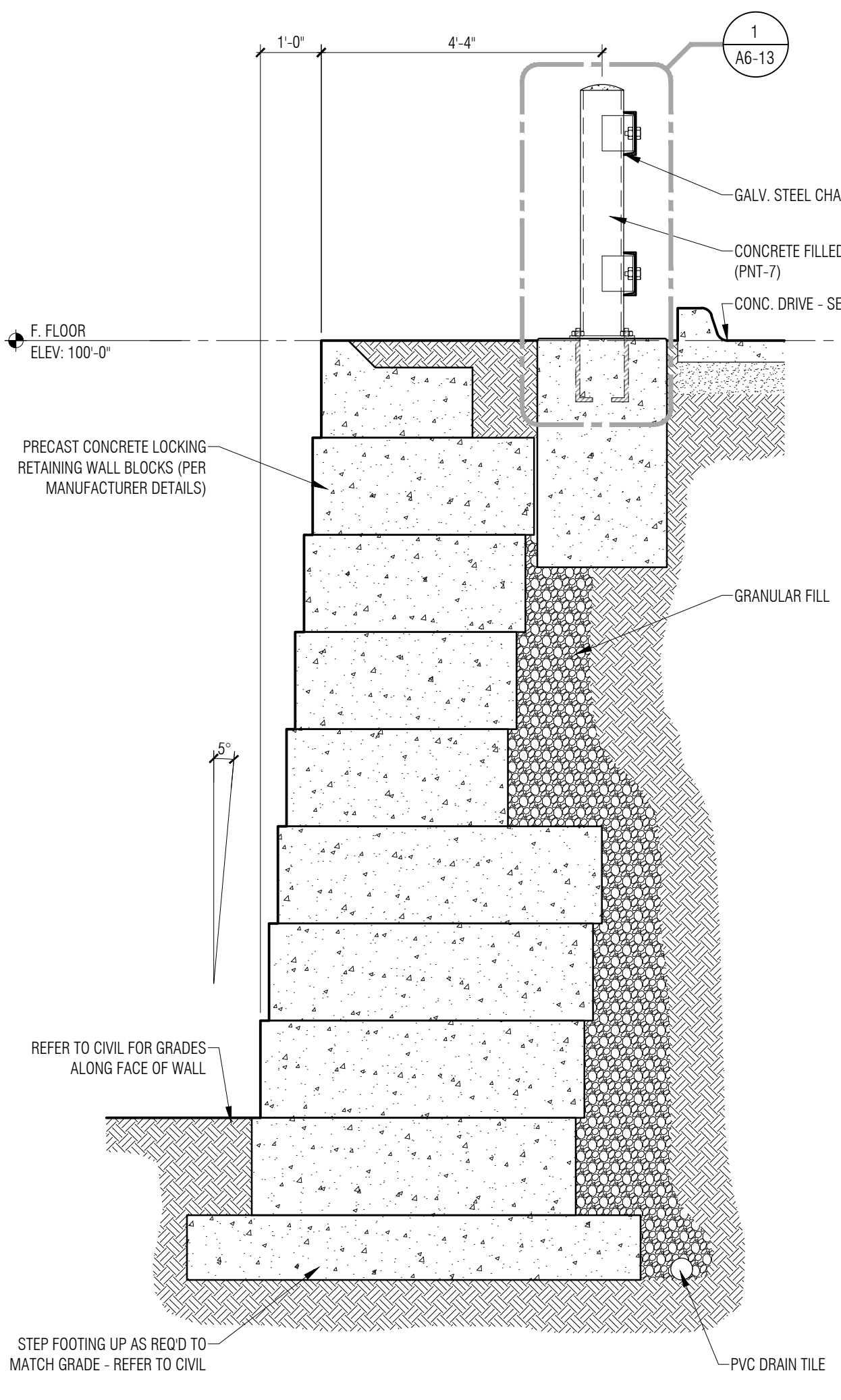
2 Wall Section
 A5-10 1/2" = 1'-0"

1 Wall Section
 A5-10 1/2" = 1'-0"

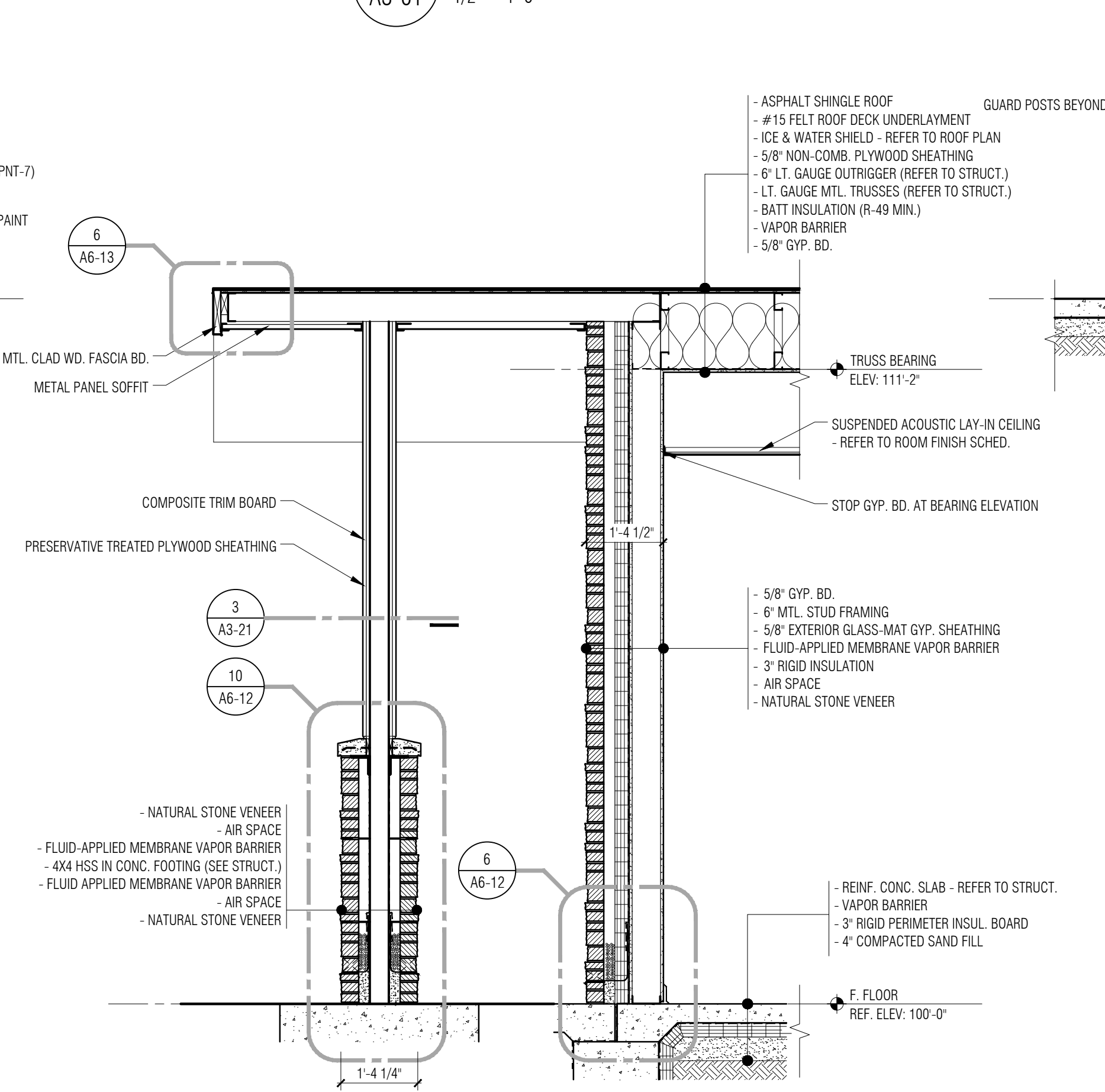
NOT FOR CONSTRUCTION



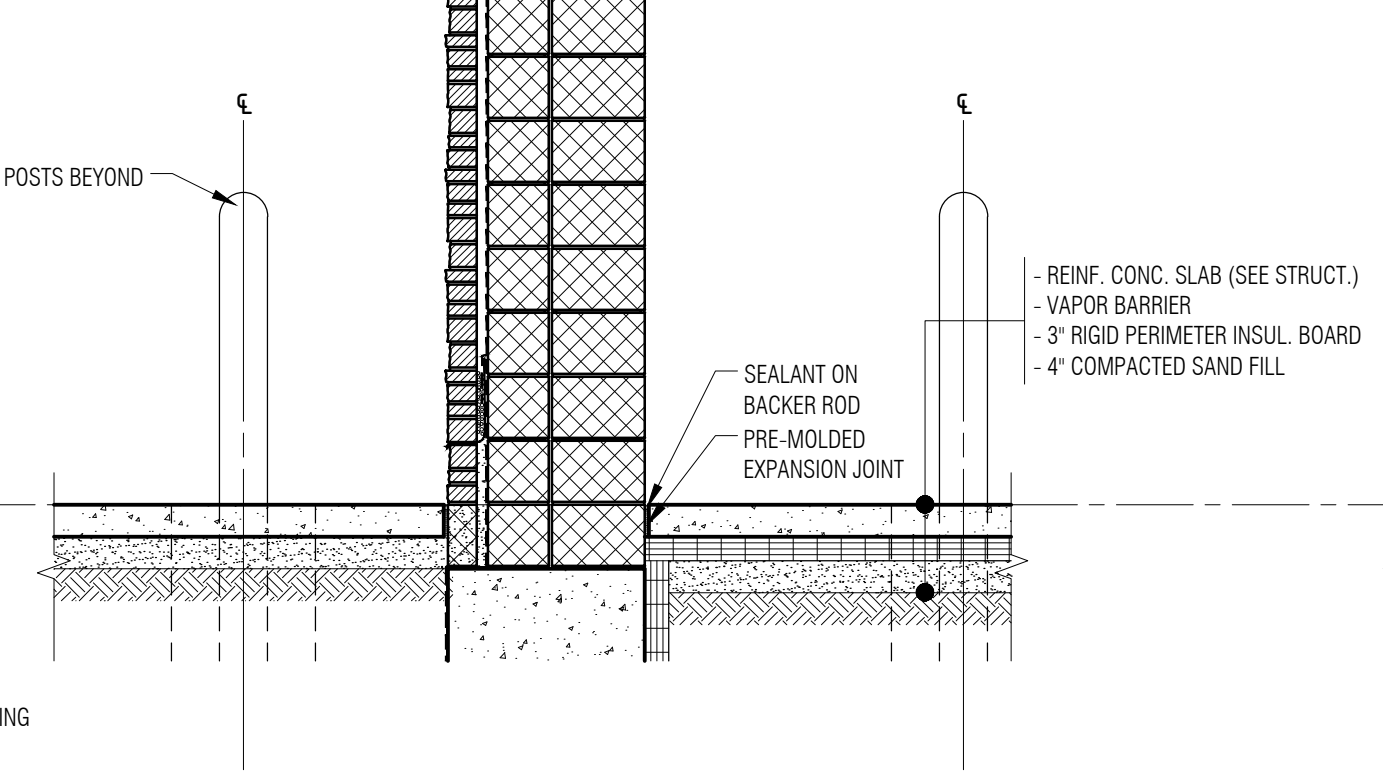
4 Wall Section
 A3-01 1/2" = 1'-0"



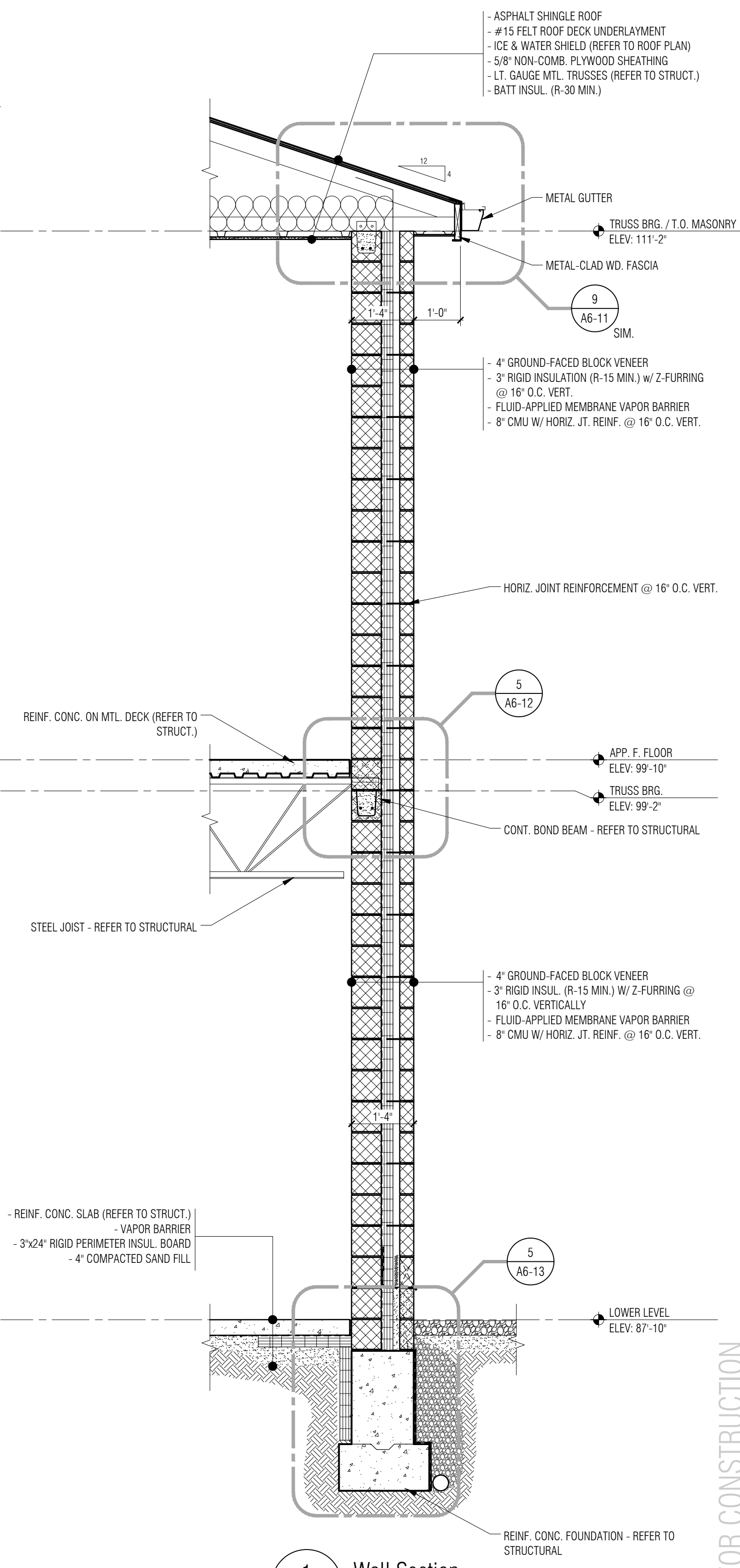
5 Wall Section
 A3-01 1/2" = 1'-0"



3 Wall Section
 A3-01 1/2" = 1'-0"

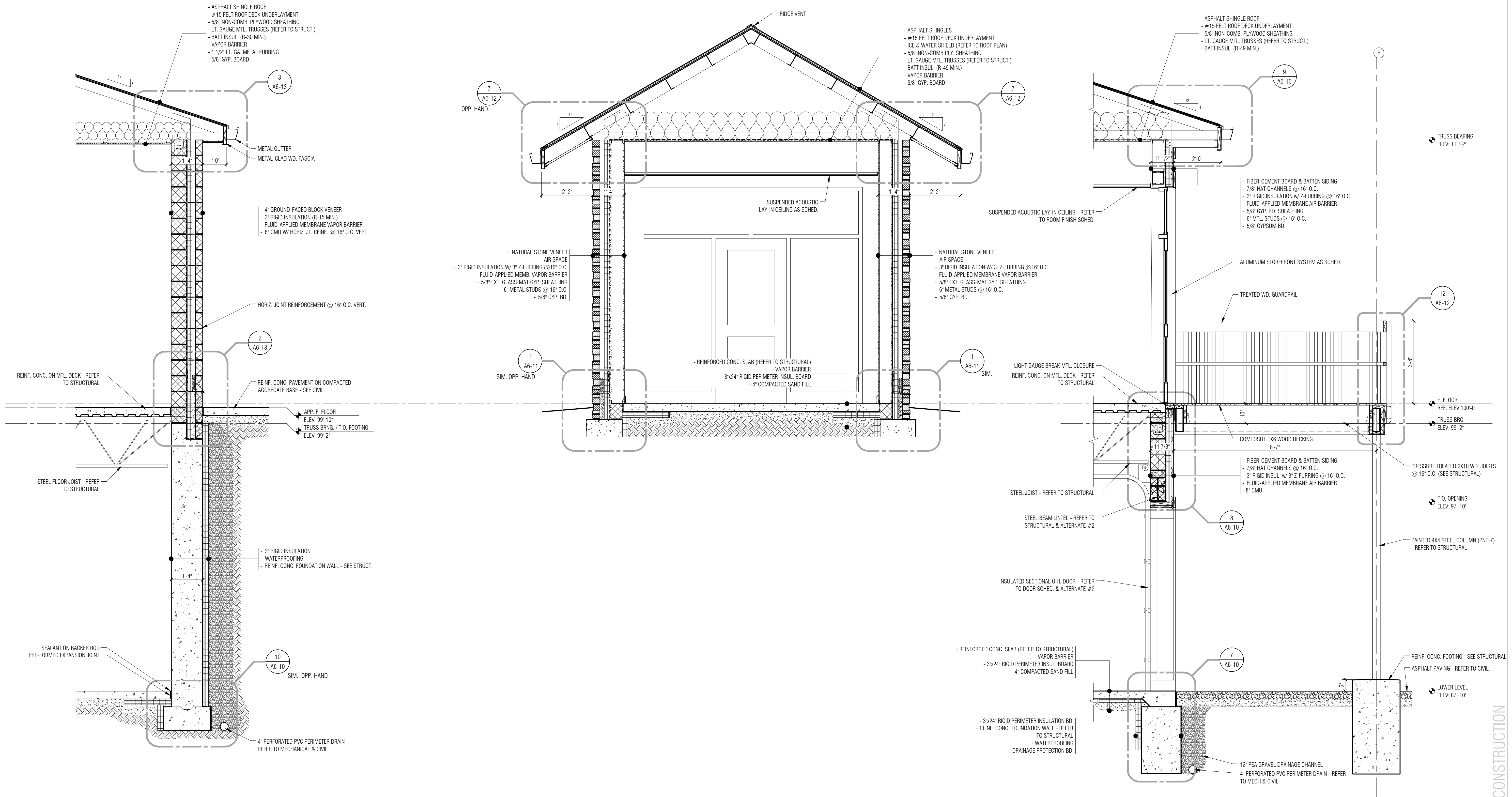


2 Wall Section
 A3-01 1/2" = 1'-0"



1 Wall Section
 A3-01 1/2" = 1'-0"

NOT FOR CONSTRUCTION



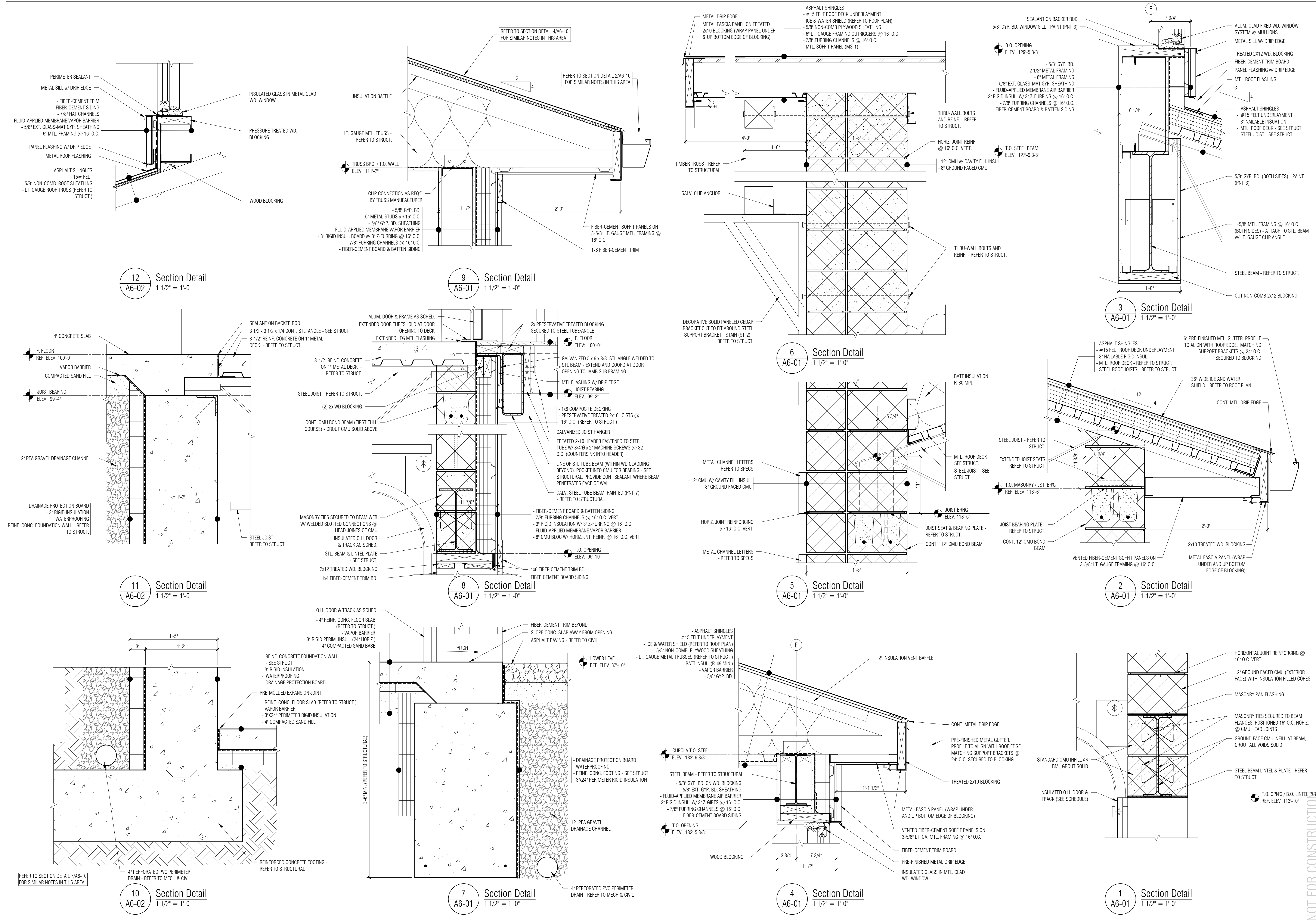
3 Wall Section
 A3-01 1/2" = 1'-0"

2 Wall Section
 A3-01 1/2" = 1'-0"

1 Wall Section
 A3-01 1/2" = 1'-0"

NOT FOR CONSTRUCTION

NOT FOR CONSTRUCTION



12 Section Detail
A6-02 1 1/2" = 1'-0"

9 Section Detail
A6-01 1 1/2" = 1'-0"

3 Section Detail
A6-01 1 1/2" = 1'-0"

6 Section Detail
A6-01 1 1/2" = 1'-0"

2 Section Detail
A6-01 1 1/2" = 1'-0"

5 Section Detail
A6-01 1 1/2" = 1'-0"

11 Section Detail
A6-02 1 1/2" = 1'-0"

8 Section Detail
A6-01 1 1/2" = 1'-0"

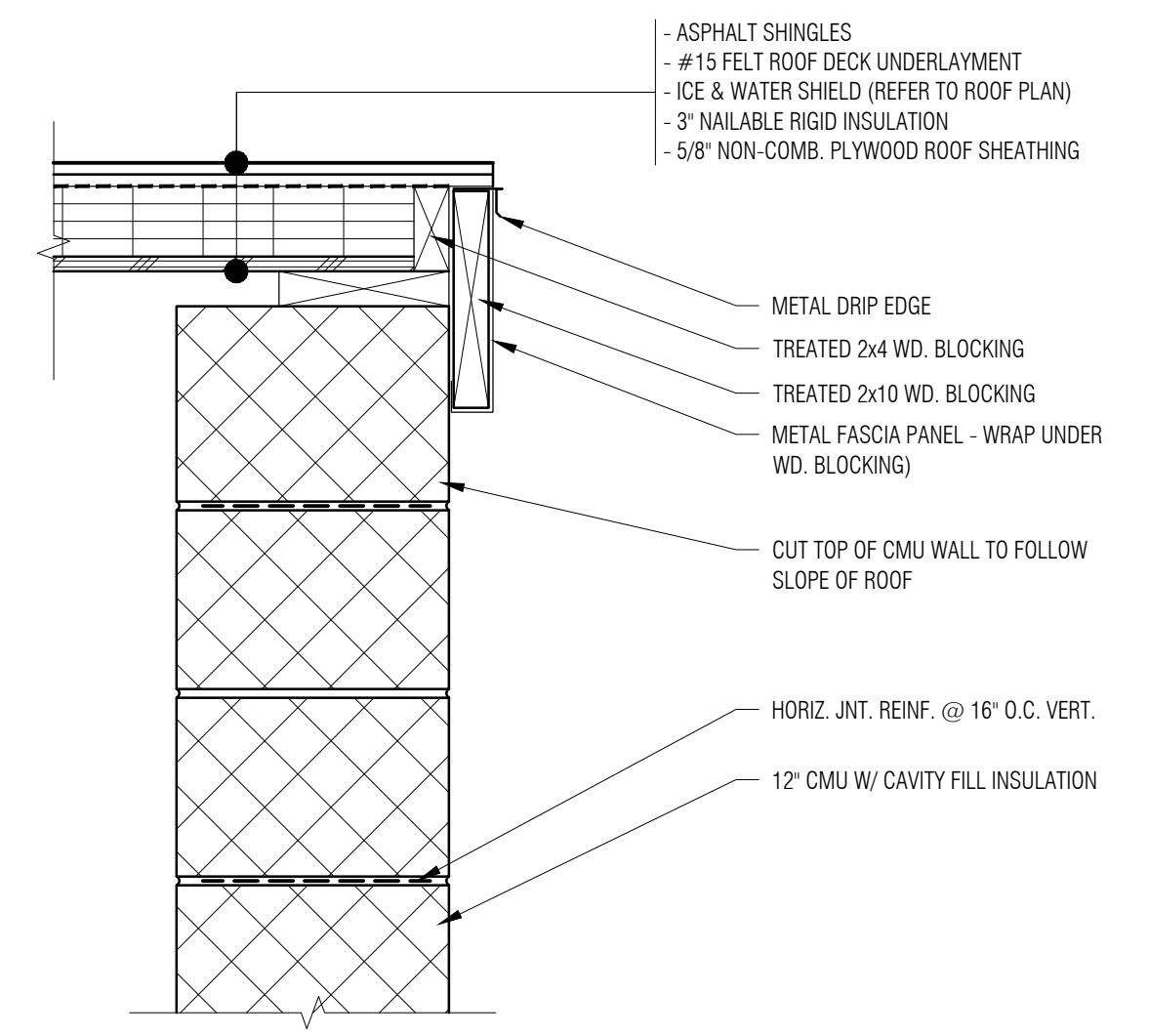
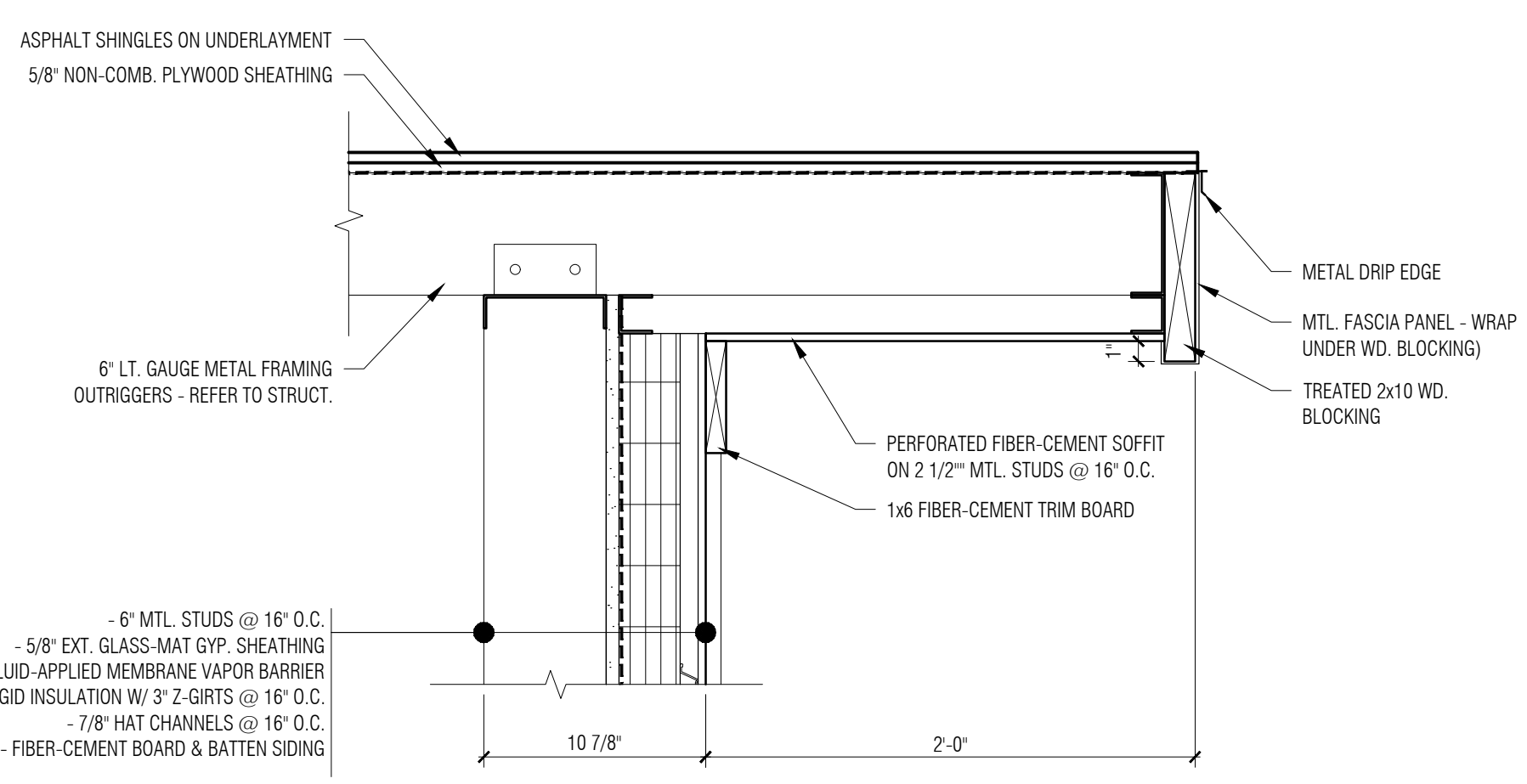
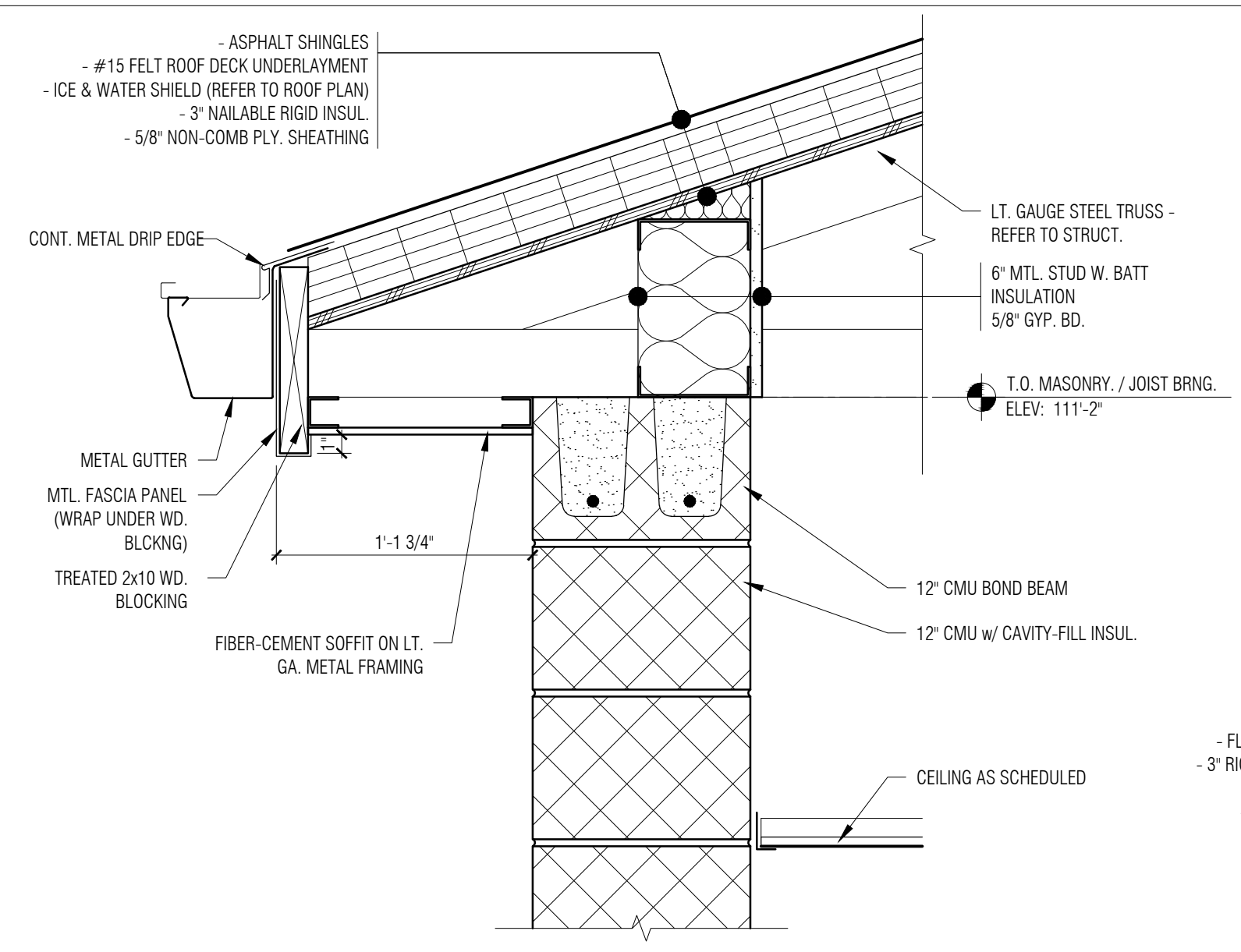
1 Section Detail
A6-01 1 1/2" = 1'-0"

4 Section Detail
A6-01 1 1/2" = 1'-0"

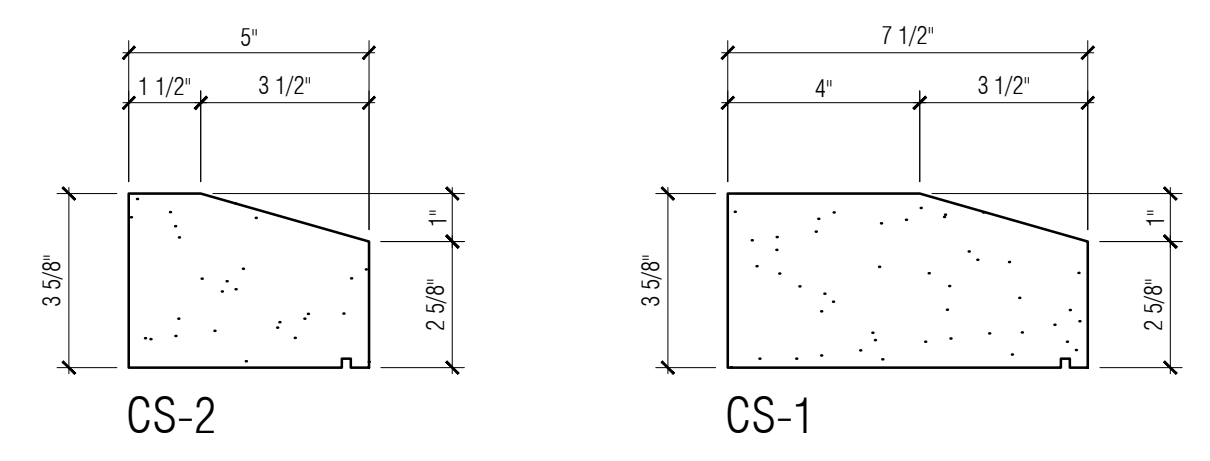
10 Section Detail
A6-02 1 1/2" = 1'-0"

7 Section Detail
A6-01 1 1/2" = 1'-0"

NOT FOR CONSTRUCTION



REFER TO DETAIL 2 THIS SHEET FOR SIMILAR NOTES IN THIS AREA

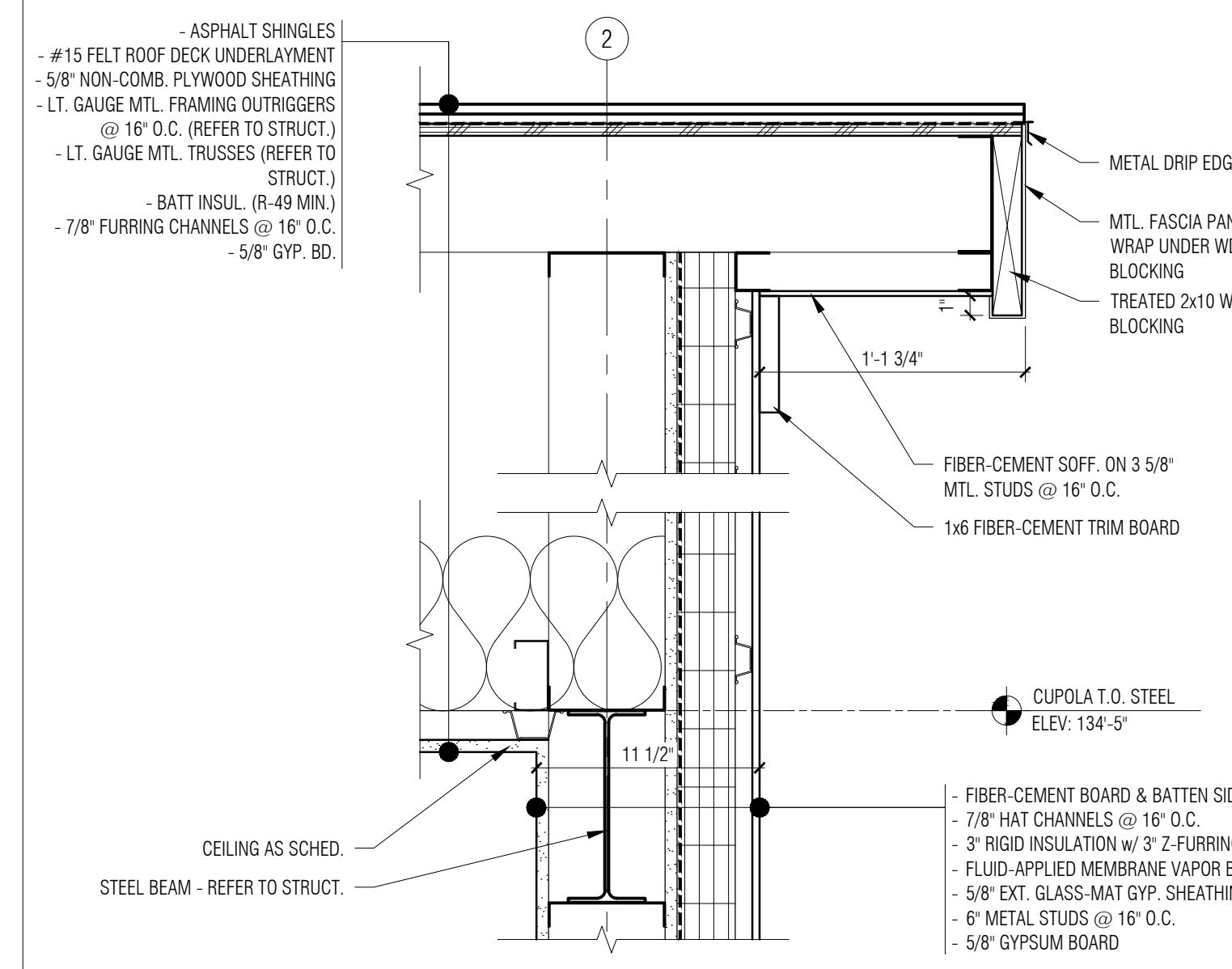


12 Sill Profiles
 3" = 1'-0"

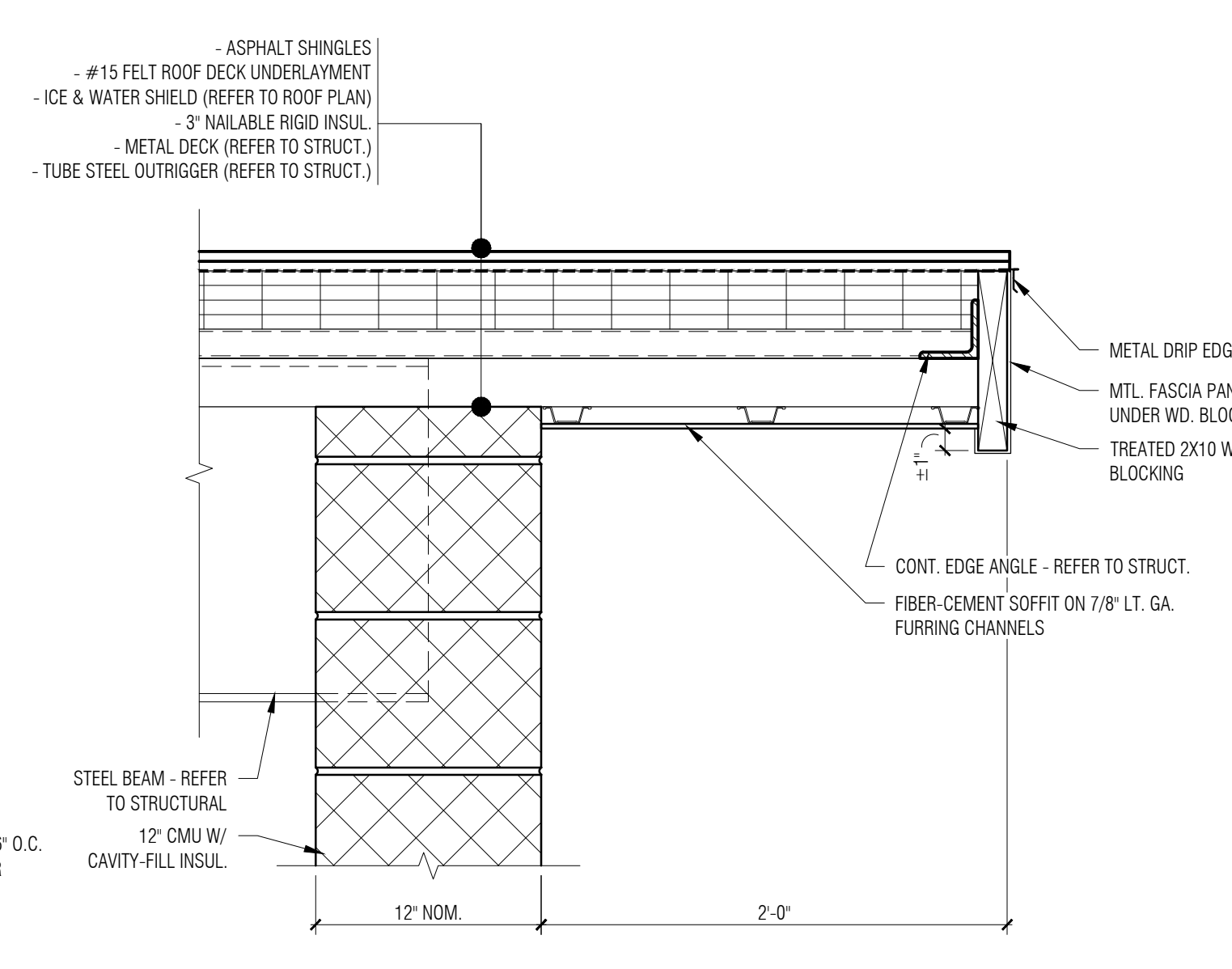
9 Section Detail
 1 1/2" = 1'-0"

6 Section Detail
 1 1/2" = 1'-0"

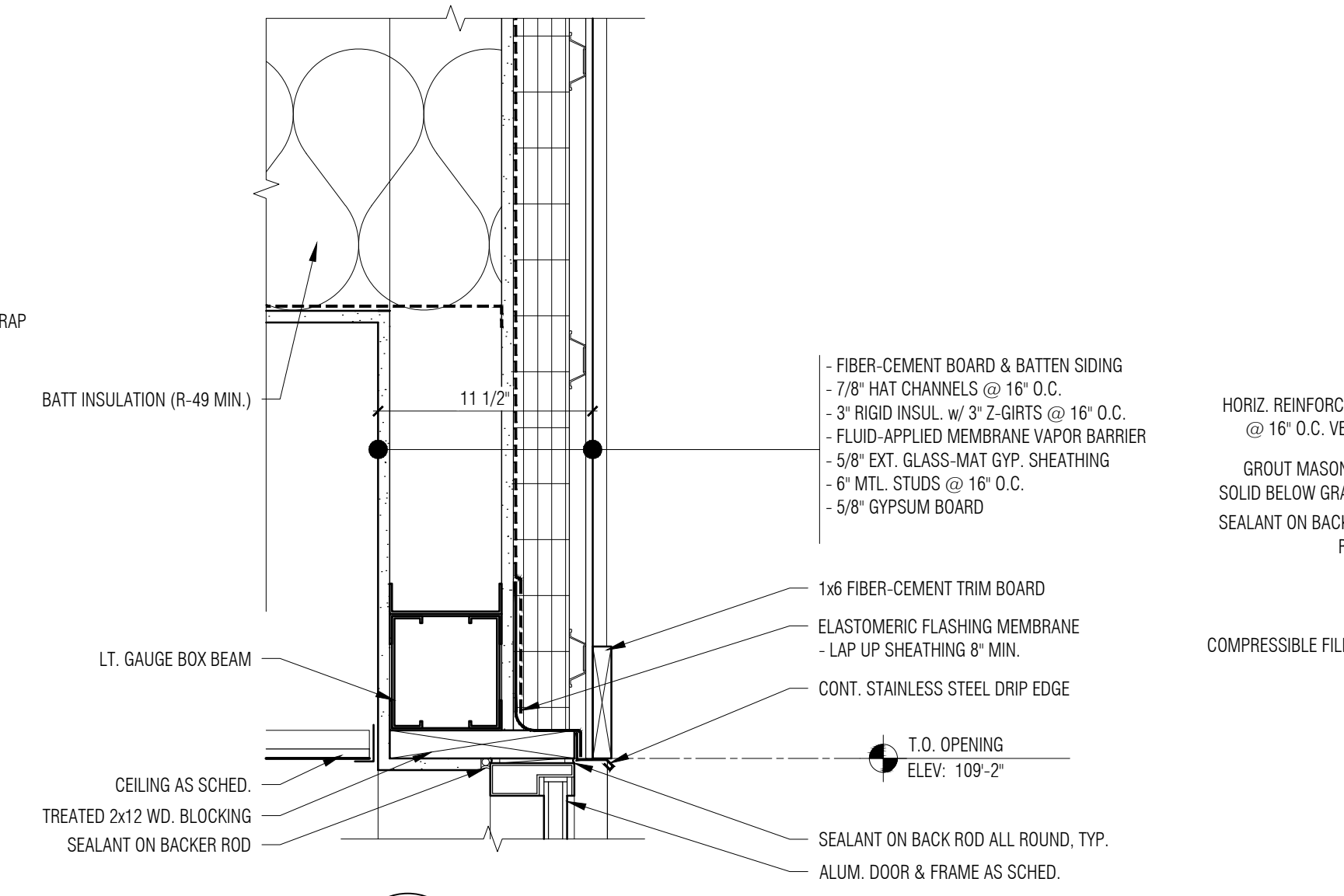
3 Section Detail
 1 1/2" = 1'-0"



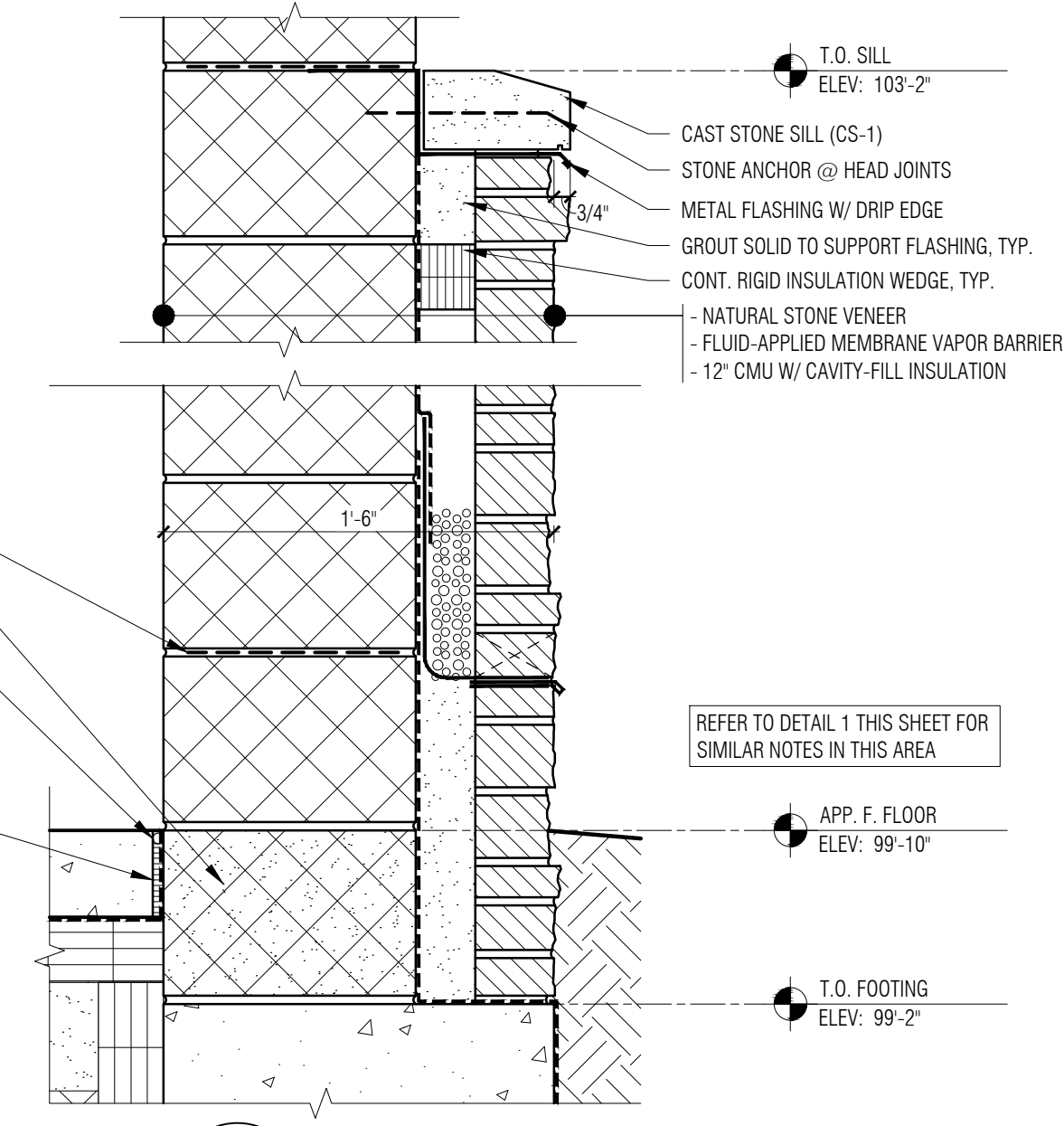
11 Section Detail
 1 1/2" = 1'-0"



8 Section Detail
 1 1/2" = 1'-0"

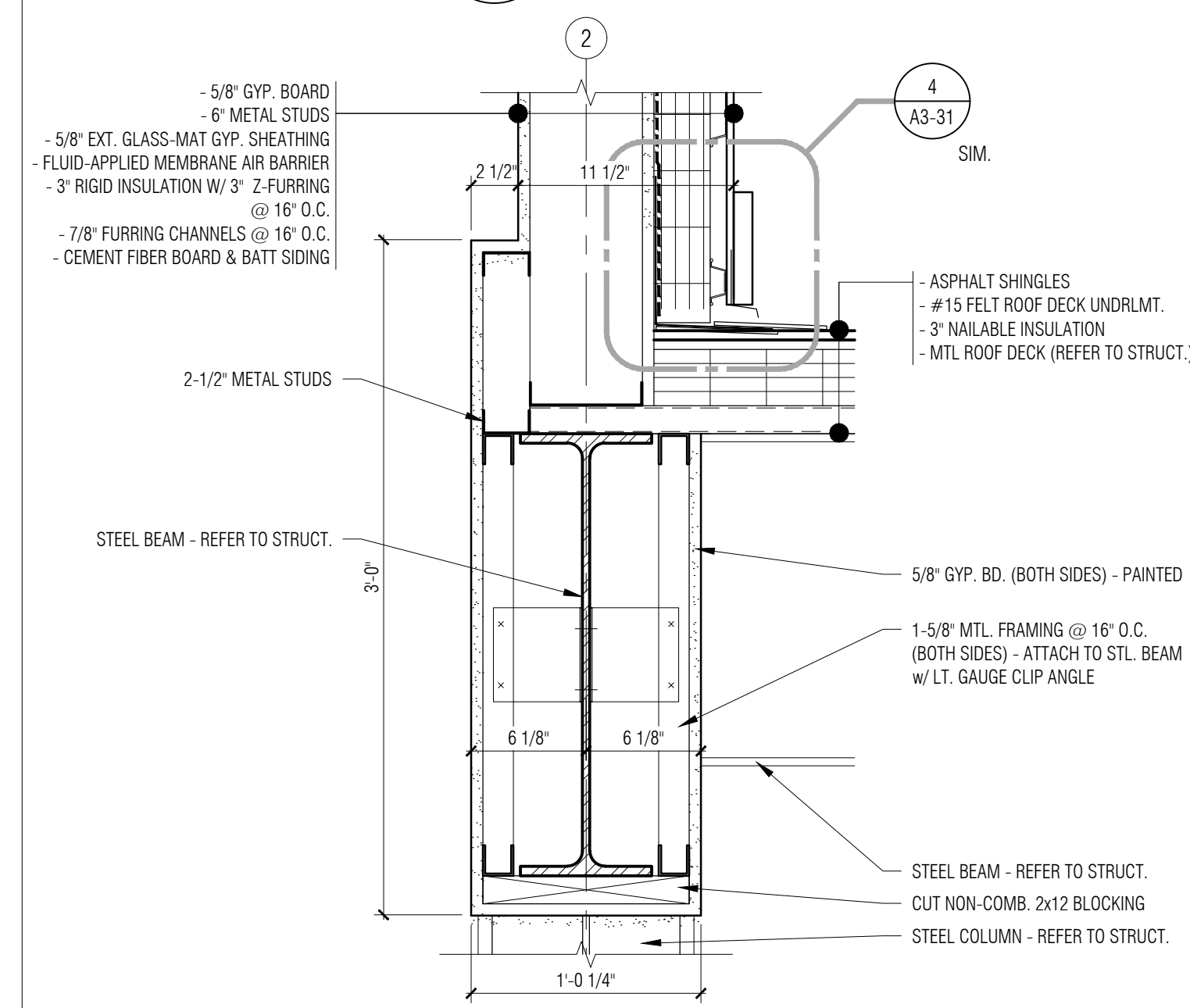


5 Section Detail
 1 1/2" = 1'-0"

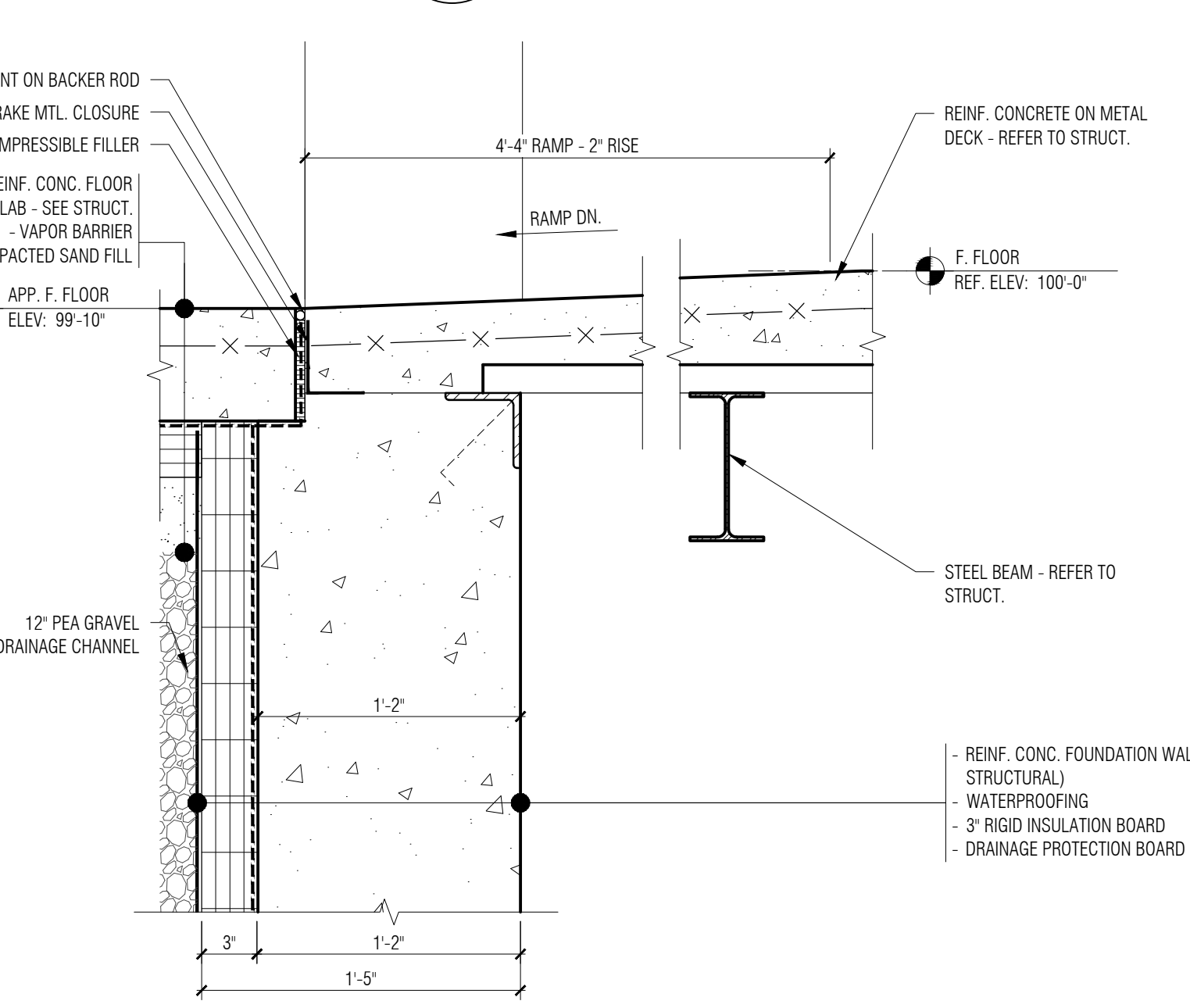


2 Section Detail
 1 1/2" = 1'-0"

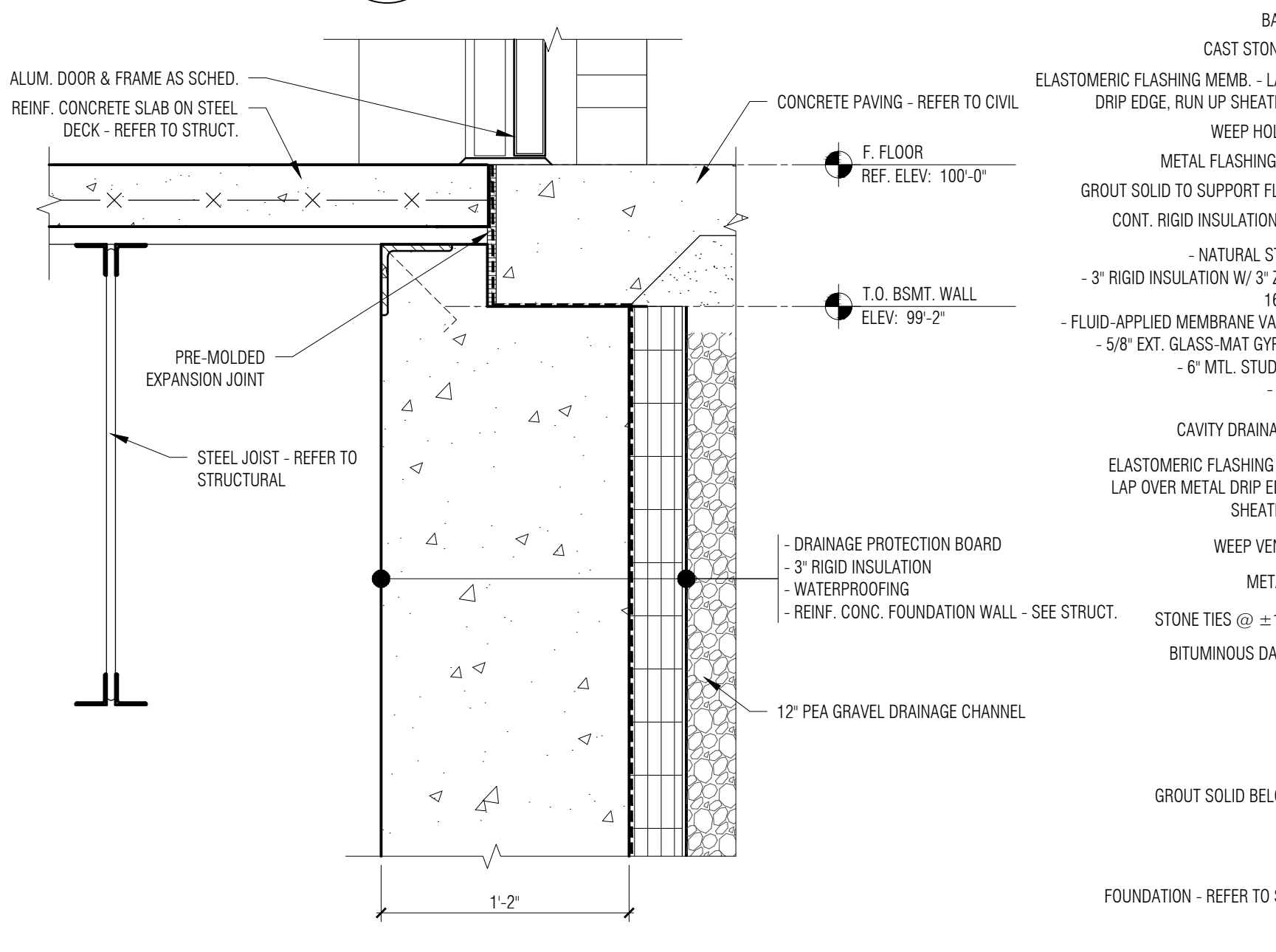
REFER TO DETAIL 1 THIS SHEET FOR SIMILAR NOTES IN THIS AREA



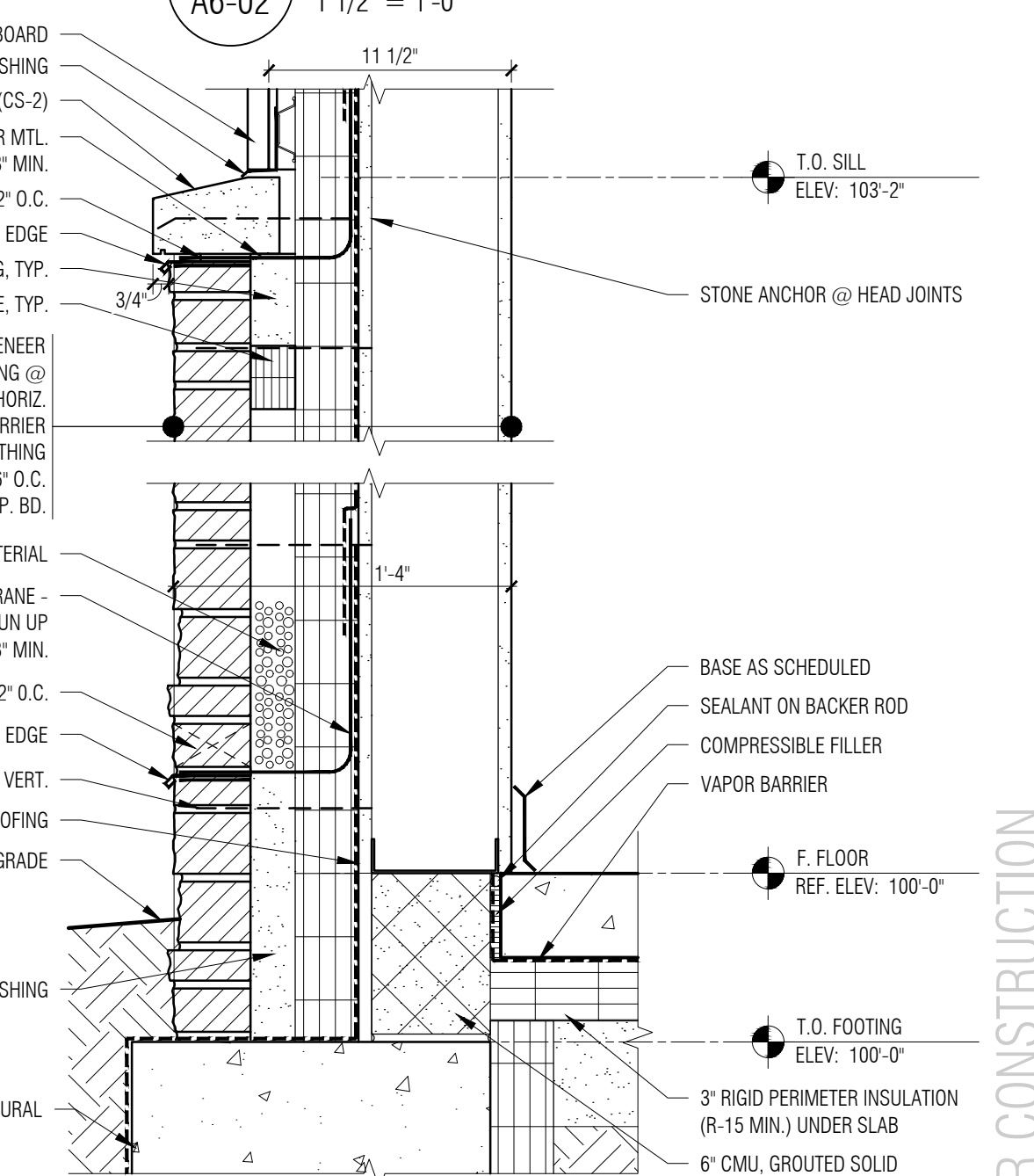
10 Section Detail
 1 1/2" = 1'-0"



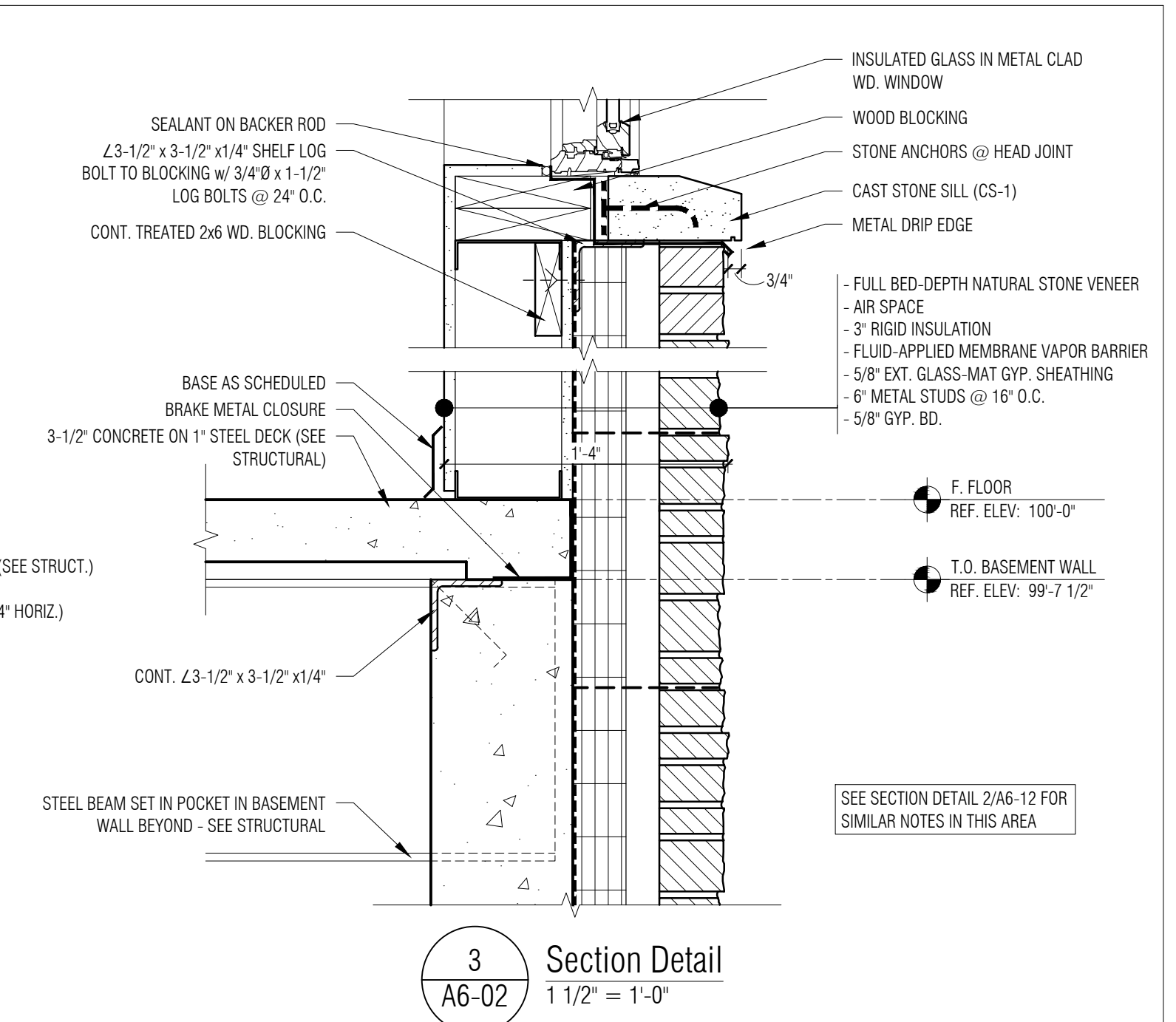
7 Section Detail
 1 1/2" = 1'-0"



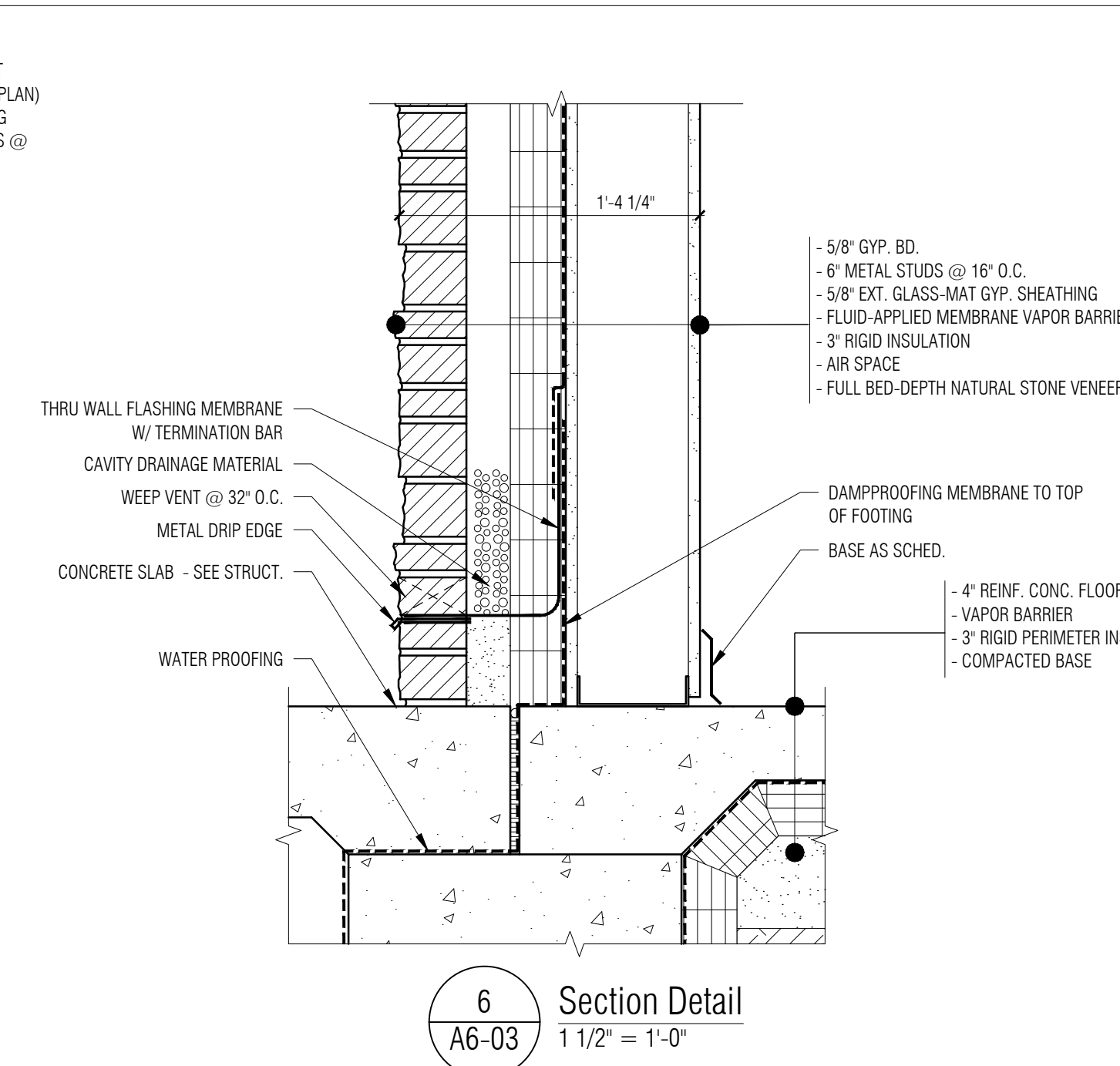
4 Section Detail
 1 1/2" = 1'-0"



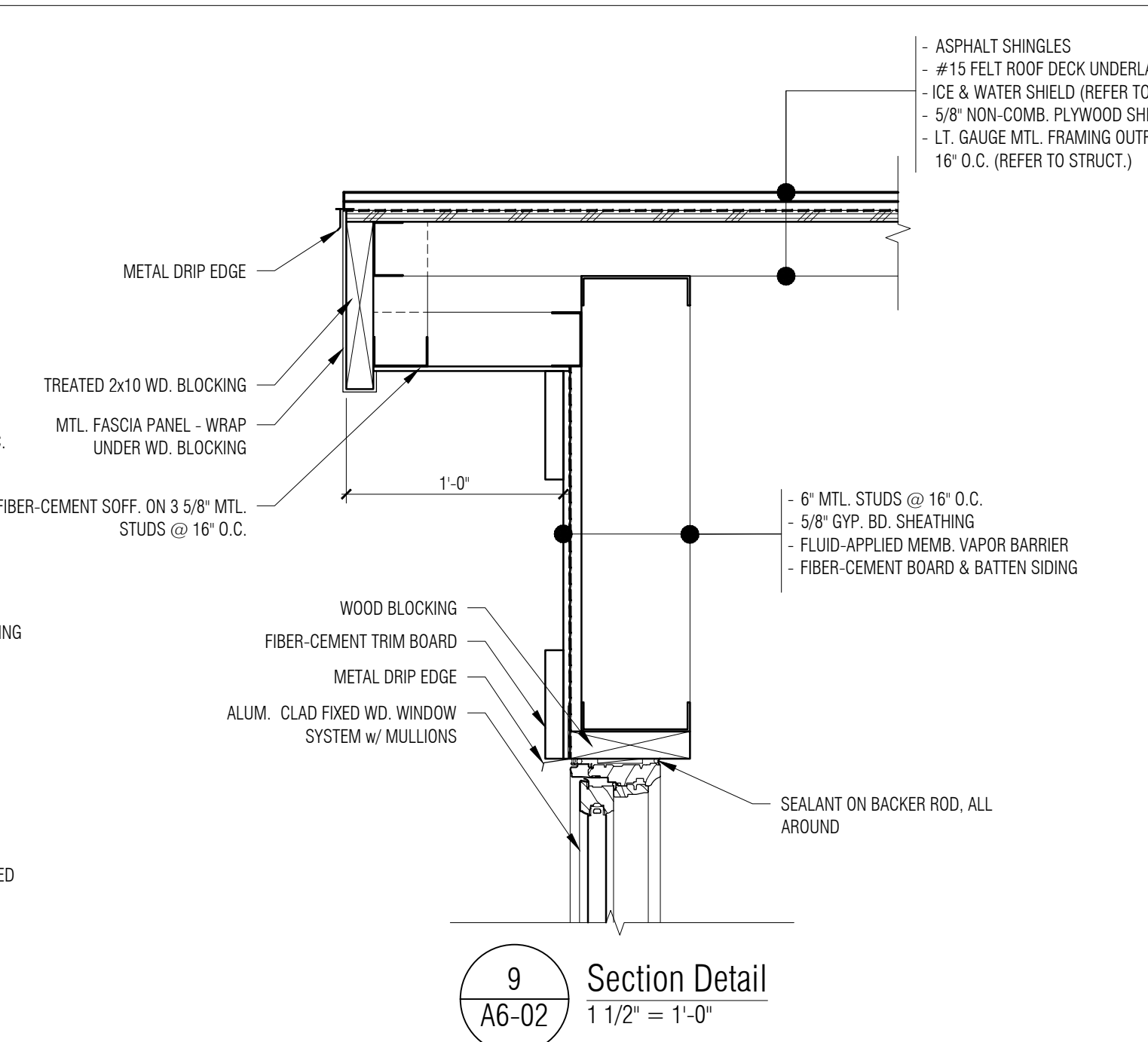
1 Section Detail
 1 1/2" = 1'-0"



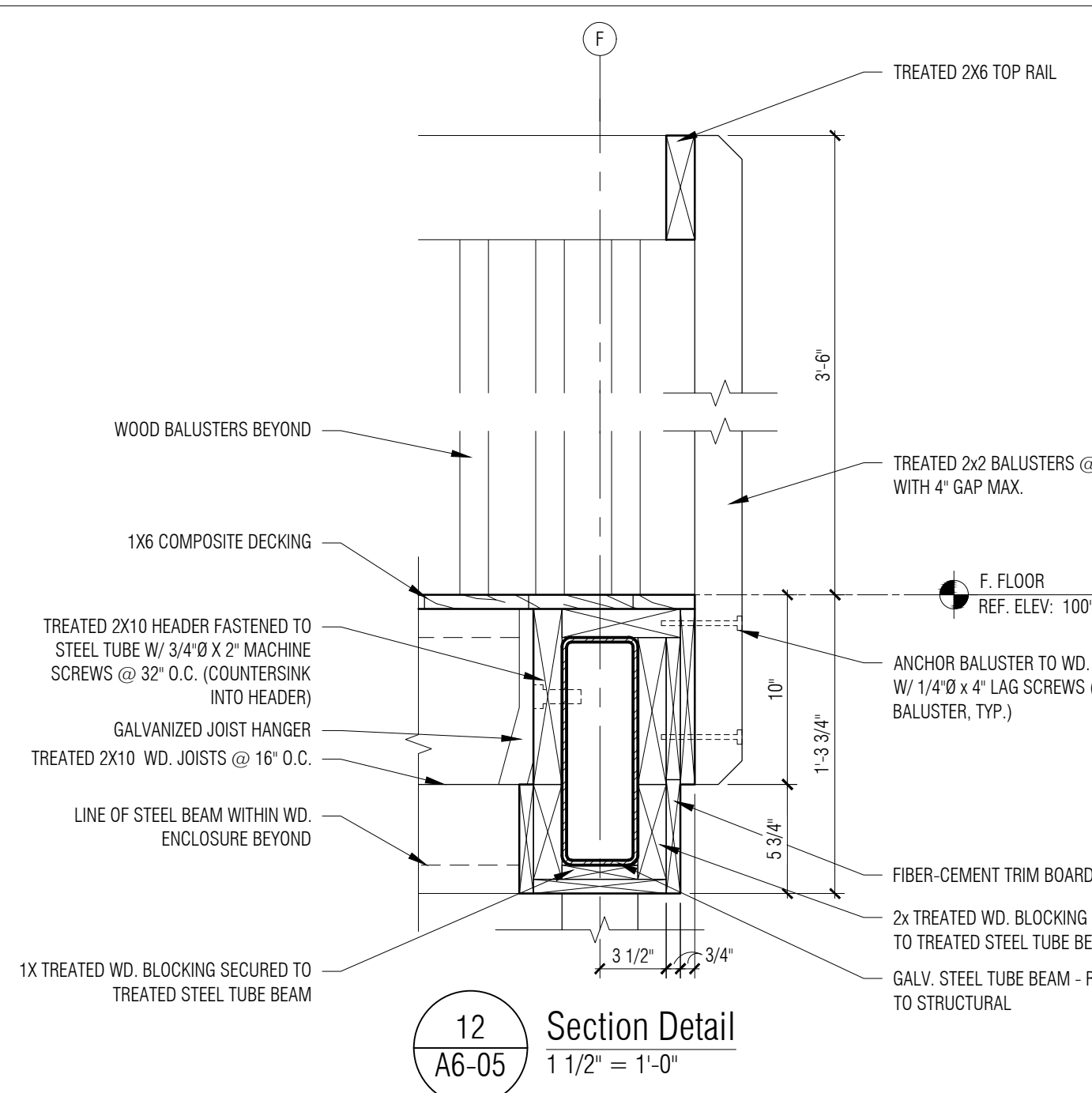
3 Section Detail
1 1/2" = 1'-0"



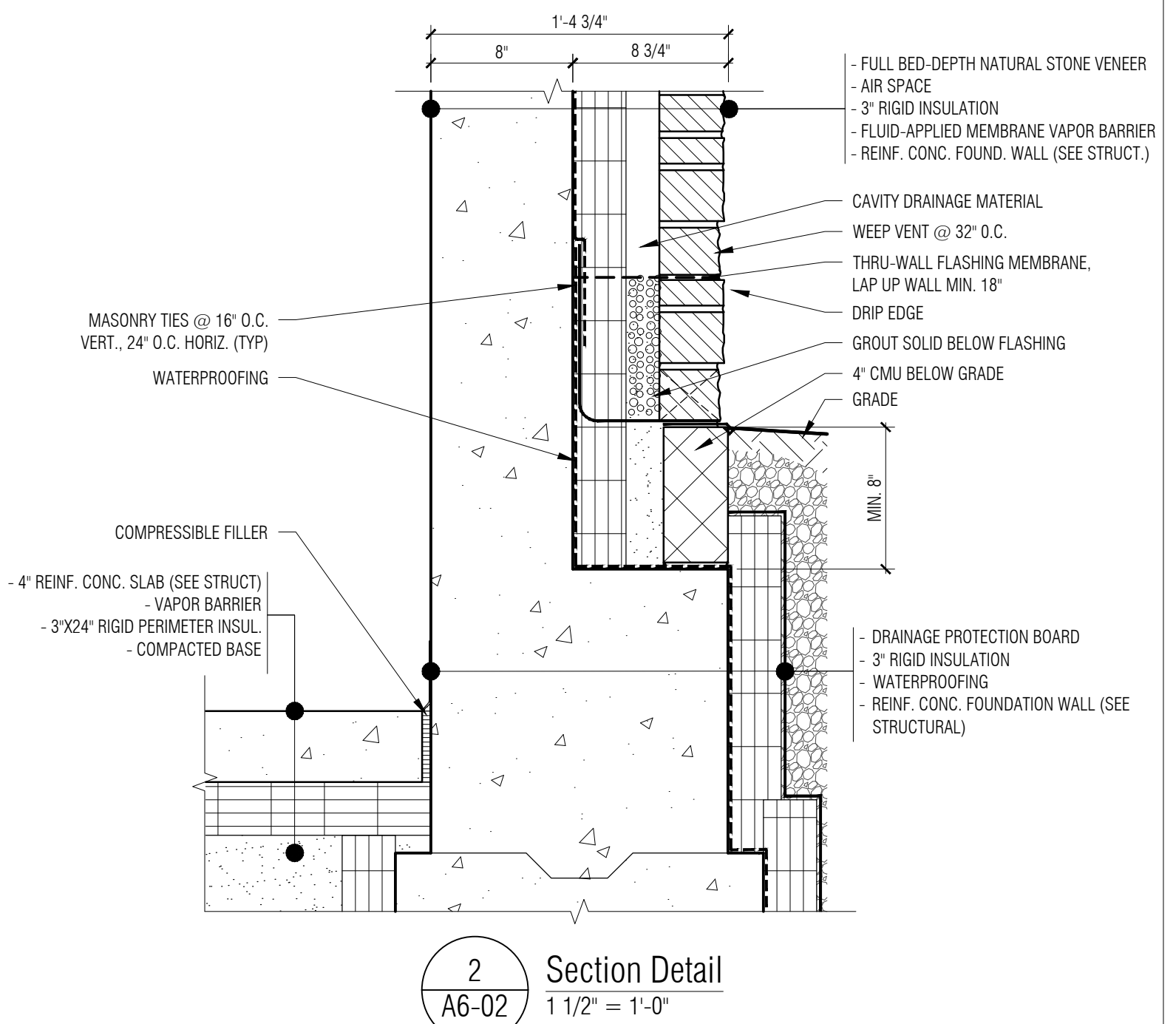
6 Section Detail
1 1/2" = 1'-0"



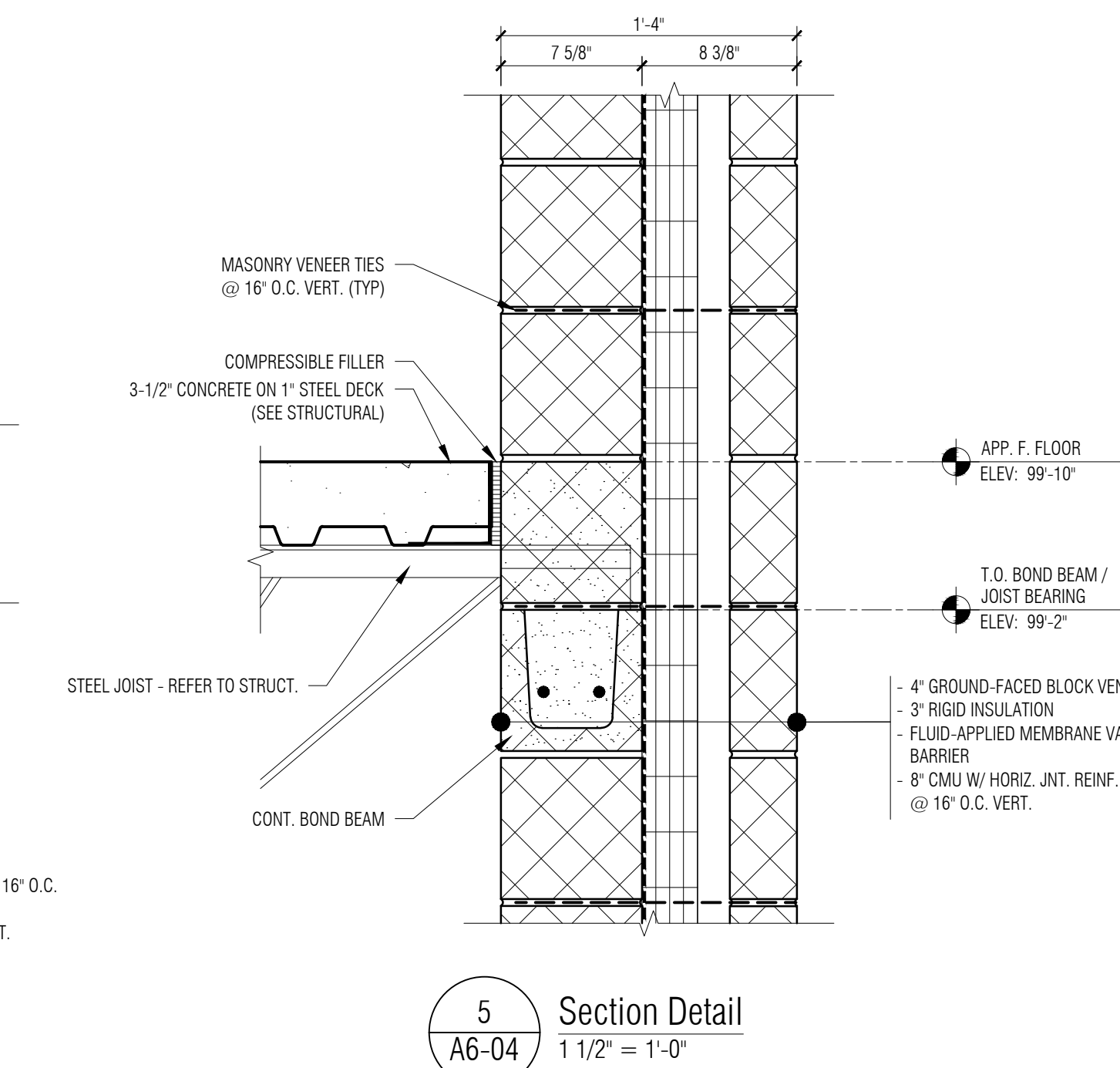
9 Section Detail
1 1/2" = 1'-0"



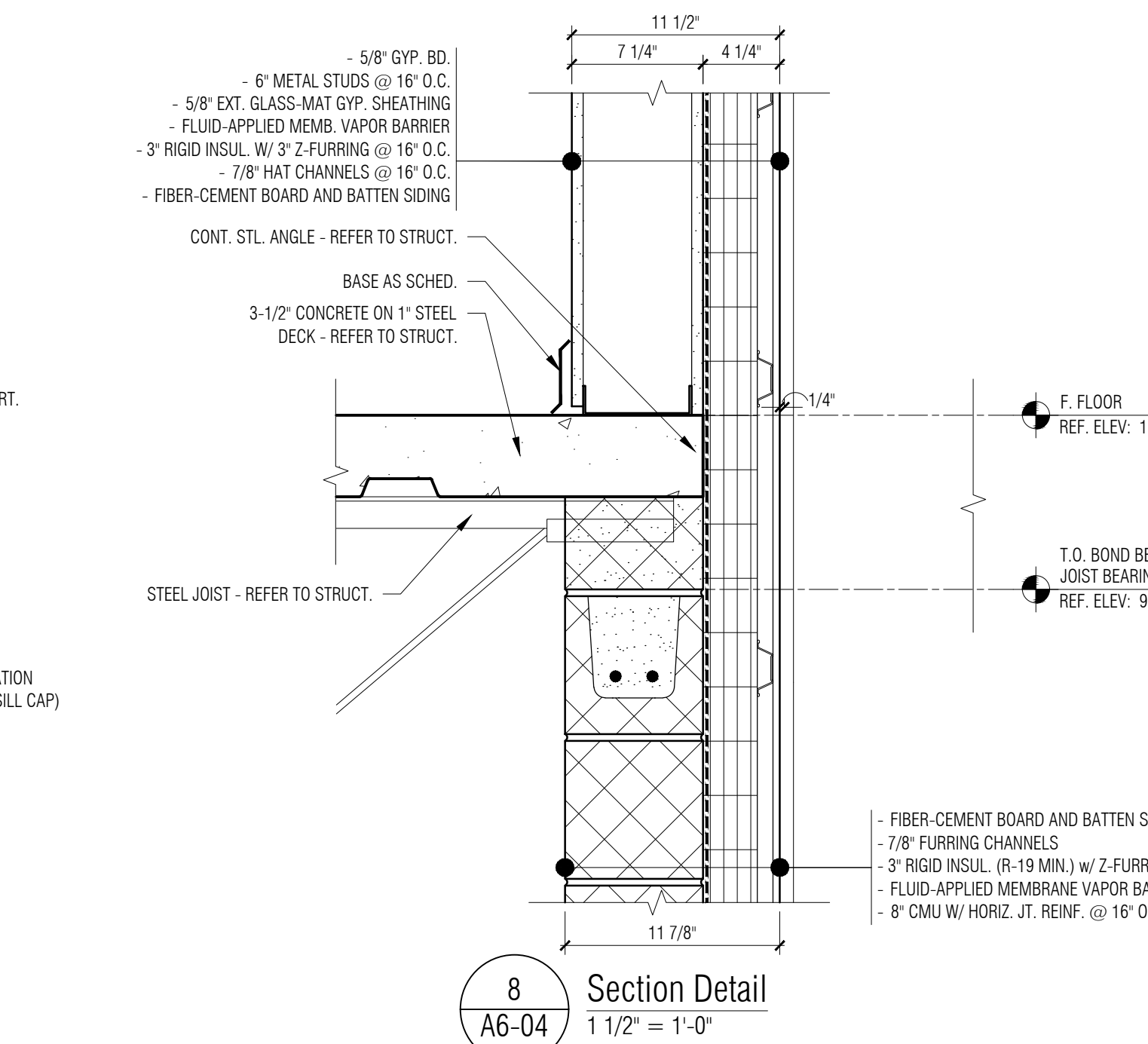
12 Section Detail
1 1/2" = 1'-0"



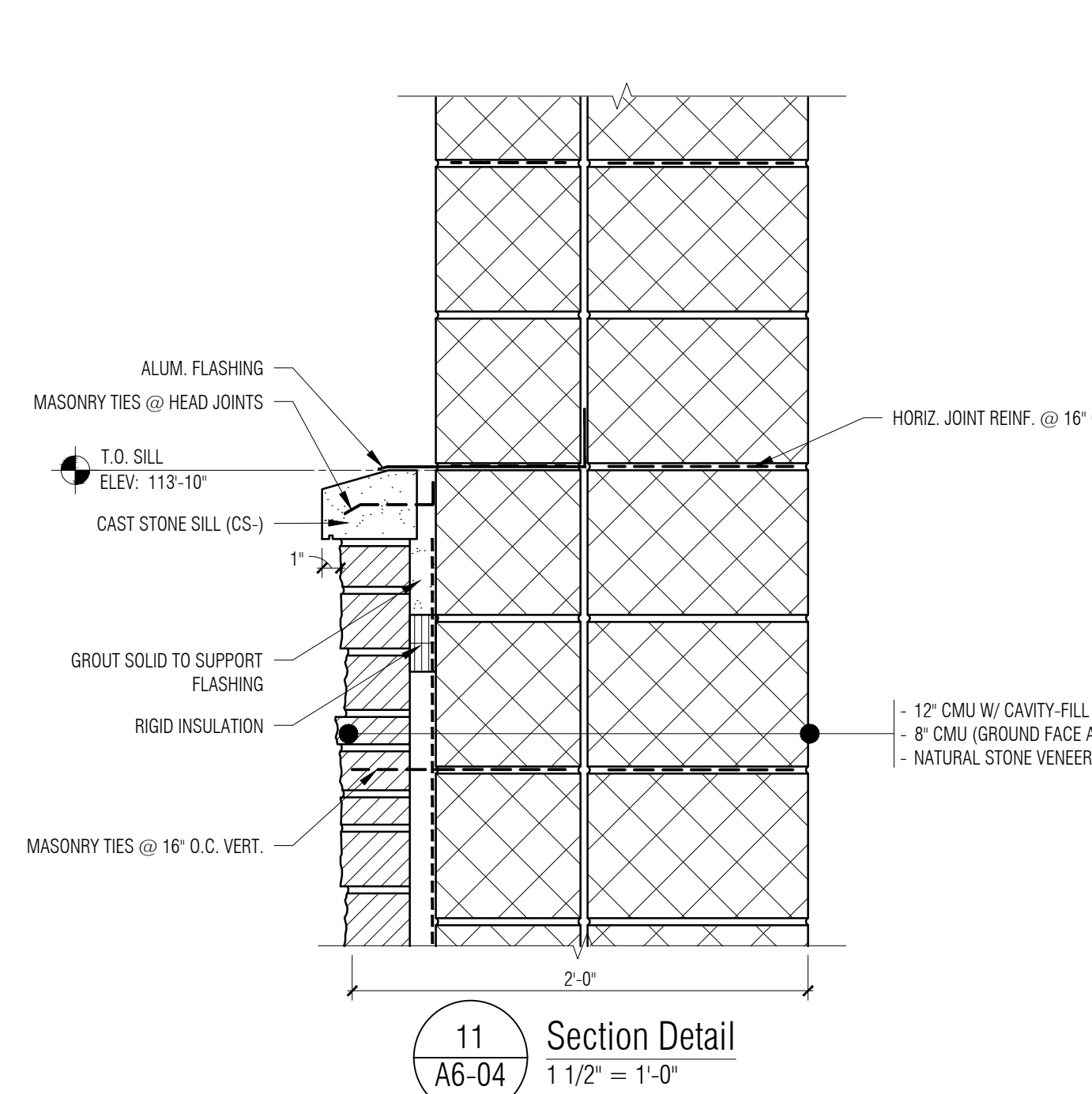
2 Section Detail
1 1/2" = 1'-0"



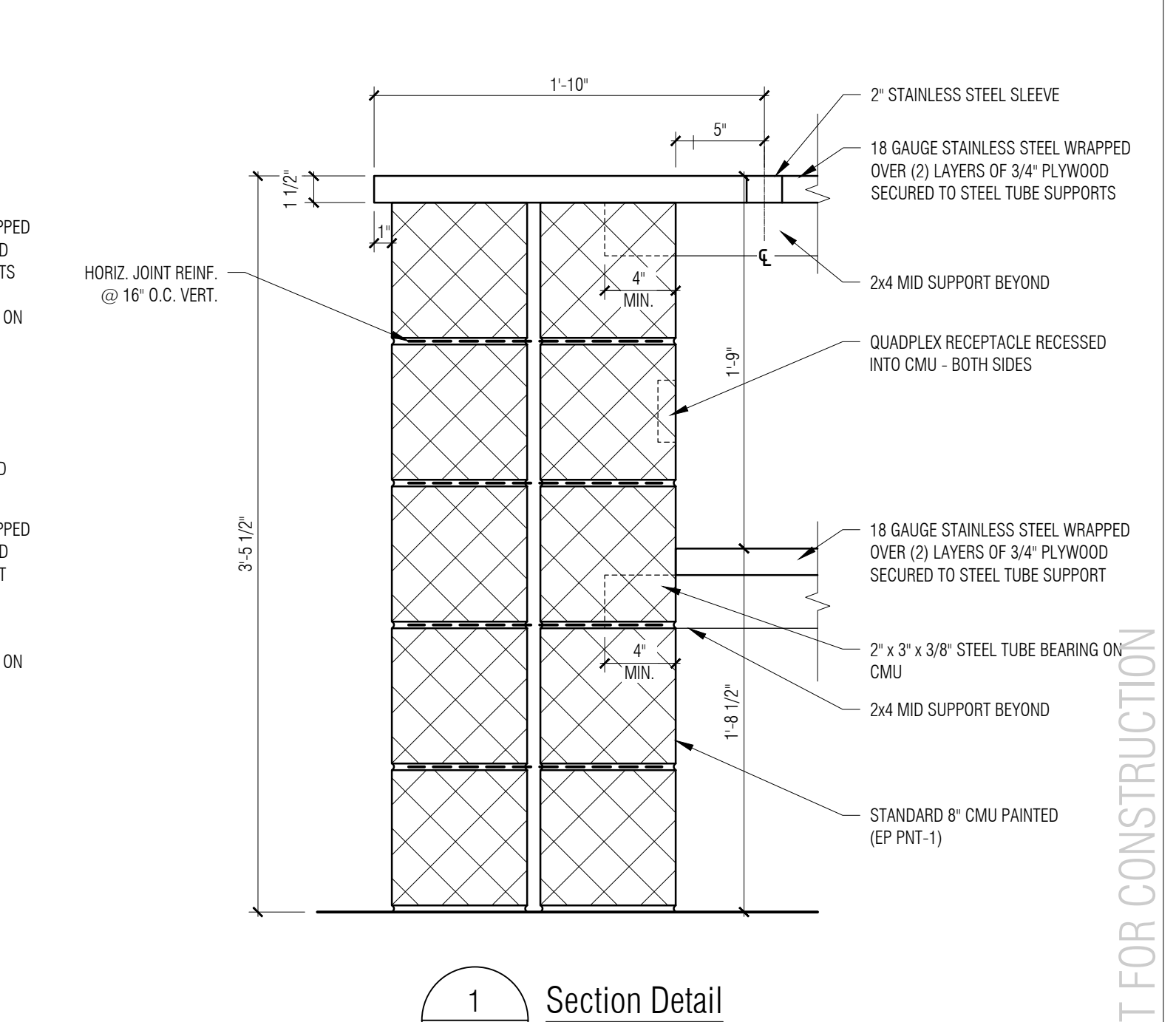
5 Section Detail
1 1/2" = 1'-0"



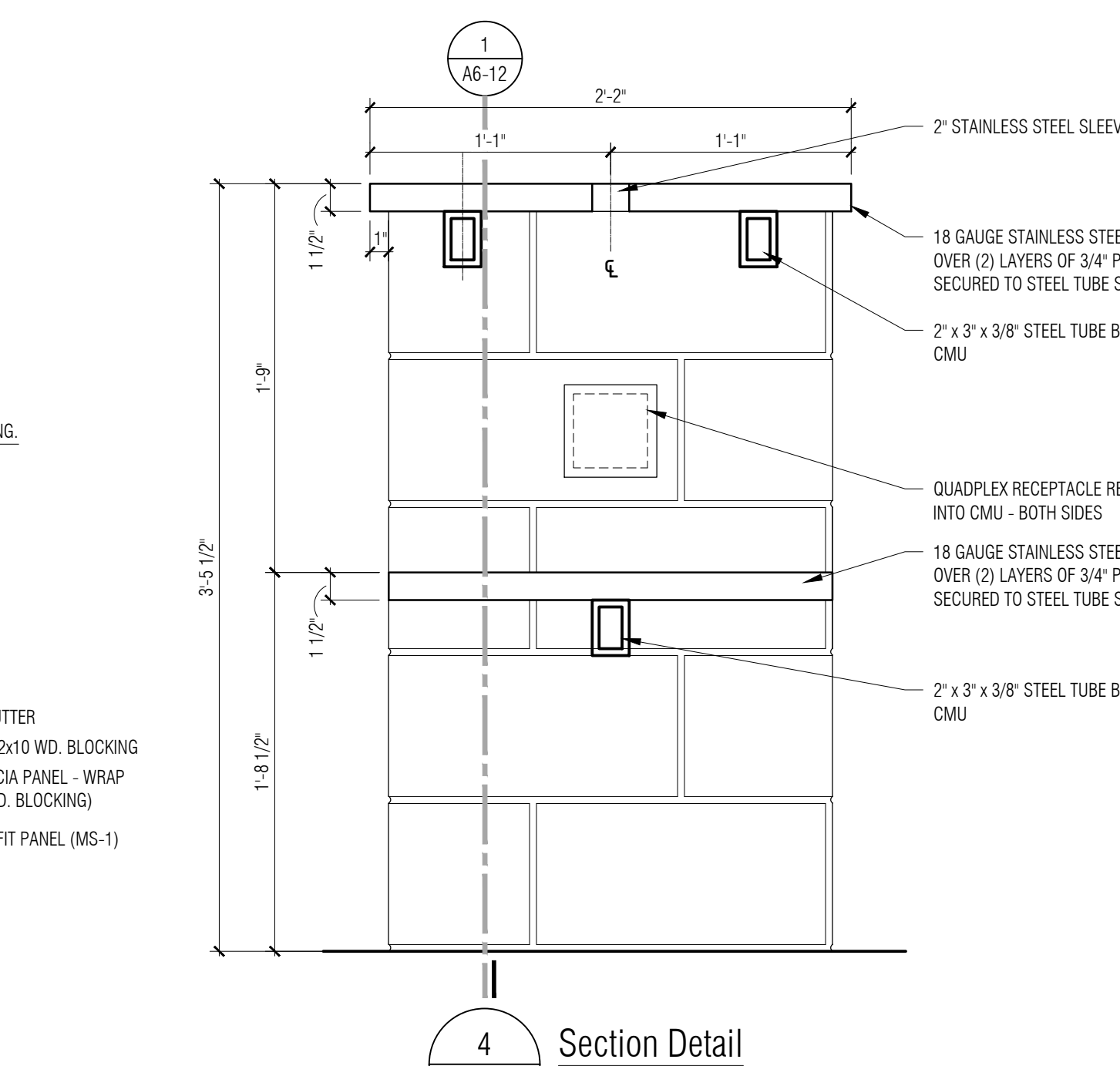
8 Section Detail
1 1/2" = 1'-0"



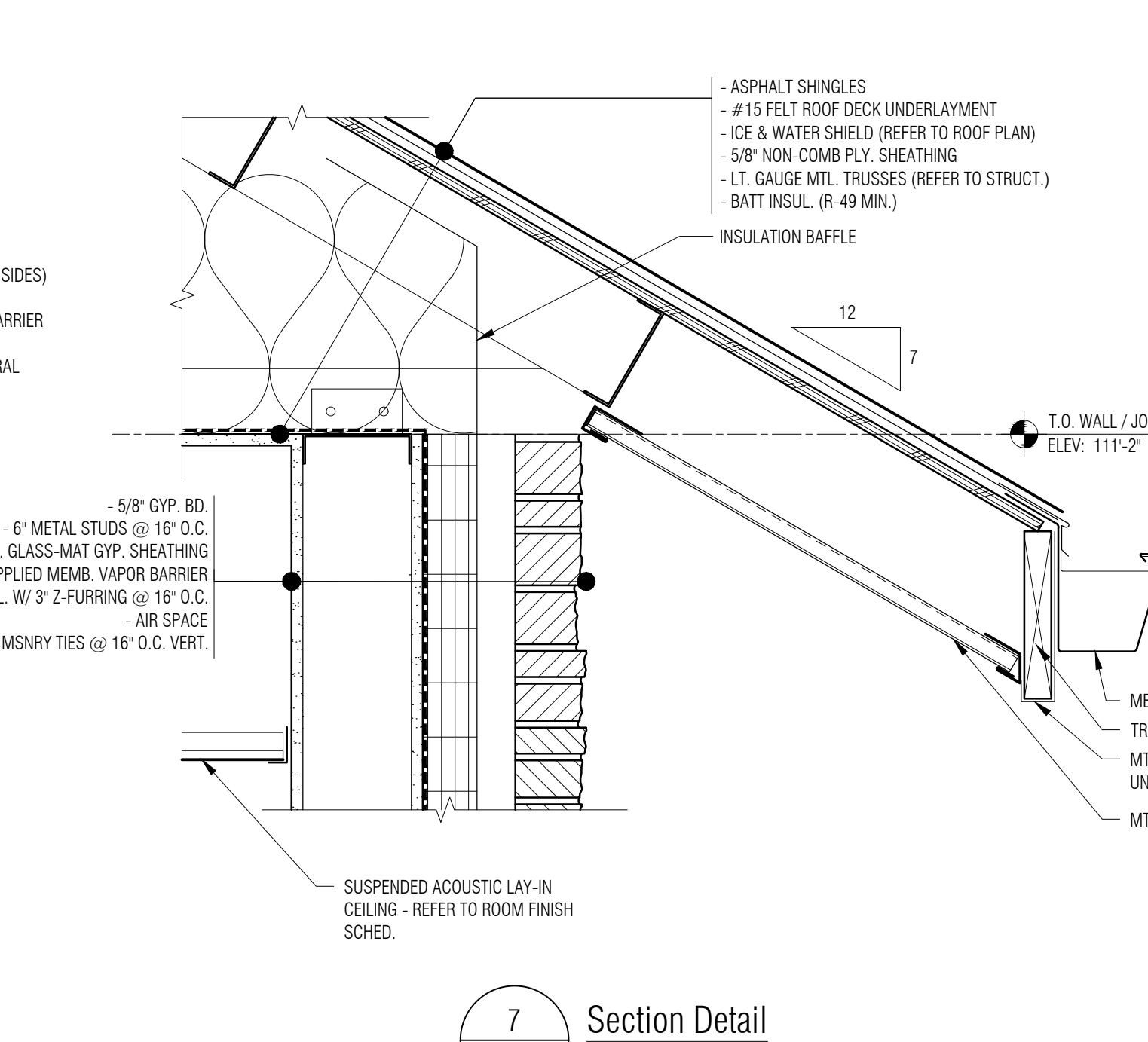
11 Section Detail
1 1/2" = 1'-0"



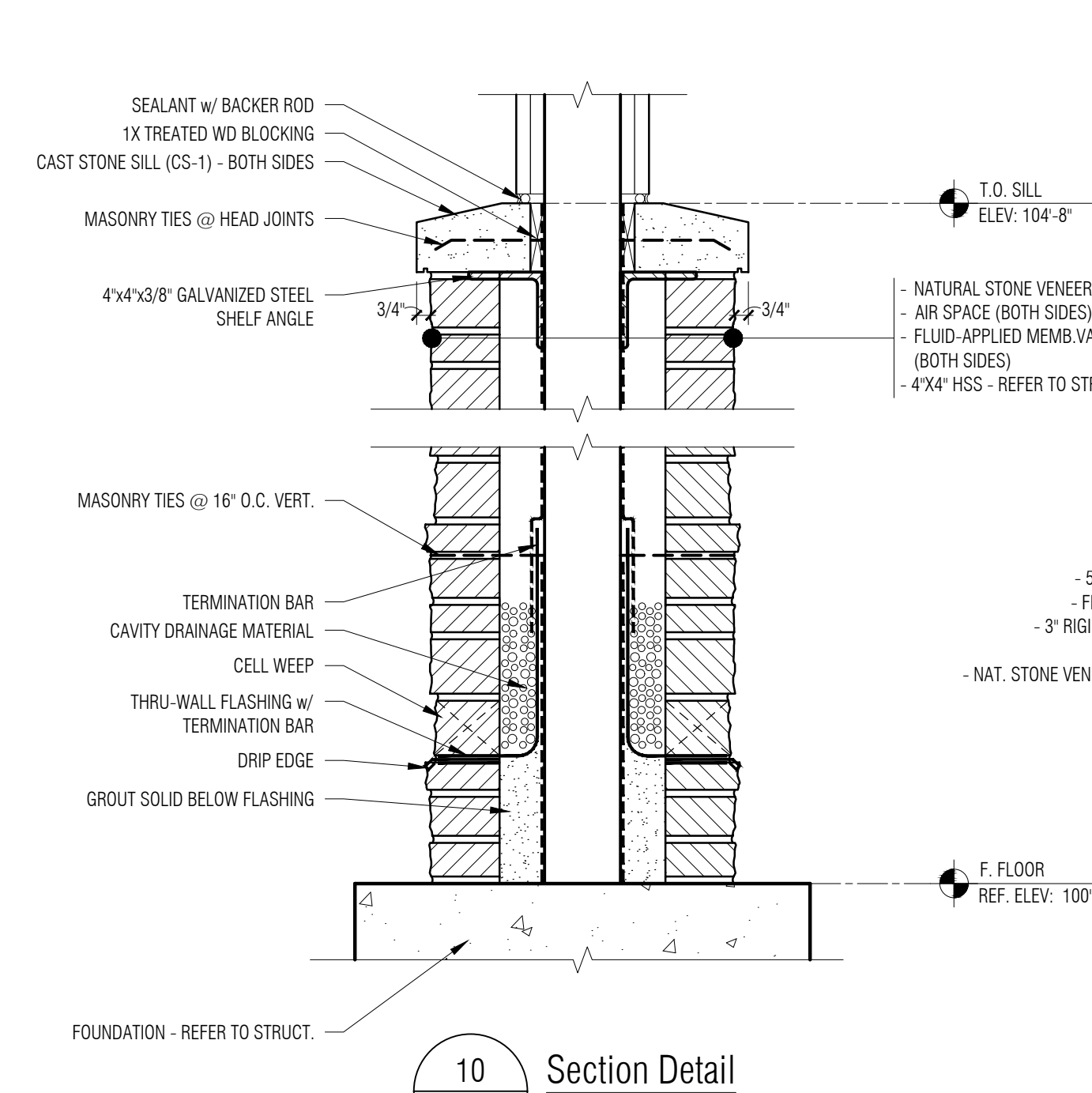
1 Section Detail
1 1/2" = 1'-0"



4 Section Detail
1 1/2" = 1'-0"



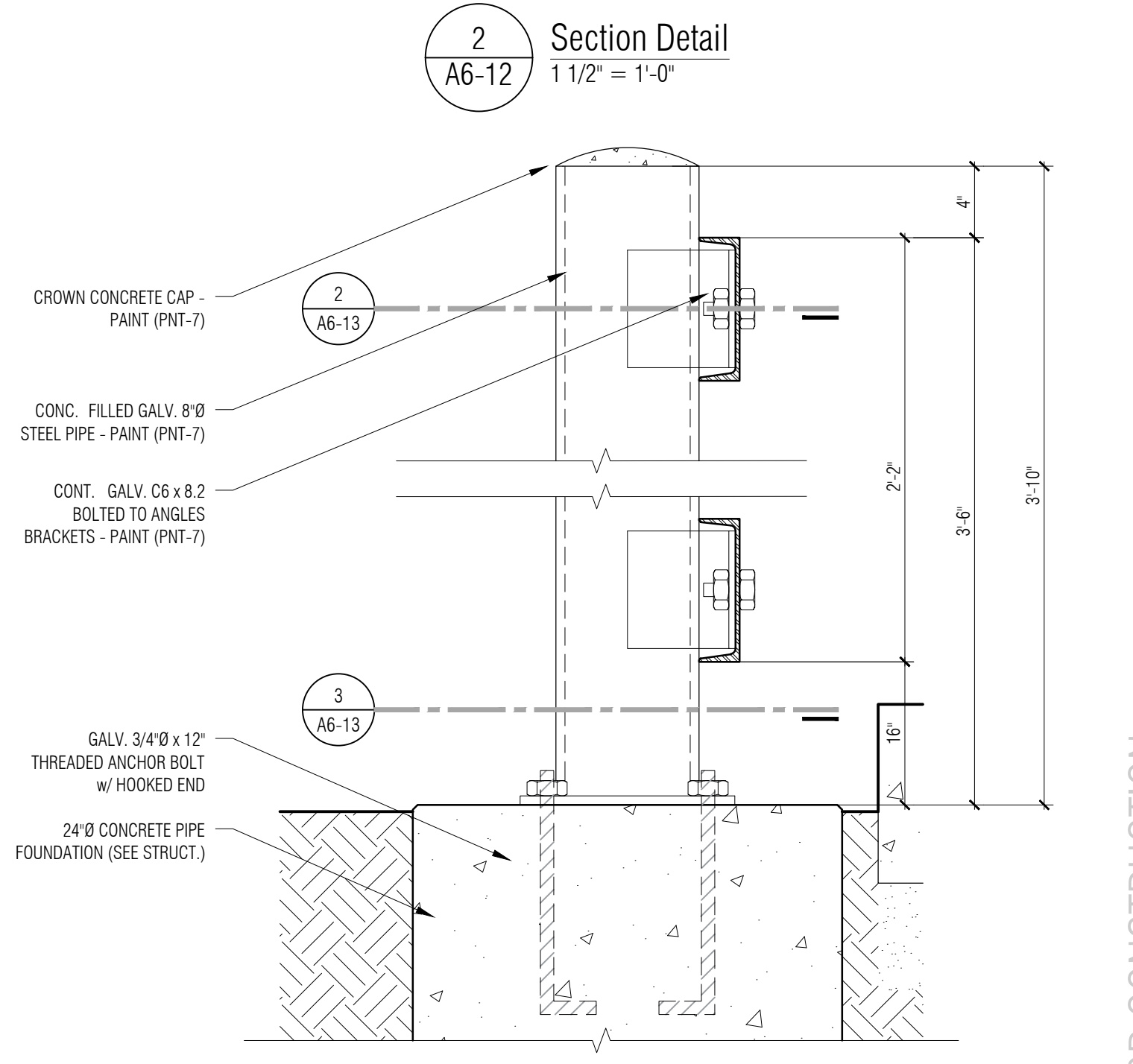
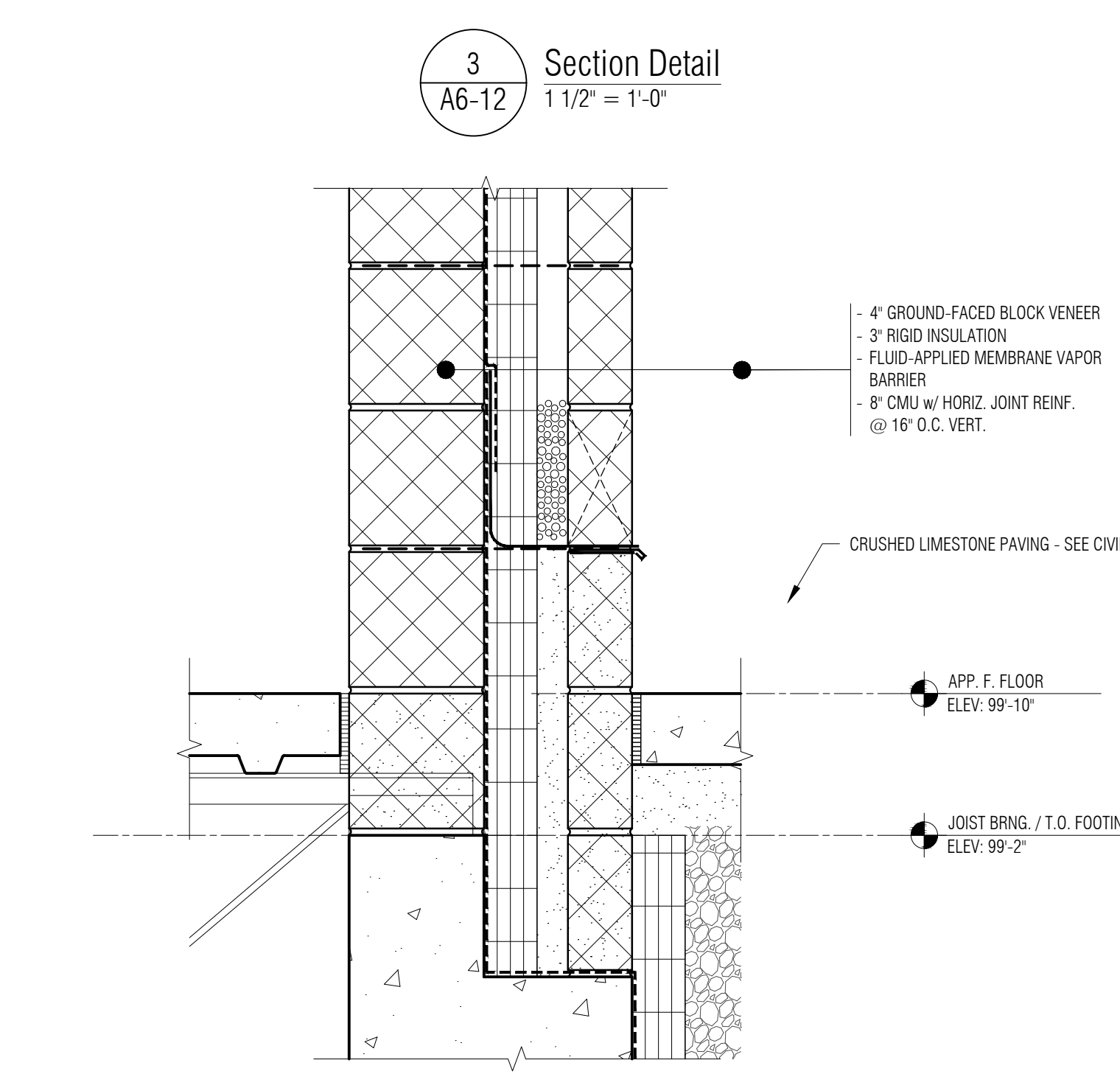
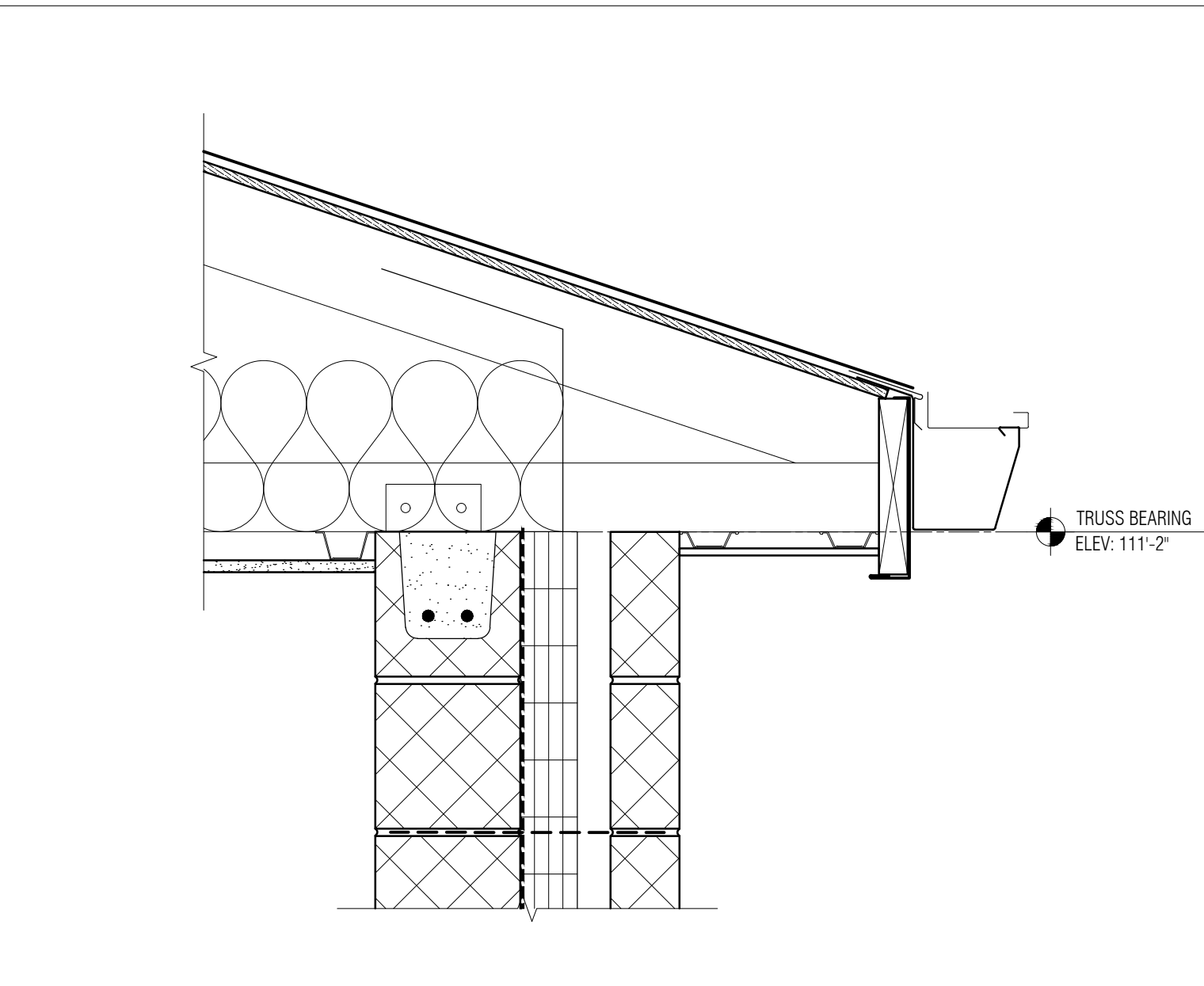
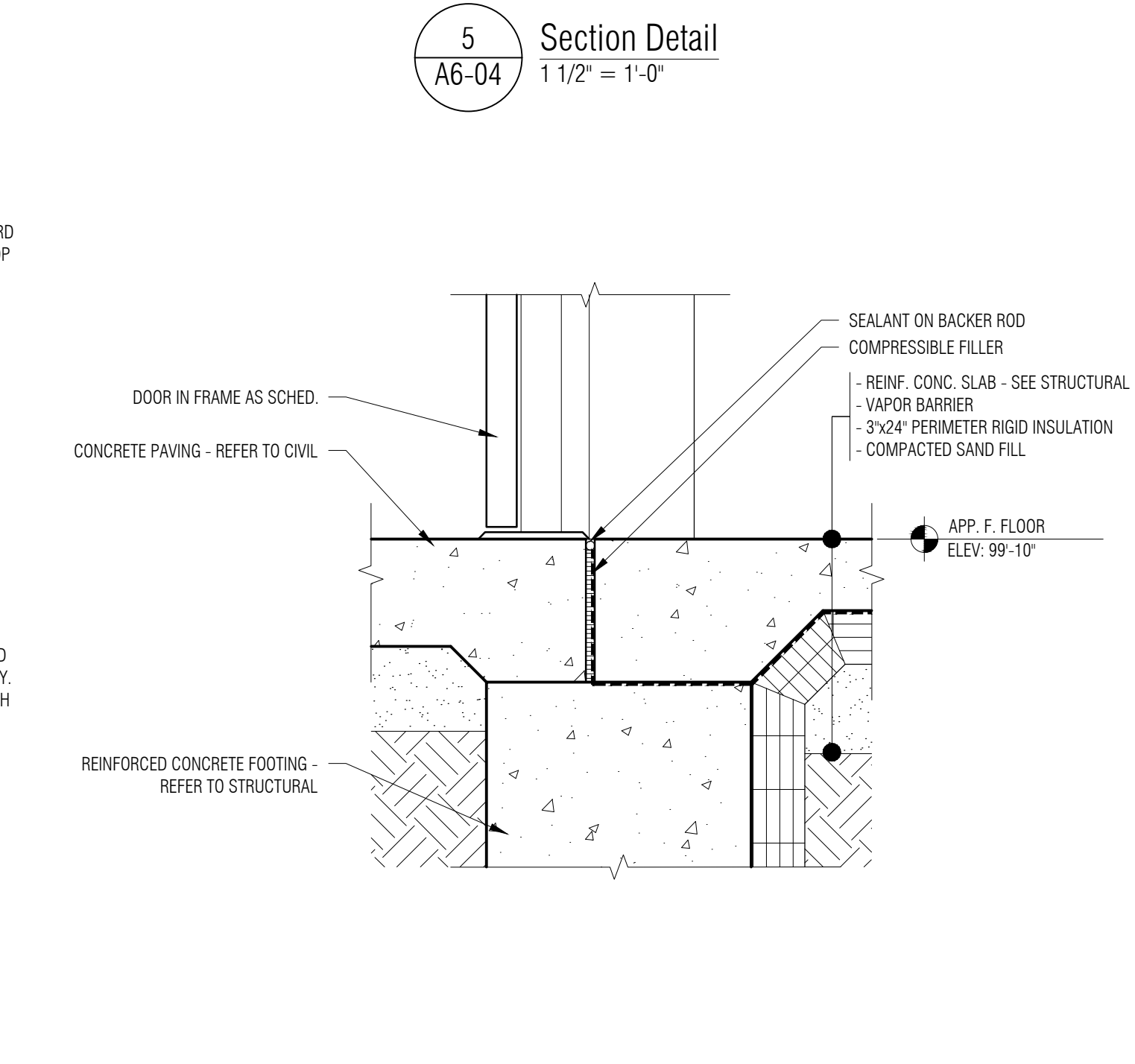
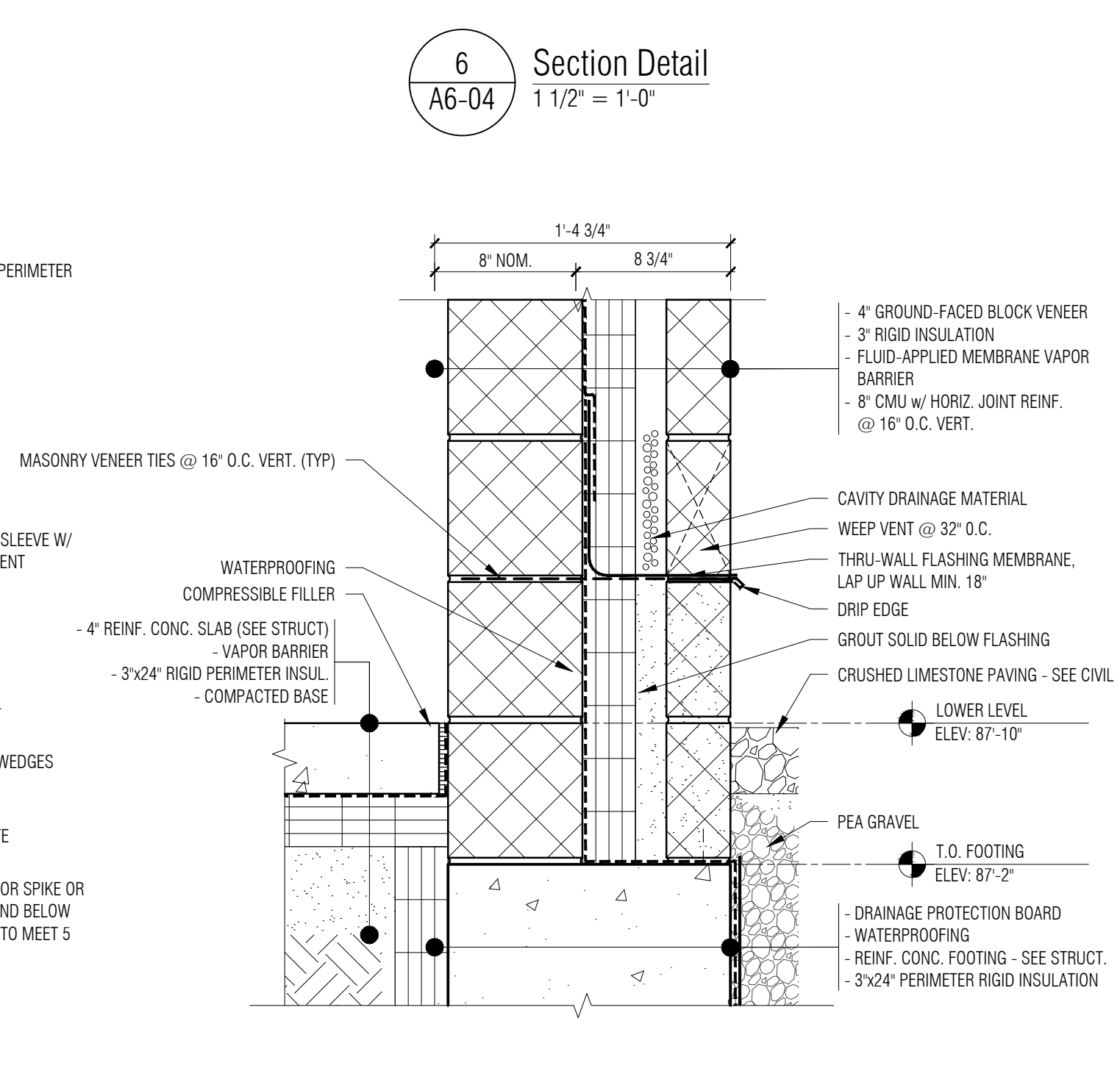
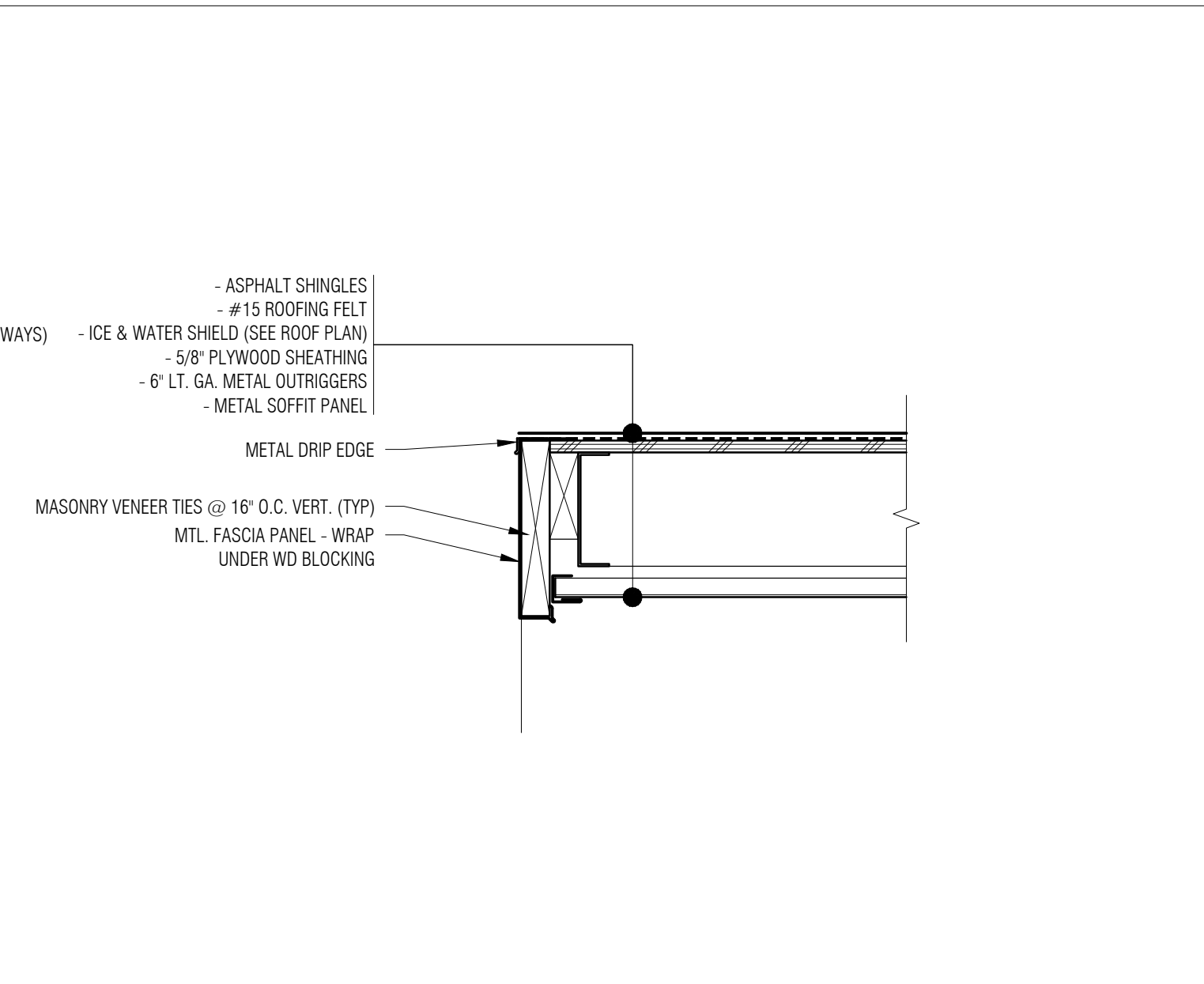
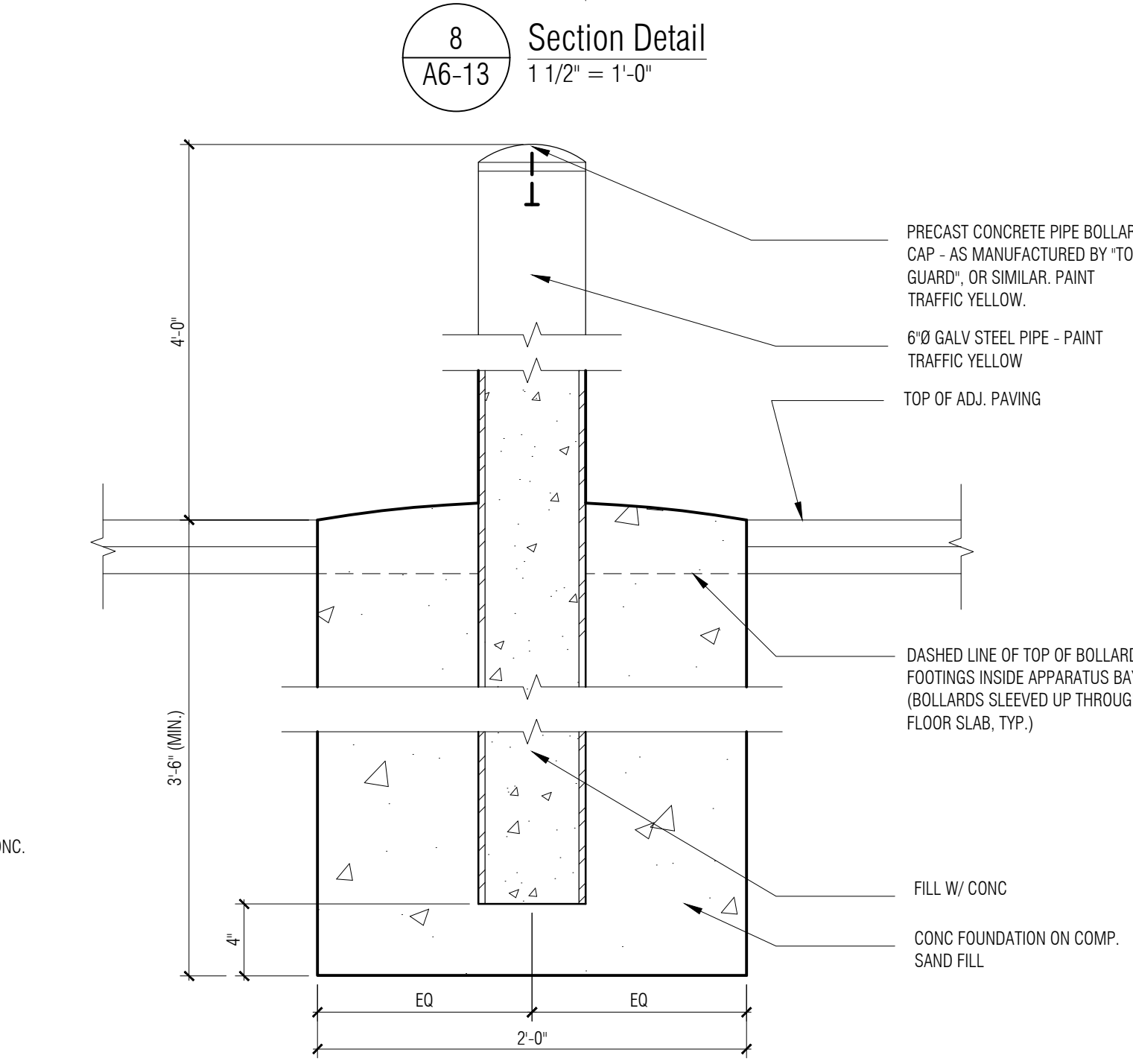
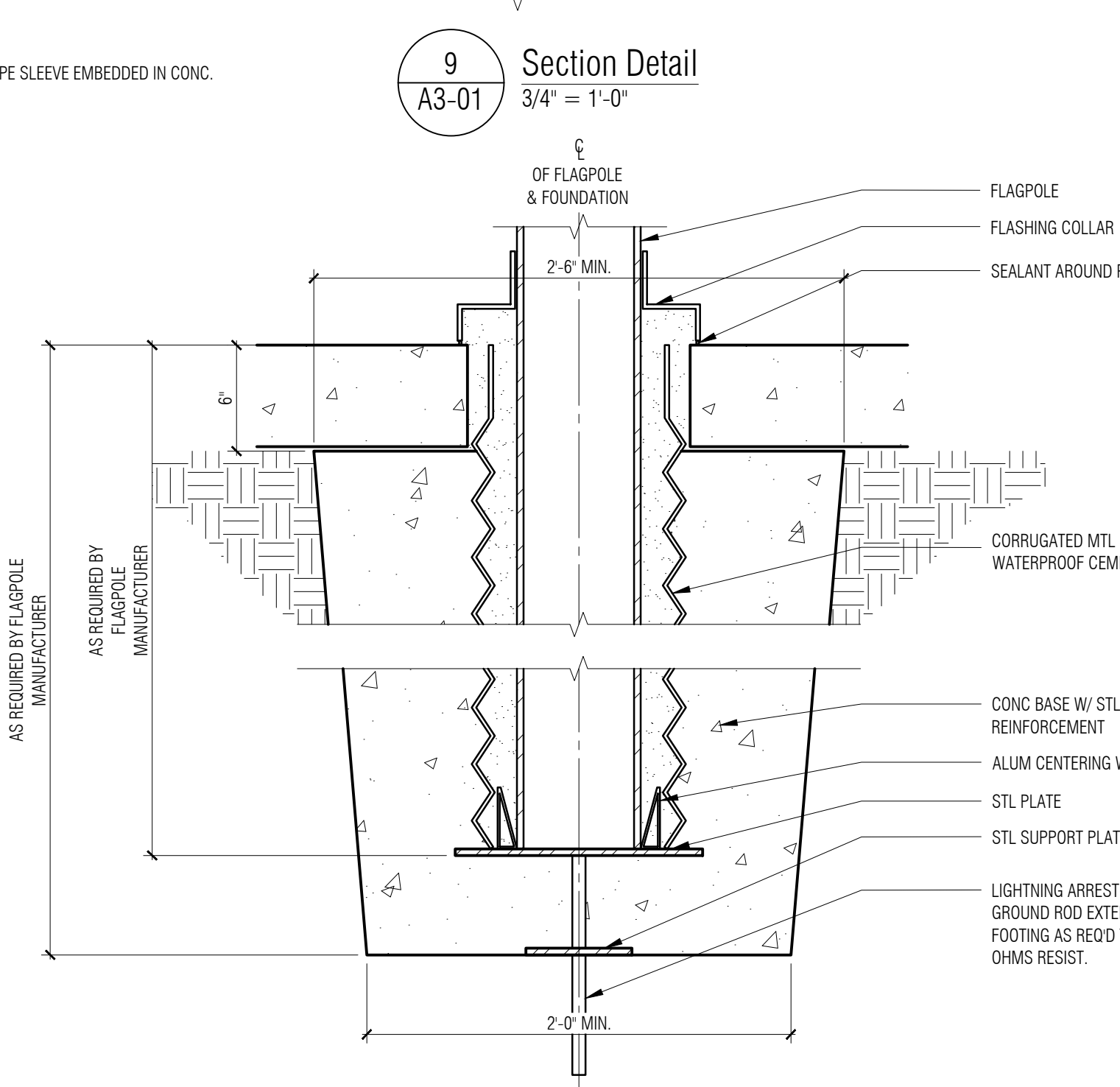
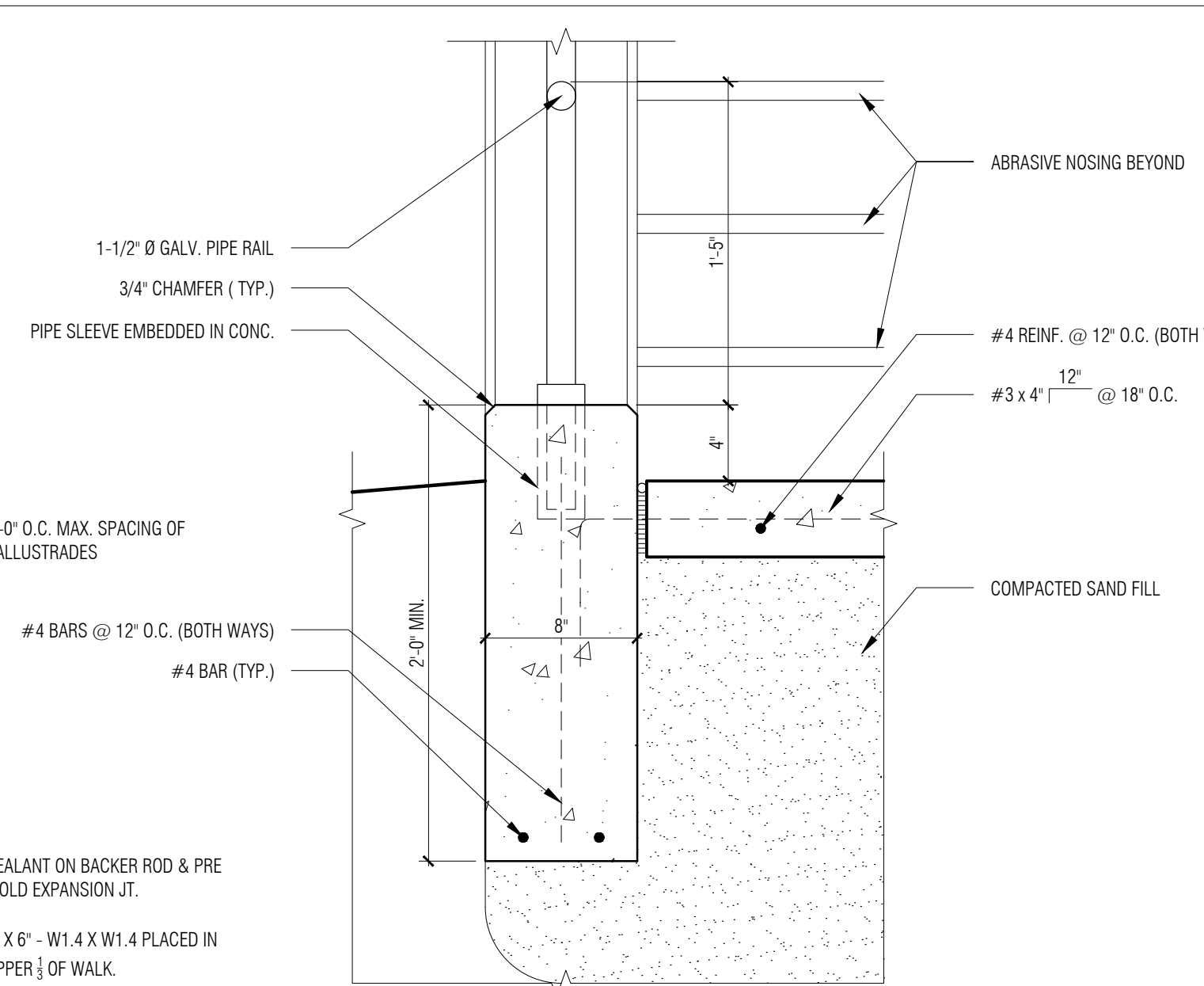
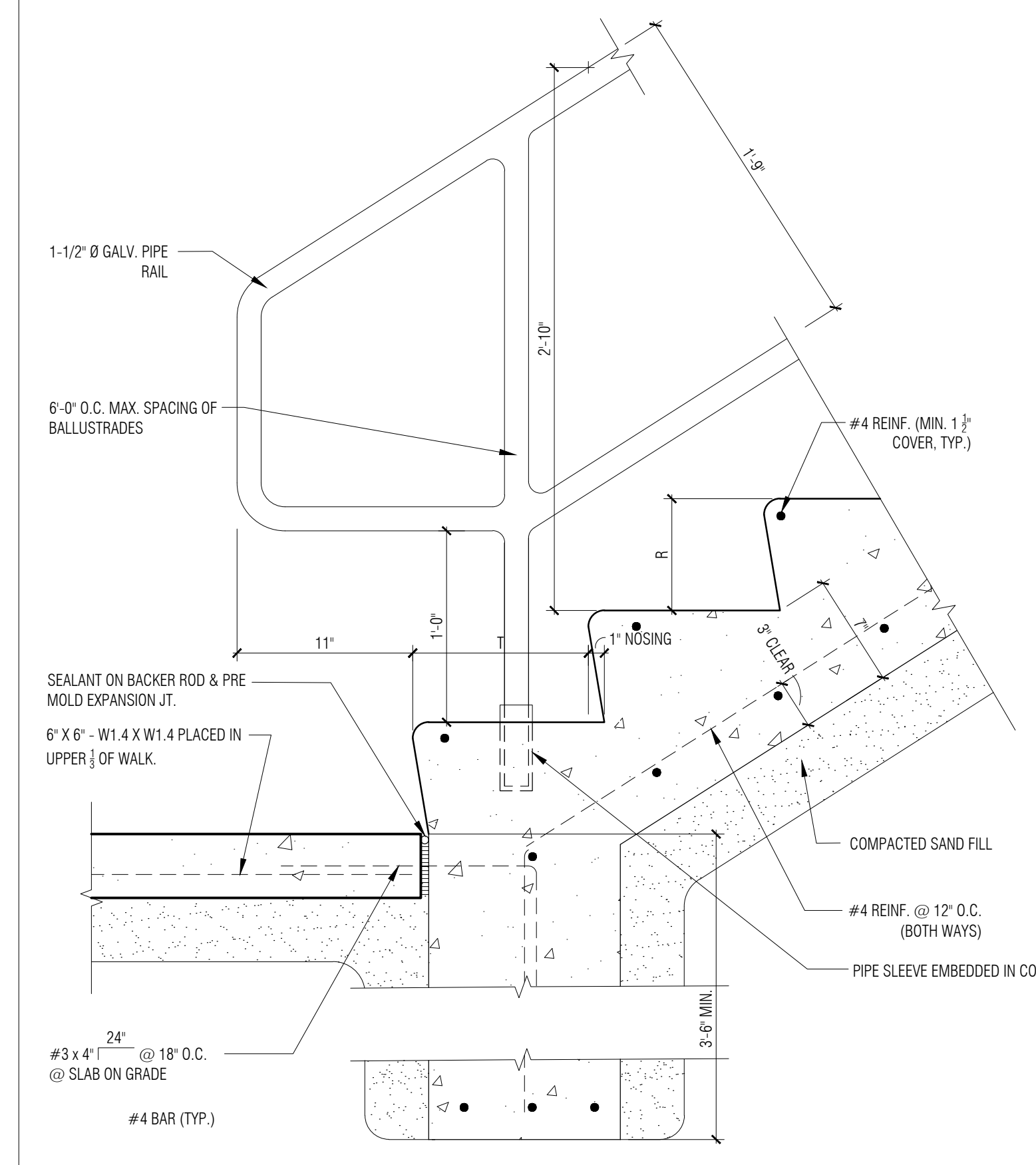
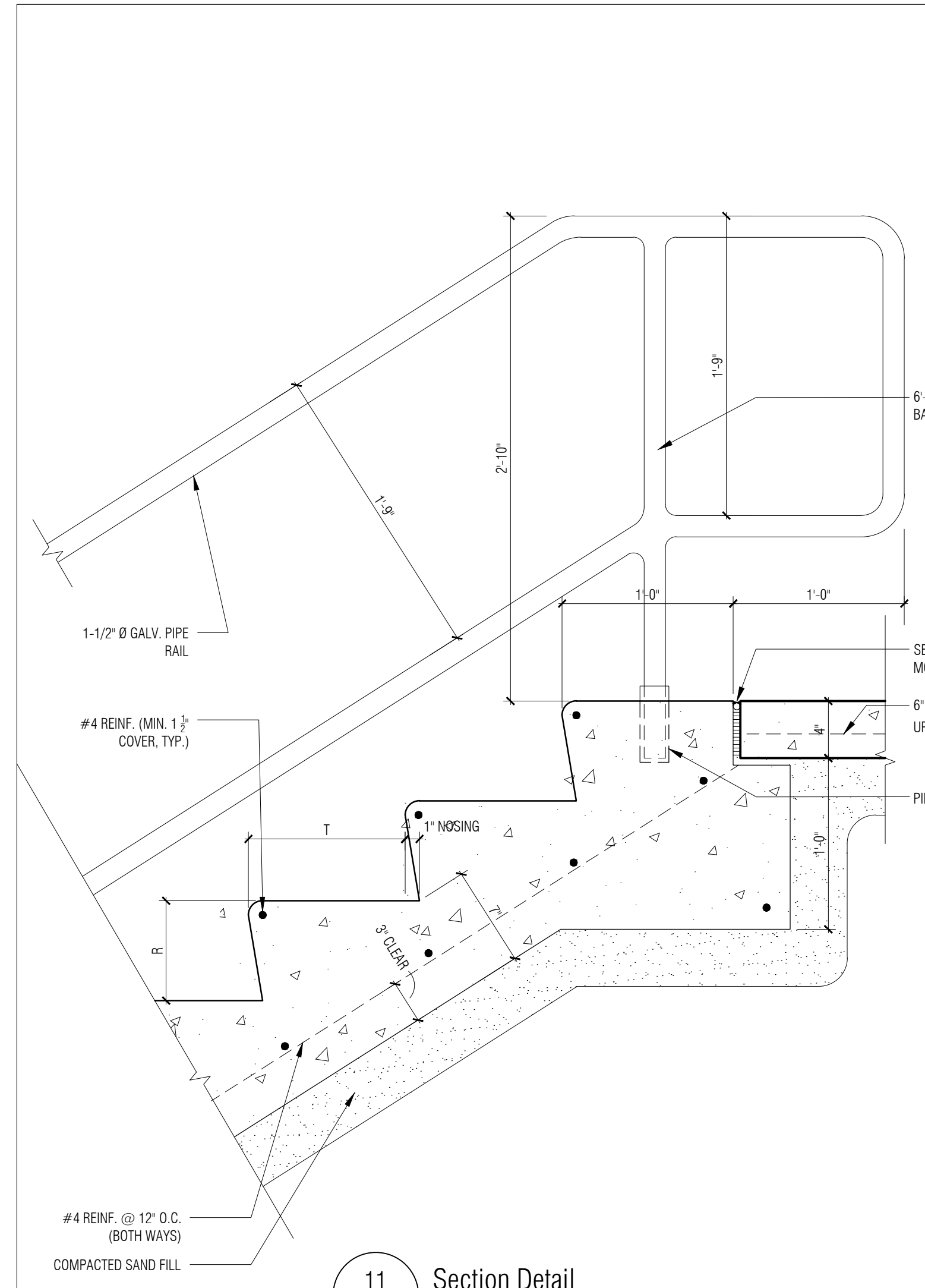
7 Section Detail
1 1/2" = 1'-0"

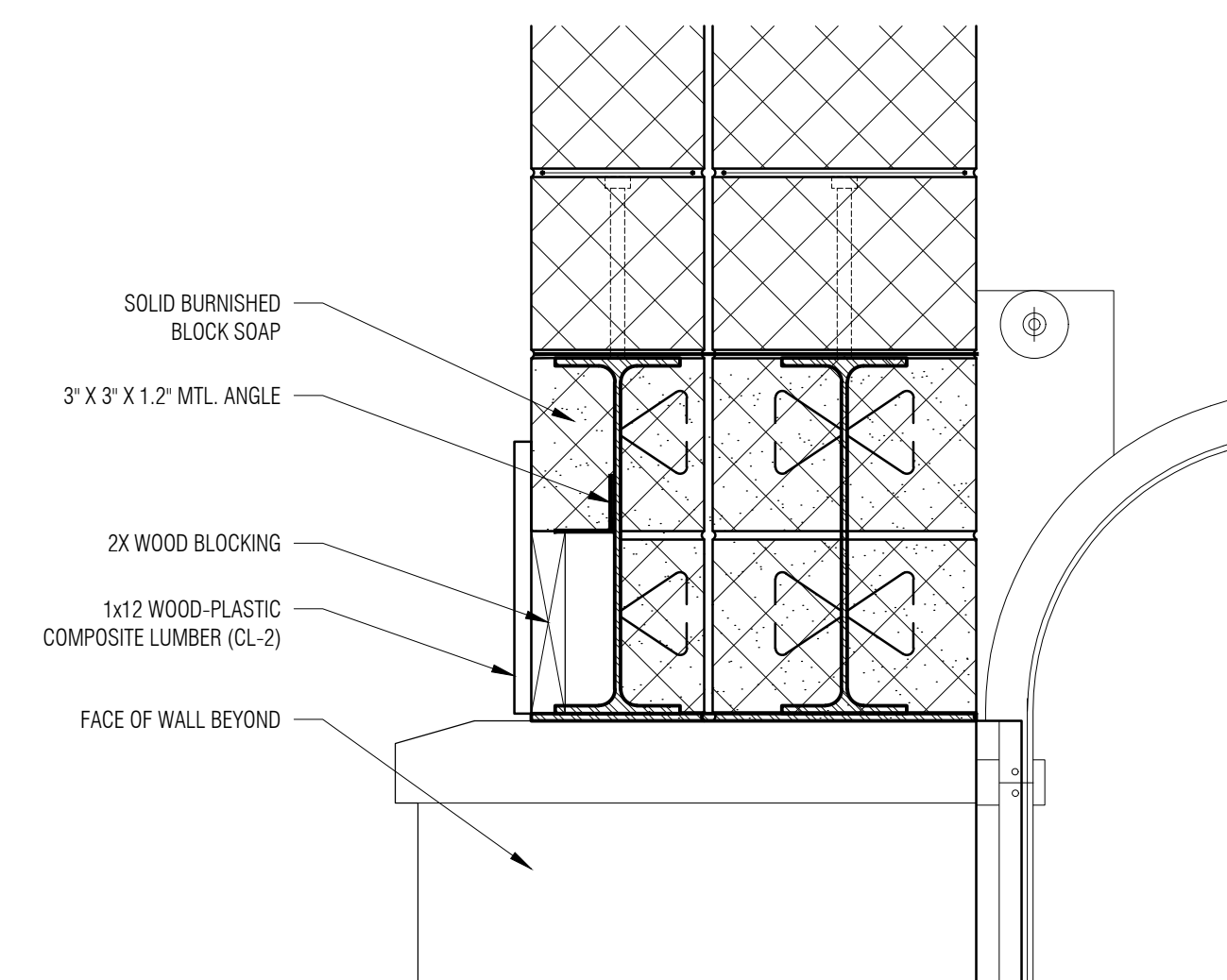


10 Section Detail
1 1/2" = 1'-0"

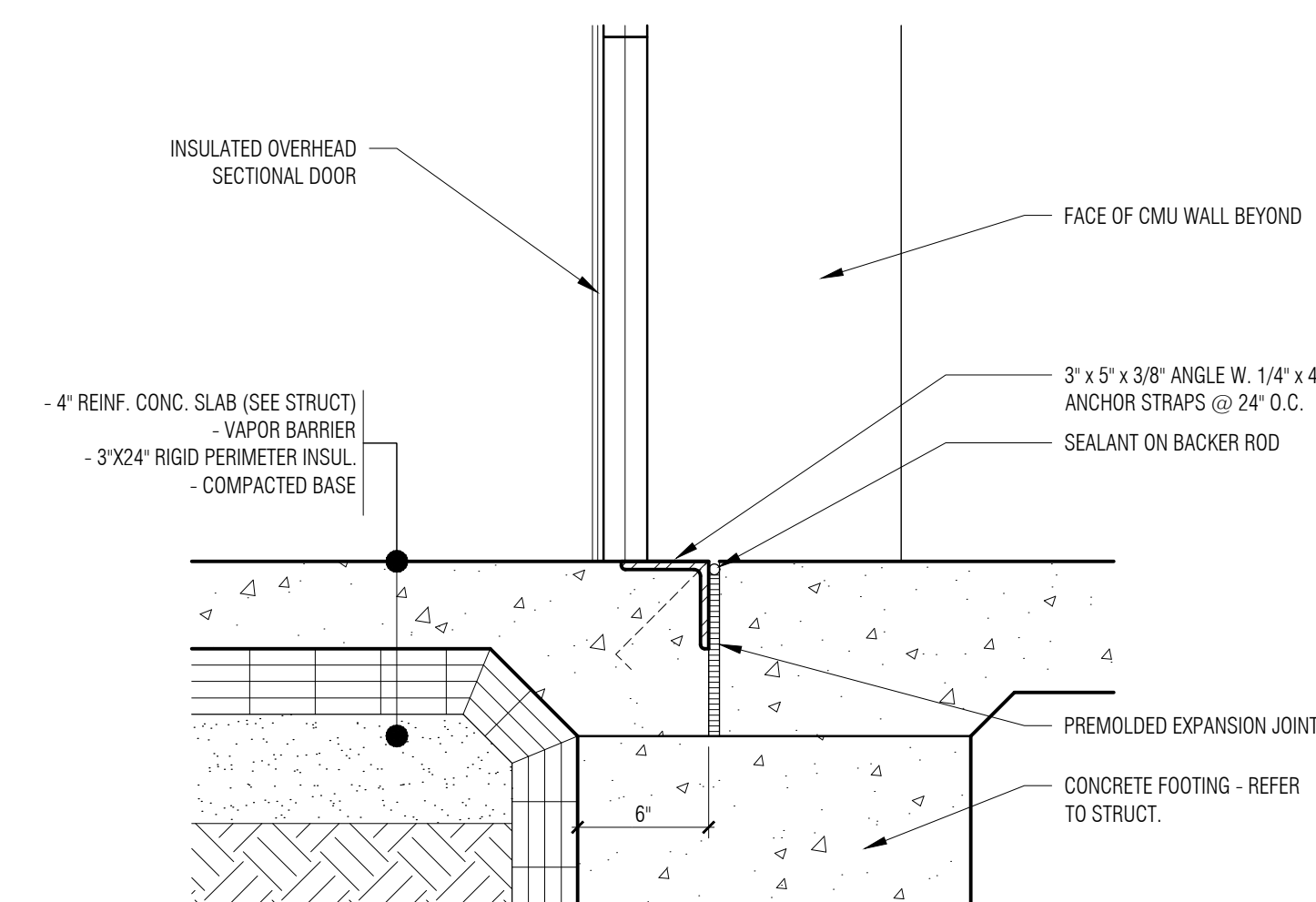
NOT FOR CONSTRUCTION

NOT FOR CONSTRUCTION

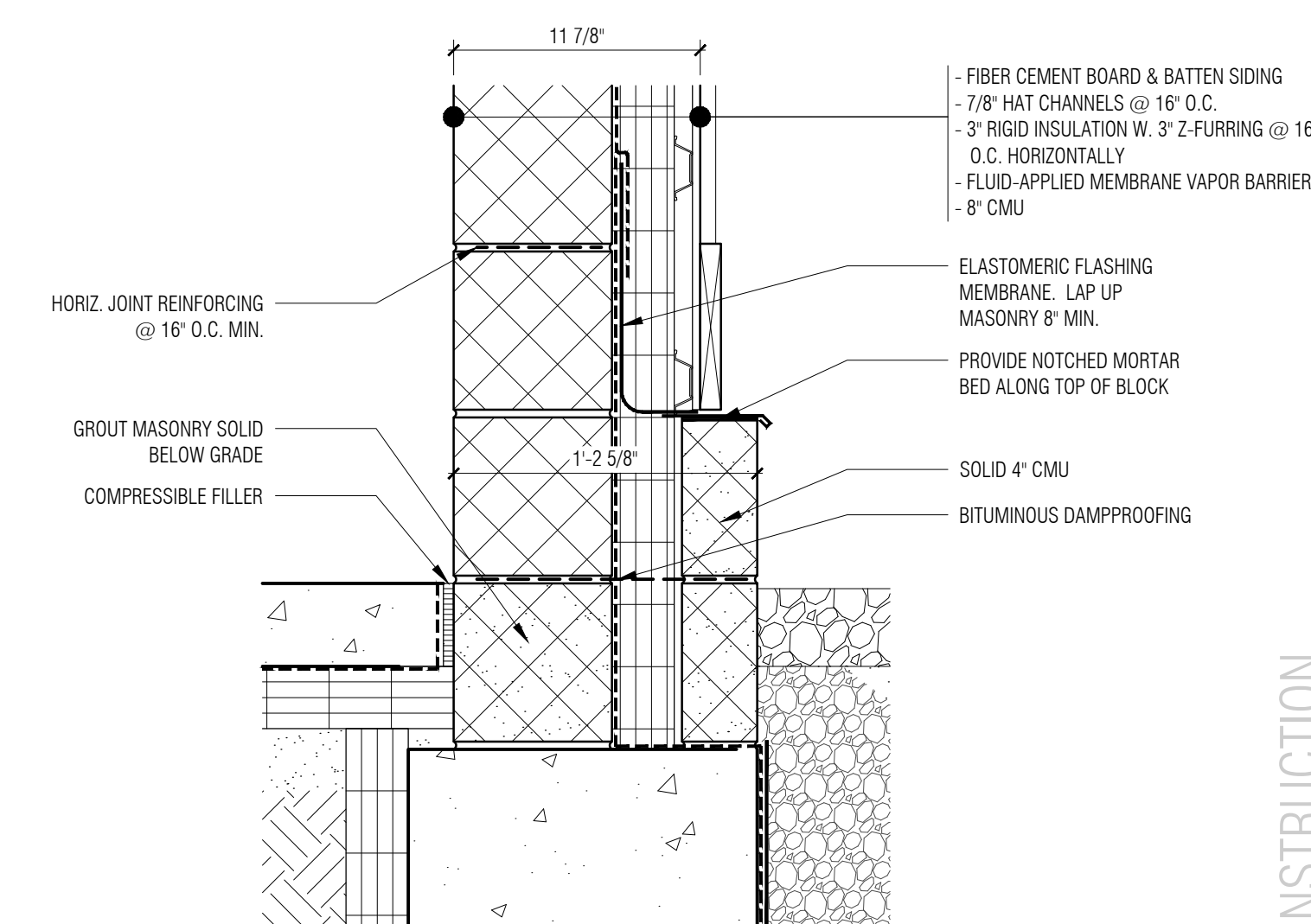




3 Section Detail
 A6-01 1 1/2" = 1'-0"



2 Section Detail
 A6-01 1 1/2" = 1'-0"



1 Section Detail
 A6-01 1 1/2" = 1'-0"

NOT FOR CONSTRUCTION

CASEWORK LEGEND CASEWORK MODEL NUMBERS ARE DERIVED FOR BASIS OF DESIGN FROM CASE SYSTEMS DESIGN CORPORATION

BASE CABINETS

- BC-1 DOOR/DRAWER STORAGE - B3110 / B3120
- BC-2 DOORS/DRAWERS STORAGE - B3100
- BC-3 SINK CABINET W/DOORS - B2100
- BC-4 FILE DRAWER STORAGE (THREE DRAWERS) - B4540
- BC-5 BLIND CORNER STORAGE W/DOOR - B0220

STUDENT LOCKERS / WALL CABINETS

- WC-1 STORAGE W/ DOOR - W0110 OR W0120
- WC-2 STORAGE W/ DOORS - W0100
- SL-1 THREE STUDENT LOCKER (L) - Z6210

SUPPORT BRACKETS

- SB-1 RADIUSED PLAM WALL MOUNT SUPPORT BRACKET - X0700/X0710/X0720

GENERAL NOTES:

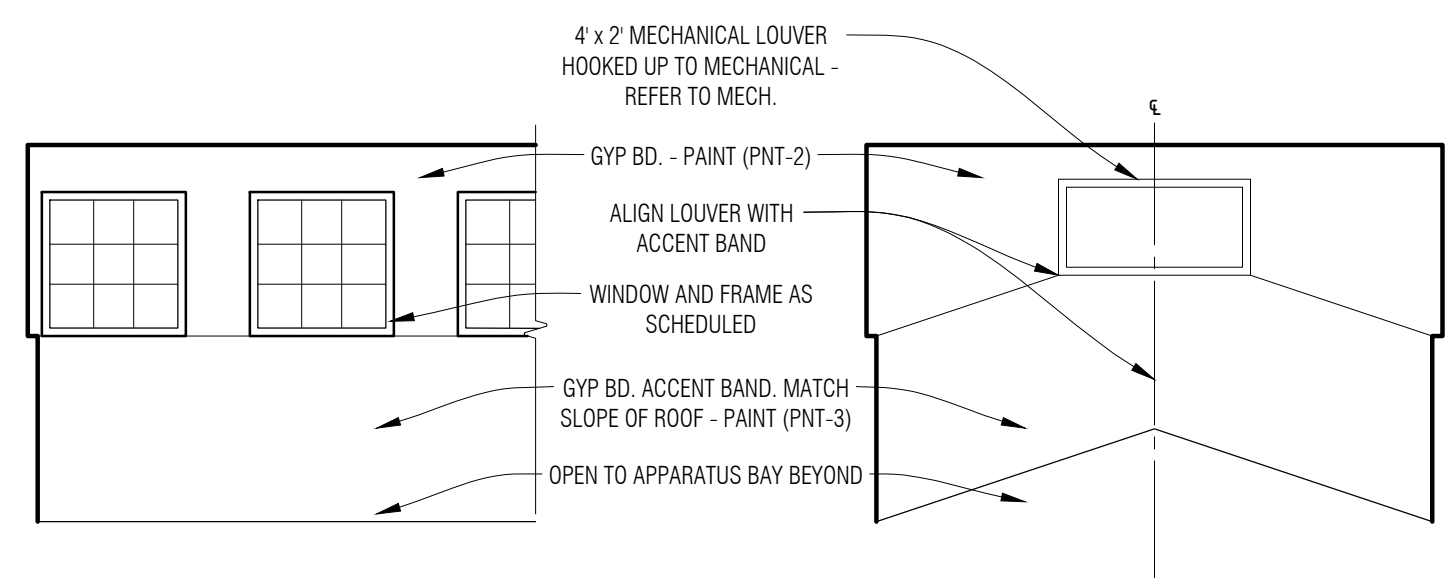
- SOME TAGS ARE NOT USED ON THIS SHEET
- ALL EXPOSED DUCTWORK & GRILLS PAINTED TO MATCH ASSOCIATED WALLS/CEILING
- REFER TO 7.8/A3-22 FOR CONTROL JOINT DETAILS.

GENERAL CASEWORK NOTES:

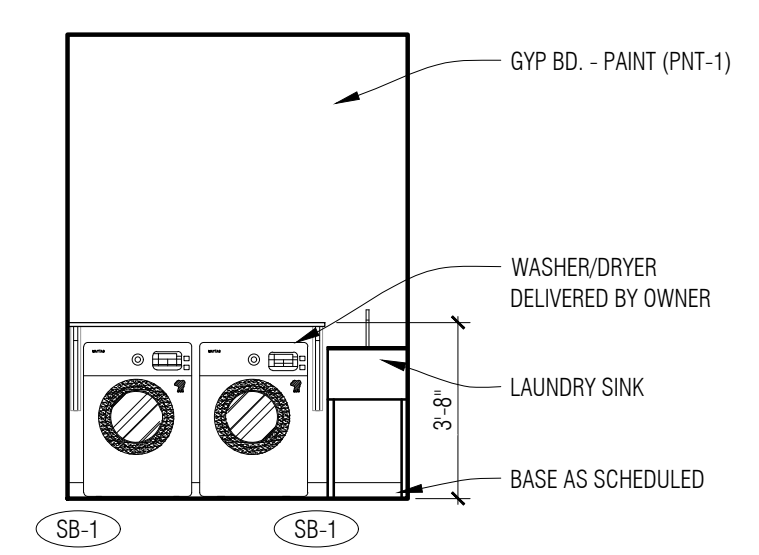
- ALL EXPOSED SURFACES ARE TO BE FINISHED
- PROVIDE FINISHED FILLER PANELS AS REQUIRED AT ALL SPACES BETWEEN CABINETS AND BETWEEN CASEWORK AND WALLS
- CAULK AROUND ENTIRE PERIMETER OF ALL CABINETS AND COUNTERTOPS AT INTERSECTION OF DISMILAR SURFACES
- BASE CABINET DEPTH IS TO BE 24" DEEP NOMINAL (U.O.N.). WALL CABINET DEPTH IS TO BE 14" DEEP NOMINAL (U.O.N.)
- REFER TO OTHER ELEVATIONS WITHIN THE SAME ROOM FOR SIMILAR APPLICABLE NOTES AND REQUIREMENTS
- WHERE COUNTER TOP ABUTS WALL, PROVIDE PAINTED WOOD CLEAT
- PROVIDE LIGHT VALANCES AT UPPER CABINETS WHERE UNDER CABINET LIGHTS ARE TO BE PROVIDED - COORD. W/ ELECTRICAL
- REFER TO MATERIAL FINISH/COLOR SCHEDULE (SPEC SECTION 000200) FOR LAMINATE (PL-#) COLORS
- SIZE ALL WALL MOUNT SUPPORT BRACKETS ACCORDING TO COUNTER DEPTH AND MANUFACTURER REQUIREMENTS.
- PROVIDE 3" x 3" CUTOOUT ON ALL WALL MOUNT SUPPORT BRACKETS FOR CABLE MANAGEMENT

SUPPORT BRACKET - MANUFACTURER: CASE SYSTEMS

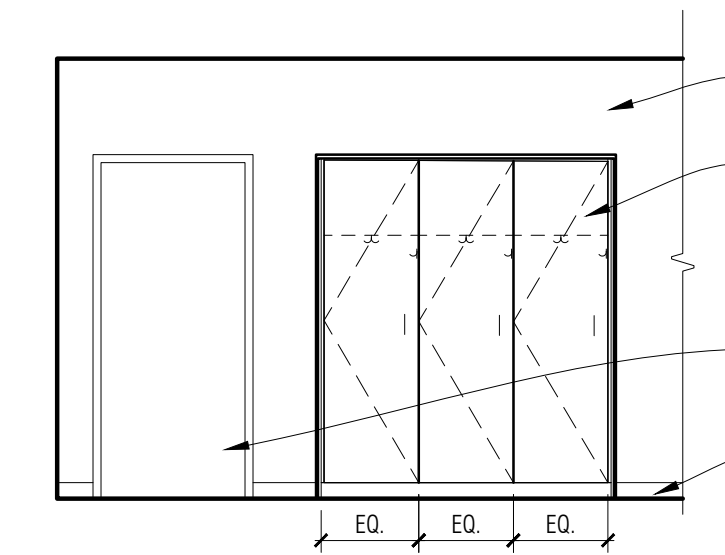
- CATALOG No. X0700/X0710/X0720 (U.O.N.)
- DESCRIPTION: WALL MOUNT SUPPORT BRACKET
- SIZE ALL SUPPORT BRACKETS ACCORDING TO COUNTER DEPTH AND MANUF. REQUIREMENTS
- SPACE BRACKETS EVENLY BUT NOT TO EXCEED 48" O.C.
- PROVIDE 3" x 3" CUTOOUT ON ALL SUPPORT BRACKETS FOR CABLE MANAGEMENT



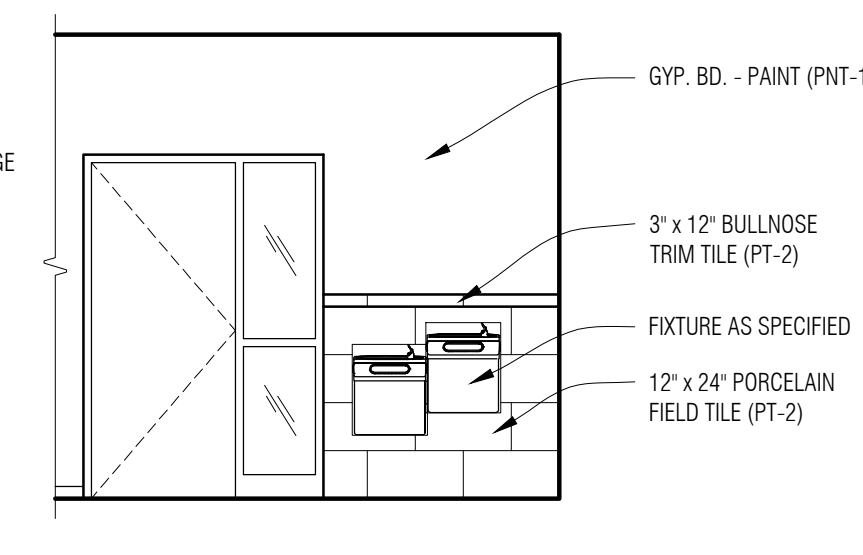
17 Clerestory 201
A3-01 1/4" = 1'-0"



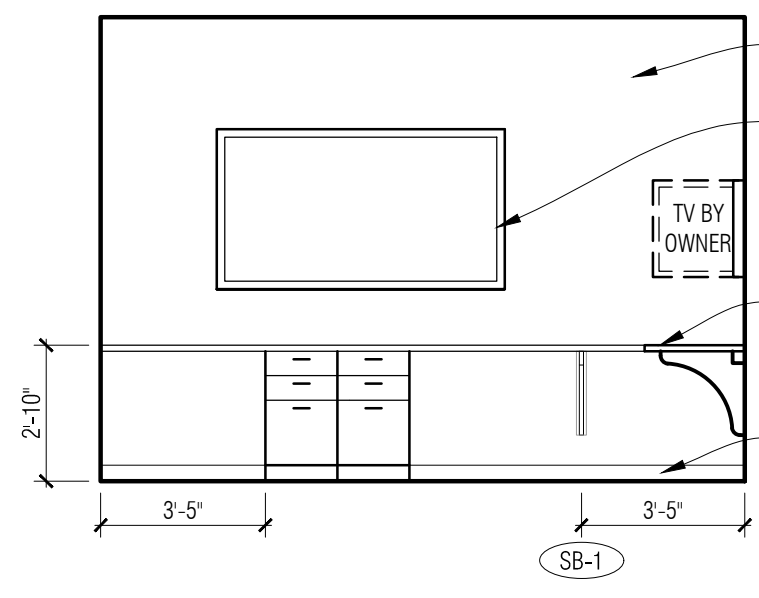
15 Laundry 116
A3-01 1/4" = 1'-0"



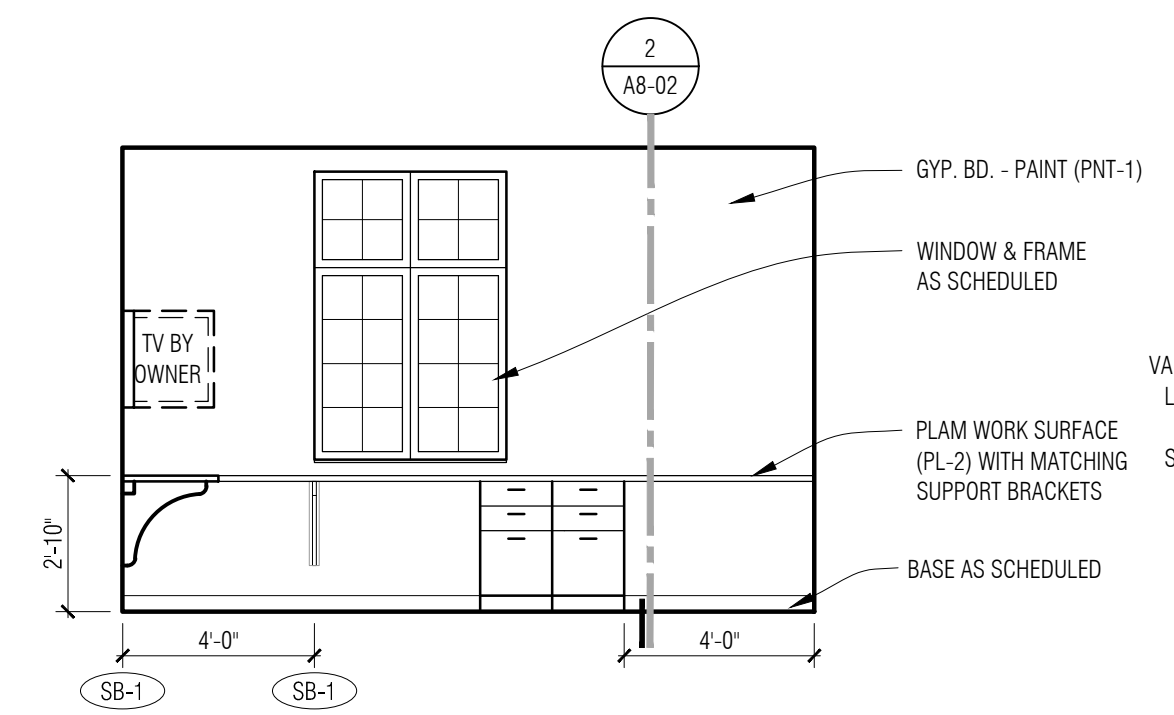
14 Passage 113
A3-01 1/4" = 1'-0"



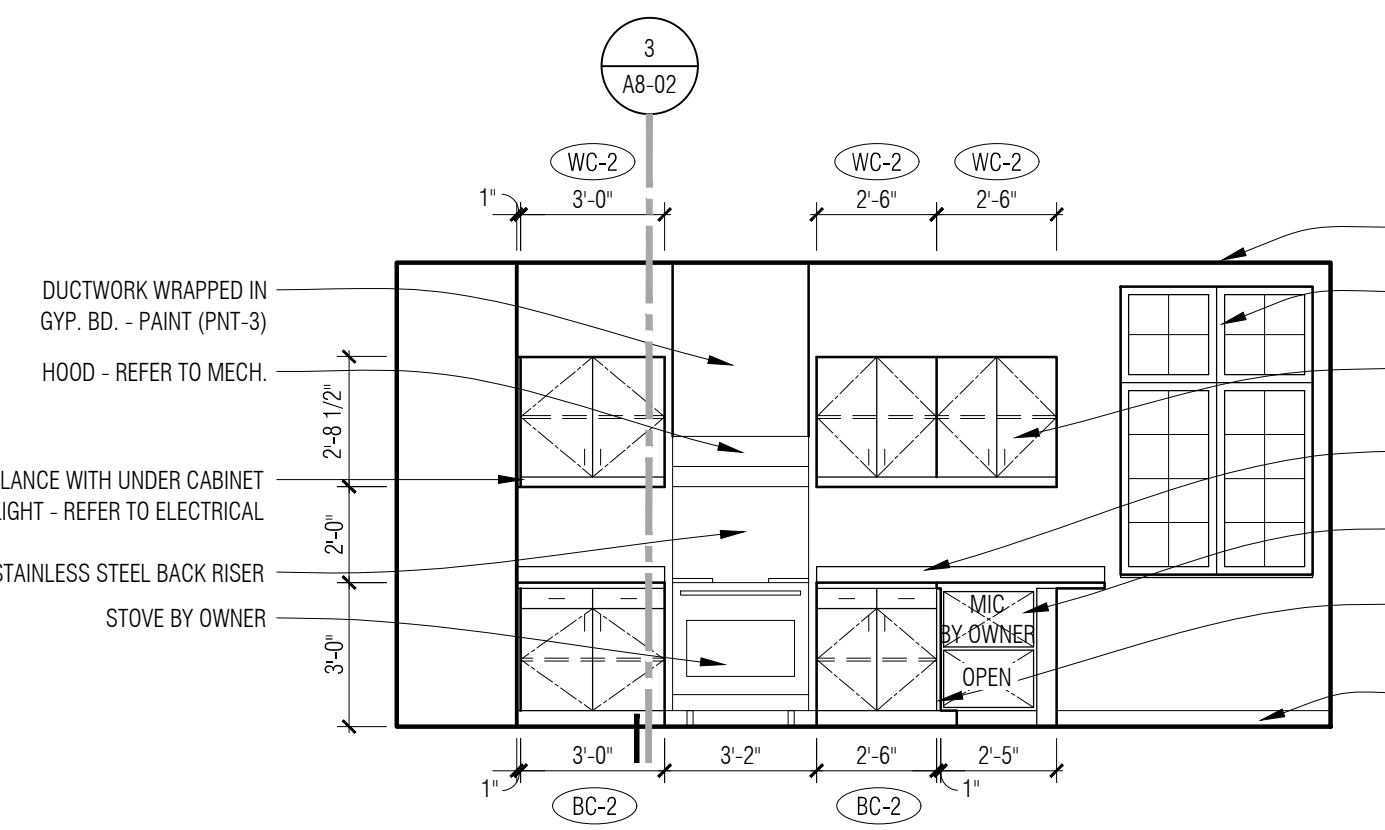
13 Passage 102
A3-01 1/4" = 1'-0"



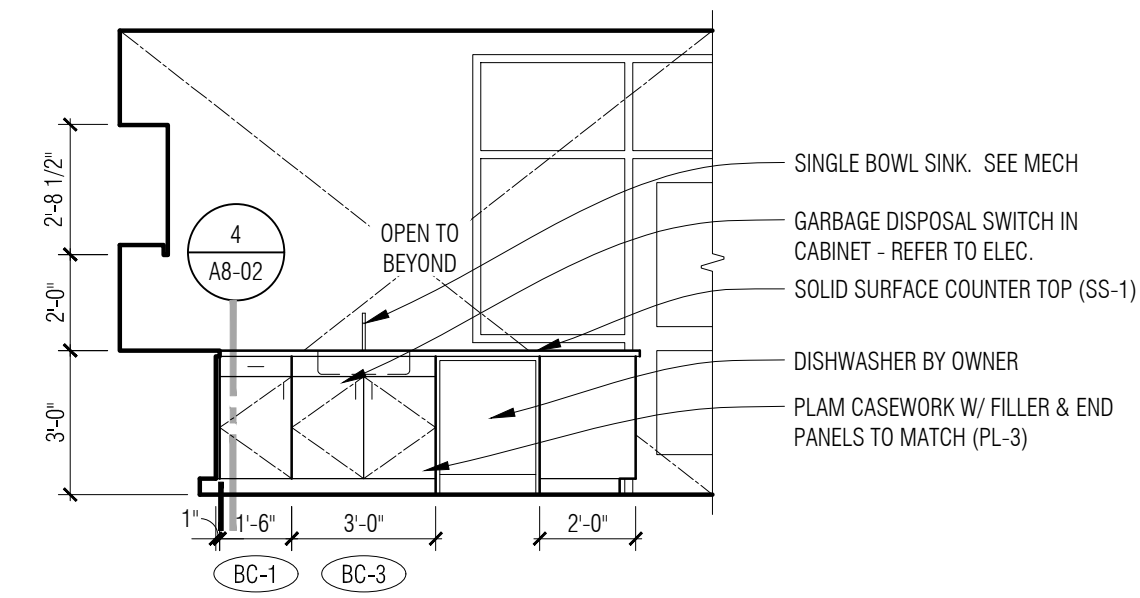
12 Watch Desk 106
A3-01 1/4" = 1'-0"



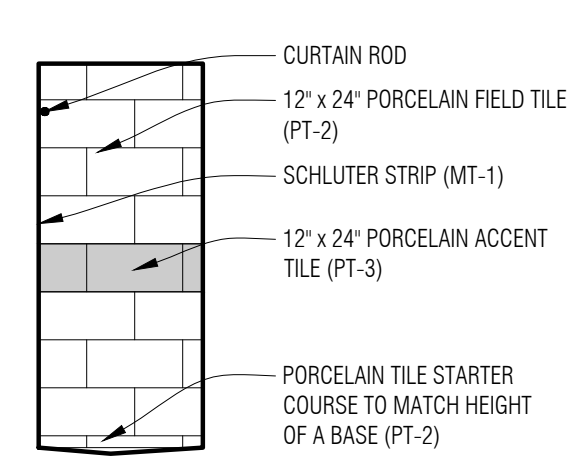
11 Watch Desk 106
A3-01 1/4" = 1'-0"



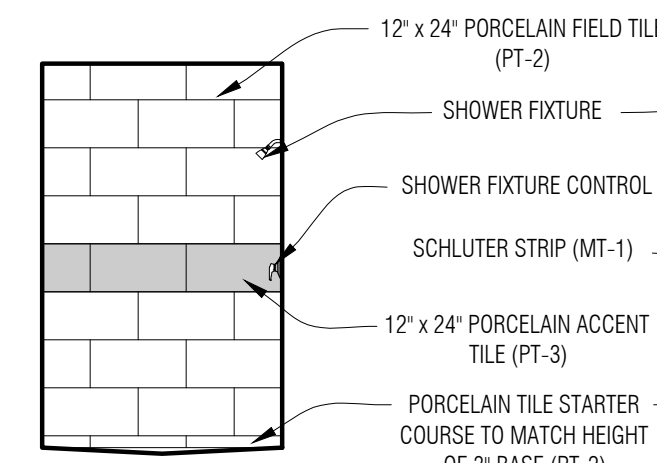
10 Dayroom / Dining / Kitchen 120
A3-01 1/4" = 1'-0"



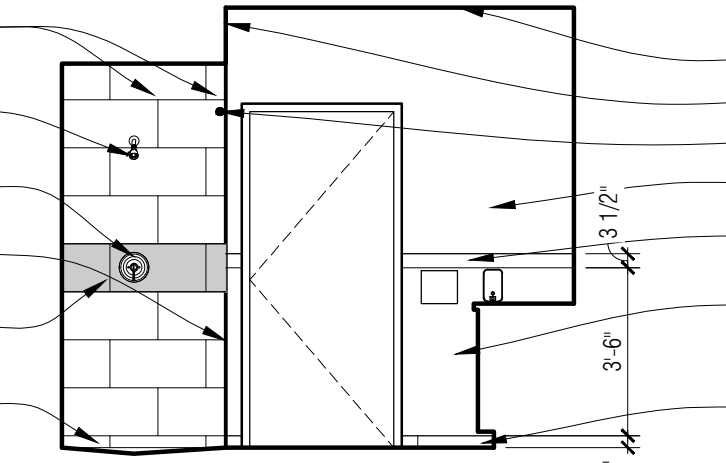
9 Dayroom / Dining / Kitchen 120
A3-01 1/4" = 1'-0"



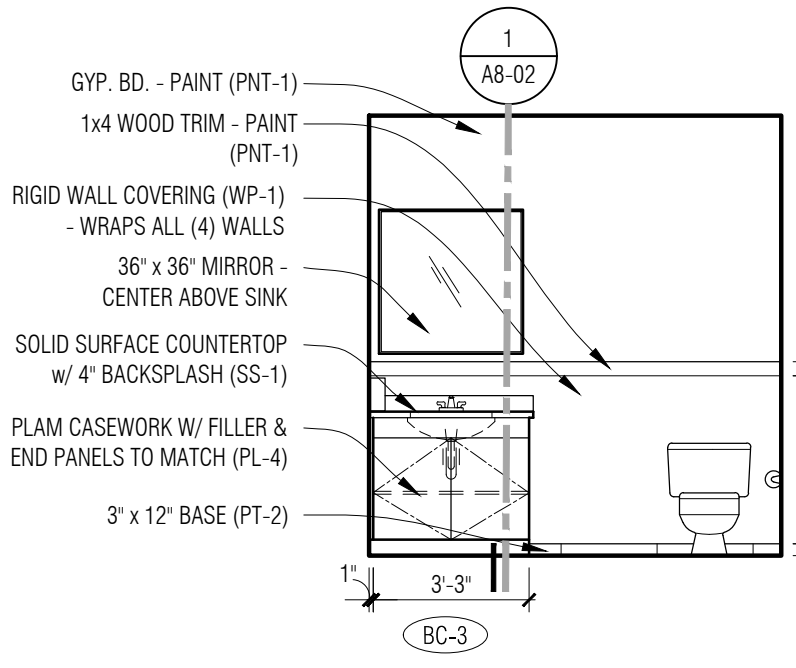
8 Bath - 108, 110
A3-01 1/4" = 1'-0"



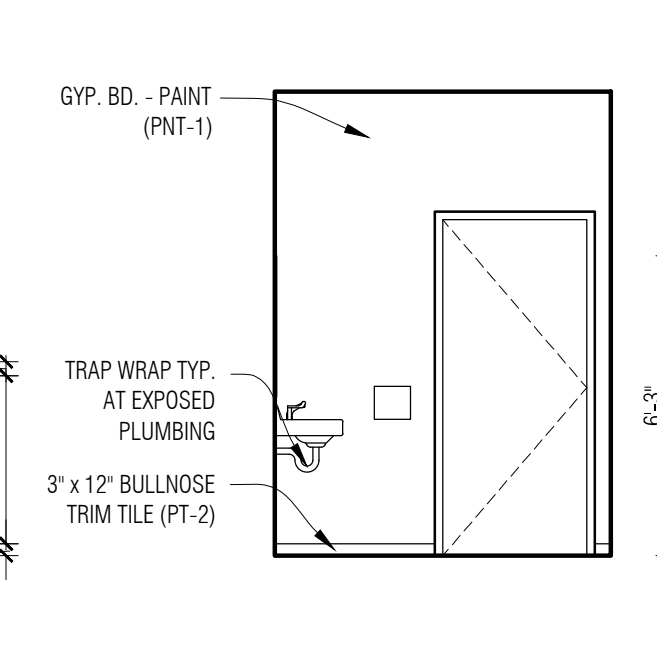
7 Bath - 108, 110
A3-01 1/4" = 1'-0"



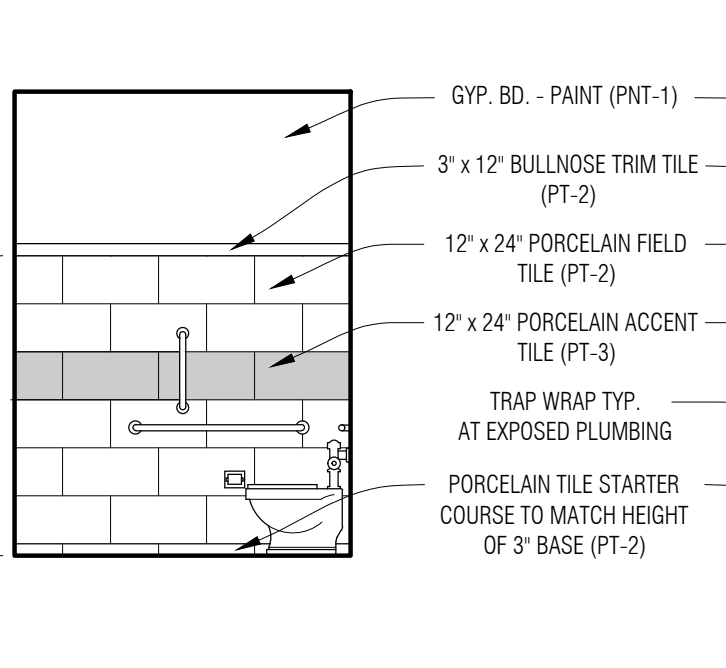
6 Bath - 108, 110
A3-01 1/4" = 1'-0"



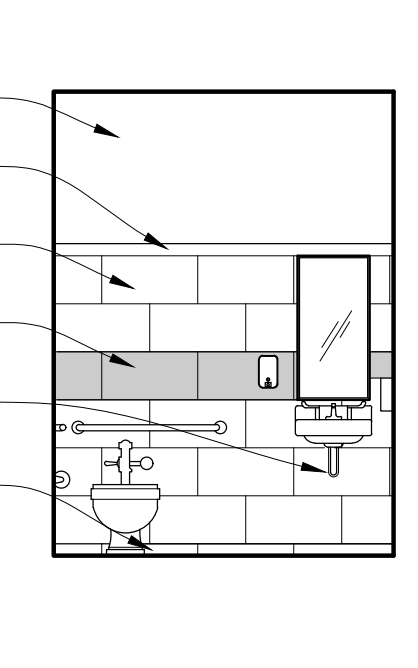
5 Bath - 108, 110
A3-01 1/4" = 1'-0"



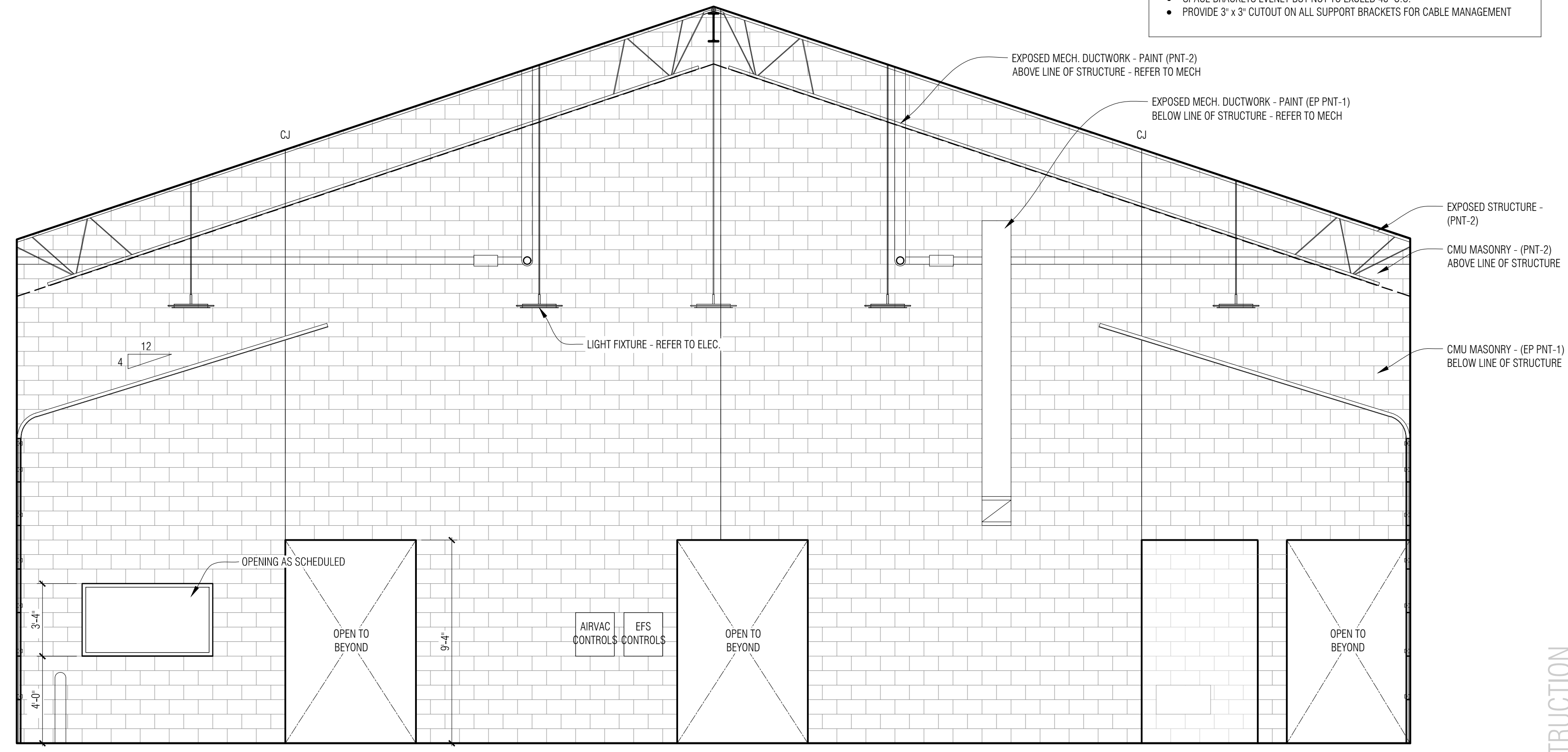
4 Restroom 104, 124 Sim.
A3-01 1/4" = 1'-0"



3 Restroom 104, 124 Sim.
A3-01 1/4" = 1'-0"

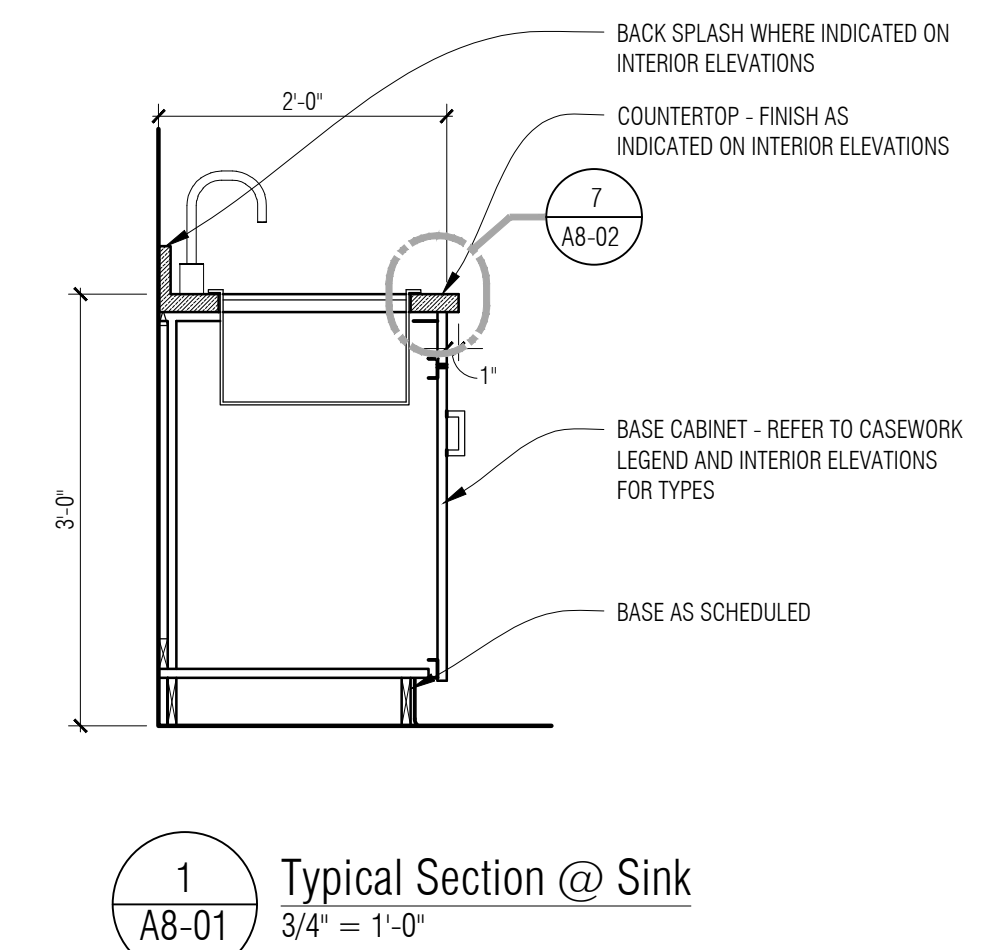
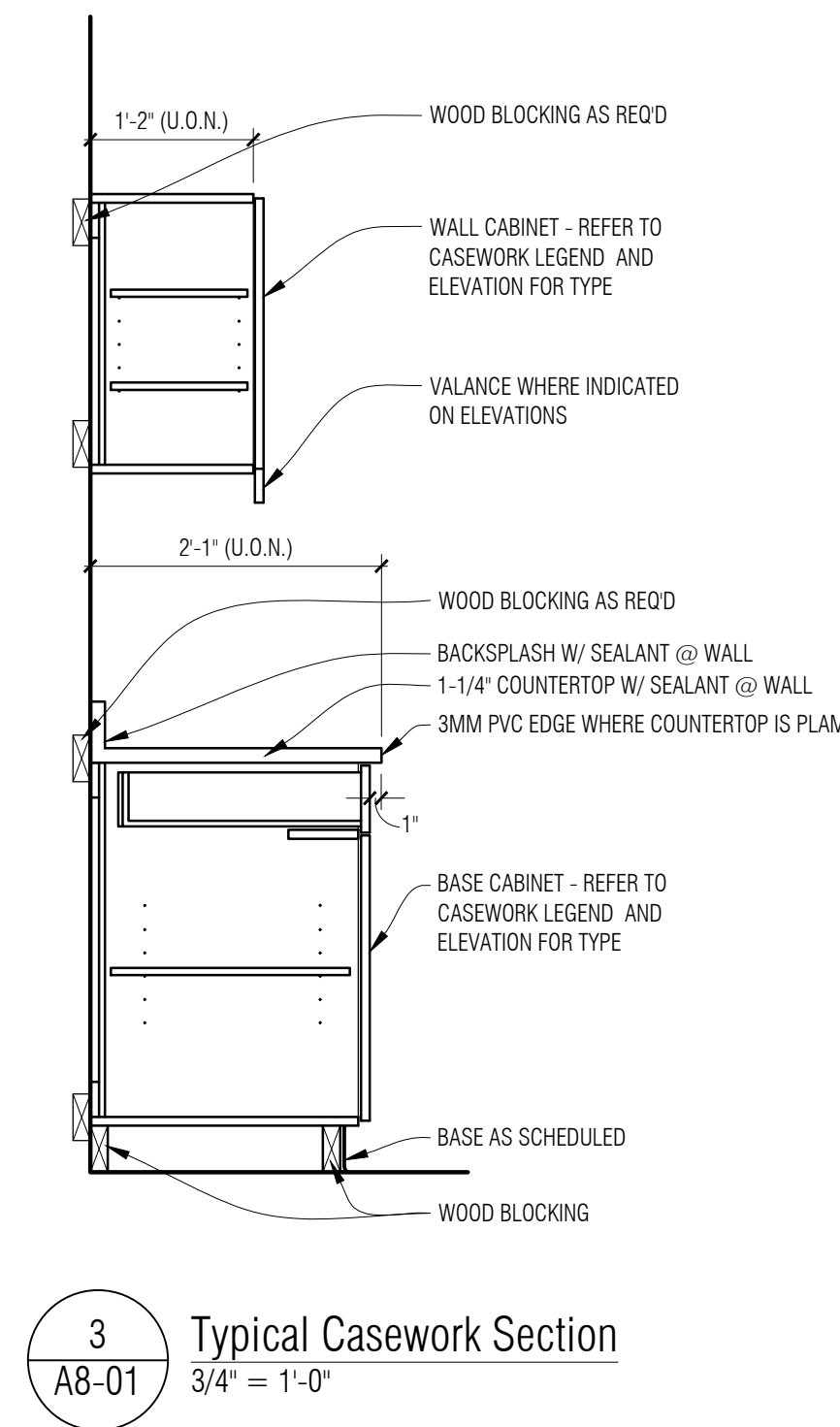
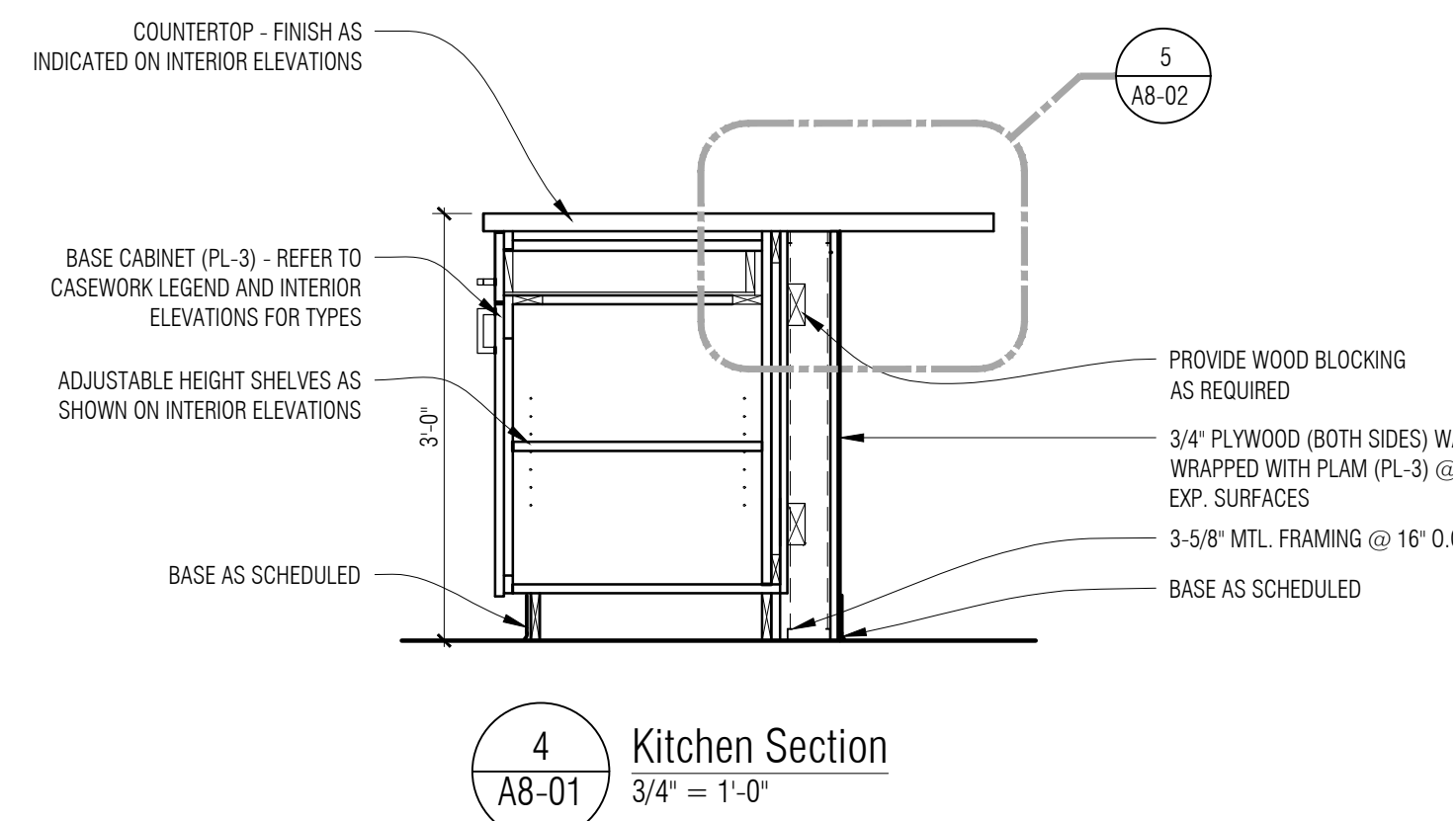
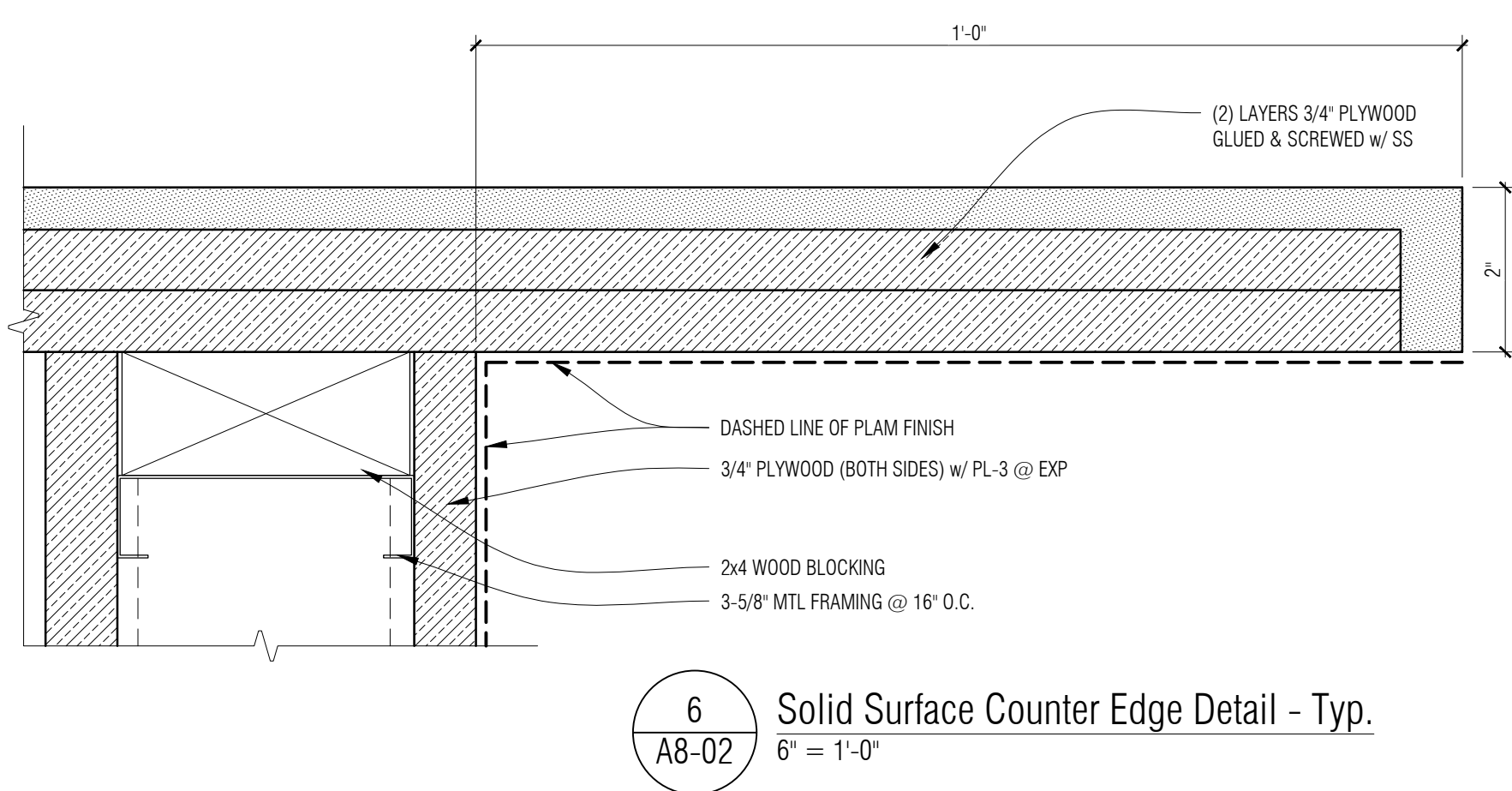
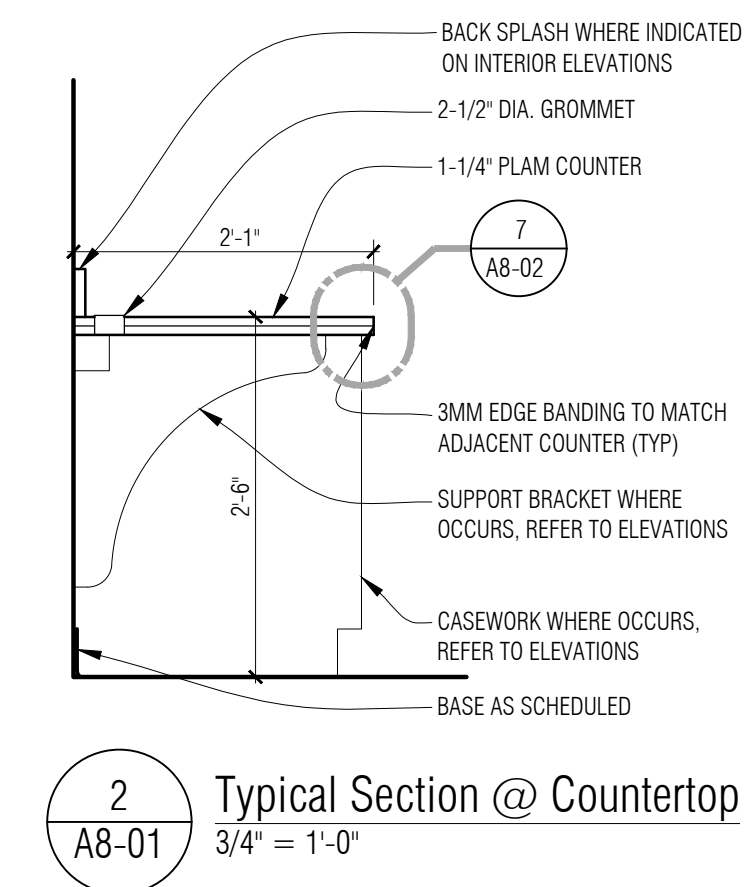
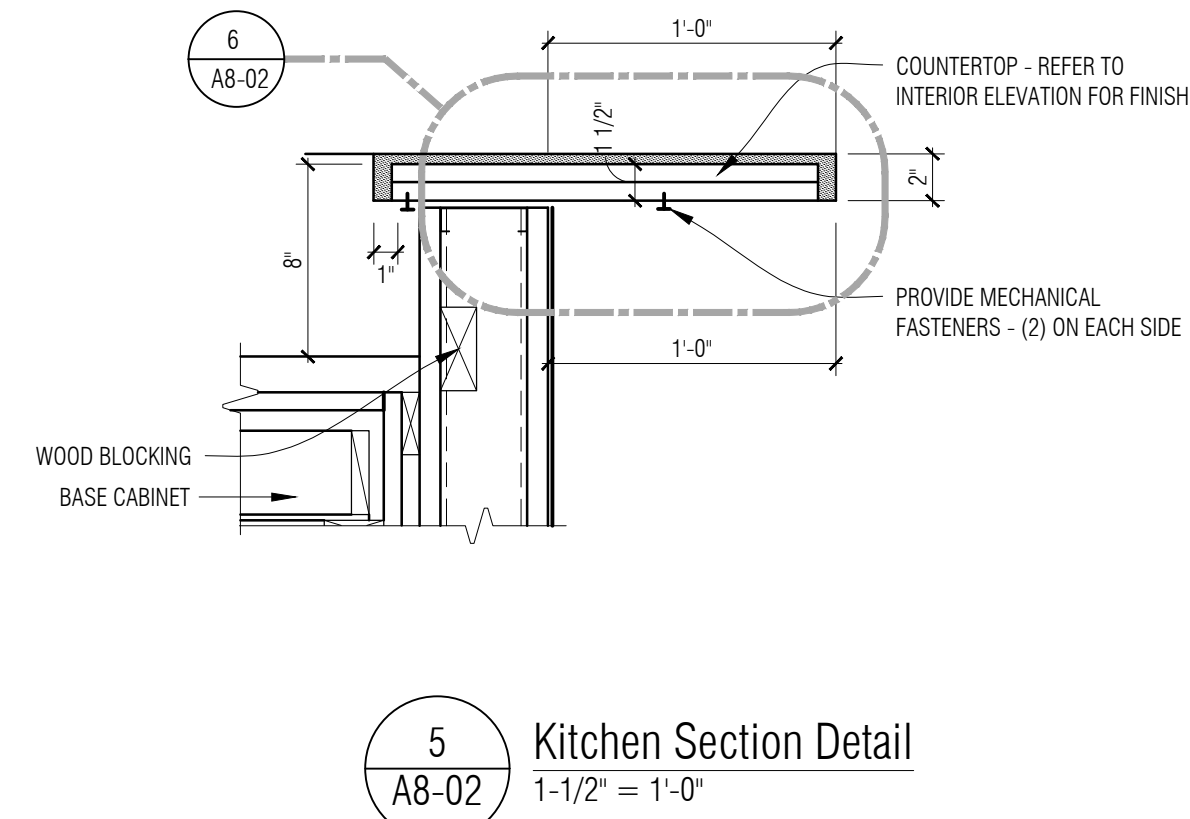
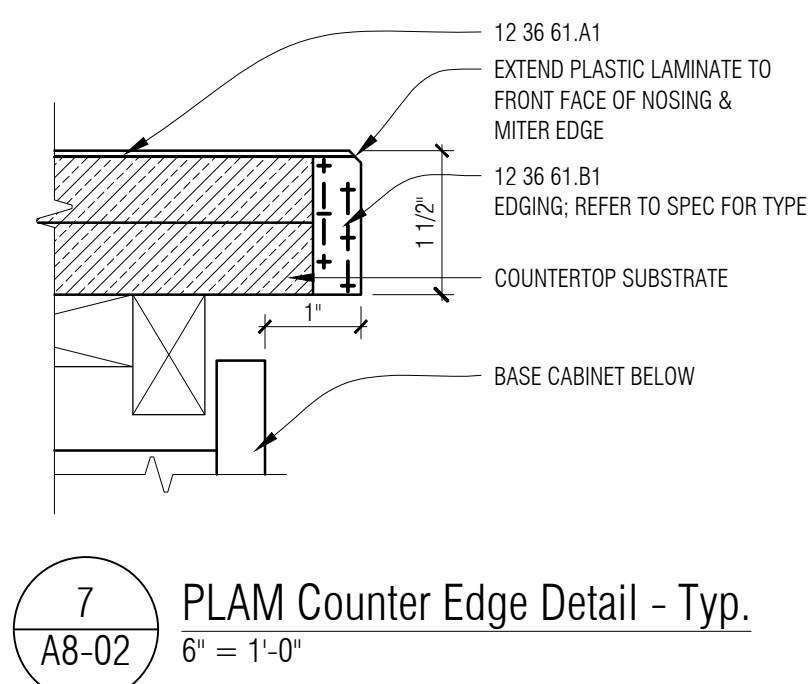


2 Restroom 104, 124 Sim.
A3-01 1/4" = 1'-0"

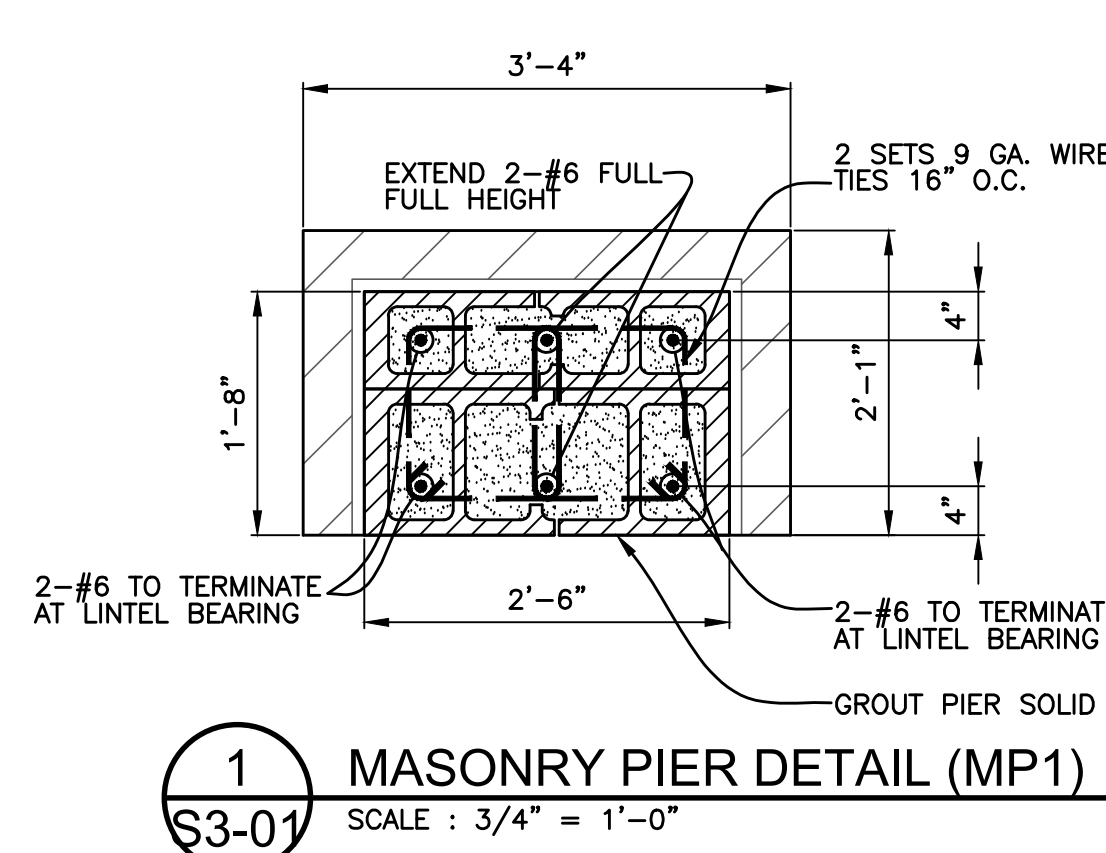
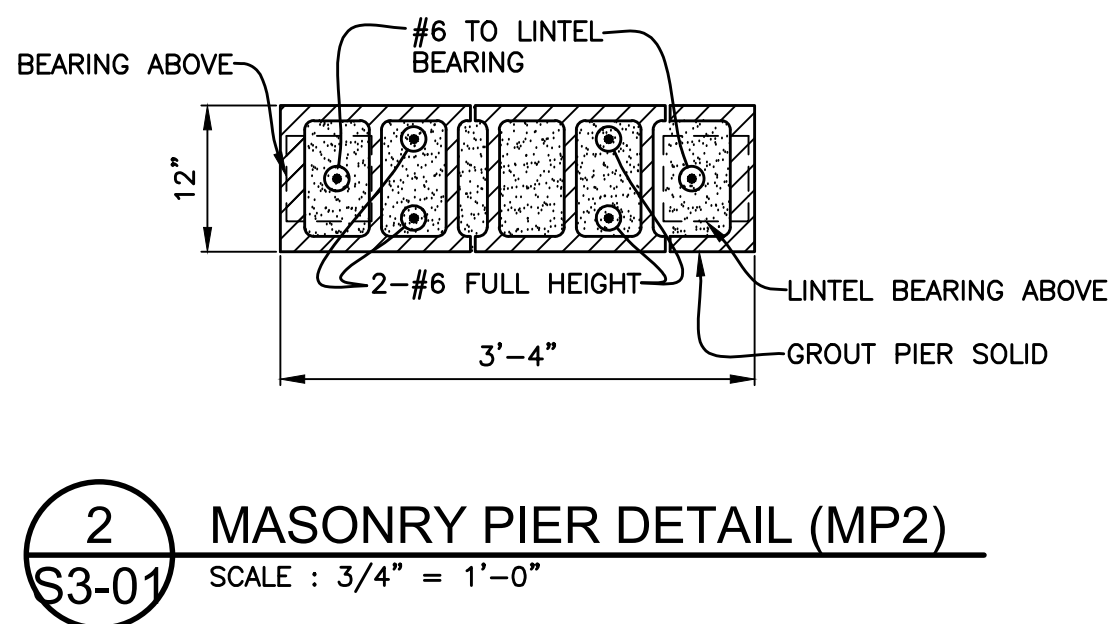
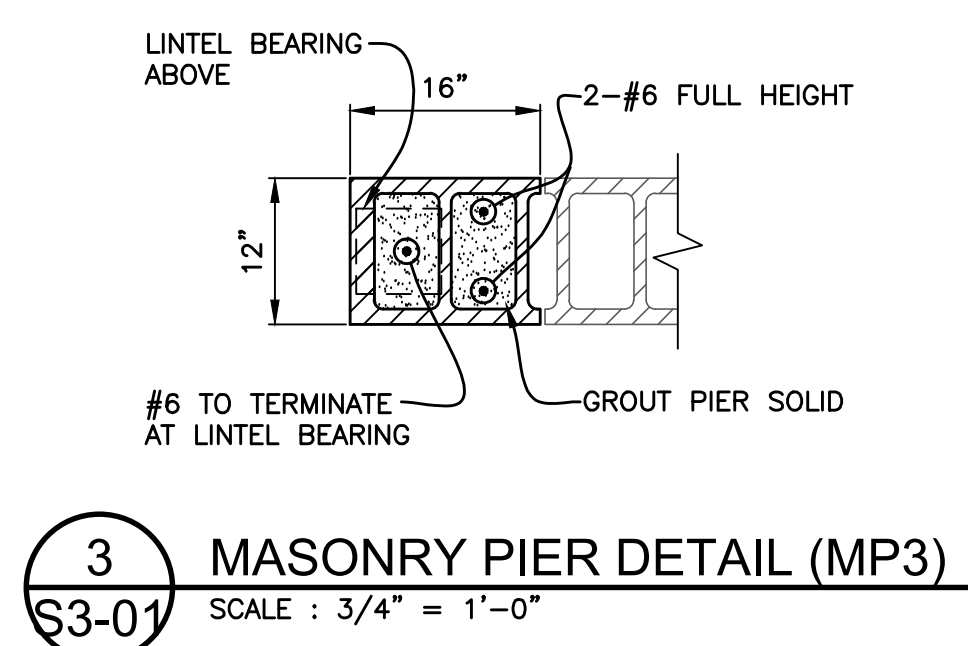
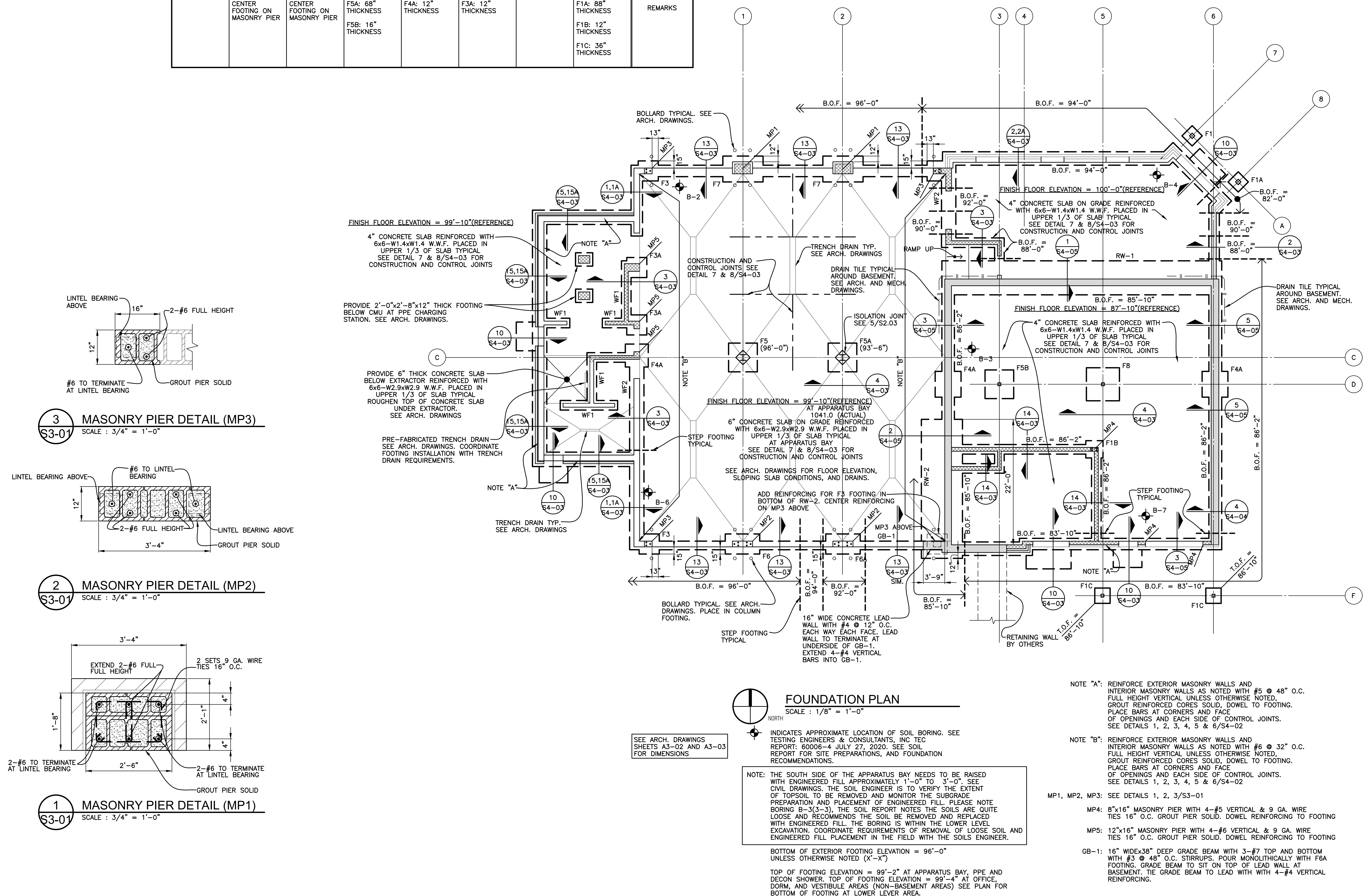


1 Apparatus Bay 121
A3-01 1/4" = 1'-0"

NOT FOR CONSTRUCTION



FOUNDATION SCHEDULE								
F8	F7	F6	F5,F5A,F5B	F4,F4A	F3,F3A	F2	F1,F1A,F1B,F1C	MARK
5'-9"x5'-9"	4'-6"x7'-0"	3'-6"x6'-0"	5'-0"x5'-0"	4'-6"x4'-6"	3'-6"x3'-6"	3'-0"x3'-0"	2'-6"x2'-6"	SIZE
16"	38"	38"	40"	16"	38"	12"	64"	THICKNESS
7-#5	5-#5 LONG WAY BOTTOM	4-#5 LONG WAY BOTTOM	7-#4	6-#4	5-#4	4-#4	4-#4	REINFORCING EACH WAY-BOTTOM UNLESS OTHERWISE NOTED
	CENTER FOOTING ON MASONRY PIER	CENTER FOOTING ON MASONRY PIER	F5A: 68" THICKNESS F5B: 16" THICKNESS	F4A: 12" THICKNESS	F3A: 12" THICKNESS		F1A: 88" THICKNESS F1B: 12" THICKNESS F1C: 36" THICKNESS	REMARKS





Statement of Intellectual Property

The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law, all rights reserved.

© Copyright 2019

CONSULTANT

Shymanski & Associates, I.L.L.C.
STRUCTURAL ENGINEERS
33426 Five Mile Rd
Livonia, Michigan 48154
ph. 734.855.4810 fx. 734.855.4809
email@sastructuralengineers.com

KEY PLAN

OWNER

Highland Township
Fire Department

PROJECT NAME

Highland Township
Fire Station No. 2

2550 E. Wardlow Rd.
Highland, MI 48356

PROJECT NO.

18-122B

ISSUES / REVISIONS

Bidding/Construction 08/27/2020

DRAWN BY

CS

CHECKED BY

TS

APPROVED BY

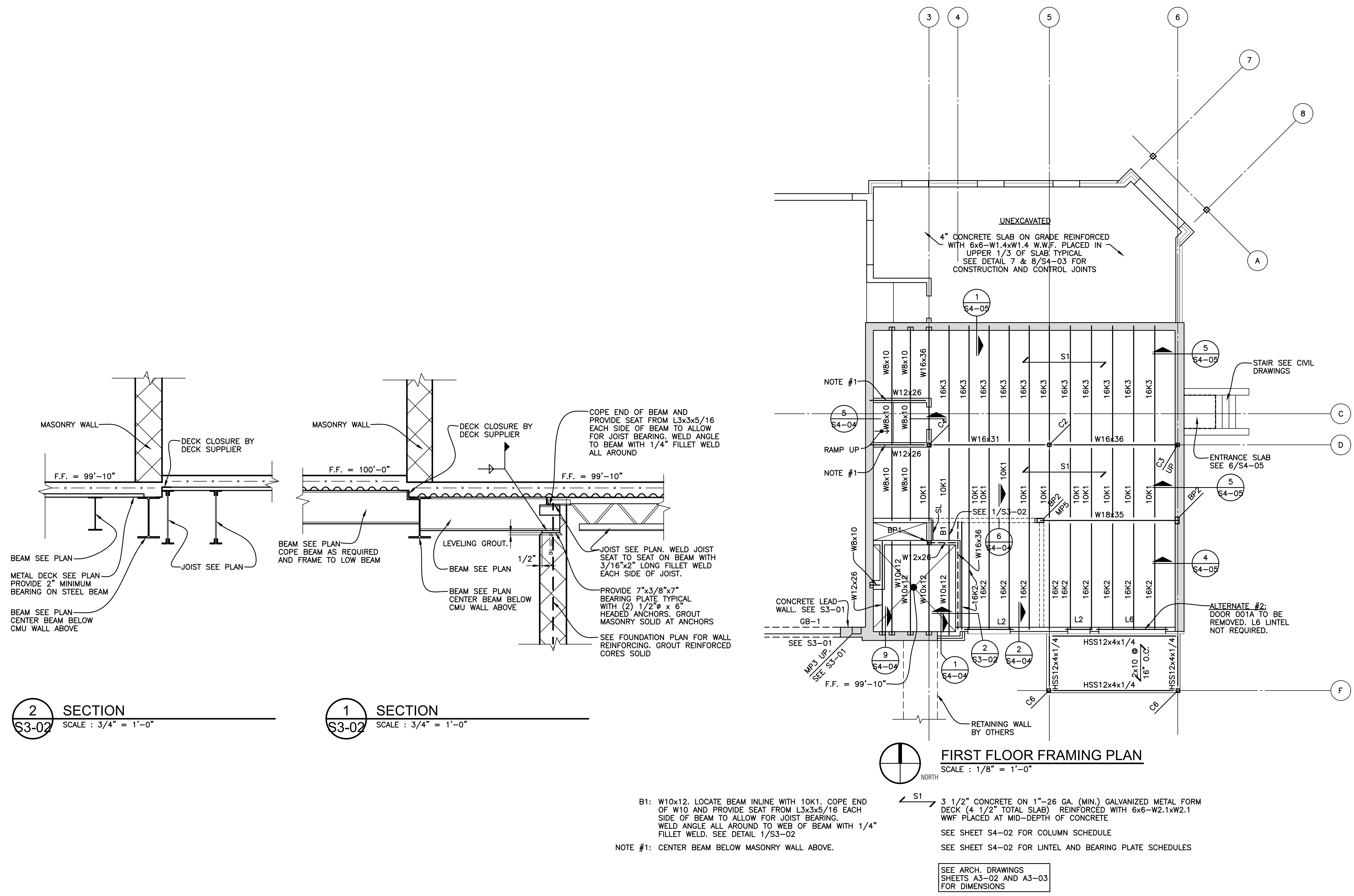
TS

SHEET NAME

FIRST FLOOR
FRAMING PLAN

SHEET NO.

S3-02



2 SECTION
S3-02 SCALE : 3/4" = 1'-0"

1 SECTION
S3-02 SCALE : 3/4" = 1'-0"

FIRST FLOOR FRAMING PLAN
SCALE : 1/8" = 1'-0"

B1: W10x12; LOCATE BEAM IN LINE WITH 10K1; COPE END OF W10 AND PROVIDE SEAT FROM L3x3x5/16 EACH SIDE OF BEAM TO ALLOW FOR JOIST BEARING. WELD ANGLE ALL AROUND TO WEB OF BEAM WITH 1/4" FILLET WELD. SEE DETAIL 1/S3-02

NOTE #1: CENTER BEAM BELOW MASONRY WALL ABOVE.

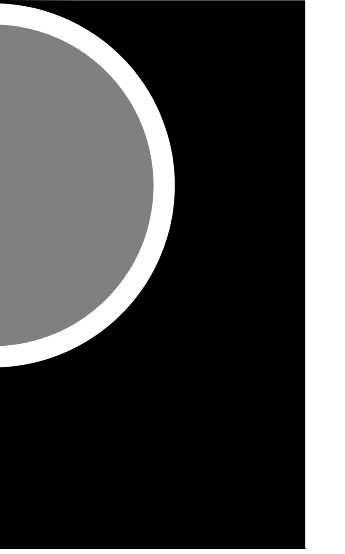
3 1/2" CONCRETE ON 1"-26 GA. (MIN.) GALVANIZED METAL FORM DECK (4 1/2" TOTAL SLAB) REINFORCED WITH 6x6-W2.1xW2.1 WWF PLACED AT MID-DEPTH OF CONCRETE

SEE SHEET S4-02 FOR COLUMN SCHEDULE

SEE SHEET S4-02 FOR LINTEL AND BEARING PLATE SCHEDULES

SEE ARCH. DRAWINGS SHEETS A3-02 AND A3-03 FOR DIMENSIONS

JOIST FRAMING NOTES:
1: JOIST SUPPLIER TO PROVIDE BRIDGING AS REQUIRED PER SJI



Statement of Intellectual Property

The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law, all rights reserved.

© Copyright 2019

CONSULTANT

Shymanski & Associates, I.L.L.C.
STRUCTURAL ENGINEERS
33426 Five Mile Rd
Livonia, Michigan 48154
ph. 734.855.4810 fx. 734.855.4809
email@structuralengineers.com

KEY PLAN

OWNER

Highland Township
Fire Department

PROJECT NAME

Highland Township
Fire Station No. 2

2550 E. Wardlow Rd.
Highland, MI 48356

PROJECT NO.

18-122B

ISSUES / REVISIONS

Bidding/Construction 08/27/2020

DRAWN BY

CS

CHECKED BY

TS

APPROVED BY

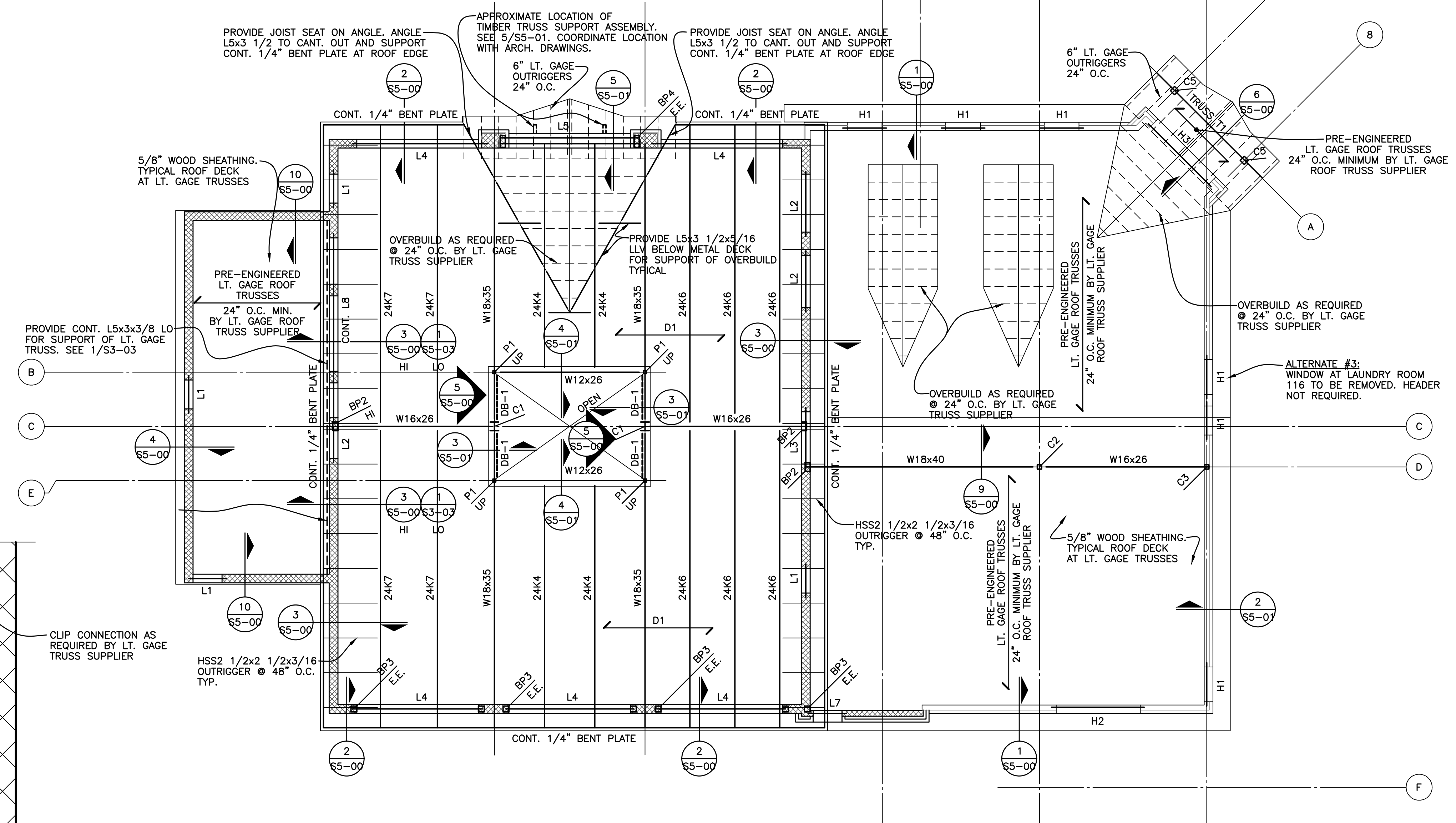
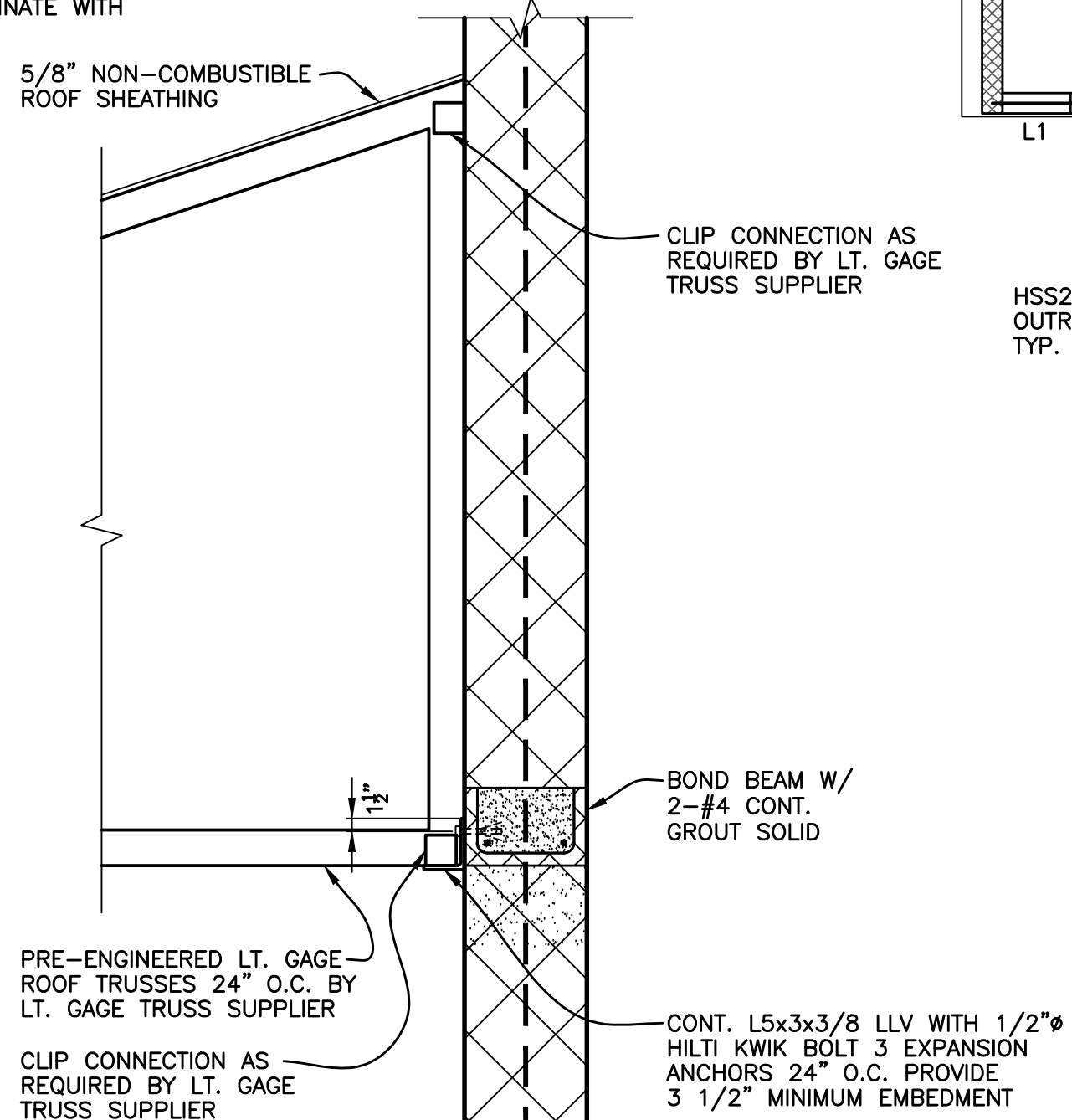
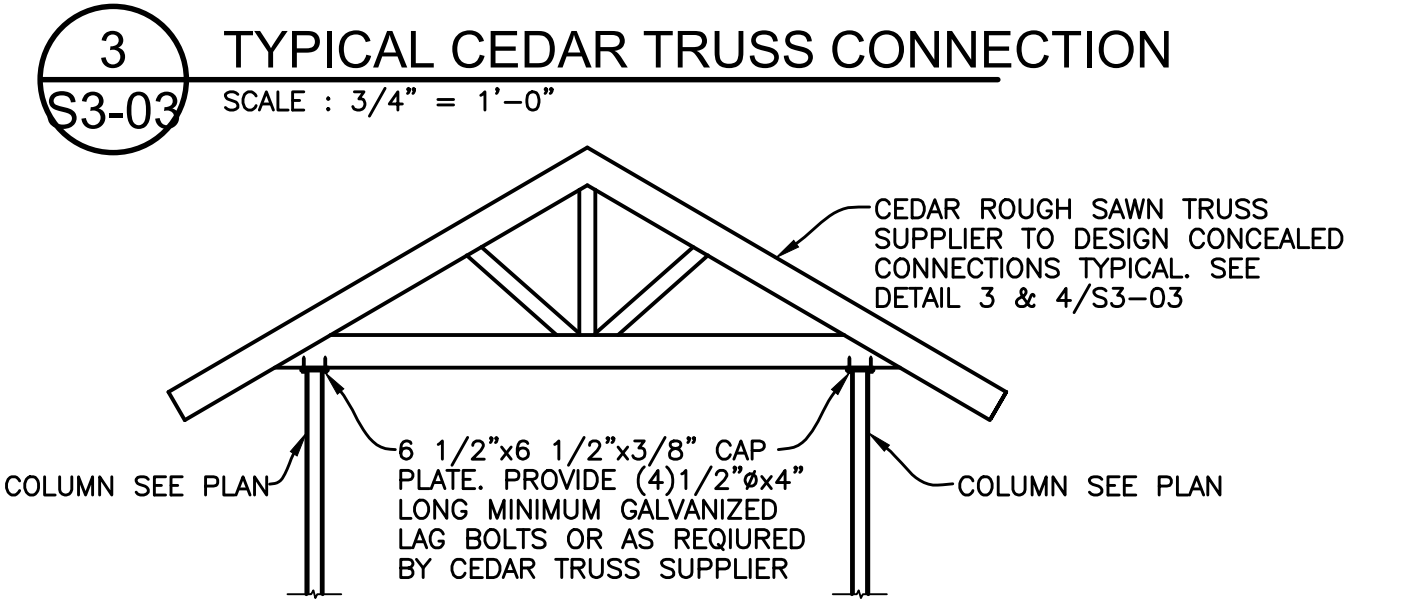
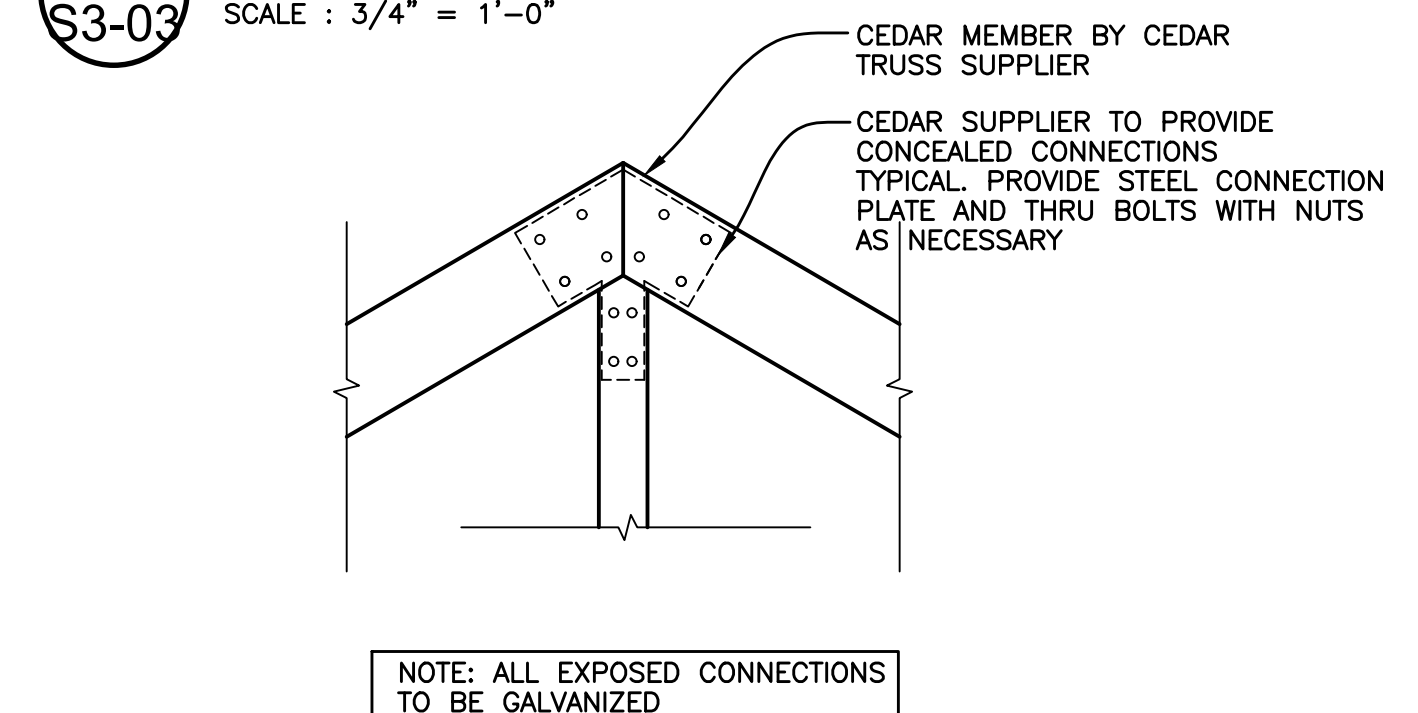
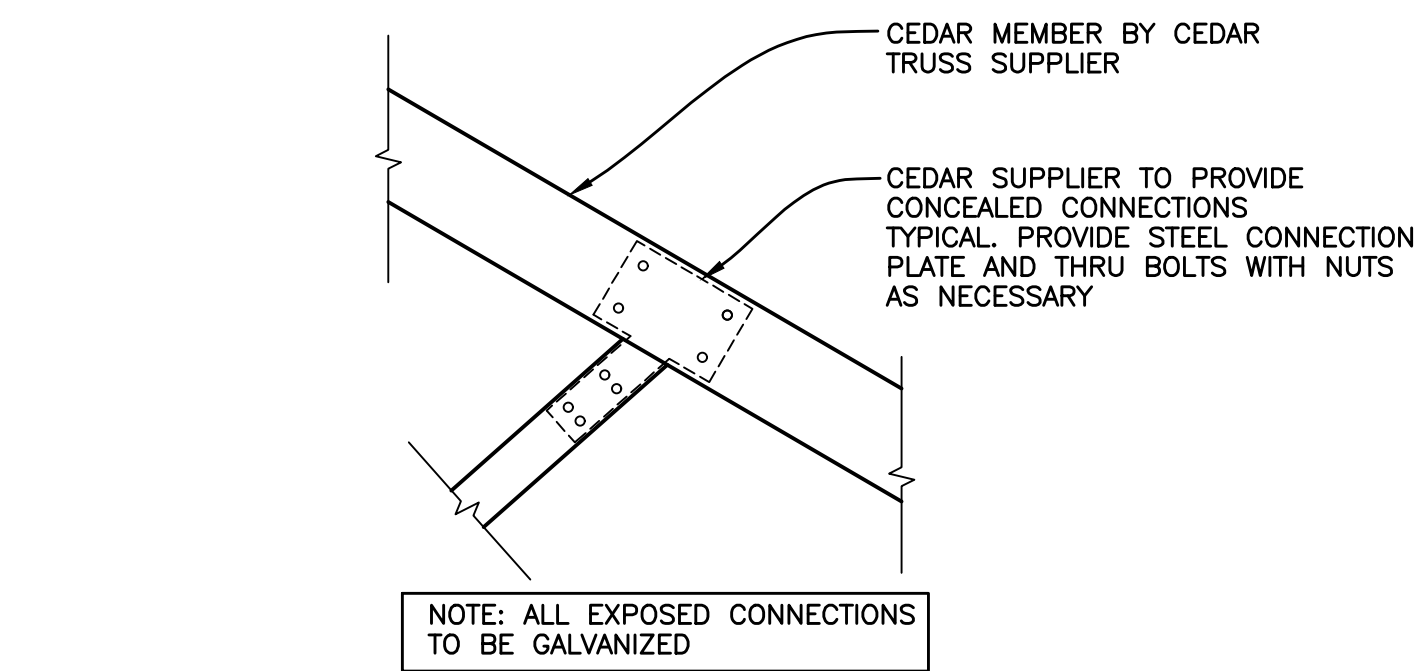
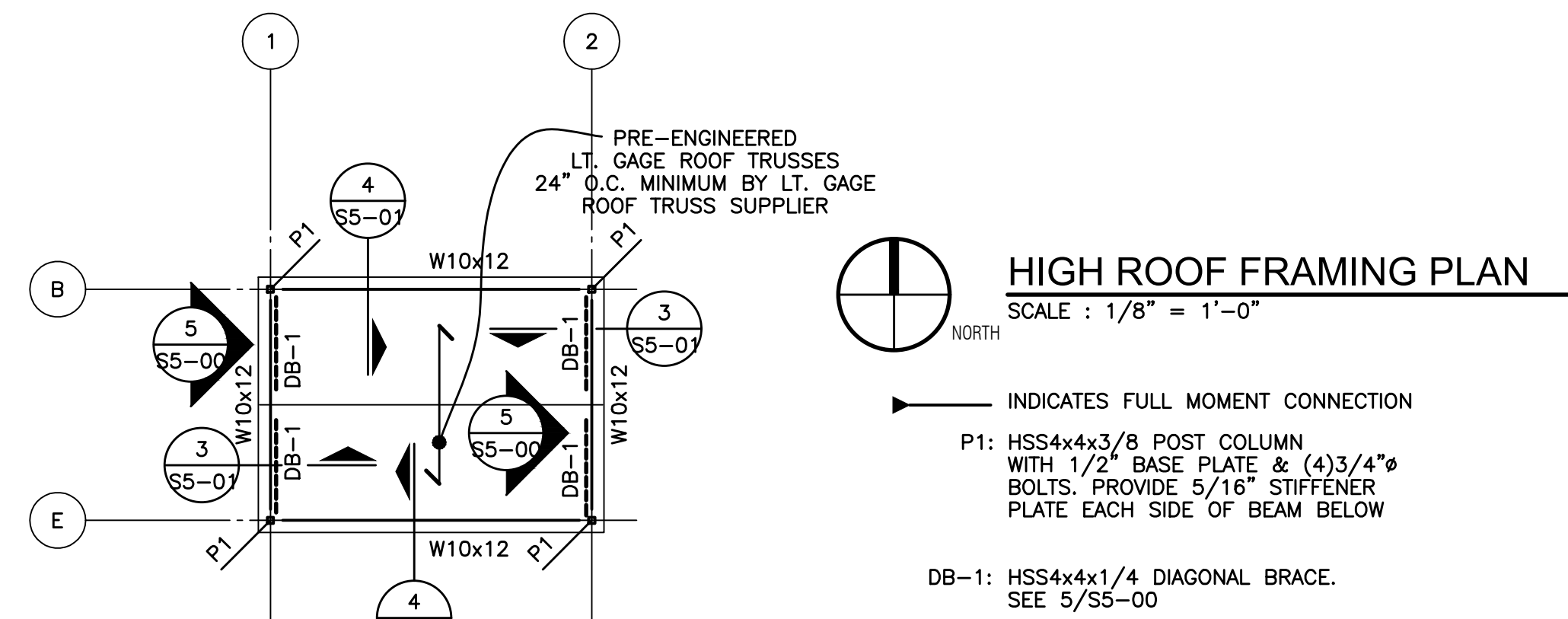
TS

SHEET NAME

ROOF FRAMING
PLAN

SHEET NO.

S3-03



- LT. GAGE FRAMING NOTES**
- ALL LIGHT GAGE METAL MEMBERS AND CONNECTIONS SHALL BE DESIGNED BY LT. GAGE SUPPLIER - SUBMIT SHOP DRAWINGS FOR APPROVAL. DETAILS AND MEMBERS SIZES SHOWN ARE MINIMUM. PROVIDE SIGNED AND SEALED SHOP DRAWINGS AND CALCULATIONS. SEE LT. GAGE NOTES 1, 2, & 3/S4-00
 - ALL EXTERIOR WALL STUDS WITH NATURAL STONE VENEER TO BE 600S162-54 MINIMUM LT. GAGE STUDS @ 16" O.C.
 - EXTERIOR WALL STUDS WITH FIBER CEMENT BOARD(SOUTH WALL) TO BE 600S162-43 MINIMUM LT. GAGE STUDS @ 16" O.C.

- JOIST FRAMING NOTES:**
- JOIST SUPPLIER TO PROVIDE BRIDGING AS REQUIRED PER SJI
 - JOIST SUPPLIER TO DESIGN ALL ROOF JOISTS FOR A NET UPLIFT OF 15 PSF (DO NOT REDUCE BY 0.6W).
- SEE ARCH. DRAWINGS SHEETS A3-02 AND A3-03 FOR DIMENSIONS
- DB-1: HSS4x4x1/4 DIAGONAL BRACE. SEE 5/S5-00

SPECIAL INSPECTION (CONT.)

INSPECTION TASKS PRIOR TO WELDING	QC	QA	NOT APPLICABLE
WELDING PROCEDURE SPECIFICATIONS (WPS) AVAILABLE	P	P	-
MANUFACTURER CERTIFICATION FOR WELDING CONSUMABLES AVAILABLE	P	P	-
MATERIAL IDENTIFICATION (TYPE/GRADE)	O	O	-
WELDER IDENTIFICATION SYSTEM ¹	O	O	-
FIT-UP OF GROOVE WELDS (INCLUDING JOINT GEOMETRY) <ul style="list-style-type: none"> • JOINT PREPARATION • DIMENSIONS (ALIGNMENT, ROOT OPENING, ROOT FACE, BEVEL) • CLEANLINESS (CONDITION OF STEEL SURFACES) • TACKLING (TACK WELD QUALITY AND LOCATION) • BACKING TYPE AND FIT (IF APPLICABLE) 	O	O	-
CONFIGURATION AND FINISH OF ACCESS HOLES	O	O	-
FIT-UP OF FILLET WELDS <ul style="list-style-type: none"> • DIMENSIONS (ALIGNMENT, GAPS AT ROOF) • CLEANLINESS (CONDITION OF STEEL SURFACES) • TACKLING (TACK WELD QUALITY AND LOCATION) 	O	O	-
CHECK WELDING EQUIPMENT	O	-	-

¹THE FABRICATOR OR ERECTOR, AS APPLICABLE, SHALL MAINTAIN A SYSTEM BY WHICH A WELDER WHO HAS WELDED A JOINT OR MEMBER CAN BE IDENTIFIED. STAMPS, IF USED, SHALL BE THE LOW-STRESS TYPE.

INSPECTION TASKS DURING WELDING	QC	QA	NOT APPLICABLE
USE OF QUALIFIED WELDERS	O	O	-
CONTROL AND HANDLING OF WELDING CONSUMABLES <ul style="list-style-type: none"> • PACKAGING • EXPOSURE CONTROL 	O	O	-
NO WELDING OVER CRACKED TACK WELDS	O	O	-
ENVIRONMENTAL CONDITIONS <ul style="list-style-type: none"> • WIND SPEED WITHIN LIMITS • PRECIPITATION AND TEMPERATURE 	O	O	-
WPS FOLLOWED <ul style="list-style-type: none"> • SETTINGS ON WELDING EQUIPMENT • TRAVEL SPEED • SELECTED WELDING MATERIALS • WELDING GAS TYPE/FLOW RATE • PREHEAT APPLIED • INTERPASS TEMPERATURE MAINTAINED (MIN./MAX.) • PROPER POSITION (F, V, H, OH) 	O	O	-
WELDING TECHNIQUES <ul style="list-style-type: none"> • INTERPASS AND FINAL CLEANING • EACH PASS WITHIN PROFILE LIMITATIONS • EACH PASS MEETS QUALITY REQUIREMENTS 	O	O	-

INSPECTION TASKS AFTER WELDING	QC	QA	NOT APPLICABLE
WELDS CLEANED	O	O	-
SIZE, LENGTH AND LOCATION OF WELDS	P	P	-
WELDS MEET VISUAL ACCEPTANCE CRITERIA <ul style="list-style-type: none"> • CRACK PROHIBITION • WELD/BASE-METAL FUSION • CRATER CROSS SECTION • WELD PROFILES • WELD SIZE • UNDERCUT • POROSITY 	P	P	-
ARC STRIKES	P	P	-
K-AREA ¹	P	P	-
BACKING REMOVED AND WELD TABS REMOVED (IF REQUIRED)	P	P	-
REPAIR ACTIVITIES	P	P	-
DOCUMENT ACCEPTANCE OR REJECTION OF WELDED JOINT OR MEMBER	P	P	-

¹WHEN WELDING OF DOUBLER PLATES, CONTINUITY PLATES OF STIFFENERS HAS BEEN PERFORMED IN THE K-AREA, VISUALLY INSPECT THE WEB K-AREA FOR CRACKS WITHIN 3 IN. (76MM) OF THE WELD.

INSPECTION TASKS PRIOR TO BOLTING	QC	QA	NOT APPLICABLE
MANUFACTURER'S CERTIFICATIONS AVAILABLE FOR FASTENER MATERIALS	O	P	-
FASTENERS MARKED IN ACCORDANCE WITH ASTM REQUIREMENTS	O	O	-
PROPER FASTENERS SELECTED FOR THE JOINT DETAIL (GRADE, TYPE, BOLT LENGTH IF THREADS ARE TO BE EXCLUDED FROM SHEAR PLANE)	O	O	-
PROPER BOLTING PROCEDURE SELECTED FOR JOINT DETAIL	O	O	-
CONNECTING ELEMENTS, INCLUDING THE APPROPRIATE FAYING SURFACE CONDITION AND HOLE PREPARATION, IF SPECIFIED, MEET APPLICABLE REQUIREMENTS	O	O	-
PRE-INSTALLATION VERIFICATION TESTING BY INSTALLATION PERSONNEL OBSERVED AND DOCUMENTED FOR FASTENER ASSEMBLIES AND METHODS USED	P	O	-
PROPER STORAGE PROVIDED FOR BOLTS, NUTS, WASHERS AND OTHER FASTENER COMPONENTS	O	O	-

INSPECTION TASKS DURING BOLTING	QC	QA	NOT APPLICABLE
FASTENERS ASSEMBLIES, OF SUITABLE CONDITION, PLACED IN ALL HOLES AND WASHERS (IF REQUIRED) ARE POSITIONED AS REQUIRED	O	O	-
JOINT BROUGHT TO THE SNUG-TIGHT CONDITION PRIOR TO THE PRETENSIONING OPERATION	O	O	-
FASTENER COMPONENT NOT TURNED BY THE WRENCH PREVENTED FROM ROTATING	O	O	-
FASTENERS ARE PRETENSIONED IN ACCORDANCE WITH THE RISC SPECIFICATION, PROGRESSING SYSTEMATICALLY FROM THE MOST RIGID POINT TOWARD THE FREE EDGES	O	O	-

INSPECTION TASKS AFTER BOLTING	QC	QA	NOT APPLICABLE
FASTENER COMPONENT NOT TURNED BY THE WRENCH PREVENTED FROM ROTATING	O	O	-

O - OBSERVE THESE ITEMS ON A RANDOM BASIS. OPERATIONS NEED NOT BE DELAYED PENDING THESE INSPECTIONS.
P - PERFORM THESE TASKS FOR EACH WELDED JOINT OR MEMBER.

SPECIAL INSPECTION (CONT.)

MINIMUM TESTS					
VERIFICATION OF SLUMP FLOW AND VISUAL STABILITY INDEX (VSI) AS DELIVERED TO THE PROJECT SITE IN ACCORDANCE WITH SPECIFICATION ARTICLE 1.5 B.1.D.3 FOR SELF-CONSOLIDATING GROUT					
VERIFICATION OF f'_{m} AND f'_{m2} IN ACCORDANCE WITH SPECIFICATION ARTICLE 1.4B PRIOR TO CONSTRUCTION, EXCEPT WHERE SPECIFICALLY EXEMPTED BY THIS CODE					
INSPECTION TASK	FREQUENCY (a)			REFERENCE FOR CRITERIA	
	CONTINUOUS SPECIAL INSPECTION	PERIODIC SPECIAL INSPECTION	NOT APPLICABLE	IBC SECTION	IBC 402/ACI 530.1/ASCE 5 AND IBC 402/ACI 530.1/ASCE 6
1. VERIFY COMPLIANCE WITH THE APPROVED SUBMITTALS		X			ART. 1.5
2. AS MASONRY CONSTRUCTION BEGINS, VERIFY THAT THE FOLLOWING ARE IN COMPLIANCE: <ul style="list-style-type: none"> a. PROPORTIONS OF SITE-PREPARED MORTAR. b. CONSTRUCTION OF MORTAR JOINTS. c. GRADE AND SIZE OF PRESTRESSING TENDONS AND ANCHORAGES. d. LOCATION OF REINFORCEMENT, CONNECTORS, PRESTRESSING TENDONS AND ANCHORAGES. e. PRESTRESSING TECHNIQUE. f. PROPERTIES OF THIN-BED MORTAR FOR AAC MASONRY. 		X			ART. 2.1, 2.6A ART. 3.3B ART. 2.4B, 2.4E ART. 3.4, 3.6A ART. 3.6B ART. 2.1C
3. PRIOR TO GROUTING, VERIFY THAT THE FOLLOWING ARE IN COMPLIANCE: <ul style="list-style-type: none"> a. GROUT SPACE b. GRADE, TYPE AND SIZE OF REINFORCEMENT AND ANCHOR BOLTS, AND PRESTRESSING TENDONS AND ANCHORAGES c. PLACEMENT OF REINFORCEMENT, CONNECTORS, AND PRESTRESSING TENDONS AND ANCHORAGES d. PROPORTIONS OF SITE-PREPARED GROUT AND PRESTRESSING GROUT FOR BONDED TENDONS. e. CONSTRUCTION OF MORTAR JOINTS. 		X			ART. 3.2D, 3.2F SEC. 1.16 SEC. 1.16 ART. 3.2E, 3.4, 3.6A ART. 3.3B
4. VERIFY DURING CONSTRUCTION: <ul style="list-style-type: none"> a. SIZE AND LOCATION OF STRUCTURAL ELEMENTS b. TYPE, SIZE, AND LOCATION OF ANCHORS, INCLUDING OTHER DETAILS OF ANCHORAGE OF MASONRY TO STRUCTURAL MEMBERS, FRAMES, OR OTHER CONSTRUCTION c. WELDING OF REINFORCEMENT d. PREPARATION, CONSTRUCTION, AND PROTECTION OF MASONRY DURING COLD WEATHER (TEMPERATURE BELOW 40°F (4.4°C)) OR HOT WEATHER (TEMPERATURE ABOVE 90°F (32.2°C)) e. APPLICATION AND MEASUREMENT OF PRESTRESSING FORCE f. PLACEMENT OF GROUT AND PRESTRESSING GROUT FOR BONDED TENDONS IS IN COMPLIANCE g. PLACEMENT OF AAC MASONRY UNITS AND CONSTRUCTION OF THIN-BED MORTAR JOINTS h. OBSERVE PREPARATION OF GROUT SPECIMENS, MORTAR SPECIMENS, AND/OR PRISMS 		X			ART. 3.3F SEC. 1.16.4.3, 1.17.1 SEC. 2.1.7.7.2, 3.3.3.4(i), 3.3.3.4(iii)

(a). FREQUENCY REFERS TO THE FREQUENCY OF INSPECTION, WHICH MAY BE CONTINUOUS DURING THE TASK LISTED OR PERIODICALLY DURING THE LISTED TASK, AS DEFINED IN THE TABLE.
(b). REQUIRED FOR THE FIRST 5000 SQUARE FEET (465 SQUARE METERS) OF AAC MASONRY.
(c). REQUIRED AFTER THE FIRST 5000 SQUARE FEET (465 SQUARE METERS) OF AAC MASONRY.

TYPE	CONTINUOUS SPECIAL INSPECTION	PERIODIC SPECIAL INSPECTION	NOT APPLICABLE	REFERENCED STANDARD ^a	IBC REFERENCE
1. INSPECT REINFORCEMENT, INCLUDING PRESTRESSING TENDONS, AND VERIFY PLACEMENT.	-	X	-	ACI 318 CH. 20, 25.2, 25.3, 26.6.1-26.6.3	1908.4
2. REINFORCING BAR WELDING: <ul style="list-style-type: none"> a. VERIFY WELDABILITY OF REINFORCING BARS OTHER THAN ASTM A706; b. INSPECT SINGLE-PASS FILLET WELDS, MAXIMUM 5/16" AND c. INSPECT ALL OTHER WELDS. 	-	X	-	AWS D1.4 ACI 318: 26.6.4	-
3. INSPECT ANCHORS CAST IN CONCRETE	-	X	-	ACI 318: 17.8.2	-
4. INSPECT ANCHORS POST-INSTALLED IN HARDENED CONCRETE MEMBERS. ^a <ul style="list-style-type: none"> a. ADHESIVE ANCHORS INSTALLED IN HORIZONTALLY OR UPWARDLY INCLINED ORIENTATIONS TO RESIST SUSTAINED TENSION LOADS. b. MECHANICAL ANCHORS AND ADHESIVE ANCHORS NOT DEFINED IN 4.a. 	X	-	-	ACI 318: 17.8.2.4 ACI 318: 17.8.2	-
5. VERIFY USE OF REQUIRED DESIGN MIX.	-	X	-	ACI 318: CH. 19, 26.4.3, 26.4.4	1904.1, 1904.2, 1908.2, 1908.3
6. PRIOR TO CONCRETE PLACEMENT, FABRICATE SPECIMENS FOR STRENGTH TESTS, PERFORM SLUMP AND AIR CONTENT TESTS, AND DETERMINE THE TEMPERATURE OF THE CONCRETE	X	-	-	ASTM C172 ASTM C93 ACI 318: 26.4.26.12	1908.10
7. INSPECT CONCRETE AND SHOTCRETE PLACEMENT FOR PROPER APPLICATION TECHNIQUES.	X	-	-	ACI 318: 26.5	1908.6, 1908.7, 2908.8
8. VERIFY MAINTENANCE OF SPECIFIED CURING TEMPERATURE AND TECHNIQUES.	-	X	-	ACI 318: 26.5.3-26.5.5	1908.9
9. INSPECT PRESTRESSED CONCRETE FOR: <ul style="list-style-type: none"> a. APPLICATION OF PRESTRESSING FORCES; AND b. GROUTING OF BONDED PRESTRESSING TENDONS. 	X	-	-	ACI 318: 26.10	-
10. INSPECT ERECTION OF PRECAST CONCRETE MEMBERS.	-	X	-	ACI 318: CH. 26.8	-
11. VERIFY IN-SITU CONCRETE STRENGTH, PRIOR TO STRESSING OF TENDONS IN POST-TENSIONED CONCRETE AND PRIOR TO REMOVAL OF SHORES AND FORMS FROM BEAMS AND STRUCTURAL SLABS.	-	X	-	ACI 318: 26.11.2	-
12. INSPECT FORMWORK FOR SHAPE, LOCATION AND DIMENSIONS OF THE CONCRETE MEMBER BEING FORMED.	-	X	-	ACI 318: 26.11.1-2(1)	-

FOR SI: 1 INCH = 25.4 MM
a. WHERE APPLICABLE, SEE ALSO SECTION 1705.12, SPECIAL INSPECTIONS FOR SEISMIC RESISTANCE.
b. SPECIFIC REQUIREMENTS FOR SPECIAL INSPECTION SHALL BE INCLUDED IN THE RESEARCH REPORT FOR THE ANCHOR ISSUED BY AN APPROVED SOURCE IN ACCORDANCE WITH 17.8.2 IN ACI 318, OR OTHER QUALIFICATION PROCEDURES, WHERE SPECIFIC REQUIREMENTS ARE NOT PROVIDED. SPECIAL INSPECTION REQUIREMENTS SHALL BE SPECIFIED BY THE REGISTERED DESIGN PROFESSIONAL AND SHALL BE APPROVED BY THE BUILDING OFFICIAL PRIOR TO THE COMMENCEMENT OF THE WORK.

VERIFICATION AND INSPECTION TASK	CONTINUOUS SPECIAL INSPECTION	PERIODIC SPECIAL INSPECTION	NOT APPLICABLE
1. VERIFY MATERIALS BELOW SHALLOW FOUNDATIONS ARE ADEQUATE TO ACHIEVE THE DESIGN BEARING CAPACITY.	-	X	
2. VERIFY EXCAVATIONS ARE EXTENDED TO PROPER DEPTH AND HAVE REACHED PROPER MATERIAL.	-	X	
3. PERFORM CLASSIFICATION AND TESTING OF COMPACTED FILL MATERIALS.	-	X	
4. VERIFY USE OF PROPER MATERIALS, DENSITIES AND LIFT THICKNESSES DURING PLACEMENT AND COMPACTION OF COMPACTED FILL.	X	-	
5. PRIOR TO PLACEMENT OF COMPACTED FILL, OBSERVE SUBGRADE AND VERIFY THAT SITE HAS BEEN PREPARED PROPERLY.	-	X	

SPECIAL INSPECTION (CONT.)

DESIGN CRITERIA	
CODE:	MBC 2015 THE STRUCTURE IS DESIGNED FOR THE FOLLOWING LIVE LOADS, IN ADDITION TO THE LATERAL LOADS, SUPER-IMPOSED DEAD LOADS, & SELF WEIGHT OF THE STRUCTURE, WHERE APPLICABLE LIVE LOADS ARE REDUCED IN ACCORDANCE WITH THE PROVISIONS OF THE BUILDING CODE.
	A. AMERICAN CONCRETE INSTITUTE BUILDING CODE (ACI-318).
	B. MANUAL OF STEEL CONSTRUCTION BY AMERICAN INSTITUTE OF STEEL CONSTRUCTION (LATEST EDITION).
	C. LATEST MASONRY STANDARDS JOINT COMMITTEE (MBC) BUILDING CODE REQUIREMENTS FOR MASONRY STRUCTURES (TMS 402/ACI 530/ASCE 5) AND SPECIFICATIONS FOR MASONRY STRUCTURES (TMS 602/ACI 530.1/ASCE 6)
	D. AMERICAN INSTITUTE OF TIMBER CONSTRUCTION (AITC) STANDARDS AND SPECIFICATIONS.
	E. NATIONAL DESIGN SPECIFICATION FOR WOOD CONSTRUCTION (NDS) AS PUBLISHED BY AMERICAN FOREST AND PAPER ASSOCIATION.
	CODE REFERENCE
BUILDING OCCUPANCY CATEGORY	IV MBC-Table 1604-5 ASCE Table 1.5-1

FLOOR LIVE LOADS	
	CODE REFERENCE
STAIRS	100 PSF ASCE Table 4-1
FIRST FLOOR ABOVE LOWER LEVEL	100 PSF

NOTE: HANDRAILS AND GUARDS TO BE DESIGNED TO RESIST A LINEAR LOAD OF 50 POUNDS PER LINEAR FOOT. PER SECTION 1607.8.1 OF THE MBC BUILDING CODE AND A CONCENTRATED LOAD OF 200 POUNDS CONCENTRATED LOAD PER SECTION 1607.8.1.1 OF THE MBC BUILDING CODE.

NOTE: GRAB BARS SHALL BE DESIGNED TO RESIST A SINGLE CONCENTRATED LOAD OF 250 POUNDS PER SECTION 1607.8.2 PER MBC BUILDING CODE

SNOW LOADS/ROOF LIVE LOADS	
	CODE REFERENCE
GROUND SNOW LOAD	Pg = 25 PSF MBC FIG. 1608.2 ASCE Fig. 7-1
FLAT ROOF SNOW LOAD	Pf = 21 PSF (MINIMUM) ASCE Sec. 7-3
EXPOSURE FACTOR	Ce = 1.0 ASCE Table 7-2
IMPORTANCE FACTOR	I = 1.2 ASCE Table 1.5-2
THERMAL FACTOR	Ct = 1.0 AT APPARATUS BAY, Ct = 1.1 AT LT. GAGE TRUSSES ASCE Table 7-3
ROOF LIVE LOADS	Lf = 20 PSF ASCE Table 4-1

NOTE: SNOW LOADS ADJACENT VERTICAL PROJECTIONS, ON LOWER ROOFS, ADJACENT TO HIGH ROOFS, OR SLOPED ROOFS ARE INCREASED FOR THE EFFECT OF DRIFTING

WIND LOADS	
	CODE REFERENCE
BASIC WIND SPEED (3 SEC. GUST)	V = 120 MPH ASCE FIG. 26.5-1A, 26.5-1B, 26.5-1C
RISK FACTOR	IV ASCE Table 1.5-1
EXPOSURE CATEGORY	B ASCE Sec. 26.7-3
INTERNAL PRESSURE COEFFICIENT	± 0.18 (ENCLOSED) ASCE TABLE 26.11-1
WINDS ANALYSIS PROCEDURE	DIRECTIONAL PROCEDURE ASCE CHAP. 27
COMPONENTS AND CLADDING	± 33 PSF MINIMUM ULTIMATE AND PER CODE REQUIREMENTS BASED ON ABOVE INFORMATION ASCE Sec. 30.2.2

SEISMIC LOADS	
	CODE REFERENCE
SEISMIC CRITERIA	IV ASCE Table 1.5-1
SEISMIC RISK CATEGORY	IV ASCE Table 1.5-2
SEISMIC IMPORTANCE FACTOR	I = 1.5 ASCE Table 1.5-2
0.2-SEC. SPECTRAL RESPONSE ACCELERATION (5% OF CRITICAL DAMPING) S _s	S _s = .089 ASCE Sec. 11.4
1.0-SEC. SPECTRAL RESPONSE ACCELERATION (5% OF CRITICAL DAMPING) S ₁	S ₁ = .045 ASCE Sec. 11.4
SOIL SITE CLASS	D ASCE Sec. 11.4.2
SEISMIC DESIGN CATEGORY	B ASCE Sec. 11.6
SEISMIC FORCE RESISTING SYSTEM	BEARING WALL SYSTEM WITH INTERMEDIATE REINFORCED MASONRY SHEAR WALL, LT. FRAMED WALLS WITH SHEAR PANELS ASCE Table 12.2-1
RESPONSE MODIFICATION FACTOR	R = 3.5 ASCE Table 12.2-1
DEFLECTION AMPLIFICATION FACTOR	Cd = 2.25 ASCE Table 12.2-1
ANALYSIS PROCEDURE	EQUIVALENT LATERAL FORCE ASCE Sec. 12.8

PARTNERS



PARTNERS in Architecture, PLC

65 MARKET STREET
MOUNT CLEMENS, MI 48043
P 586.469.3600
F 586.469.3607

Statement of Intellectual Property

The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI 48043 (P:586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law. All rights reserved.

© Copyright 2019

CONSULTANT

Shymanski & Associates, I.L.L.C.
STRUCTURAL ENGINEERS
33426 Five Mile Rd
Livonia, Michigan 48154
ph. 734.855.4810 fx. 734.855.4809
email@structuralengineers.com

KEY PLAN

OWNER

Highland Township
Fire Department

PROJECT NAME

Highland Township
Fire Station No. 2

2550 E. Wardlow Rd.
Highland, MI 48356

PROJECT NO.

18-122B

ISSUES / REVISIONS

Bidding/Construction 08/27/2020

DRAWN BY

CS

CHECKED BY

TS

APPROVED BY

TS

SHEET NAME

GENERAL NOTES

SHEET NO.

S4-01

BEARING PLATE SCHEDULE		
MARK	DESCRIPTION	REMARKS
BP1	7"x3/8"x0'-7"	
BP2	7"x3/8"x1'-0"	
BP3	8"x3/8"x0'-8"	
BP4	8"x3/8"x1'-6"	

HEADER SCHEDULE		
MARK	DESCRIPTION	TRACK
H1	LT. GAGE HEADER BY LT. GAGE SUPPLIER	
H2	LT. GAGE HEADER BY LT. GAGE SUPPLIER	
H3	LT. GAGE HEADER BY LT. GAGE SUPPLIER	

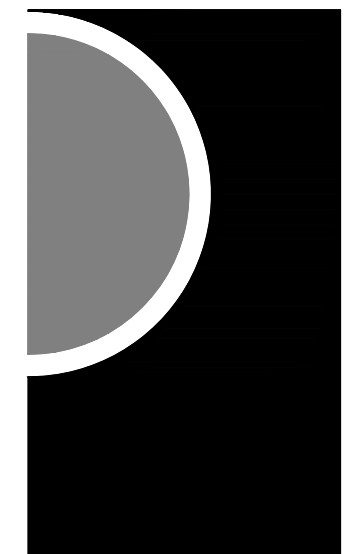
- HEADERS NOTES: 1. HEADERS WILL HAVE $F_y = 50$ KSI UNLESS OTHERWISE NOTED
2. HEADERS REQUIRE WEB STIFFENERS AT END SUPPORTS
3. PROVIDE TWO CRIPPLE STUDS AT EACH END OF HEADER UNLESS OTHERWISE NOTED (SEE PLAN)
4. HEADERS INDICATED IN HEADER SCHEDULE ARE MINIMUM SIZES. FINAL SIZES TO BE DETERMINED BY LT. GAGE SUPPLIER. REFER TO LIGHT GAGE NOTES 1, 2, & 3/S4-00.

LINTEL SCHEDULE		
MARK	DESCRIPTION	
L1	12"WIDEX8" DEEP MASONRY LINTEL WITH 2-#5 BOTTOM	
L2	W8x18 + 5/16" PLATE	PROVIDE BP1 EACH END
L3	W8x24 + 5/16" PLATE	PROVIDE BP2 EACH END
L4	W16x45 + 3/8" PLATE	PROVIDE BP3 EACH END
L5	(2)W16x40 + 3/8" PLATE	SEE DETAIL 5/S5-01 PROVIDE BP4 EACH END
L6	W12x26 + 5/16" PLATE	PROVIDE BP1 EACH END
L7	W8x10 + 3/8" PLATE + L4x3 1/2x5/16 LLV	SEE 11 & 12/S4-02
L8	CONT. W16x36 + 5/16" PLATE.	PROVIDE BP3 EACH END AND AT INTERMEDIATE PIERS.

- LINTEL NOTES: 1. PLATES ON LINTELS EXTEND WIDTH OF MASONRY OPENINGS ONLY. (SEE ARCH. DRAWINGS)
2. HOLD EDGE OF PLATE ON LINTEL BACK FROM EACH FACE OF MASONRY 1/4"
3. WELD 1/2"x8" HEADED STUDS 32" O.C. TO TOP FLANGE OF ALL WIDE FLANGE LINTELS
4. ALL EXTERIOR LINTELS TO BE GALVANIZED G90 PER ASTM 123
5. SEE MASONRY NOTE 15 ON SHEET S4-00 FOR MISC. LINTELS.

COLUMN SCHEDULE							
	C6	C5	C4	C3	C2	C1	MARK
							HIGH ROOF
							LOW ROOF
							1ST FLOOR
							BASEMENT
							BASE PLATE
							ANCHOR BOLTS
							REMARKS

PARTNERS



PARTNERS in Architecture, PLC
65 MARKET STREET
MOUNT CLEMENS, MI 48043
P 586.469.3600
F 586.469.3607

Statement of Intellectual Property
The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC. 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law, all rights reserved.
© Copyright 2019

CONSULTANT
Shymanski & Associates, I.L.L.C.
STRUCTURAL ENGINEERS
33426 Five Mile Rd
Livonia, Michigan 48154
ph. 734.855.4810 fx. 734.855.4809
email@sastructuralengineers.com

KEY PLAN

OWNER

Highland Township
Fire Department

PROJECT NAME

Highland Township
Fire Station No. 2

2550 E. Wardlow Rd.
Highland, MI 48356

PROJECT NO.

18-122B

ISSUES / REVISIONS

Bidding/Construction 08/27/2020

DRAWN BY

CS

CHECKED BY

TS

APPROVED BY

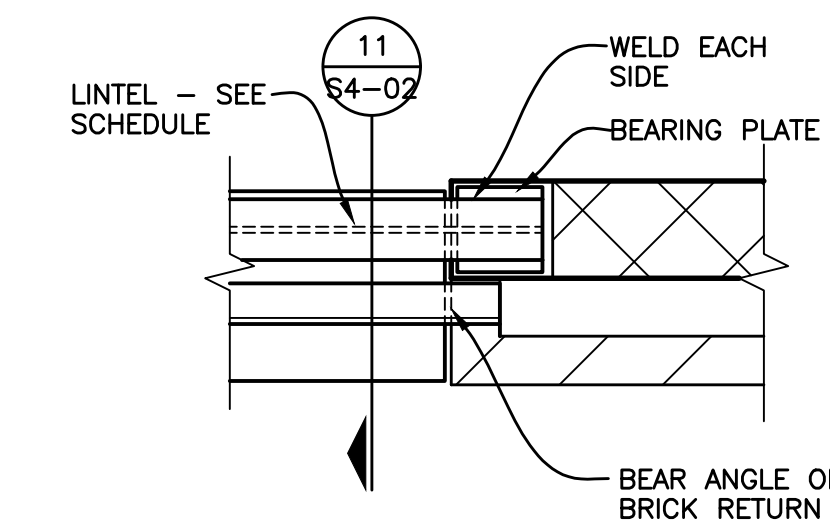
TS

SHEET NAME

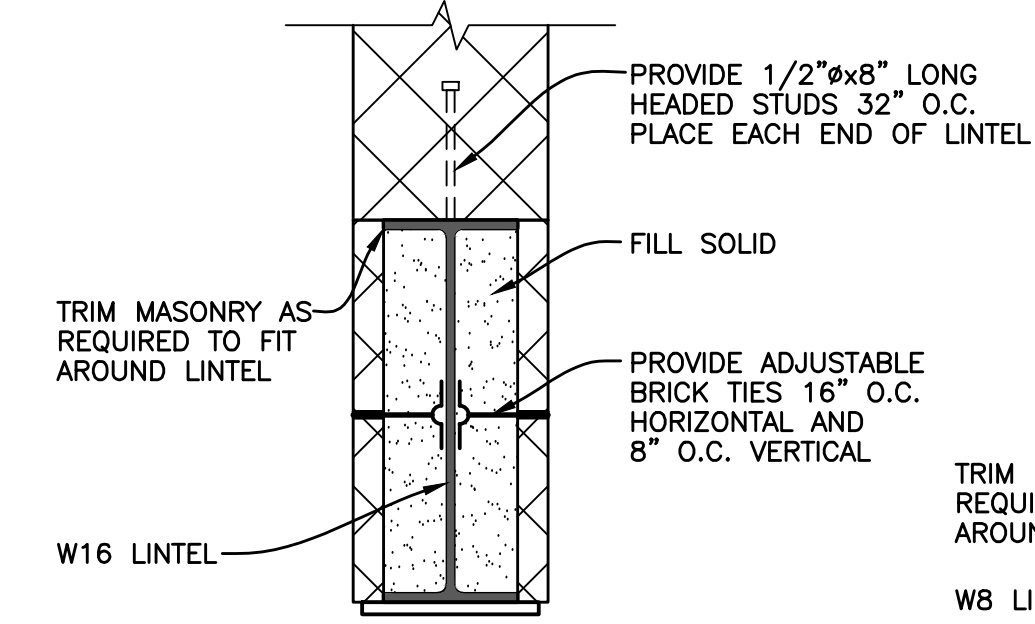
GENERAL NOTES

SHEET NO.

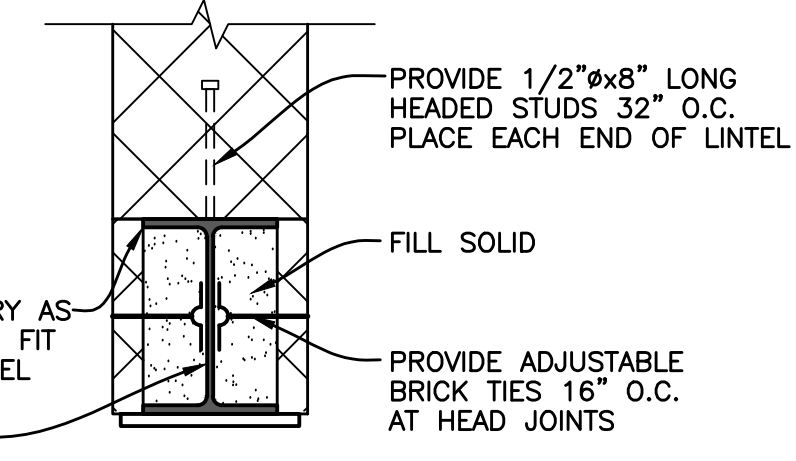
S4-02



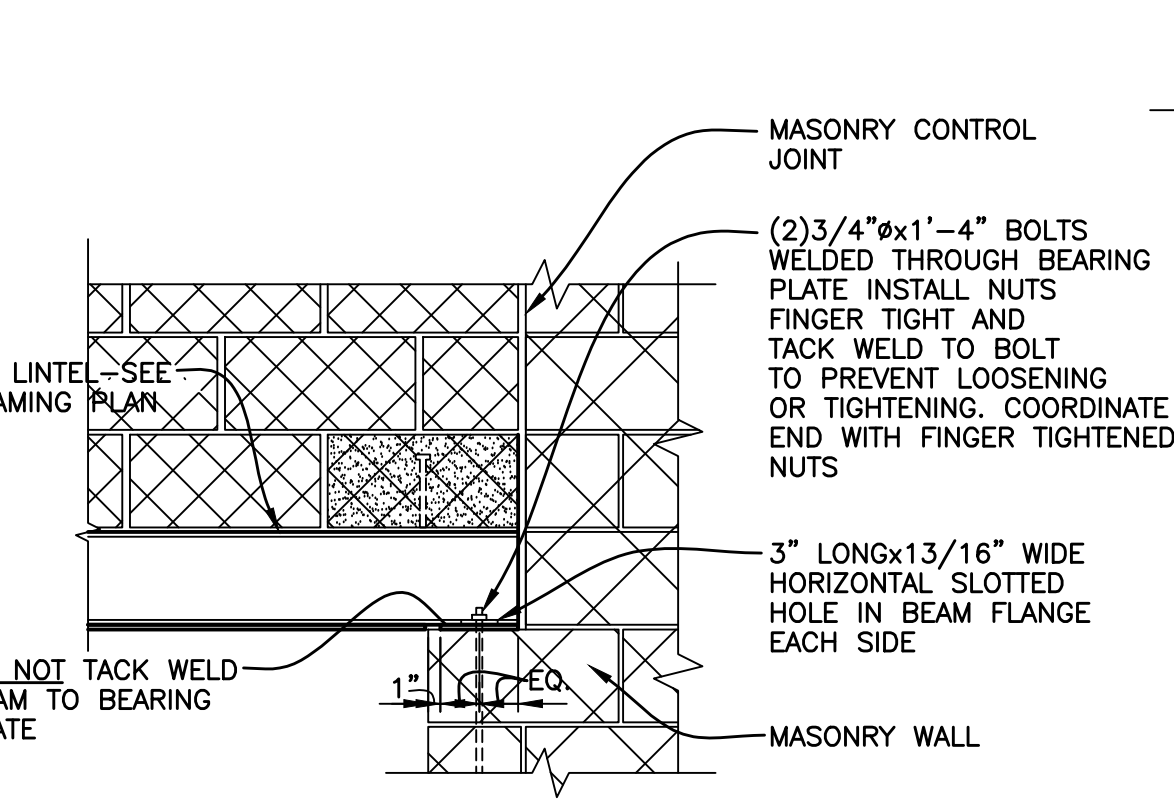
11
S4-02
TYPICAL PLAN DETAIL AT LINTEL BEARING WITH BRICK VENEER
SCALE : 3/4" = 1'-0"



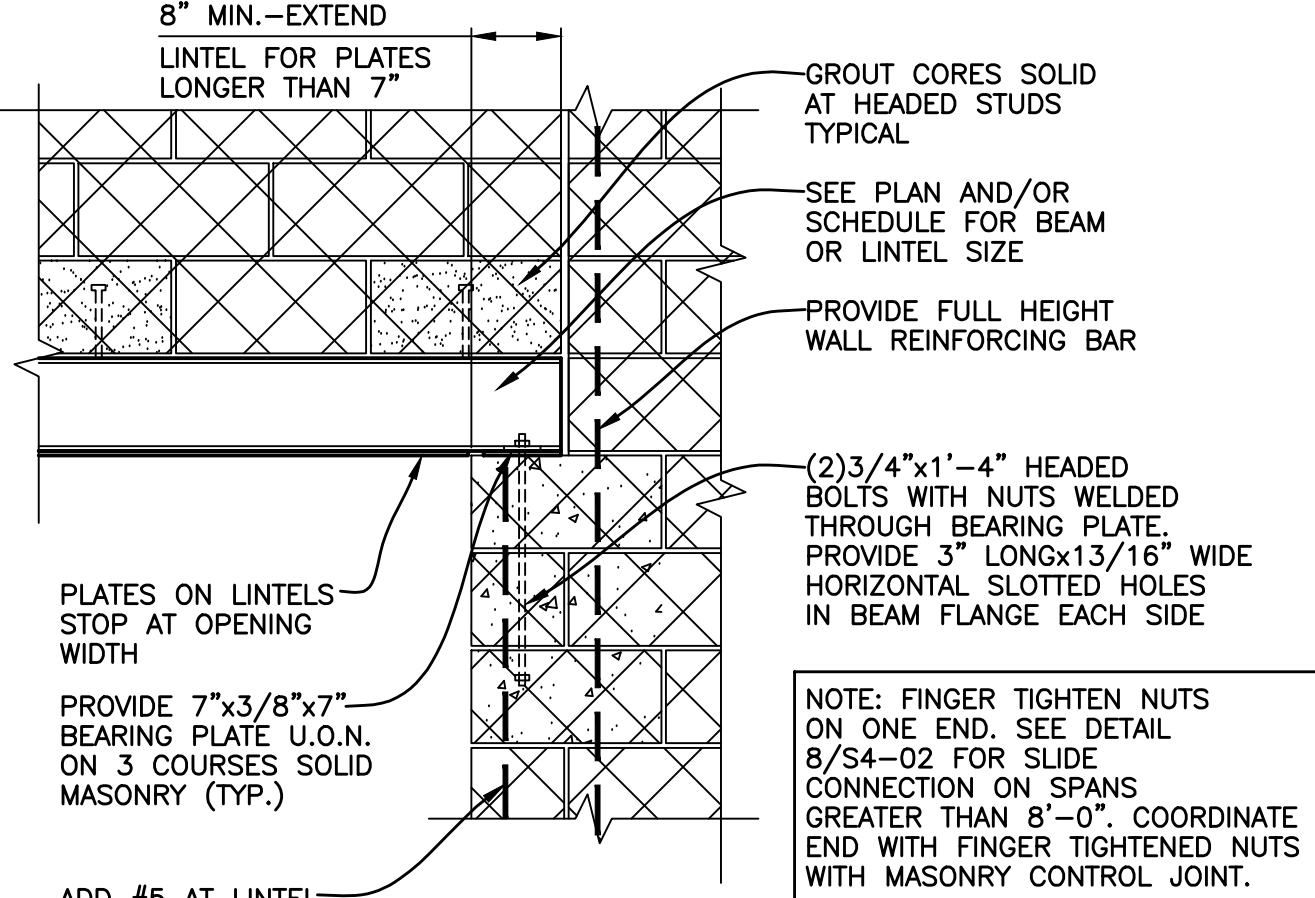
10
S4-02
TYPICAL LINTEL DETAIL AT W16 BEAM
SCALE : 1 1/2" = 1'-0"



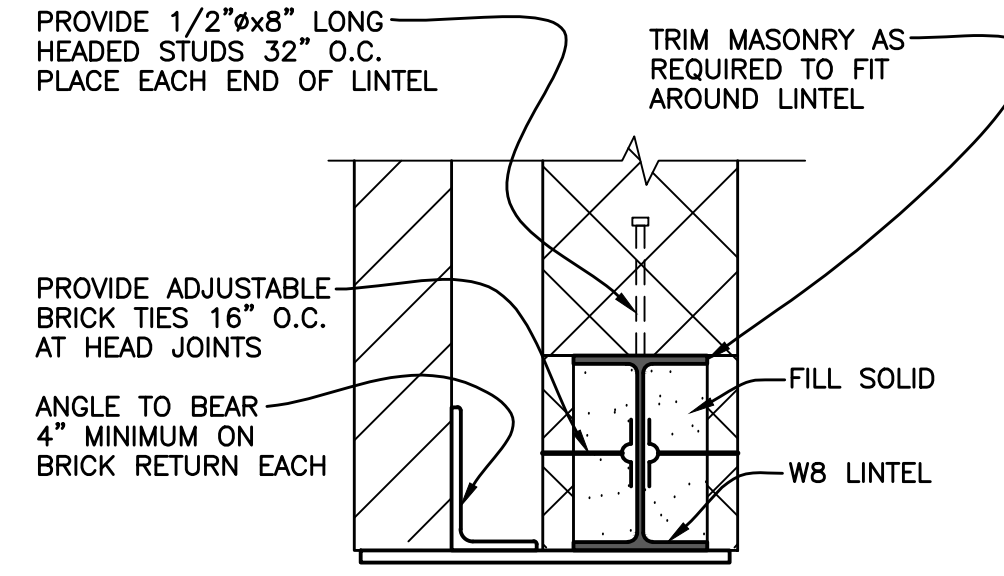
9
S4-02
TYPICAL LINTEL DETAIL AT W8 BEAM
SCALE : 1 1/2" = 1'-0"



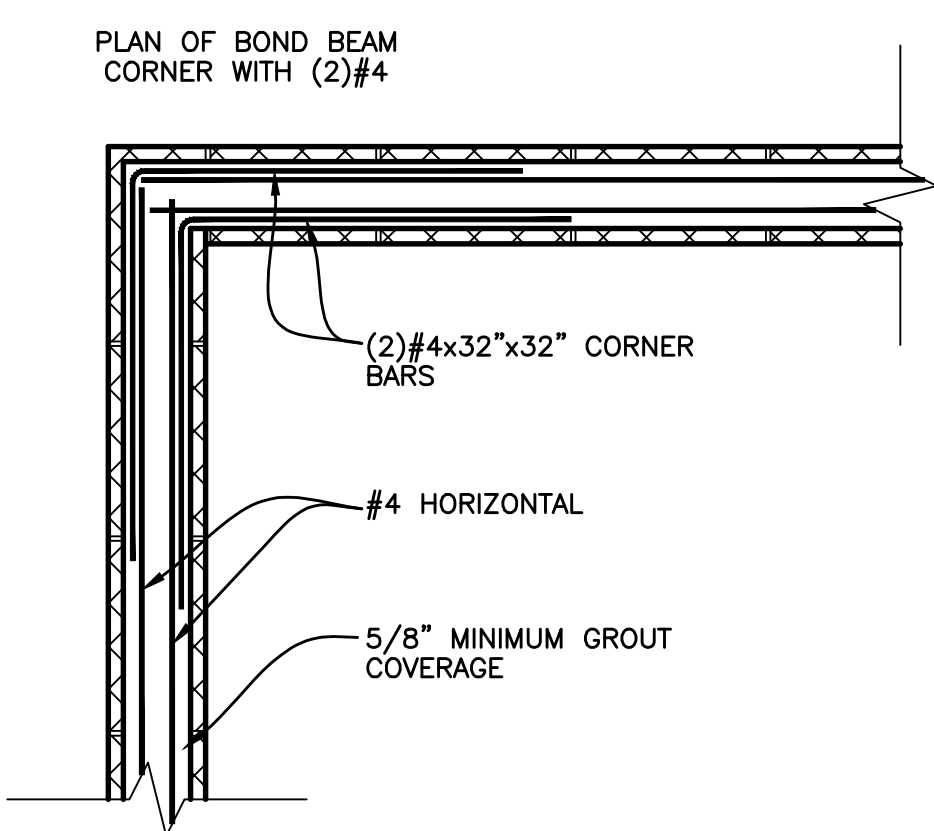
8
S4-02
TYPICAL SLIDE CONNECTION LINTEL DETAIL
SCALE : 3/4" = 1'-0"



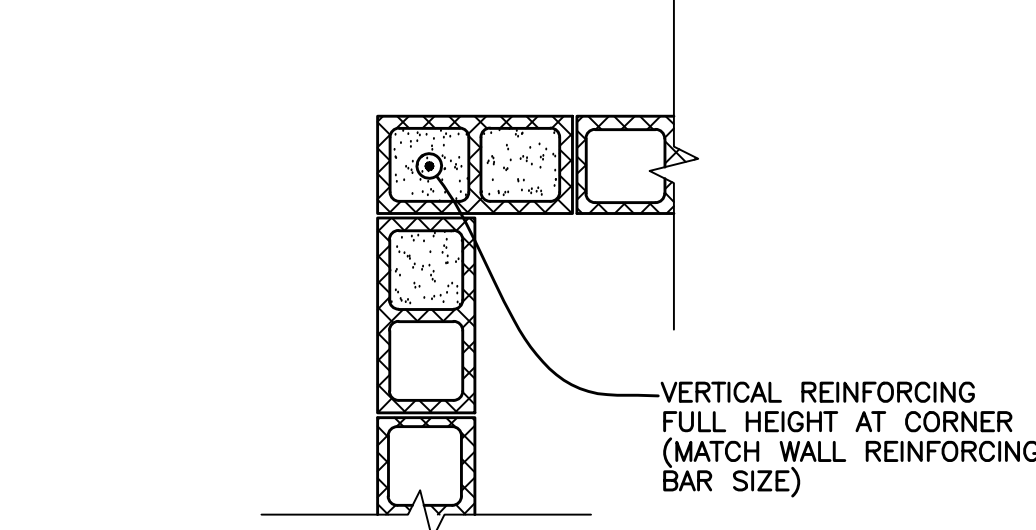
7
S4-02
TYPICAL LINTEL BEARING ON MASONRY DETAIL
SCALE : 3/4" = 1'-0" (LINTEL PARALLEL TO WALL)
NOTE: PLACE LINTEL BEAMS CENTERED IN CMU WALLS UNLESS NOTED OTHERWISE



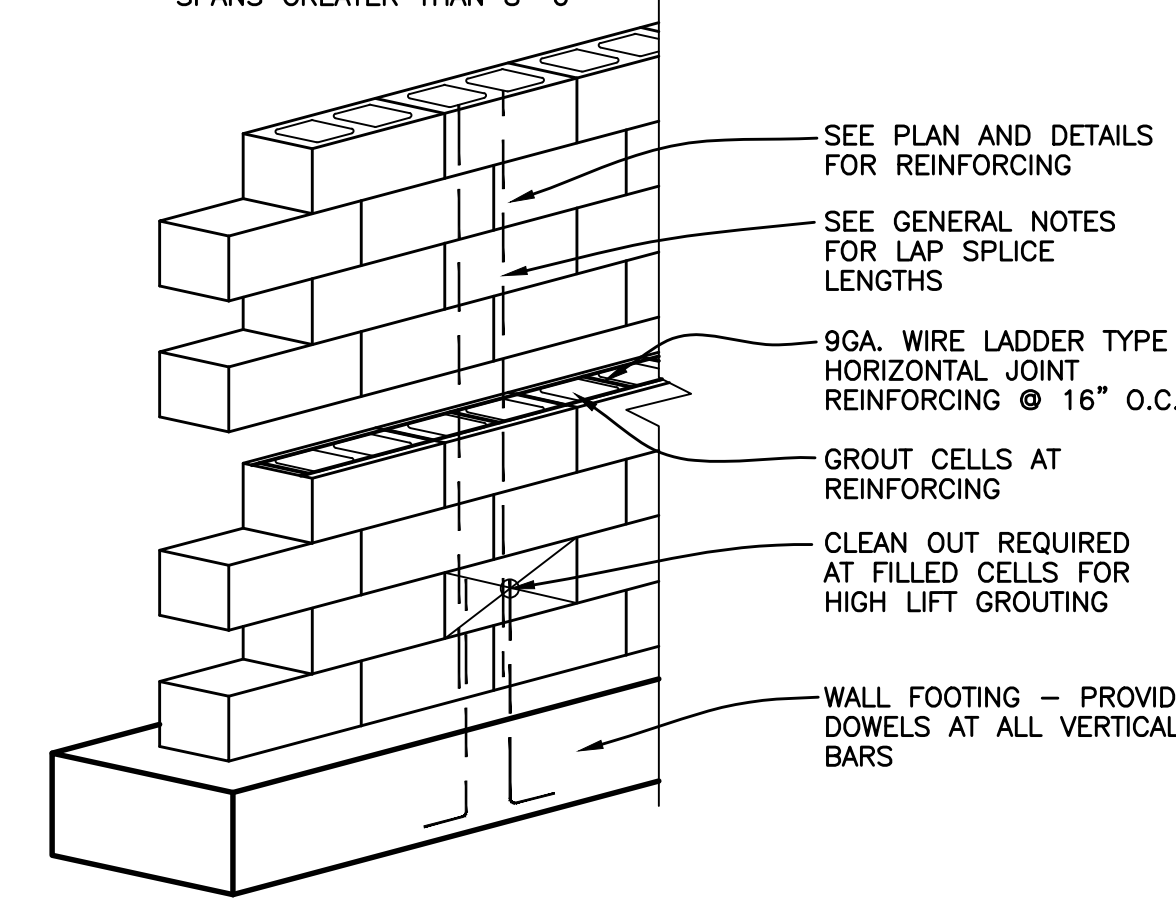
11
S4-02
TYPICAL LINTEL DETAIL AT W8 BEAM
SCALE : 1 1/2" = 1'-0"



5
S4-02
TYPICAL BOND BEAM CORNER DETAIL
SCALE : 3/4" = 1'-0"

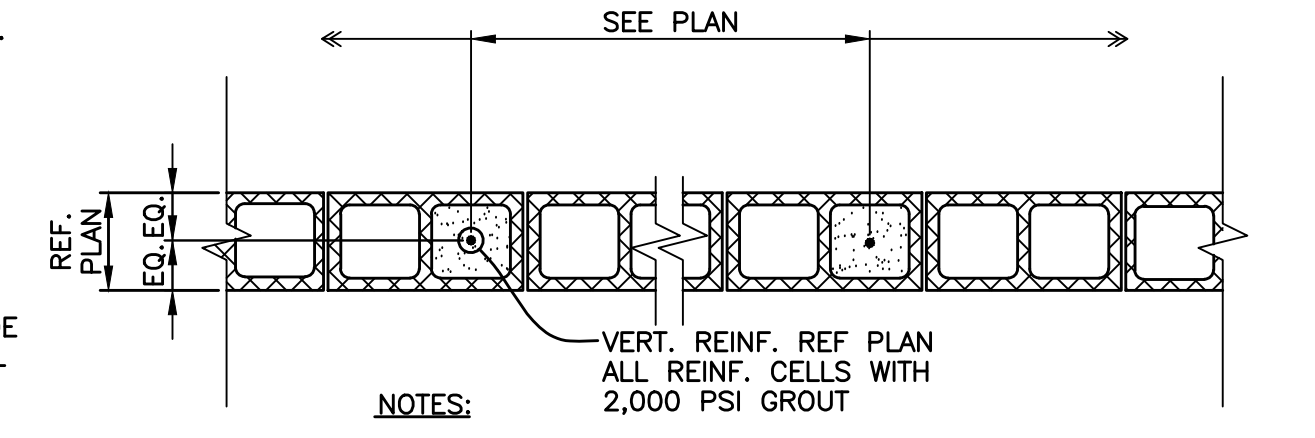


4
S4-02
TYPICAL REINFORCING AT CORNERS
SCALE : 3/4" = 1'-0"



- GROUT INSTRUCTIONS :
1. CONSTRUCT WALL TO HEIGHT OF 4'-0" - ALLOW MORTAR TO SET SUFFICIENTLY TO WITHSTAND GROUT PRESSURE.
 2. INSPECT UNITS FOR ALIGNMENT, CLEAN OUT CELLS TO BE FILLED.
 3. FILL CELLS TO 8" BELOW TOP COURSE WITH 2,000 PSI CONCRETE GROUT.
 4. DELAY 3 - 5 MINUTES PRIOR TO CONSOLIDATING TO ALLOW WATER TO BE ABSORBED BY MASONRY.

2
S4-02
REINFORCED MASONRY CONSTRUCTION DETAIL
SCALE : NONE



- NOTES:
1. PROVIDE CLEANOUTS AT BOTTOM OF EACH REINFORCED CELL IN ACCORDANCE WITH THE SPECIFICATIONS
 2. PROVIDE HORIZONTAL JOINT REINF. PER GENERAL NOTES @ 16" O.C. MAX. U.N.O.

MASONRY REINF. LAP LENGTH		
BAR SIZE	8" WALL	12" WALL
4	24"	24"
5	30"	30"
6	38"	36"
7		42"

1
S4-02
TYPICAL WALL REINFORCING DETAIL
SCALE : 3/4" = 1'-0"

6
S4-02
TYPICAL MASONRY WALL CONTROL JOINTS
SCALE : 3/4" = 1'-0"



PARTNERS in Architecture, PLC
 65 MARKET STREET
 MOUNT CLEMENS, MI 48043
 P 586.469.3500
 F 586.469.3507

Statement of Intellectual Property
 The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3500). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law, all rights reserved.

© Copyright 2019

CONSULTANT

Shymanski &
 Associates, I.L.L.C.
 STRUCTURAL ENGINEERS
 33426 Five Mile Rd
 Livonia, Michigan 48154
 ph. 734.855.4810 fx. 734.855.4809
 email@structuralengineers.com

KEY PLAN

OWNER

Highland Township
 Fire Department

PROJECT NAME
 Highland Township
 Fire Station No. 2

2550 E. Wardlow Rd.
 Highland, MI 48356

PROJECT NO.

18-122B

ISSUES / REVISIONS

Bidding/Construction 08/27/2020

DRAWN BY

CS

CHECKED BY

TS

APPROVED BY

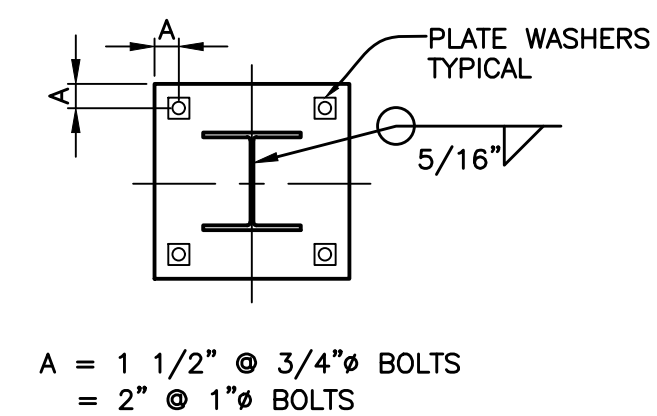
TS

SHEET NAME

DETAILS

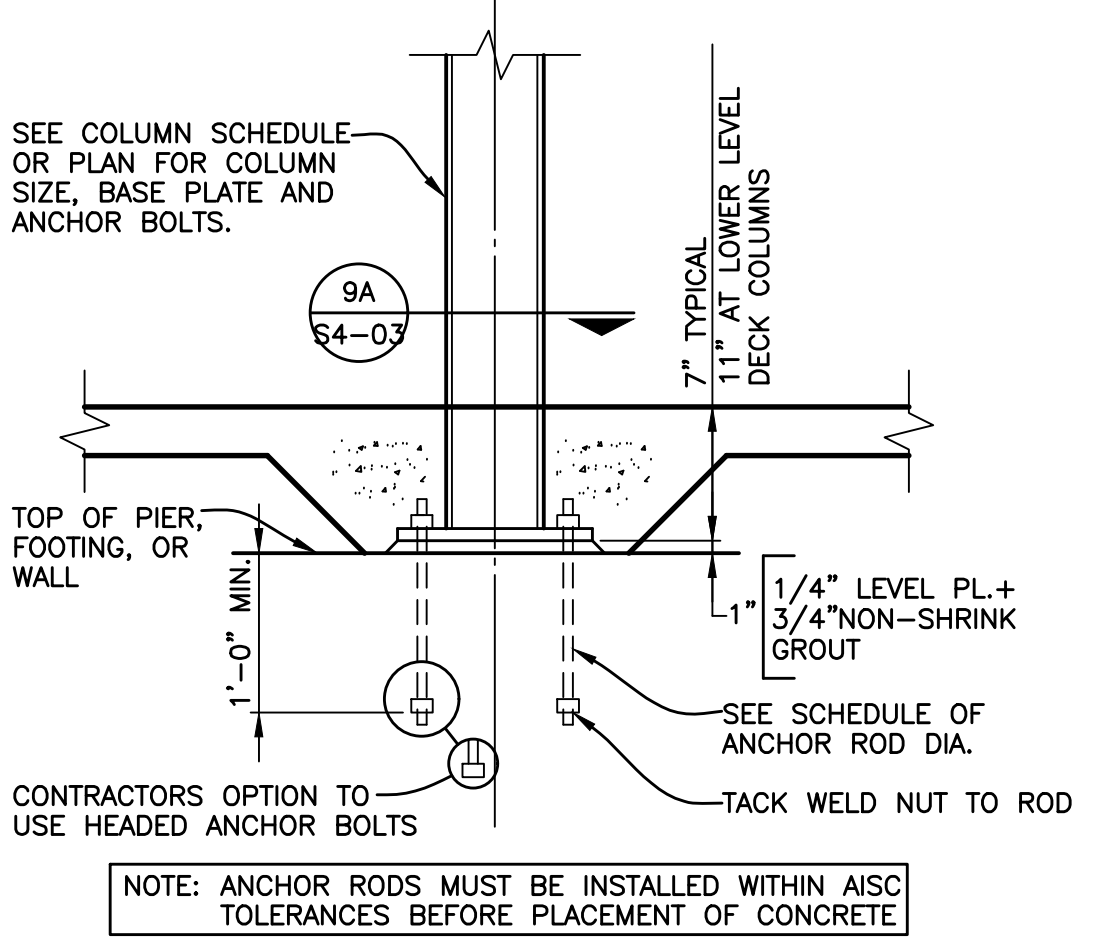
SHEET NO.

S4-03



9A
 S4-03
 TYPICAL BASE PLATE DETAIL WITH OVER SIZED HOLES FOR ANCHOR BOLTS
 SCALE : NONE

- PROVIDE PLATE WASHERS PER TABLE 14-2 OF THE FOURTEENTH EDITION OF STEEL CONSTRUCTION MANUAL IF USING OVER SIZED HOLES ON THE BASE PLATES FOR ANCHOR BOLTS.
- IF USING OVER SIZED HOLES AT MOMENT FRAMES OR BRACED BAYS, WELD THE PLATE WASHERS TO TOP OF BASE PLATE WITH 1/4" FILLET WELD ALL AROUND.

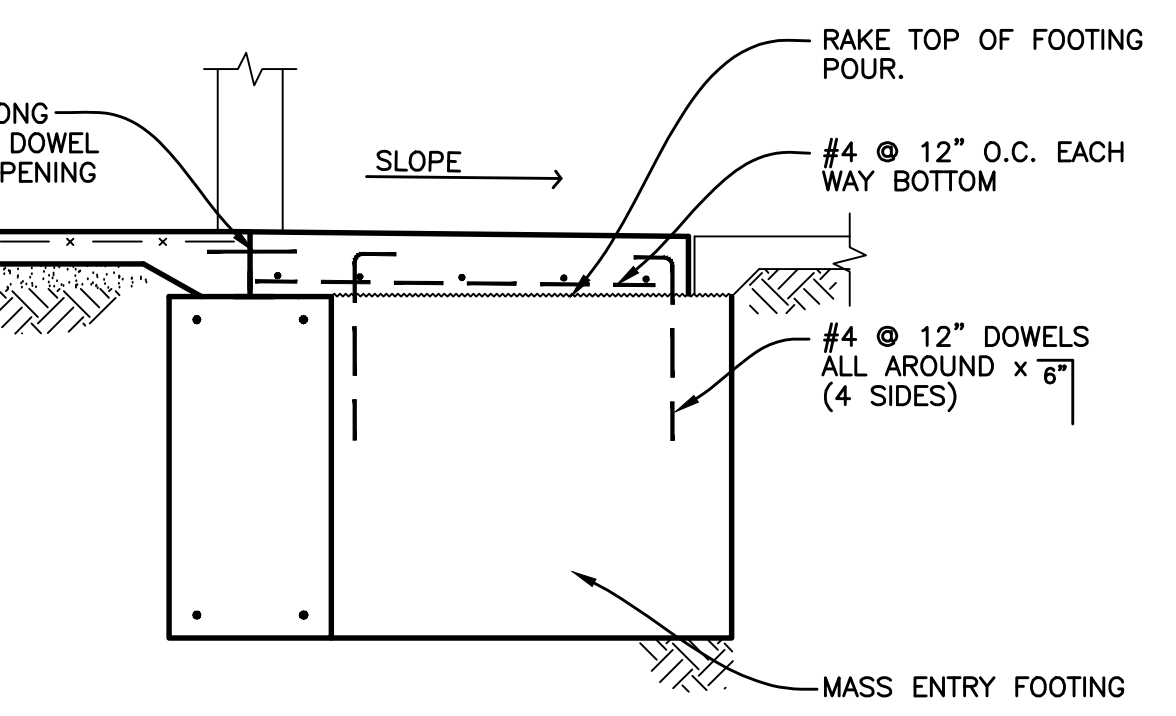


9
 S4-03
 TYPICAL COLUMN BASE DETAIL
 SCALE : 3/4" = 1'-0"

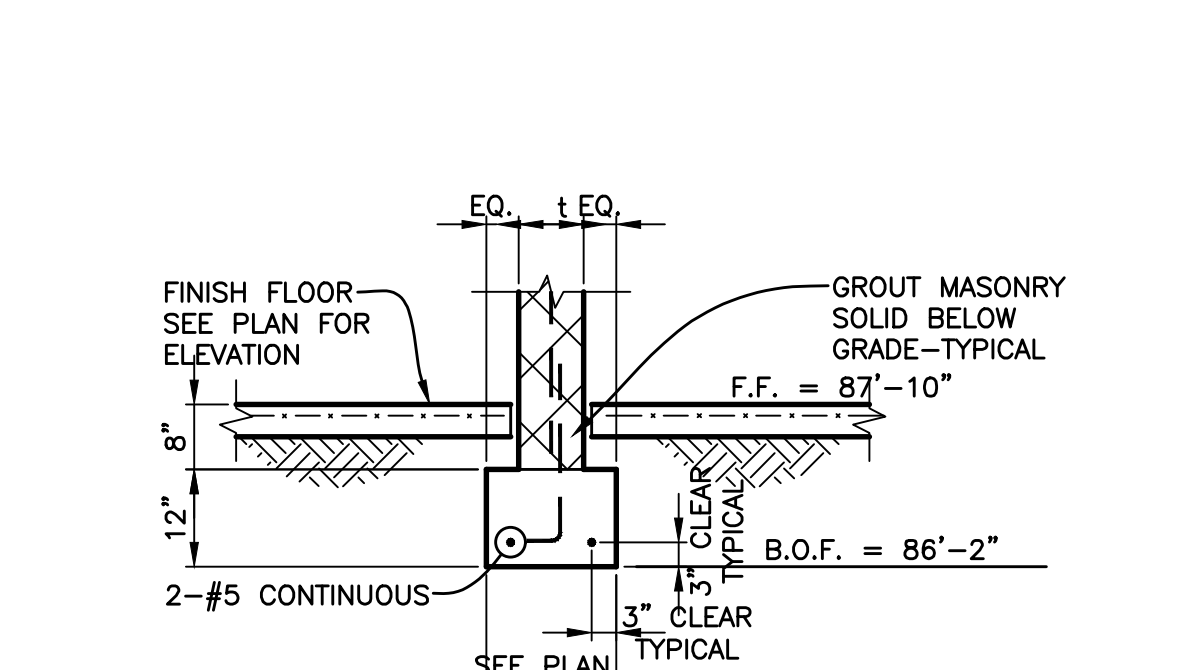
TABLE 14-2
 RECOMMENDED MAXIMUM SIZES FOR ANCHOR-ROD HOLES IN BASE PLATES

ANCHOR ROD DIAMETER, in.	MAX. HOLE DIAMETER, in.	MIN. WASHER SIZE, in.	MIN. WASHER THICKNESS
3/4	1 5/16	2	1/4
7/8	1 9/16	2 1/2	5/16
1	1 13/16	3	3/8
1 1/4	2 1/16	3	1/2

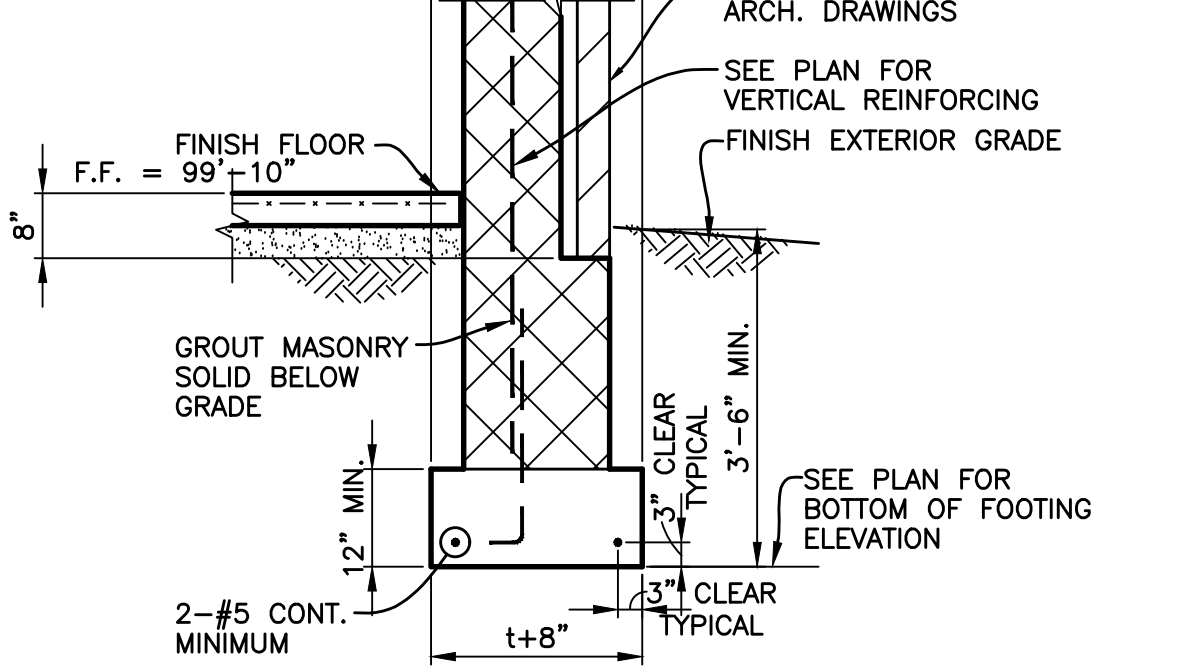
- NOTES: 1. CIRCULAR OR SQUARE WASHERS MEETING THE SIZE ARE ACCEPTABLE.
 2. CLEARANCE MUST BE CONSIDERED WHEN CHOOSING AN APPROPRIATE ANCHOR ROD HOLE LOCATION, NOTING EFFECTS SUCH AS THE POSITION OF THE ROD IN THE HOLE WITH RESPECT TO THE COLUMN, WELD SIZE, AND OTHER INTERFERENCES.
 3. WHEN BASE PLATES ARE LESS THAN 1 1/4 in. THICK, PUNCHING OF HOLES MAY BE AN ECONOMICAL OPTION. IN THIS CASE, 3/4-in. ANCHOR RODS AND 1 1/16-in. - DIAMETER PUNCHED HOLES MAY BE USED WITH ASTM F844 (USS STANDARD) WASHERS IN PLACE OF FABRICATED PLATE WASHERS.



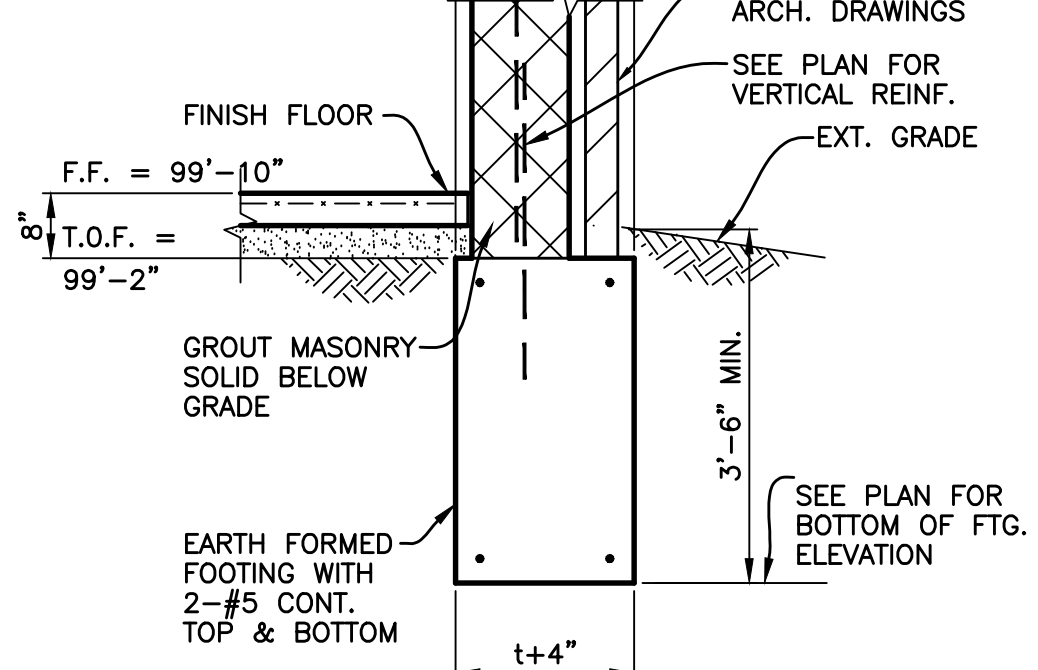
10
 S4-03
 TYPICAL MASS ENTRANCE SLAB
 SCALE : 1/2" = 1'-0"



14
 S4-03
 TYPICAL INTERIOR WALL FOOTING AT LOWER LEVEL
 SCALE : 1/2" = 1'-0"

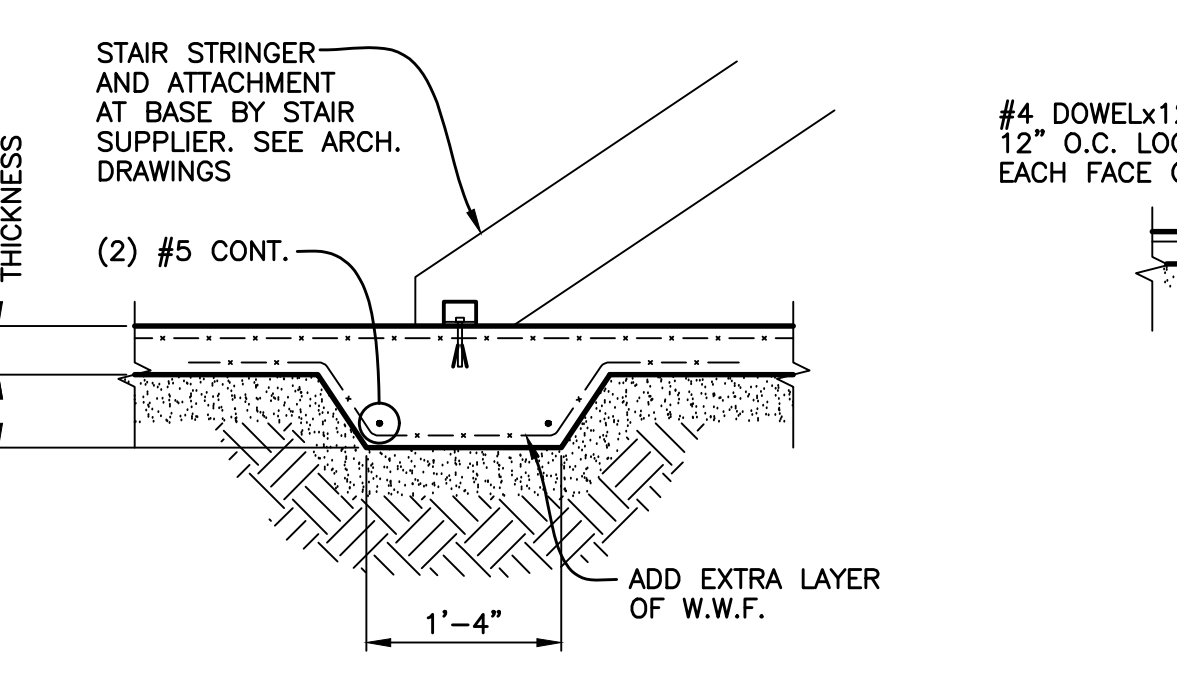


15
 S4-03
 TYPICAL EXTERIOR COMPOSITE WALL PAD FOOTING
 SCALE : 1/2" = 1'-0"

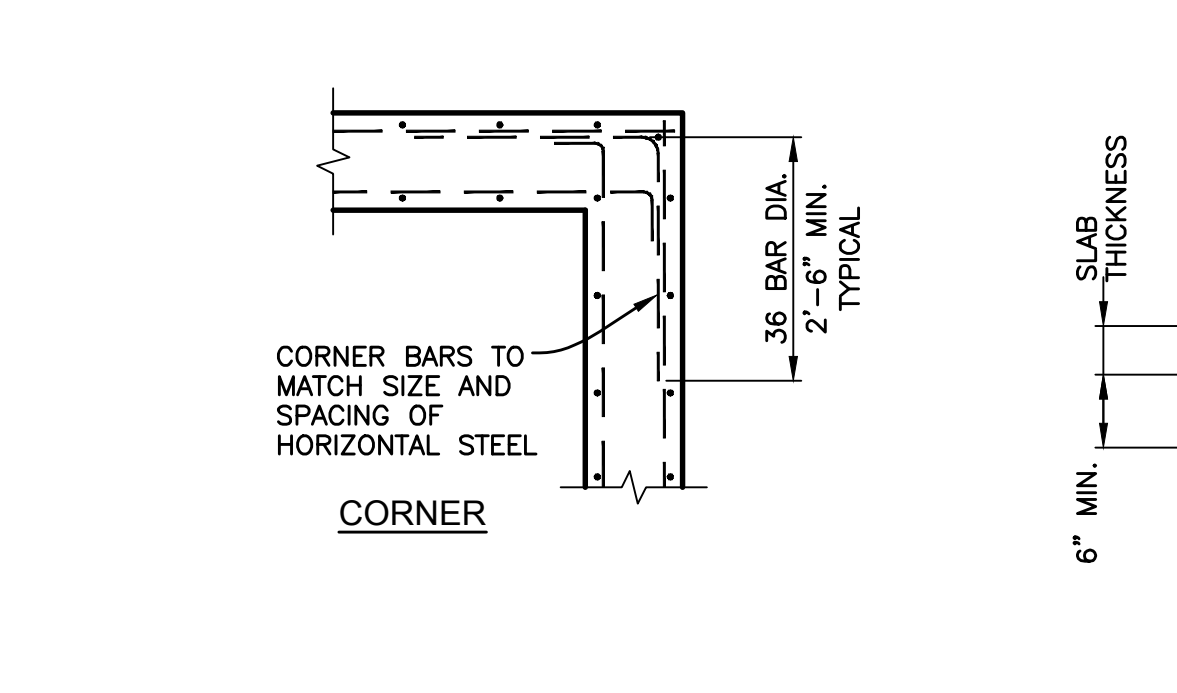


15A
 S4-03
 ALTERNATE EXTERIOR COMPOSITE WALL FOOTING
 SCALE : 1/2" = 1'-0" (CONTRACTOR OPTION)

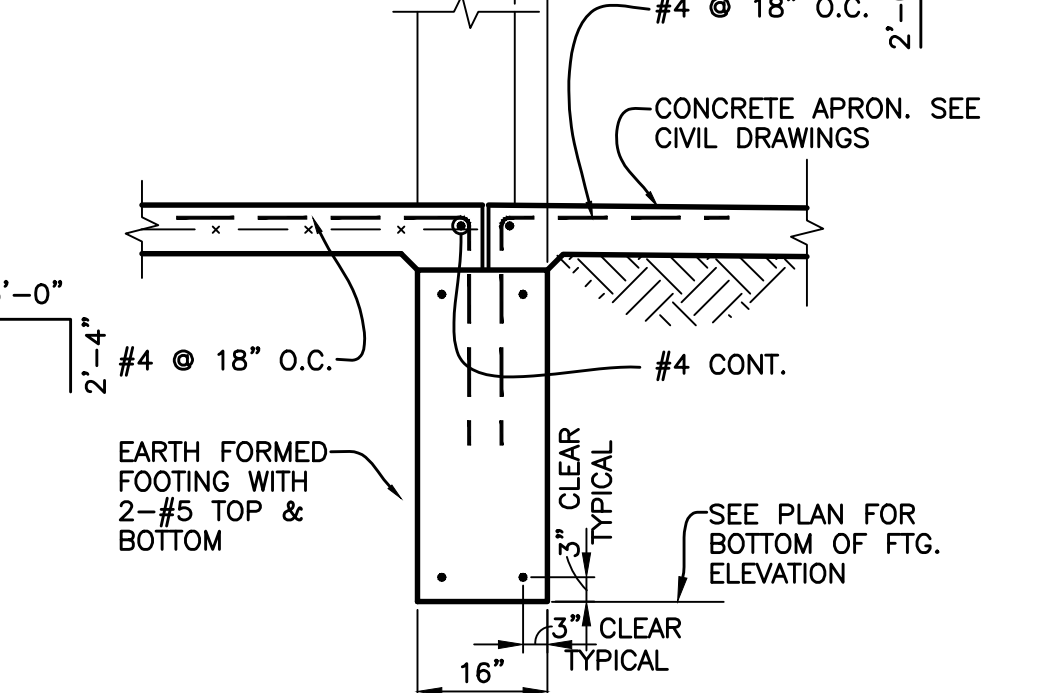
NOTE: THIS DETAIL MAY BE USED IN LIEU OF DETAIL 15 AT CONTRACTOR'S OPTION IF FIELD CONDITIONS ALLOW AND IF ACCEPTABLE TO THE SOILS ENGINEER



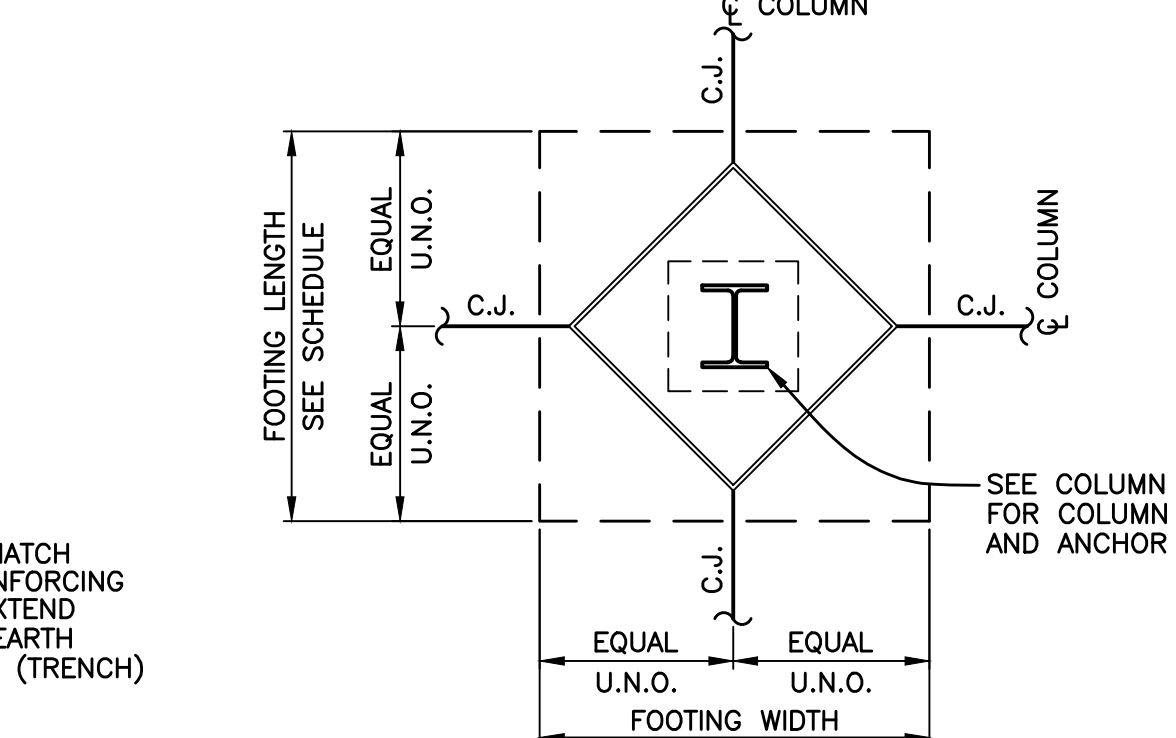
11
 S4-03
 TYPICAL THICKENED SLAB DETAIL
 SCALE : 3/4" = 1'-0"



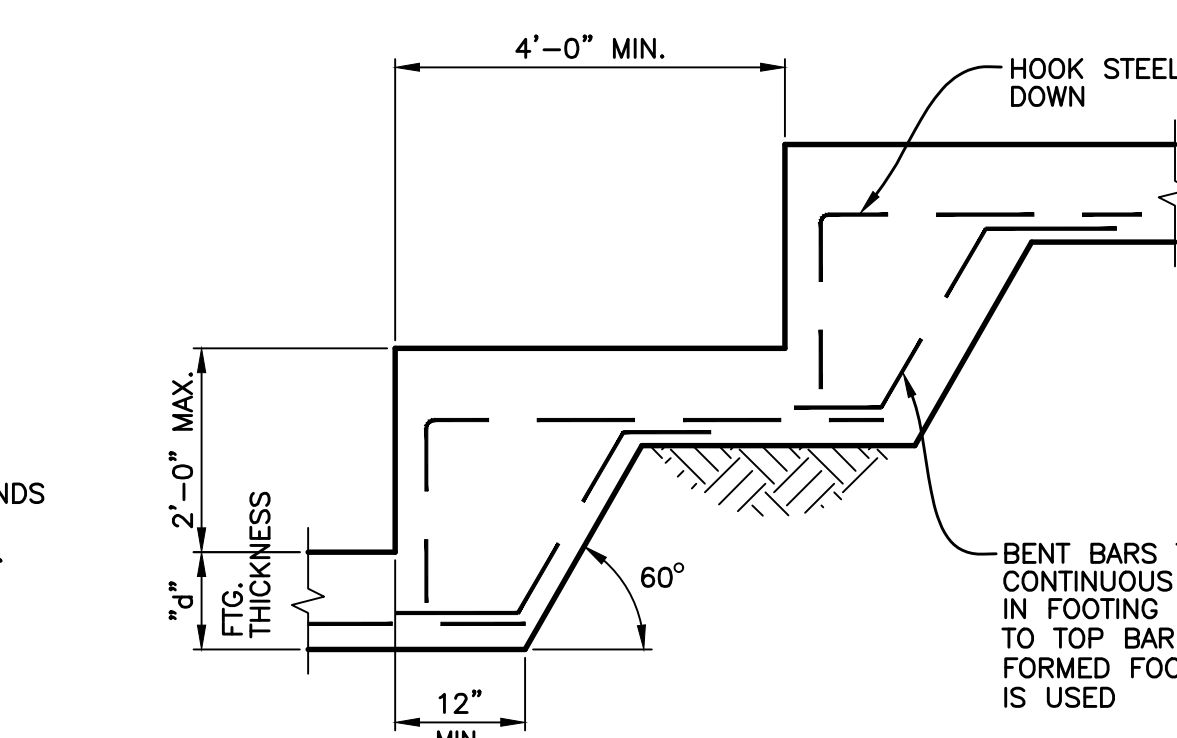
12
 S4-03
 TYPICAL WALL REINFORCING DETAILS
 SCALE : 1/2" = 1'-0"



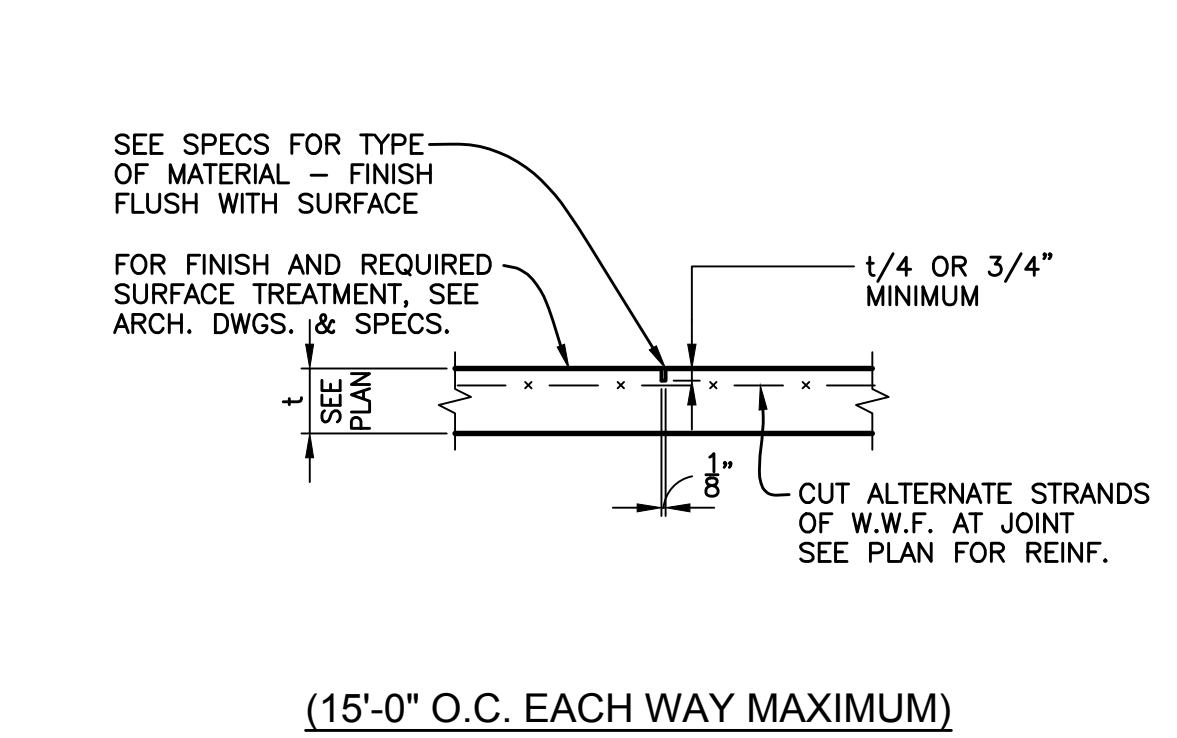
13
 S4-03
 TYPICAL FOUNDATION DETAIL AT OVERHEAD DOORS
 SCALE : 1/2" = 1'-0"



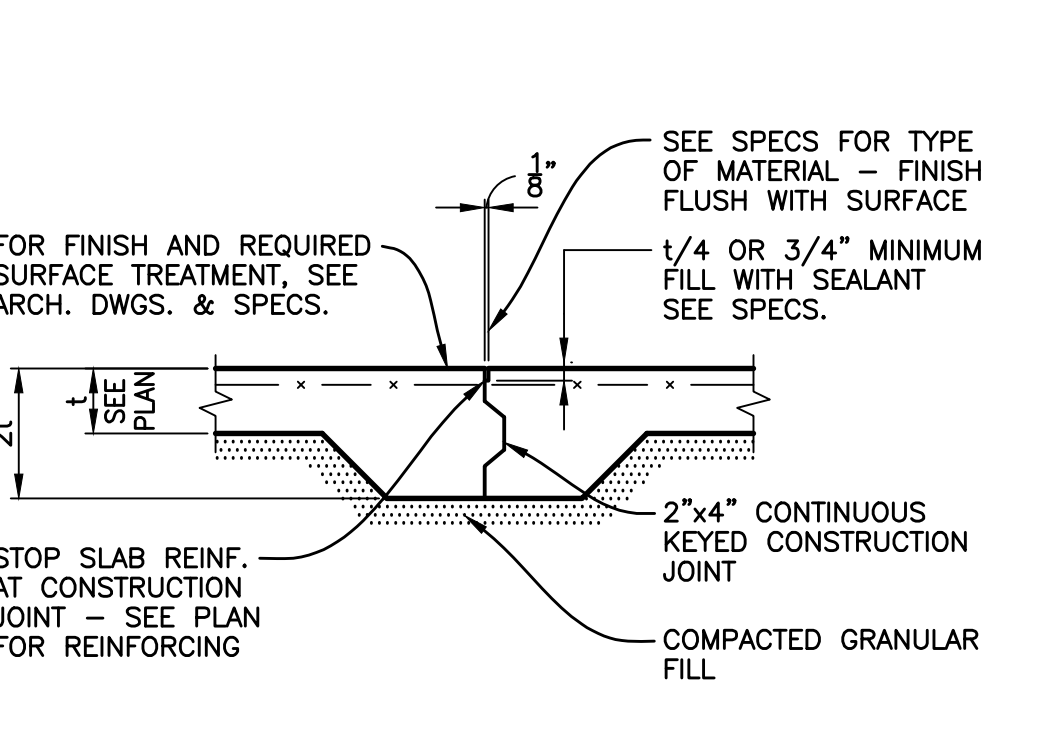
5
 S4-03
 TYPICAL ISOLATION JOINT AT COLUMN
 SCALE : 1/2" = 1'-0"



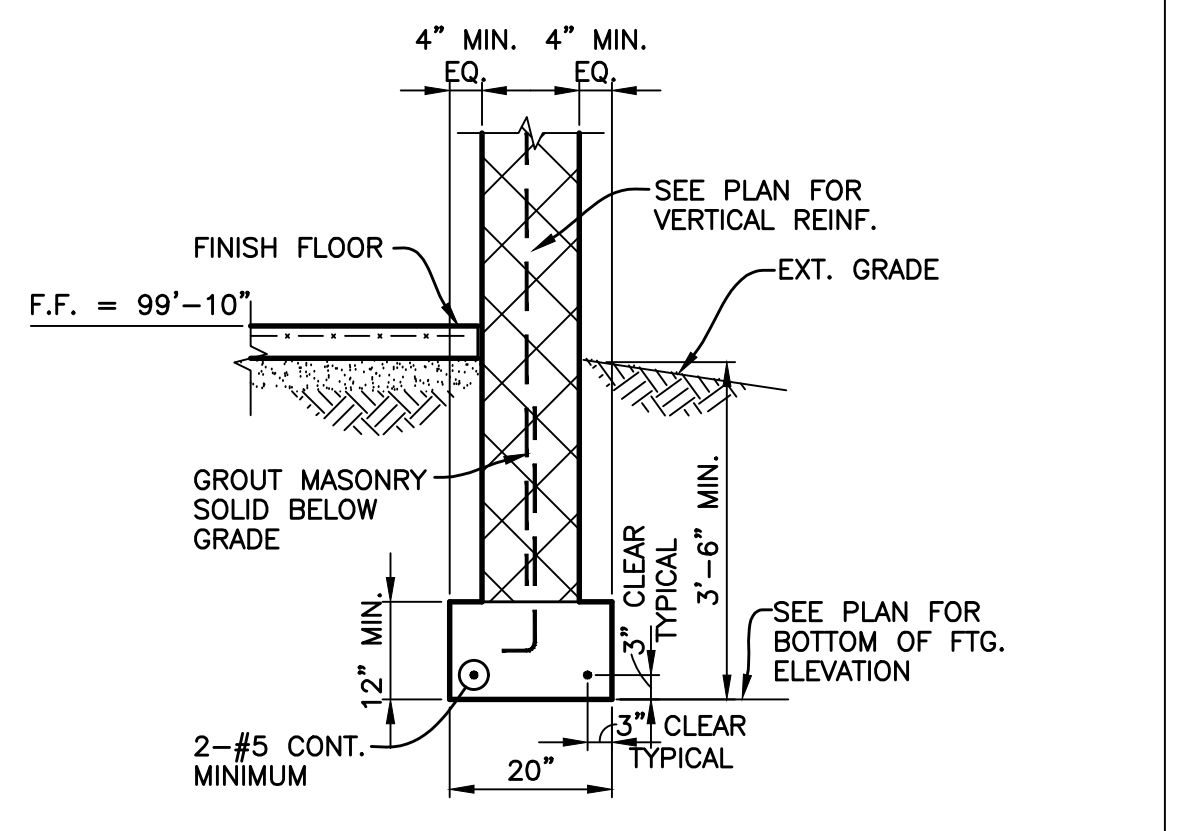
6
 S4-03
 TYPICAL STEP FOOTING DETAIL (IF REQUIRED)
 SCALE : NONE



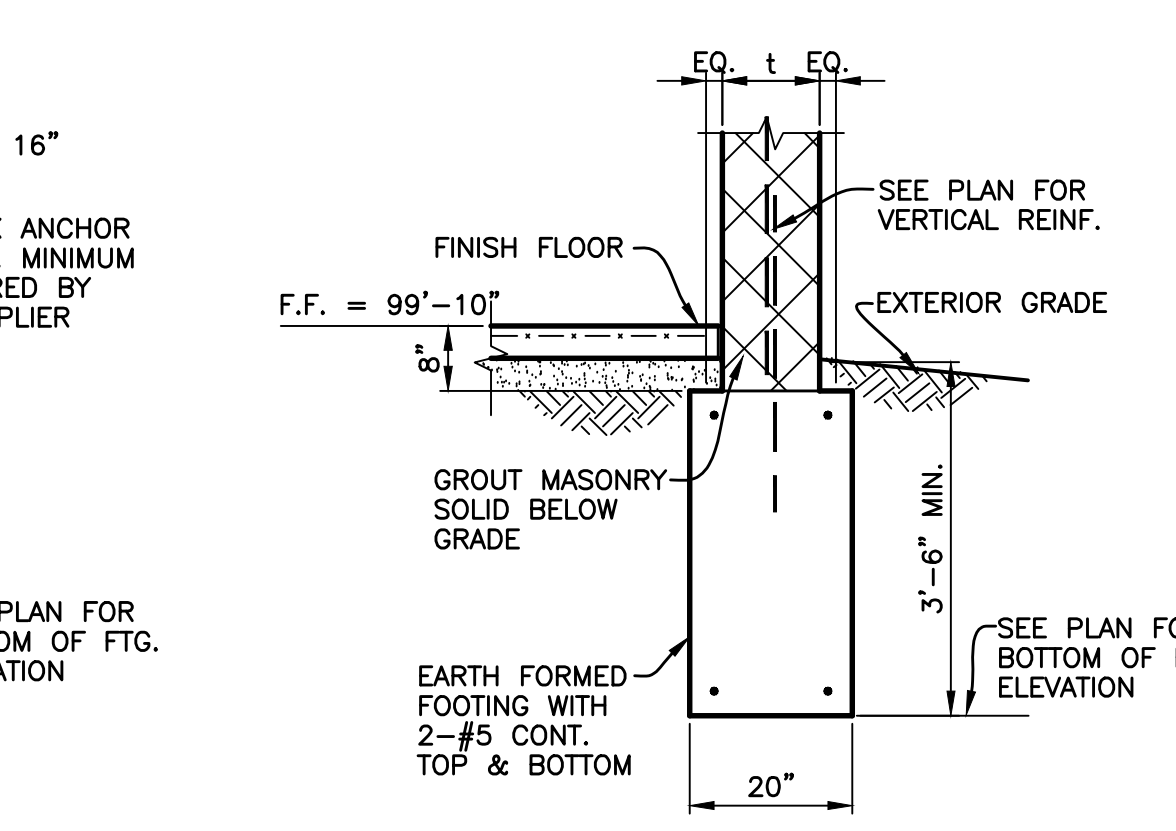
7
 S4-03
 TYPICAL FLOOR CONTROL JOINT
 SCALE : 1" = 1'-0"



8
 S4-03
 TYPICAL FLOOR CONSTRUCTION JOINT
 SCALE : 1" = 1'-0"

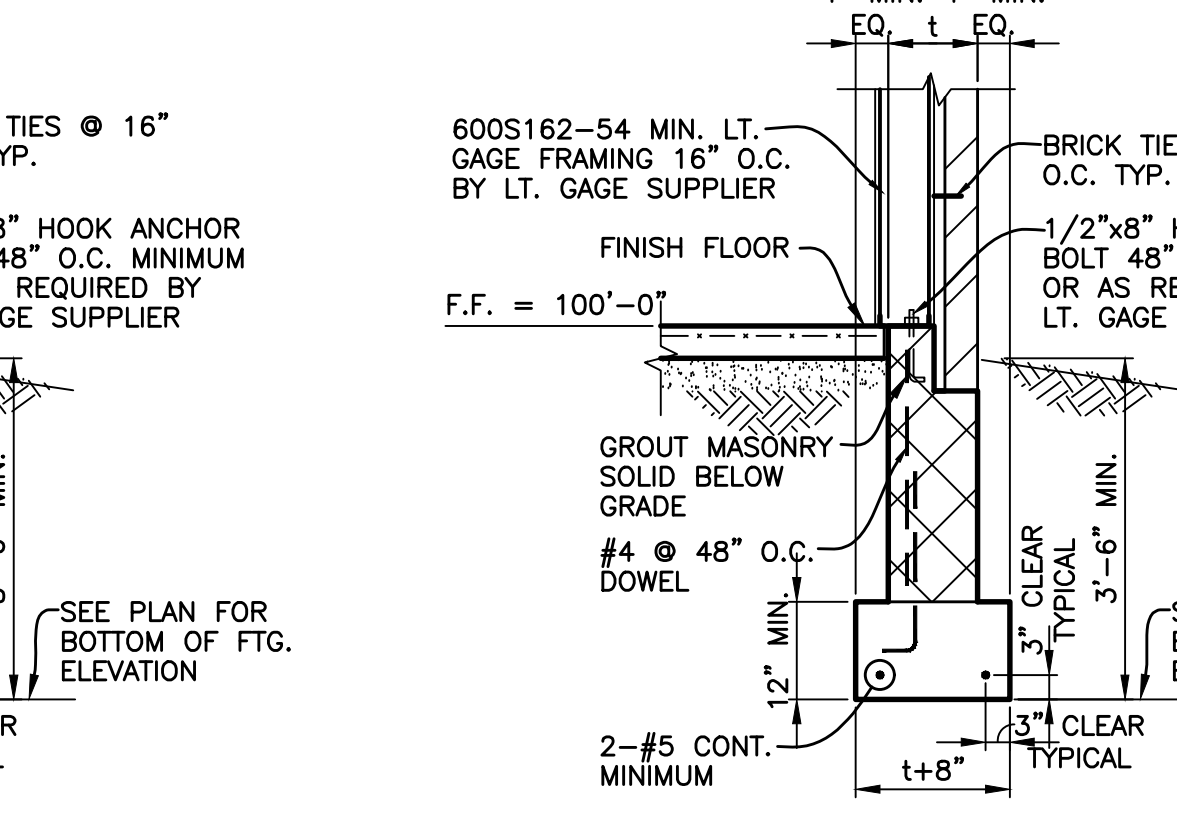


1
 S4-03
 TYPICAL EXTERIOR MASONRY WALL PAD FOOTING
 SCALE : 1/2" = 1'-0"

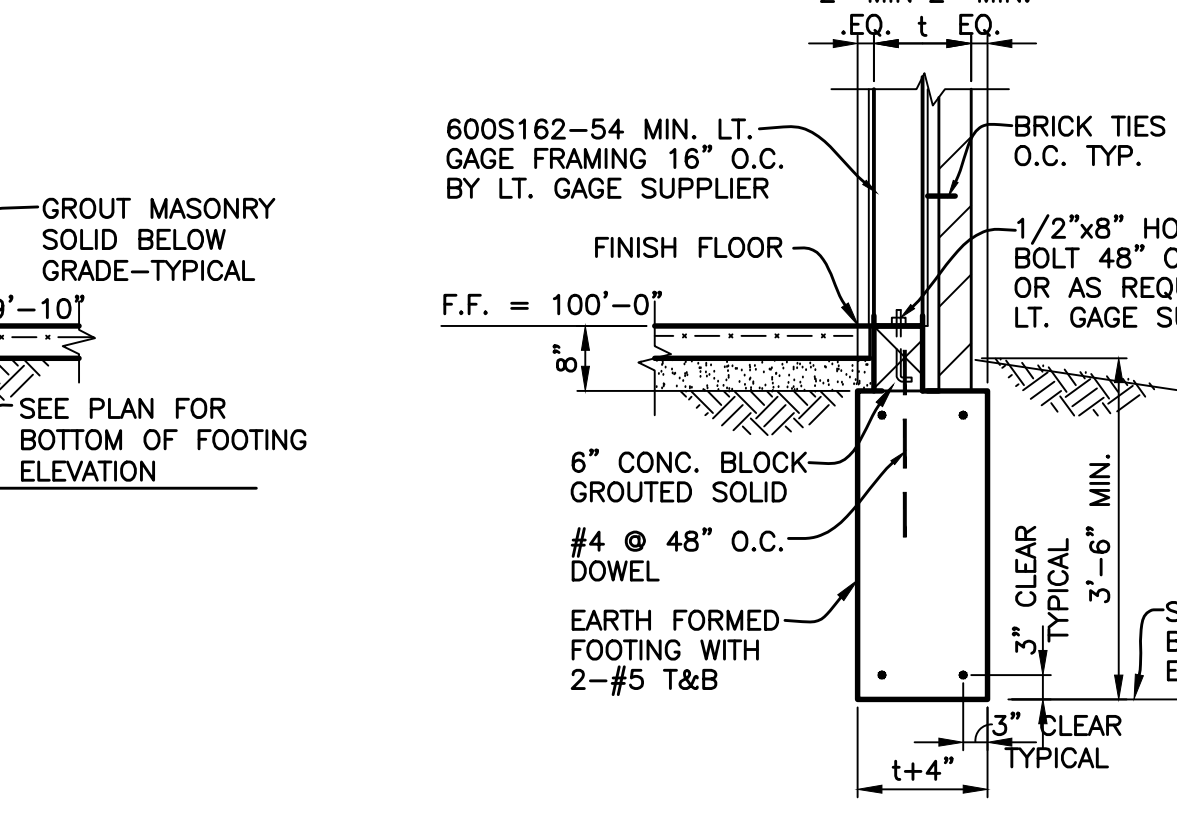


1A
 S4-03
 ALTERNATE EXTERIOR MASONRY WALL FOOTING
 SCALE : 1/2" = 1'-0" (CONTRACTOR OPTION)

NOTE: THIS DETAIL MAY BE USED IN LIEU OF DETAIL 1 AT CONTRACTOR'S OPTION IF FIELD CONDITIONS ALLOW AND IF ACCEPTABLE TO THE SOILS ENGINEER

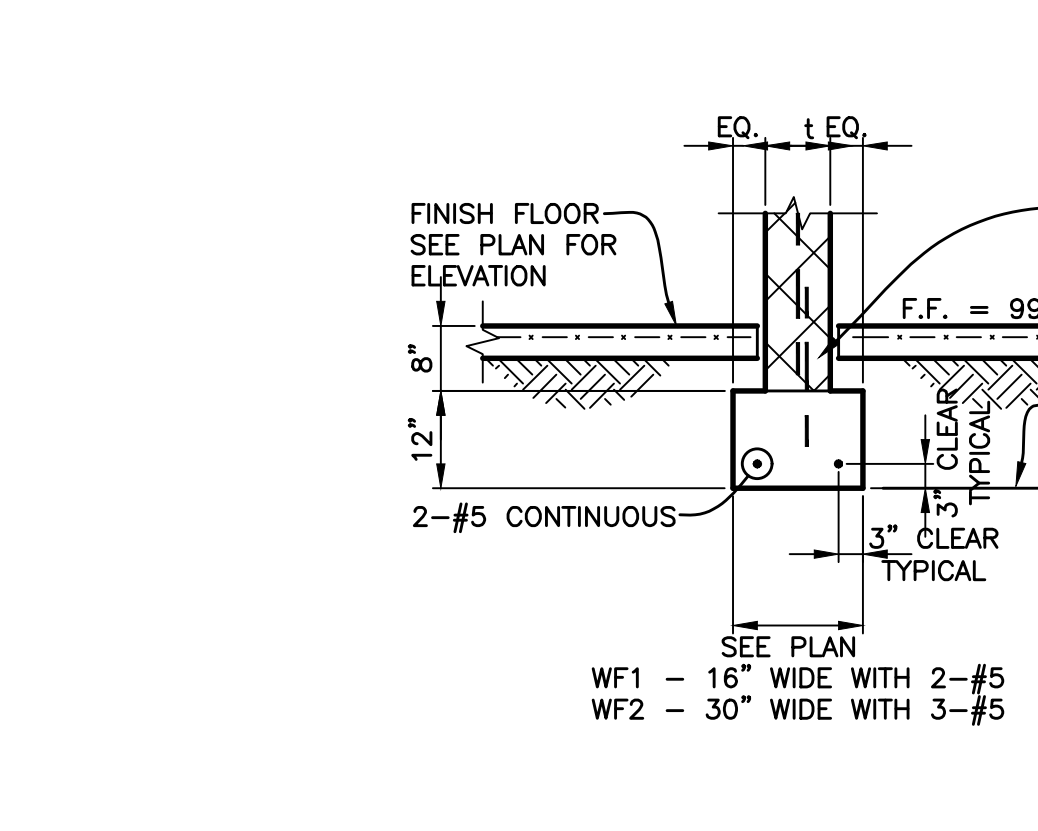


2
 S4-03
 TYPICAL EXTERIOR WALL PAD FOOTING
 SCALE : 1/2" = 1'-0"

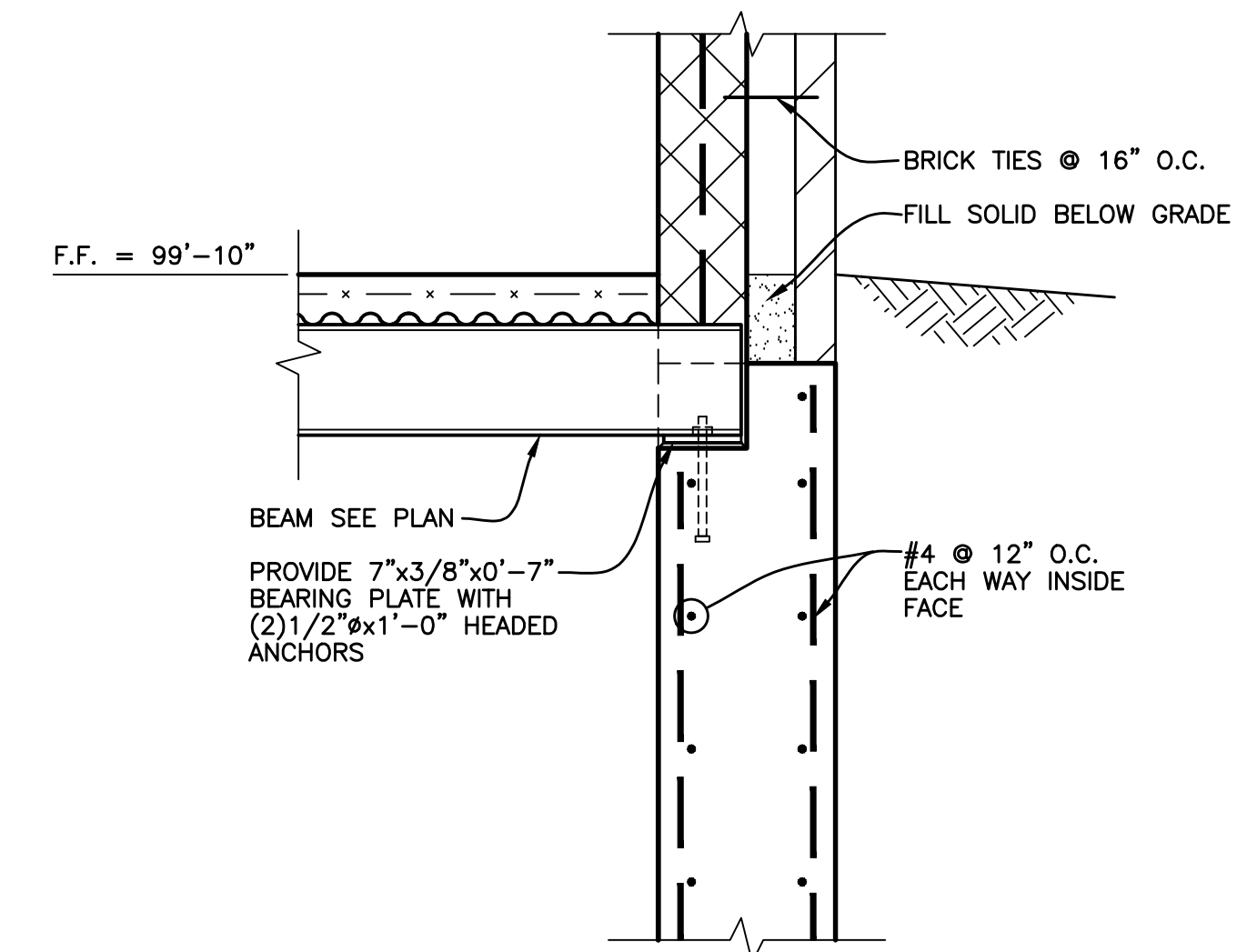
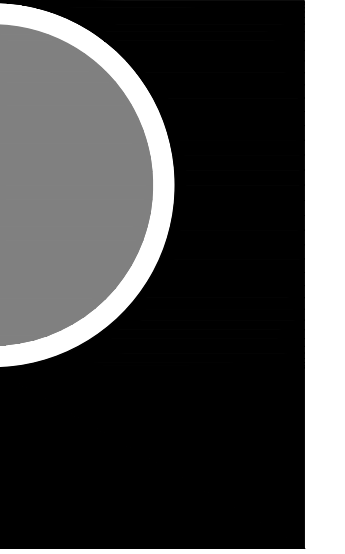


2A
 S4-03
 TYPICAL ALTERNATE EXTERIOR WALL FOOTING
 SCALE : 1/2" = 1'-0" (CONTRACTOR OPTION)

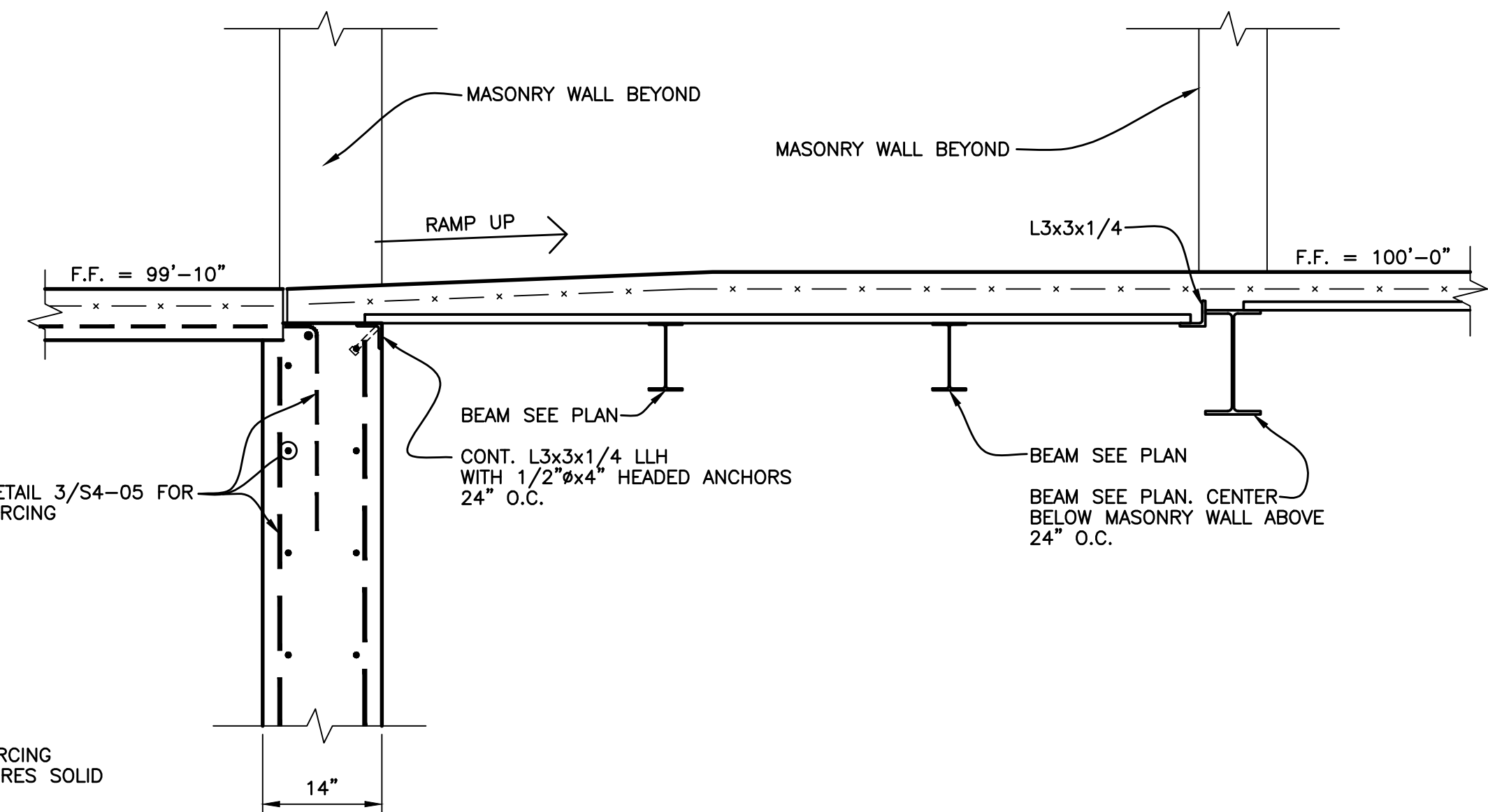
NOTE: THIS DETAIL MAY BE USED IN LIEU OF DETAIL 2 AT CONTRACTOR'S OPTION IF FIELD CONDITIONS ALLOW AND IF ACCEPTABLE TO THE SOILS ENGINEER



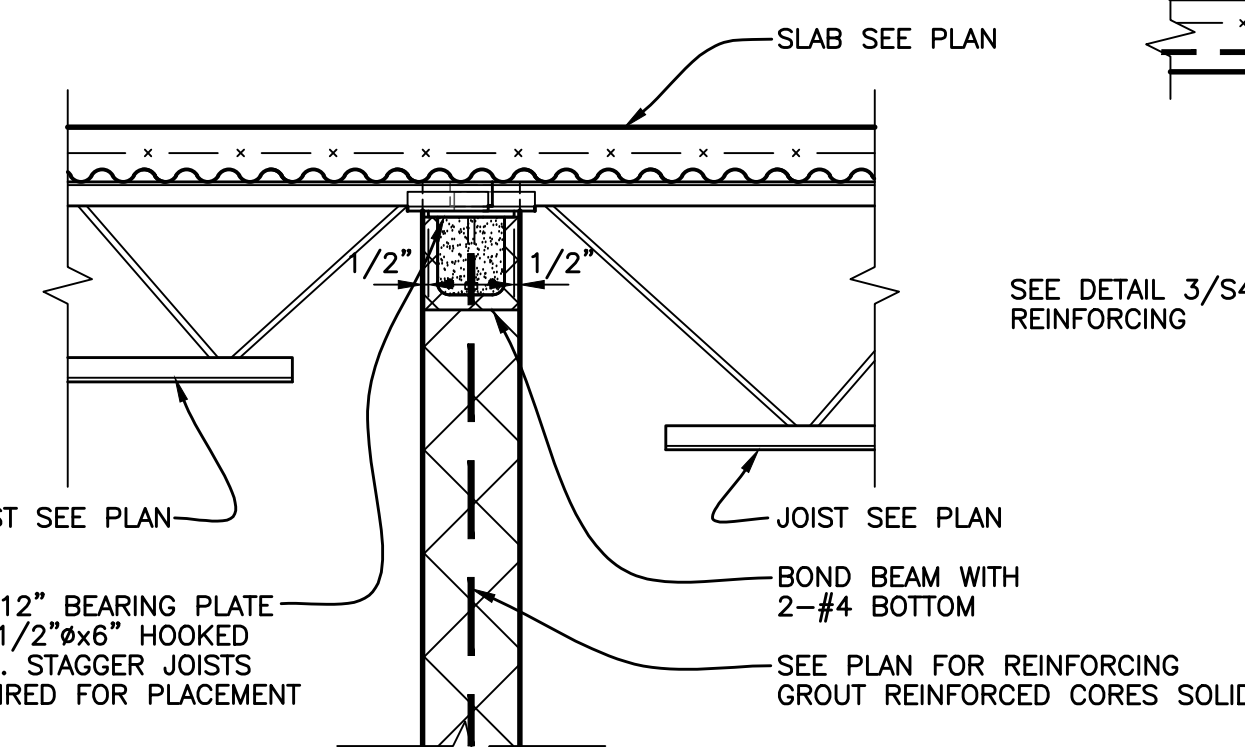
3
 S4-03
 TYPICAL INTERIOR WALL FOOTING
 SCALE : 1/2" = 1'-0"



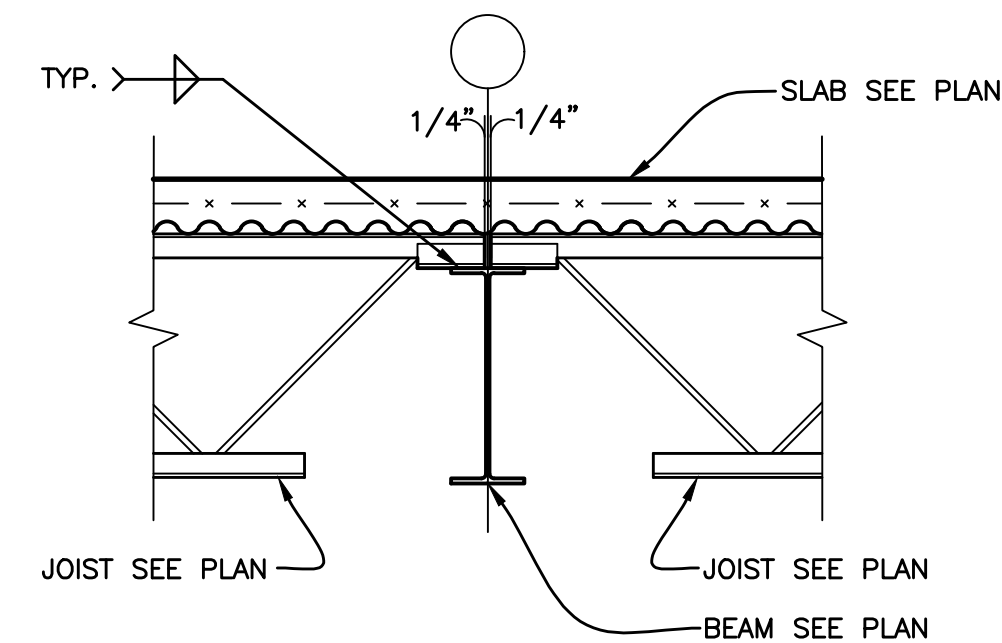
9 SECTION
 S4-04 SCALE : 3/4" = 1'-0"



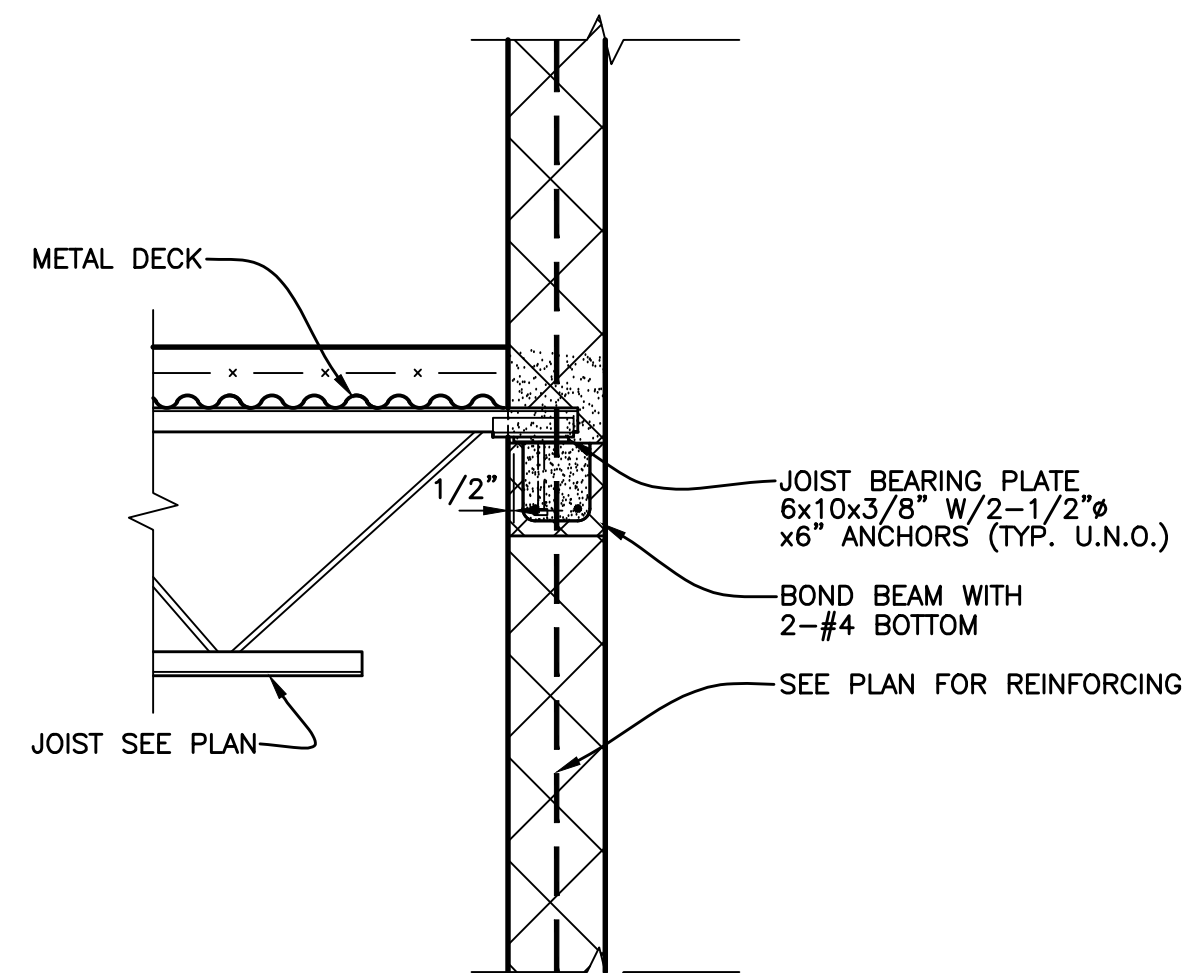
5 SECTION
 S4-04 SCALE : NO SCALE



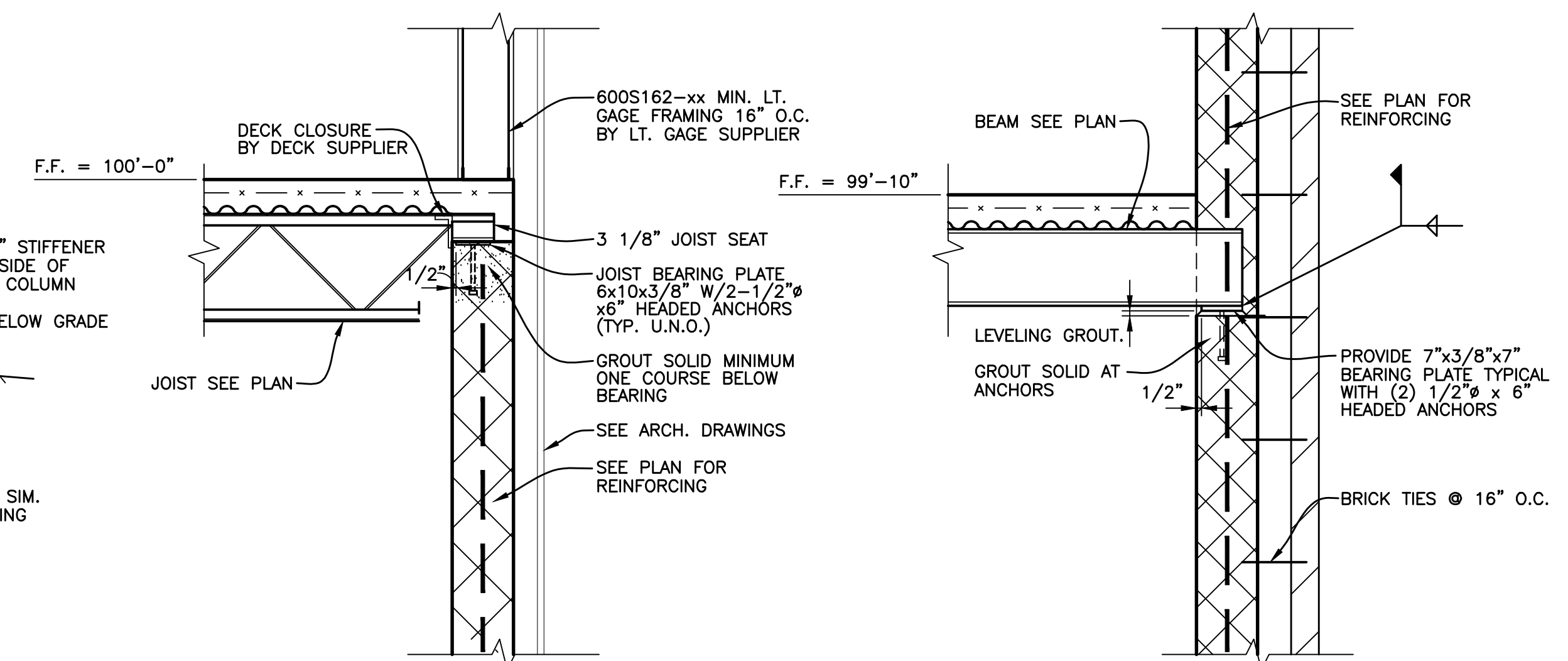
6 SECTION
 S4-04 SCALE : 3/4" = 1'-0"



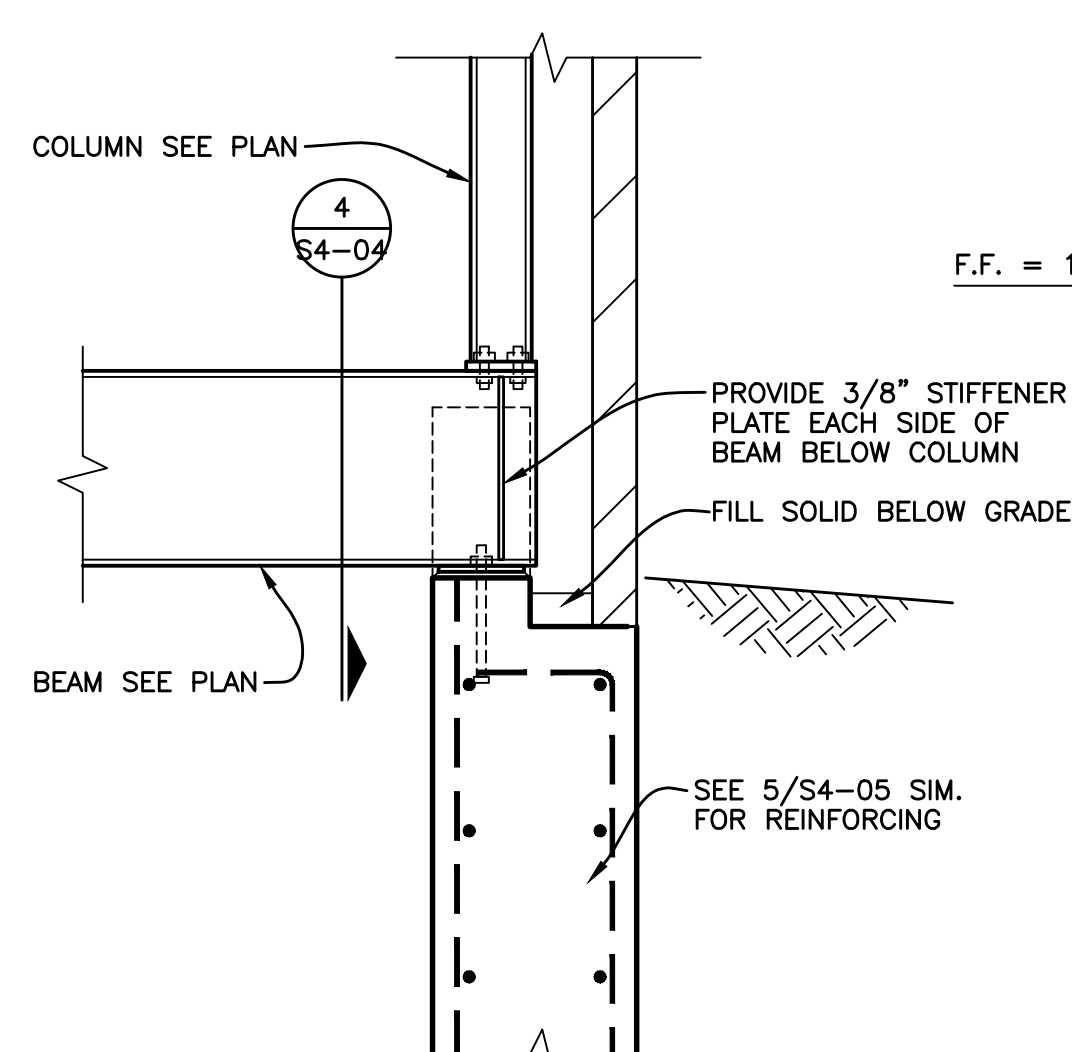
7 SECTION
 S4-04 SCALE : 3/4" = 1'-0"



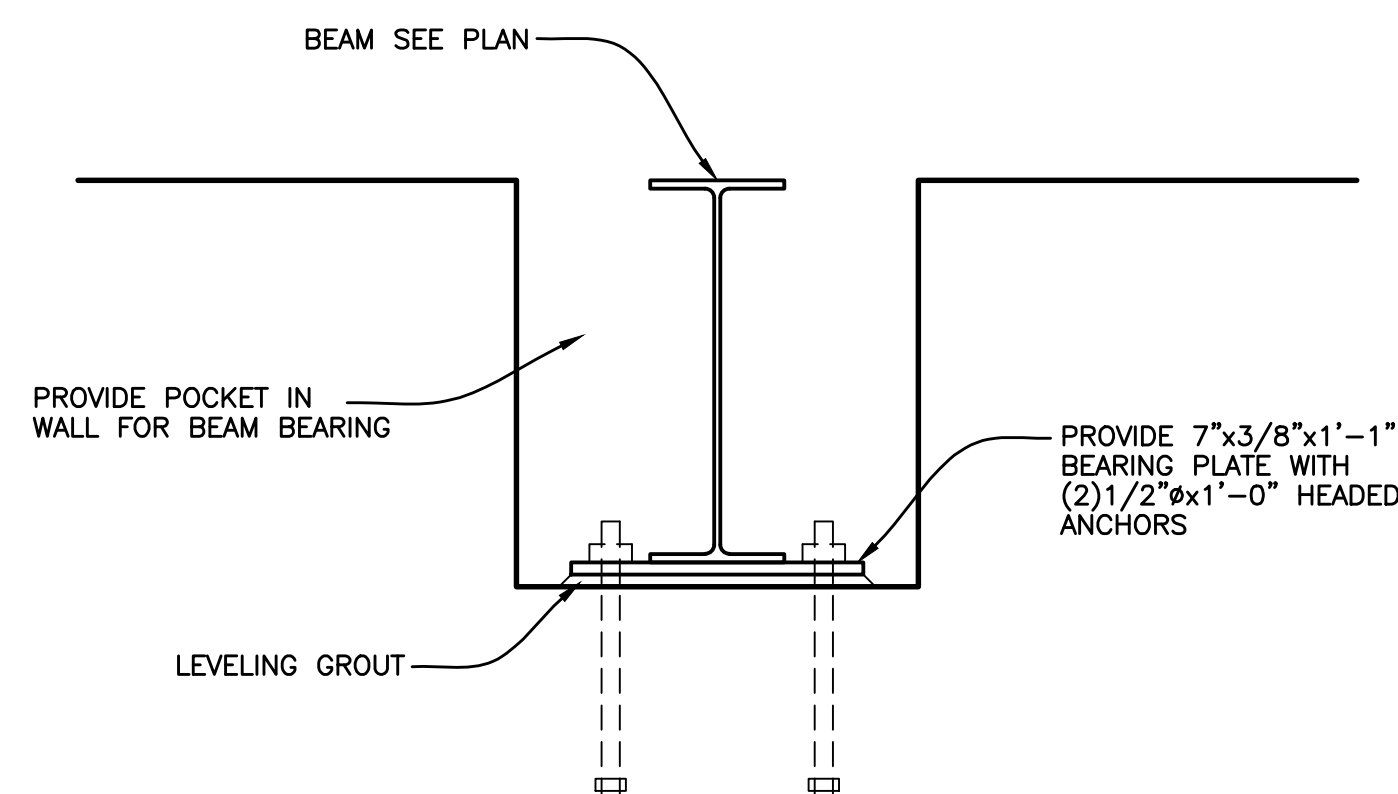
8 SECTION
 S4-04 SCALE : 3/4" = 1'-0"



1 SECTION
 S4-04 SCALE : 3/4" = 1'-0"

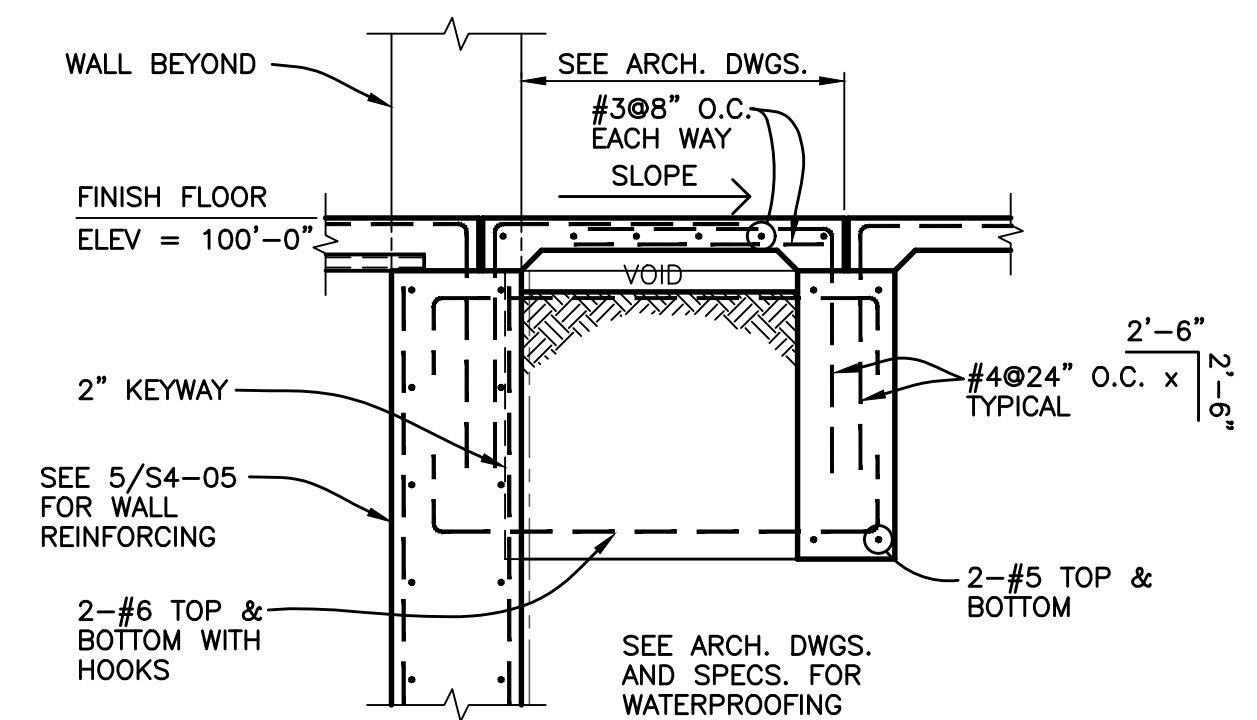
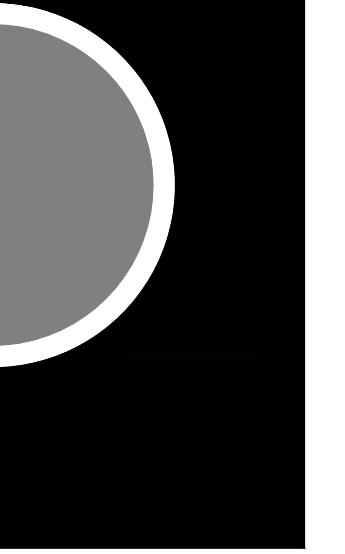


2 SECTION
 S4-04 SCALE : 3/4" = 1'-0"

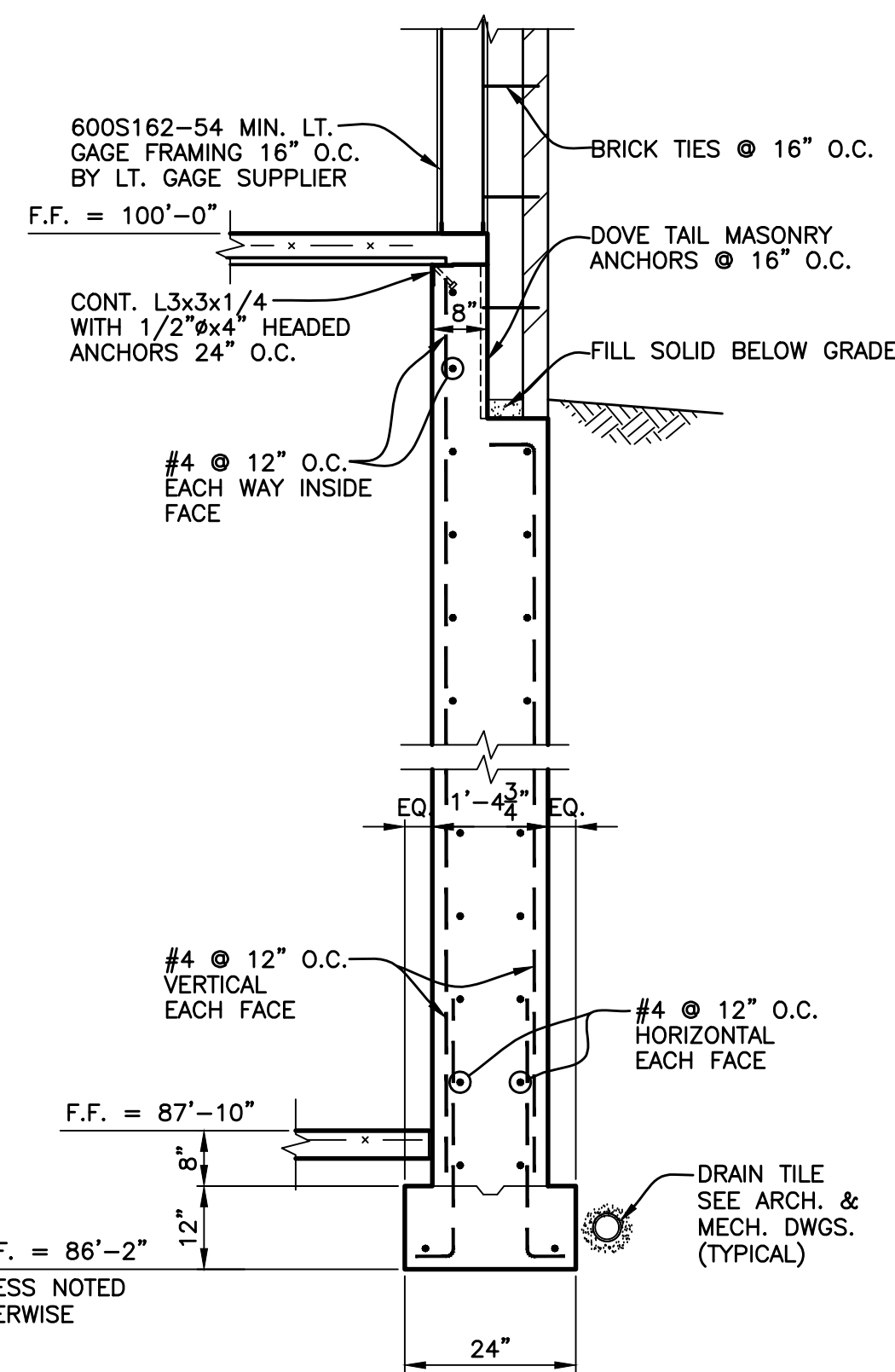


3 SECTION
 S4-04 SCALE : 3/4" = 1'-0"

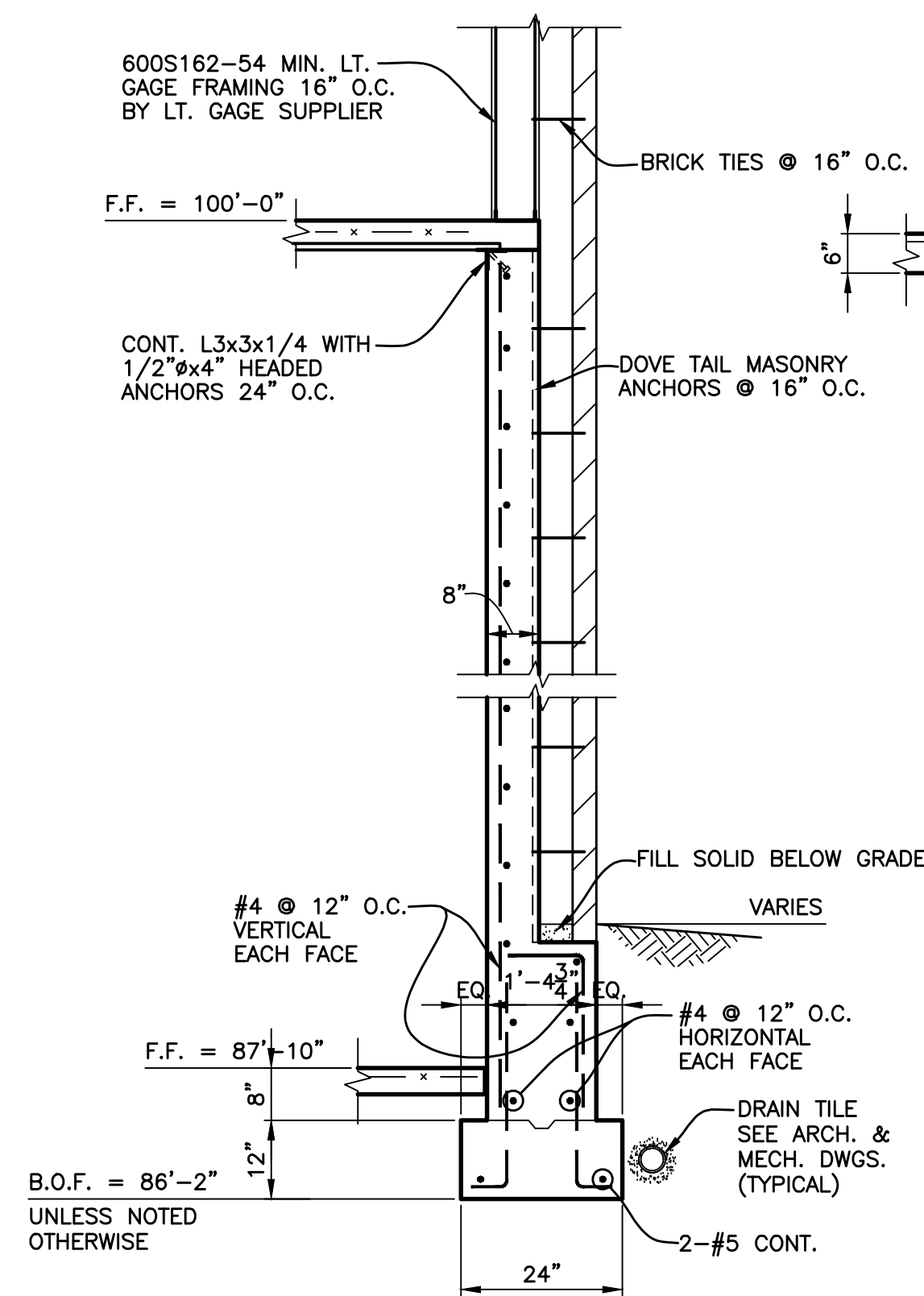
4 SECTION
 S4-04 SCALE : NO SCALE



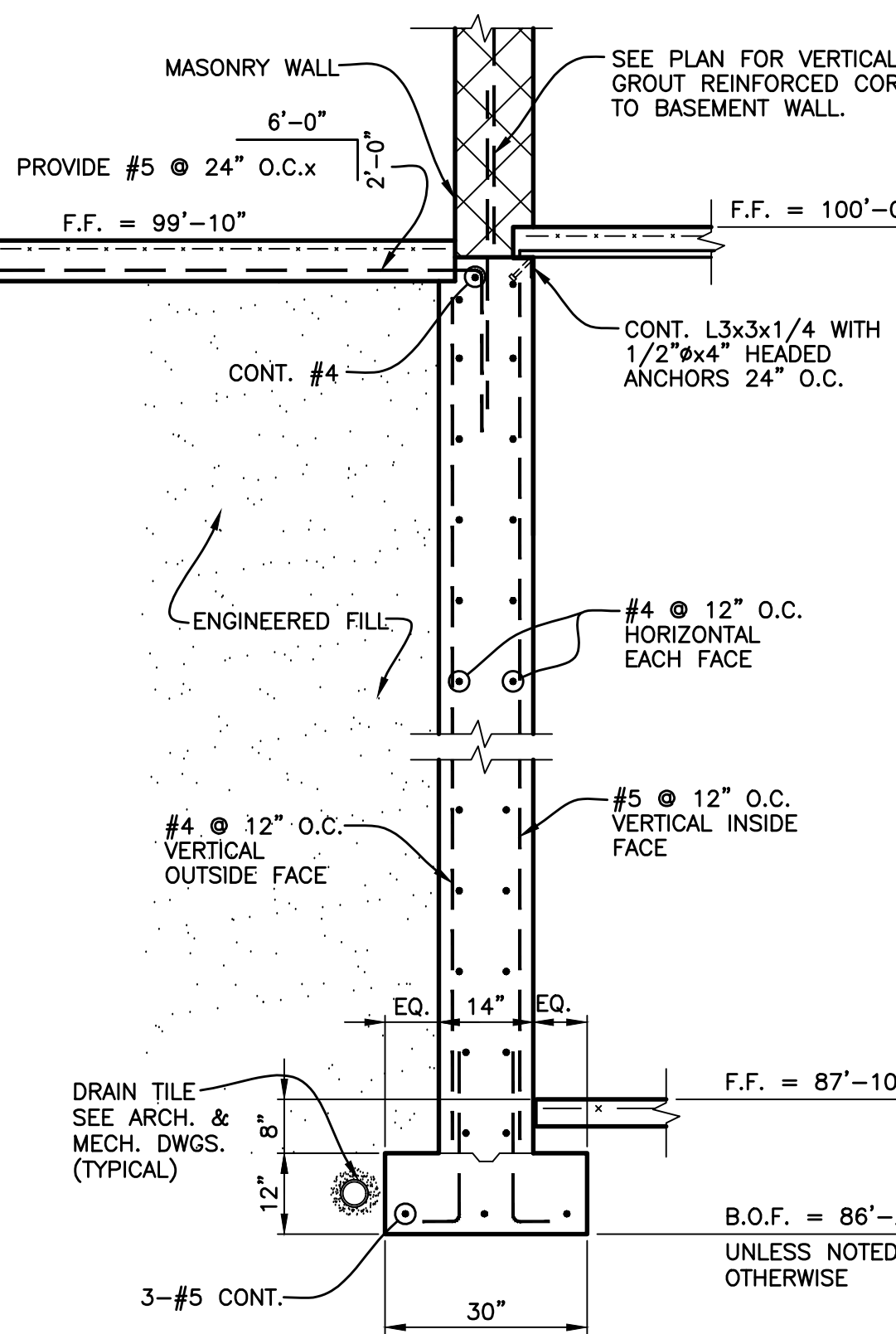
6
S4-05
TYPICAL ENTRANCE SLAB AT BASEMENT WALL
SCALE : 1/2" = 1'-0"



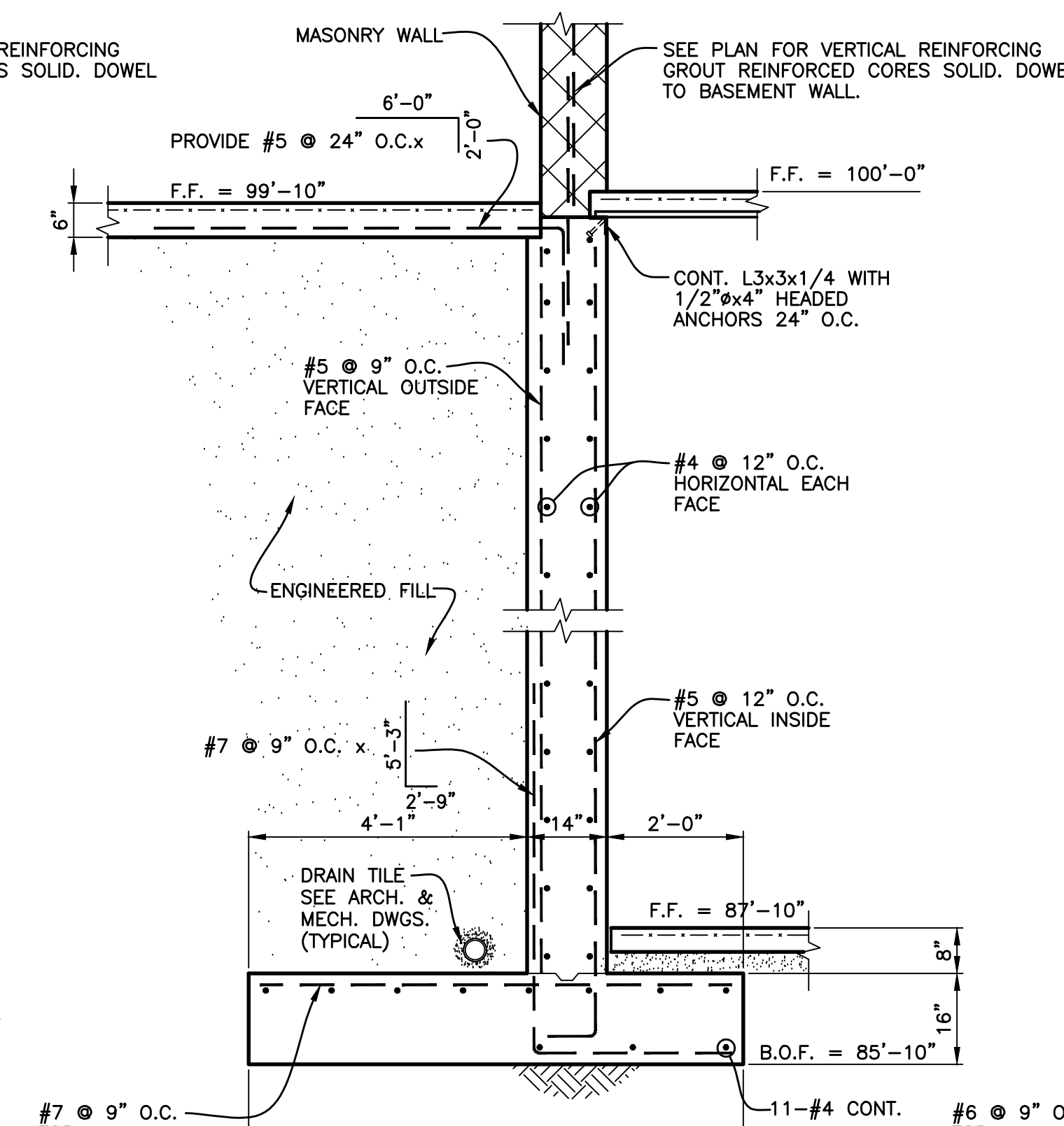
5
S4-05
TYPICAL BASEMENT WALL FOOTING DETAIL
SCALE : 1/2" = 1'-0"



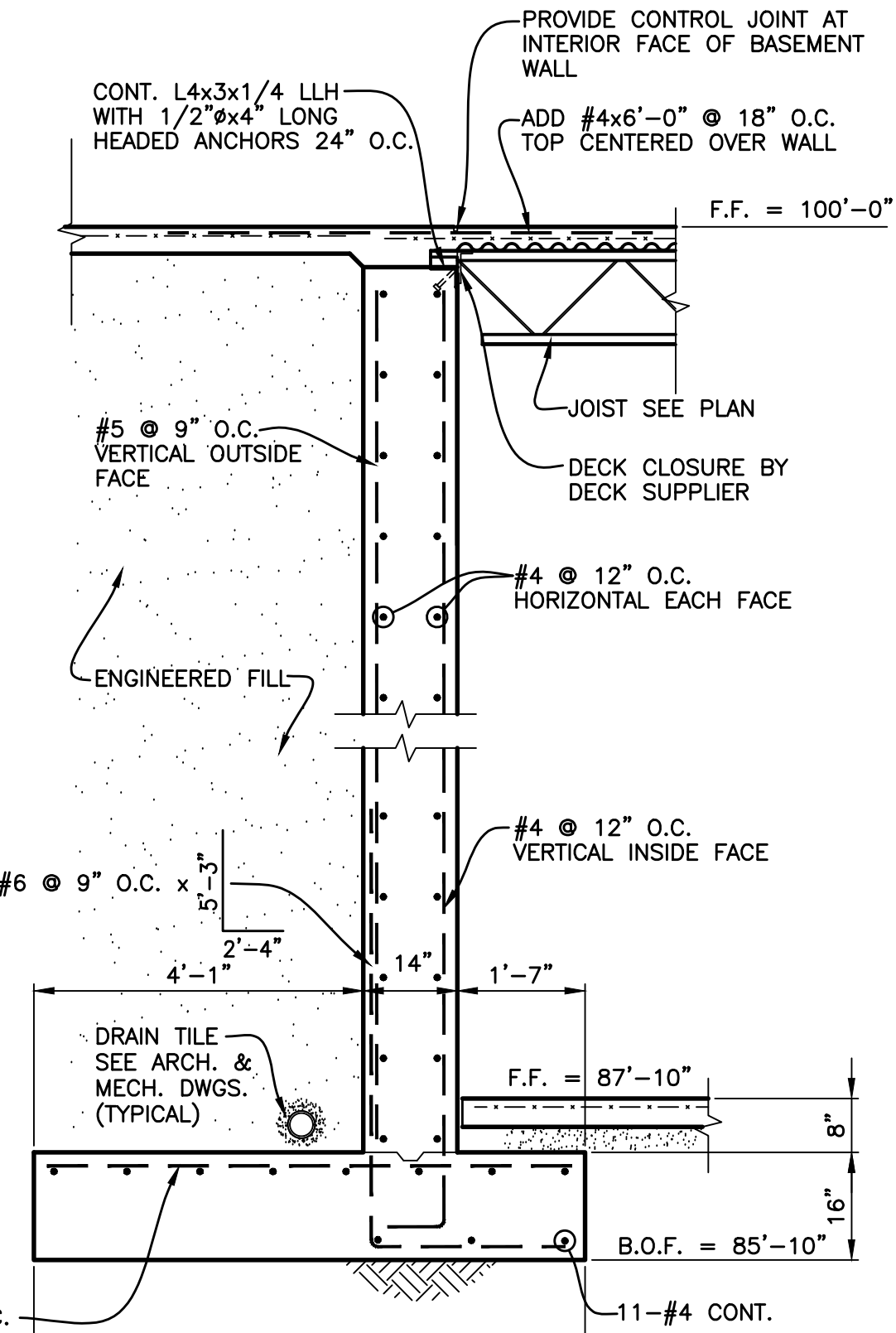
4
S4-05
TYPICAL SLAB BEARING ON EXTERIOR BASEMENT WALL
SCALE : 1/2" = 1'-0"



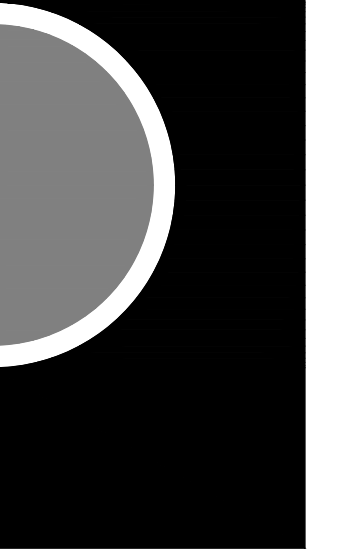
3
S4-05
TYPICAL BASEMENT WALL FOOTING DETAIL
SCALE : 1/2" = 1'-0"



2
S4-05
SECTION AT RW-2
SCALE : 1/2" = 1'-0"



1
S4-05
SECTION AT RW-1
SCALE : 1/2" = 1'-0"



Statement of Intellectual Property

The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law, all rights reserved.

© Copyright 2019

CONSULTANT

Shymanski & Associates, I.L.L.C.
 STRUCTURAL ENGINEERS
 33426 Five Mile Rd
 Livonia, Michigan 48154
 ph. 734.855.4810 fx. 734.855.4809
 email@asstructuralengineers.com

KEY PLAN

OWNER

Highland Township
 Fire Department

PROJECT NAME

Highland Township
 Fire Station No. 2

2550 E. Wardlow Rd.
 Highland, MI 48356

PROJECT NO.

18-122B

ISSUES / REVISIONS

Bidding/Construction 08/27/2020

DRAWN BY

CS

CHECKED BY

TS

APPROVED BY

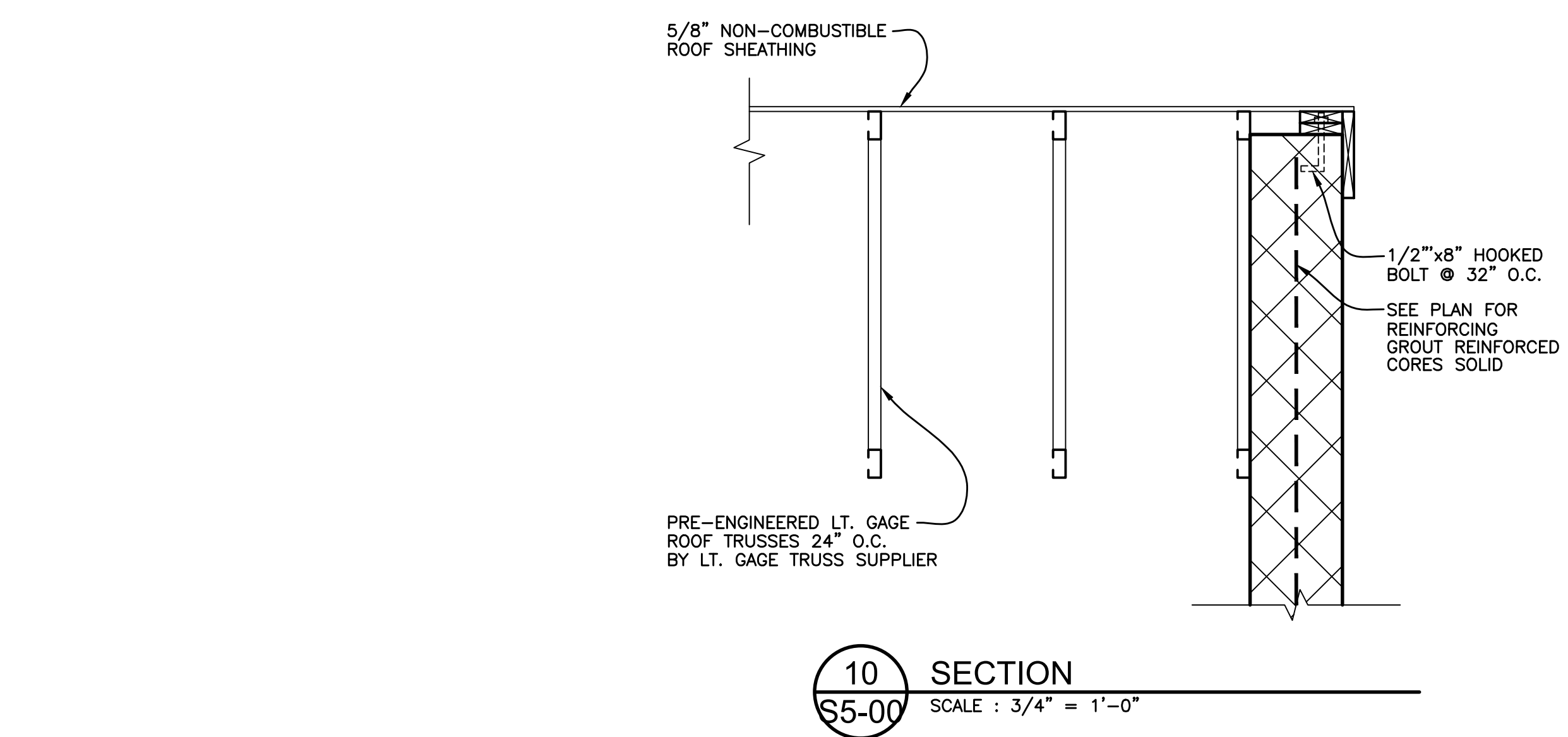
TS

SHEET NAME

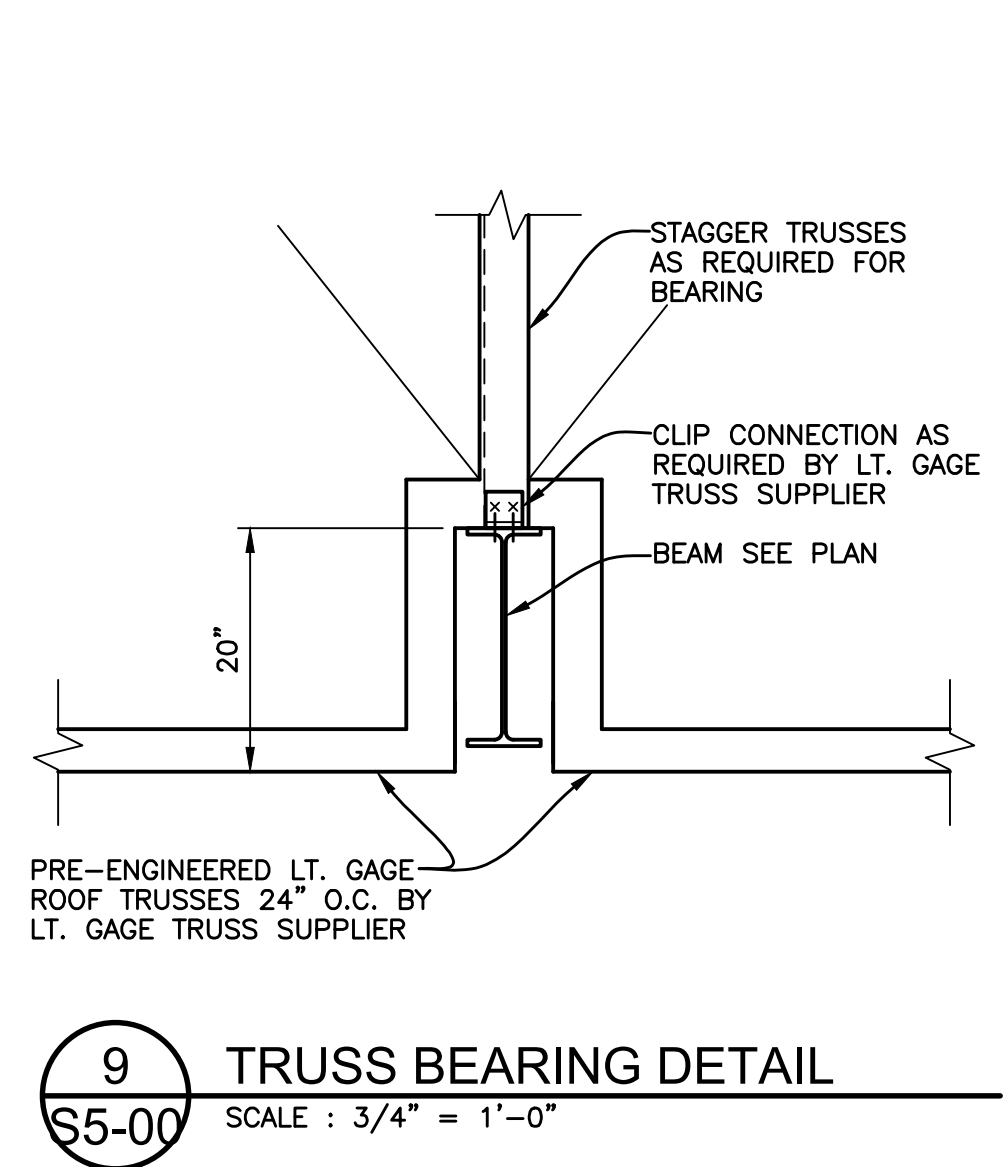
DETAILS

SHEET NO.

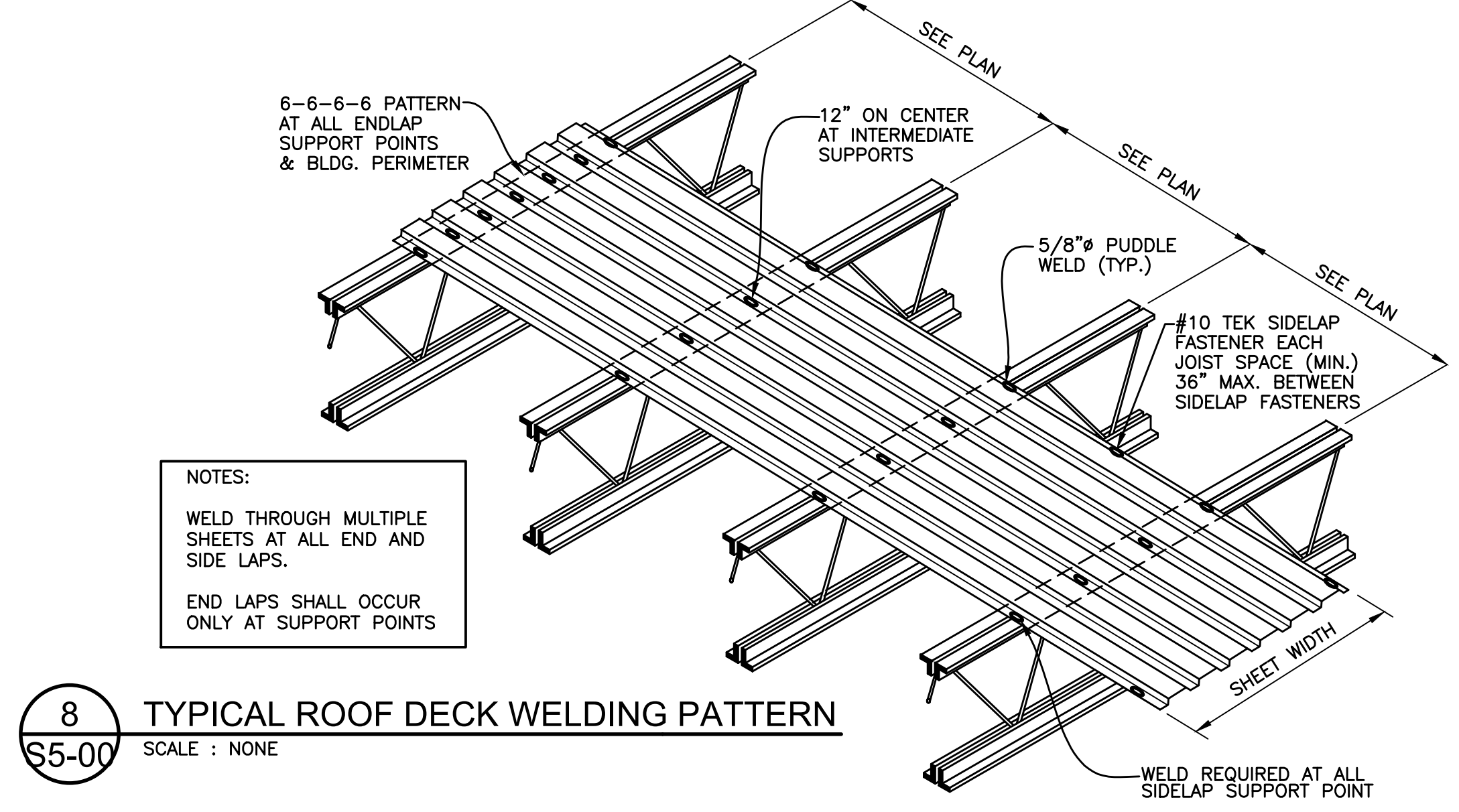
S5-00



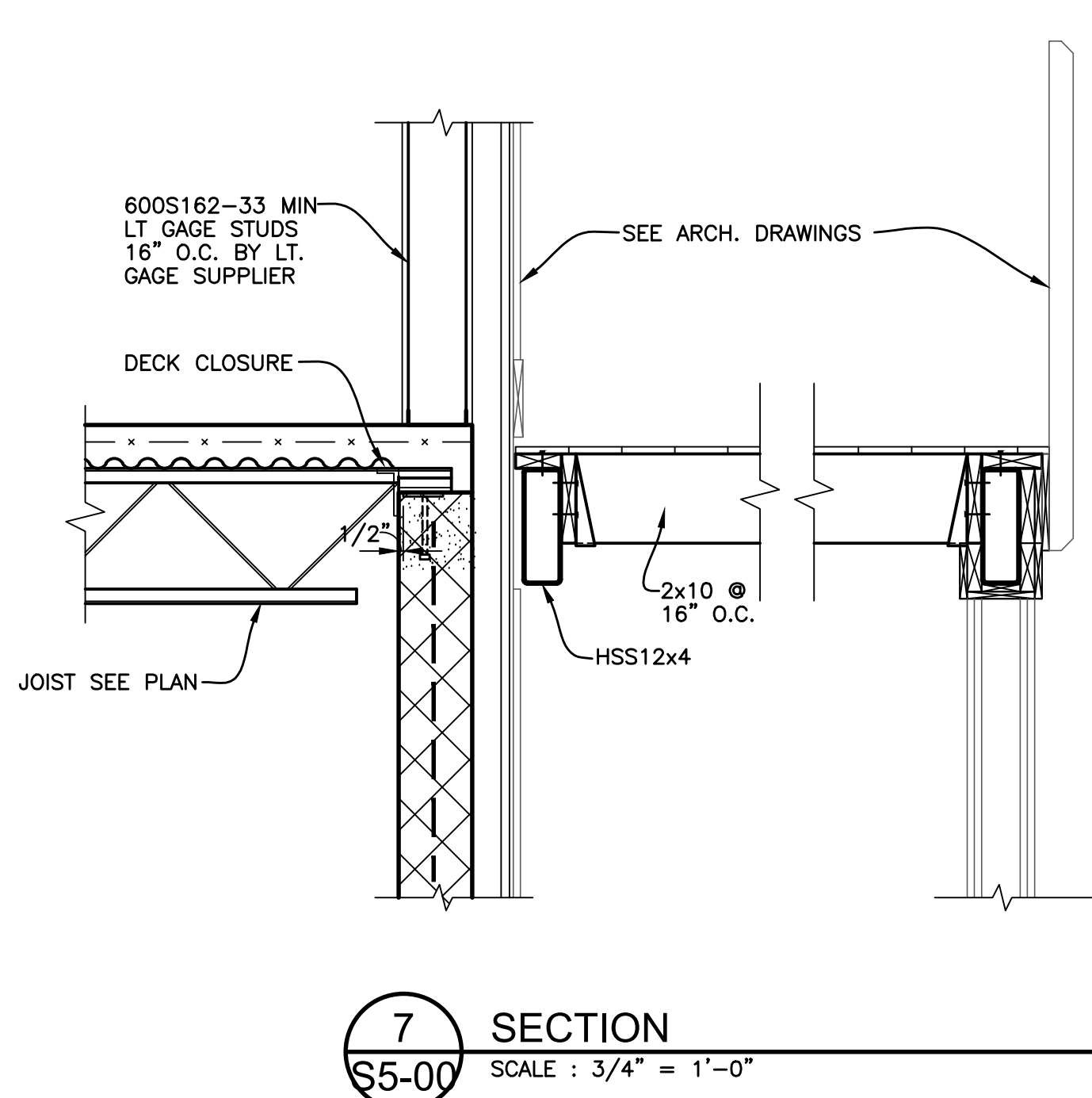
10 SECTION
 S5-00 SCALE : 3/4" = 1'-0"



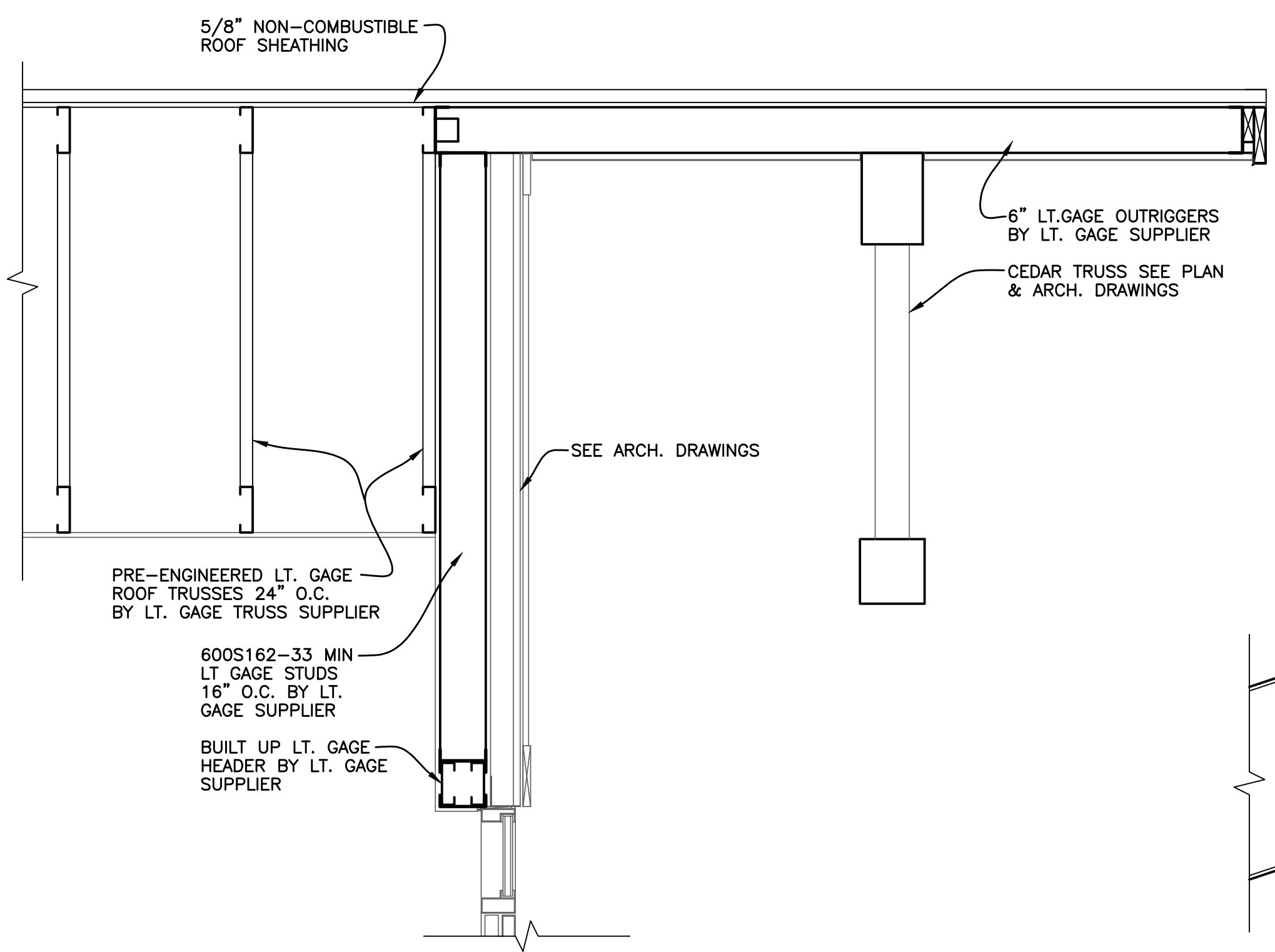
9 TRUSS BEARING DETAIL
 S5-00 SCALE : 3/4" = 1'-0"



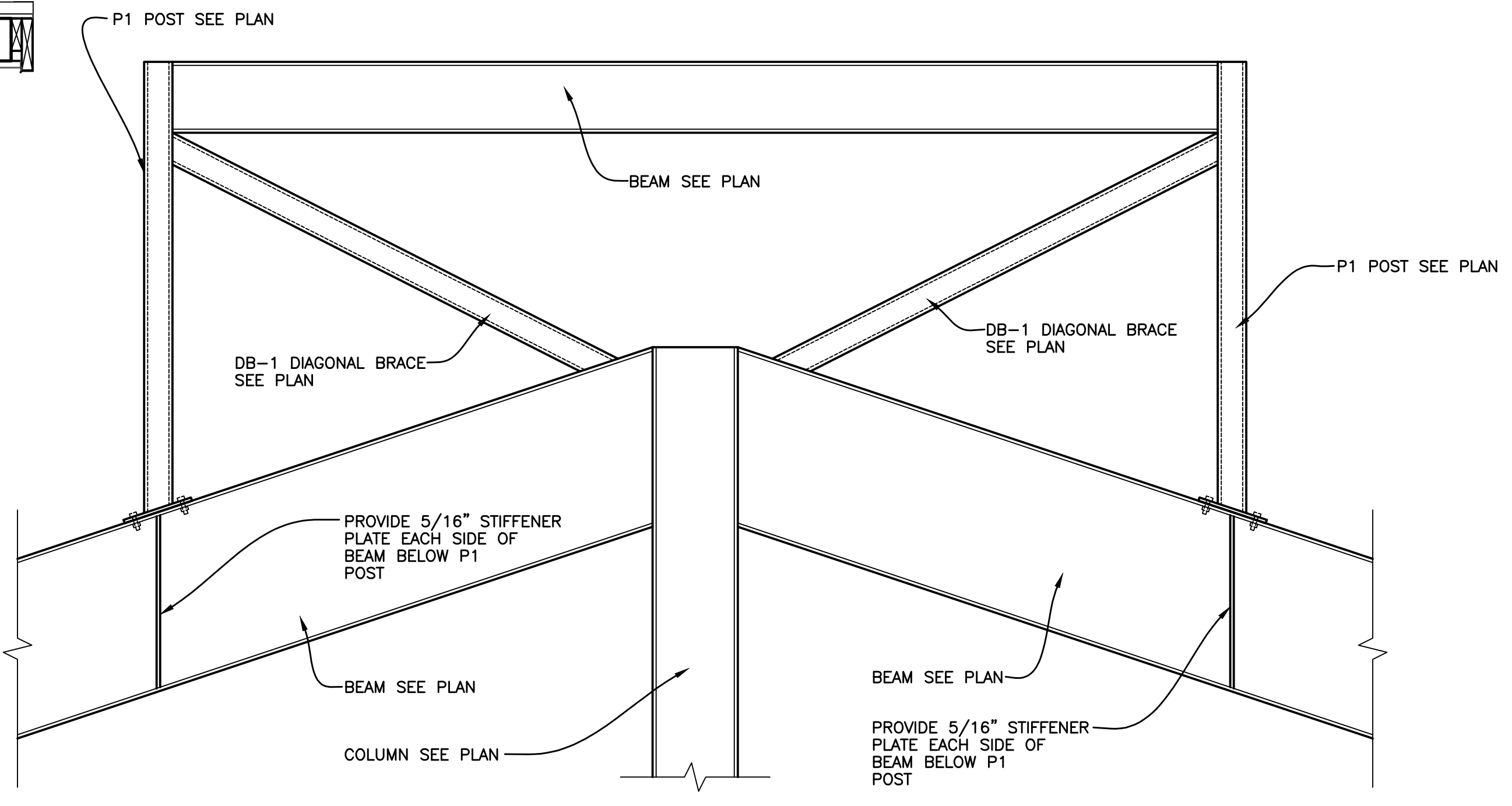
8 TYPICAL ROOF DECK WELDING PATTERN
 S5-00 SCALE : NONE



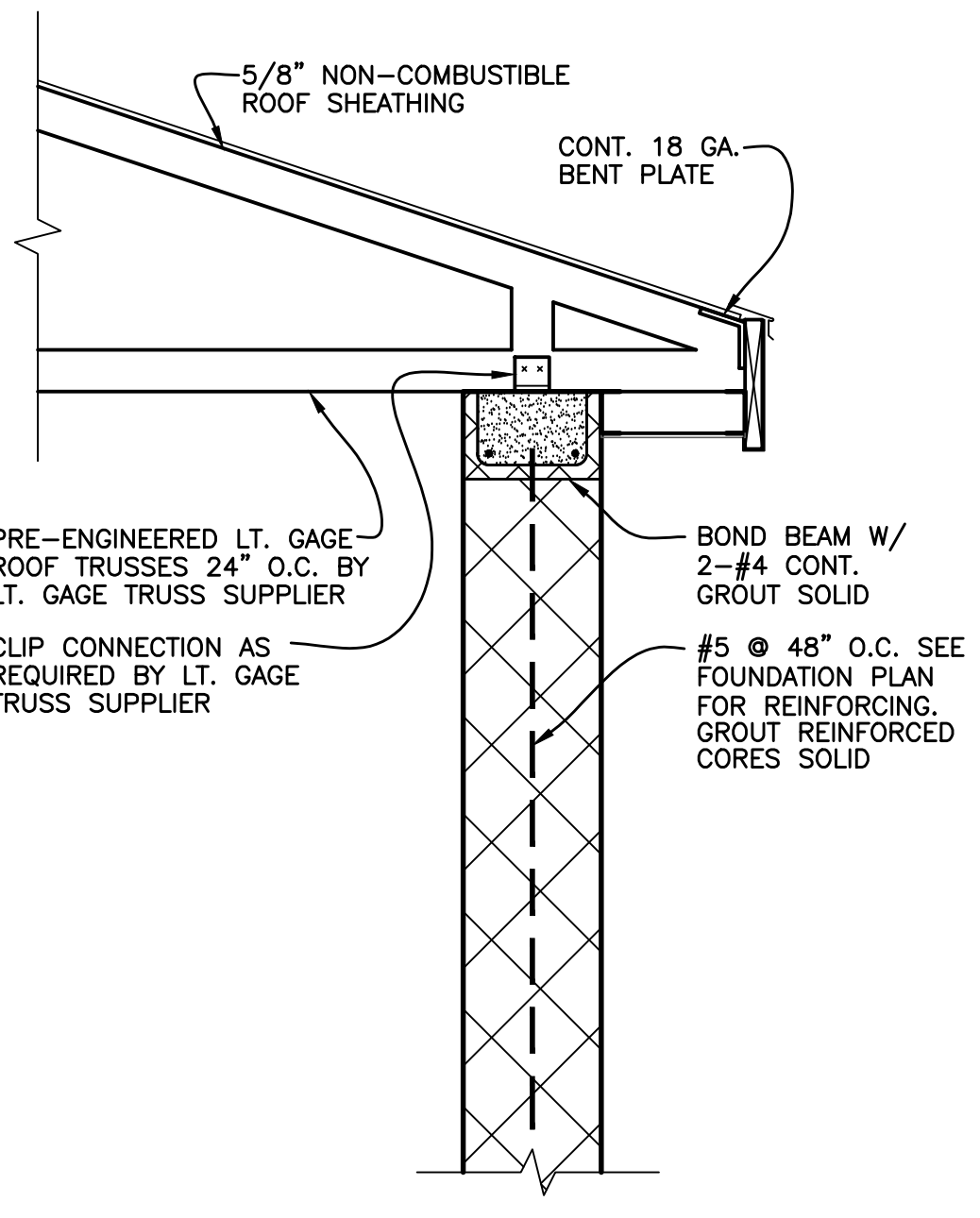
7 SECTION
 S5-00 SCALE : 3/4" = 1'-0"



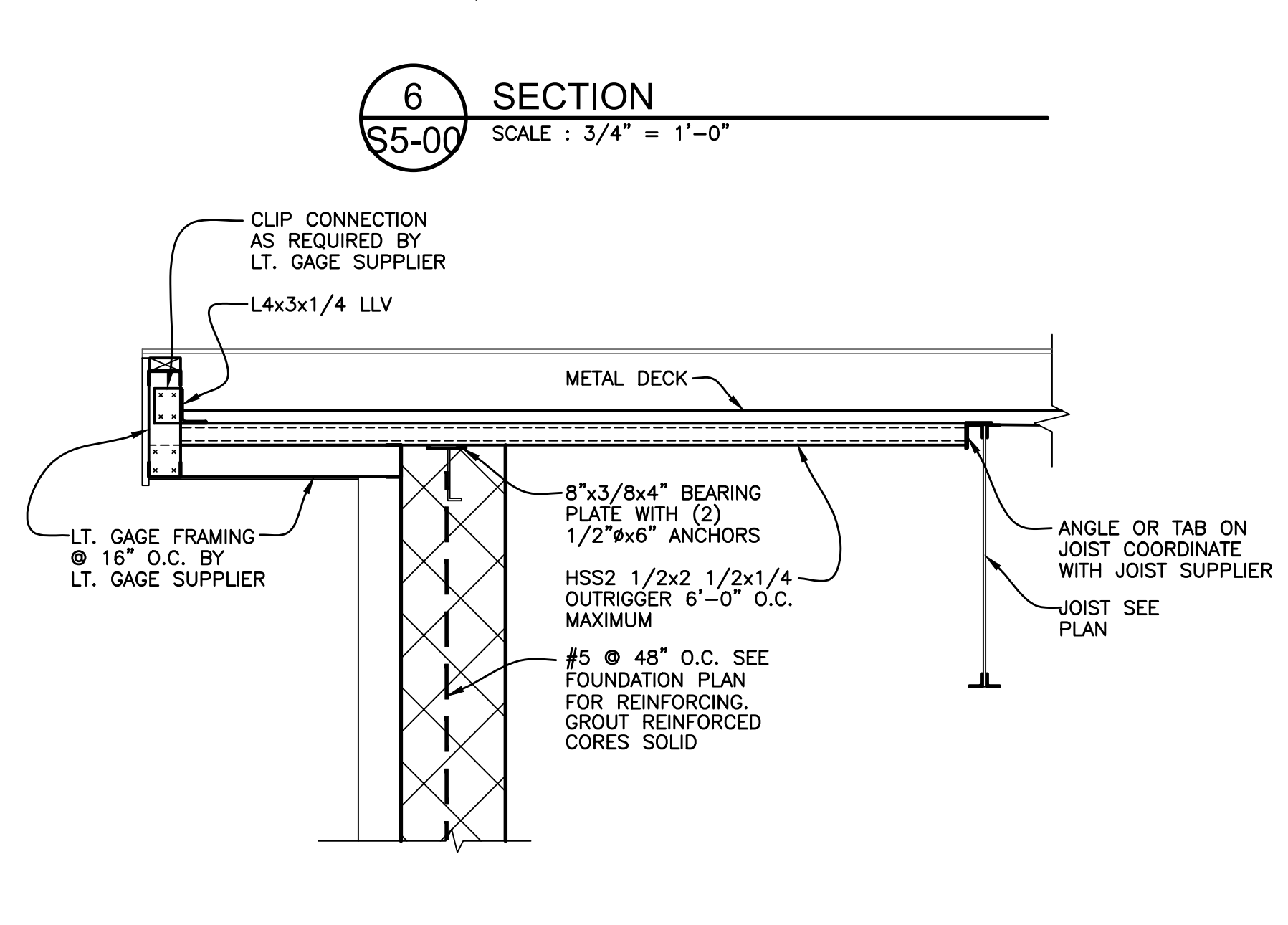
6 SECTION
 S5-00 SCALE : 3/4" = 1'-0"



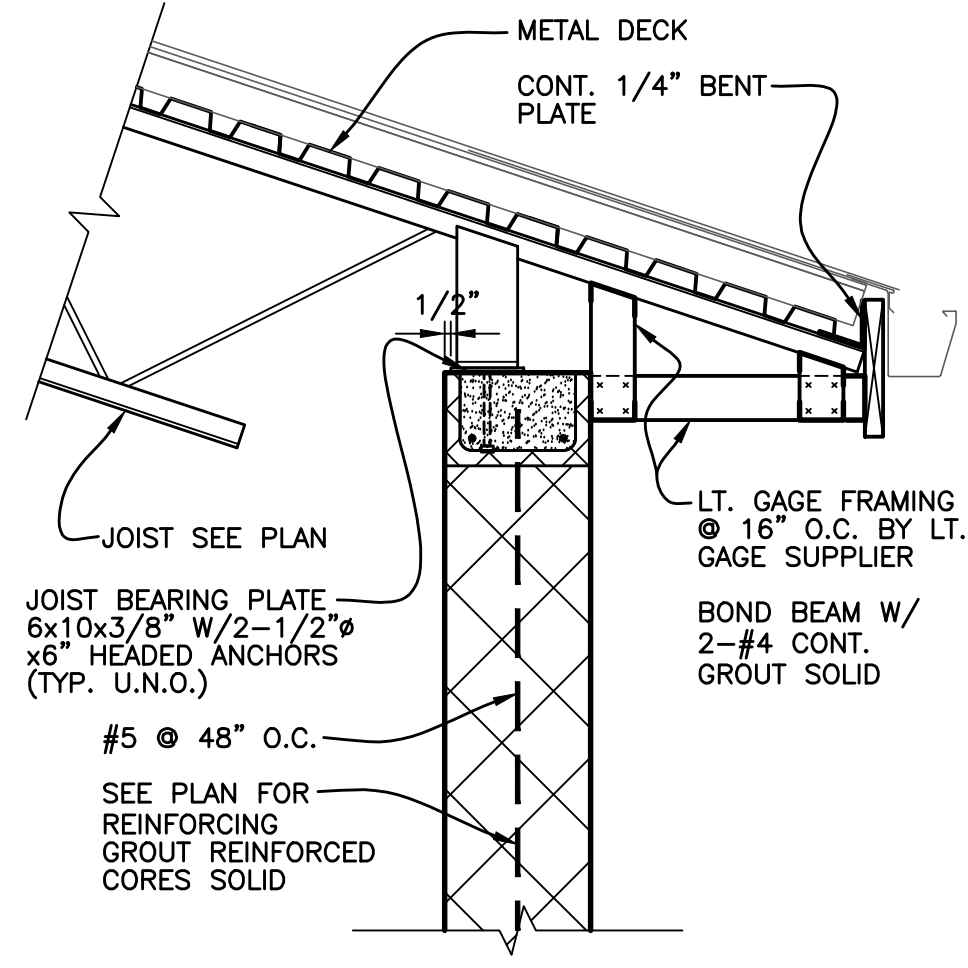
5 ELEVATION AT DB-1 DIAGONAL BRACE
 S5-00 SCALE : 3/4" = 1'-0"



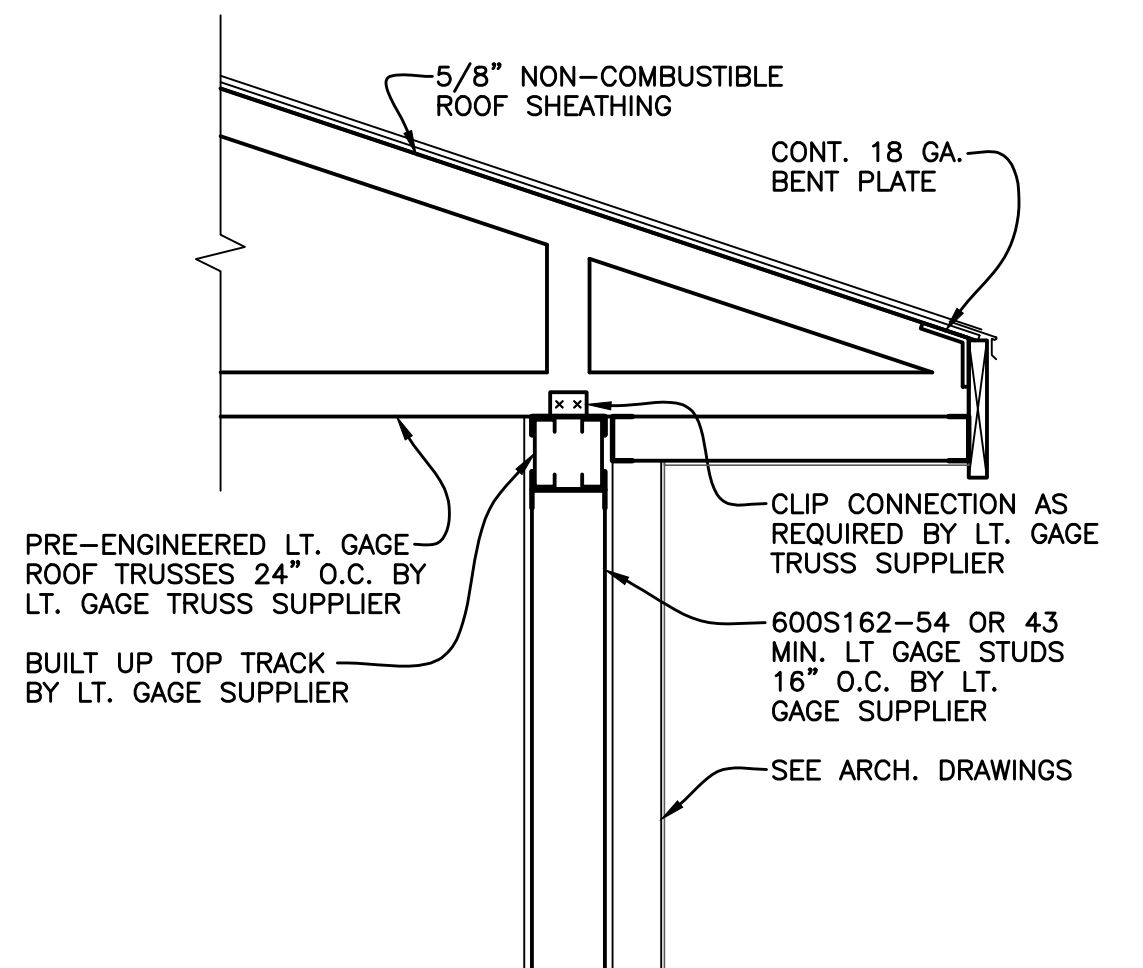
4 SECTION
 S5-00 SCALE : 3/4" = 1'-0"



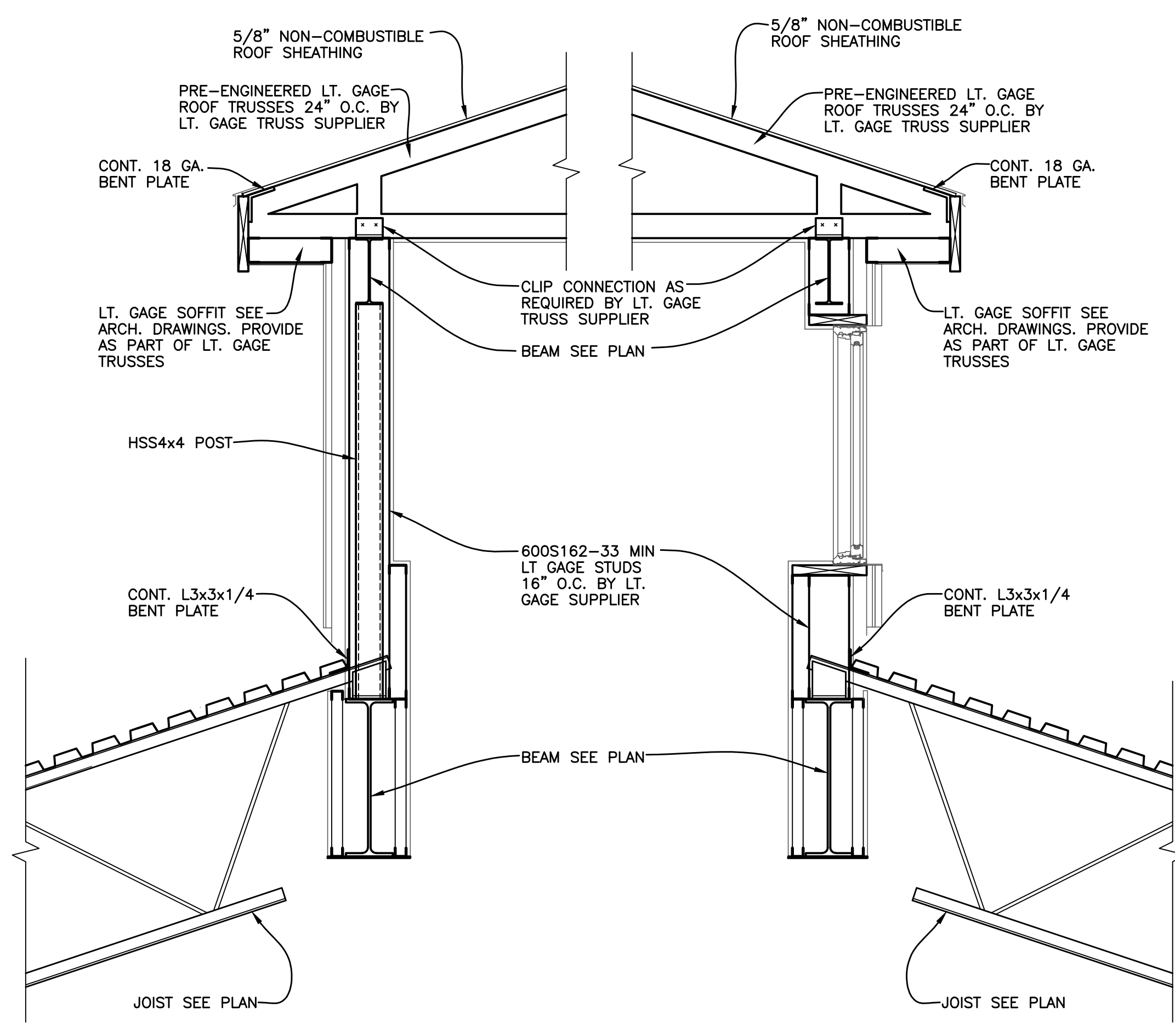
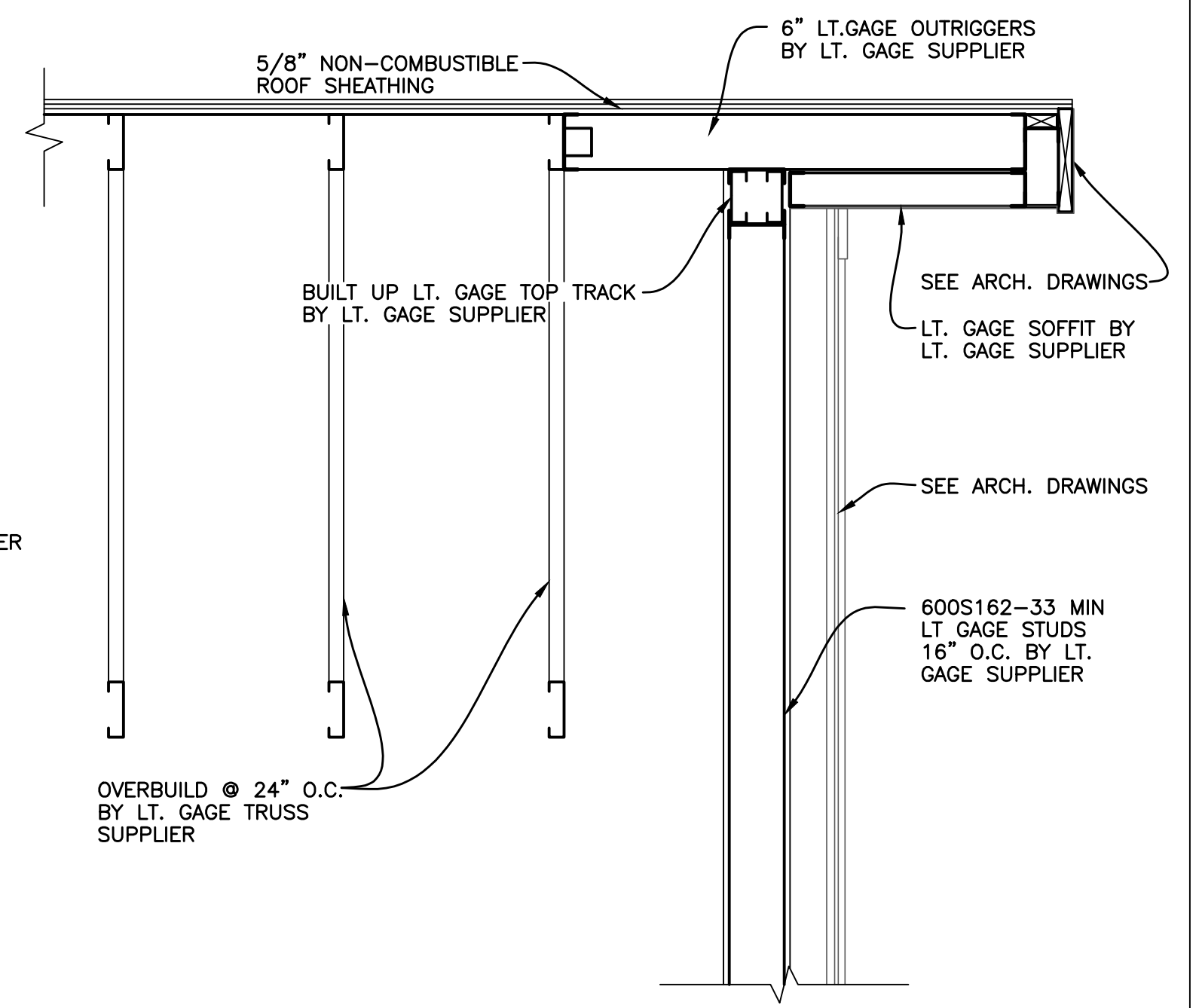
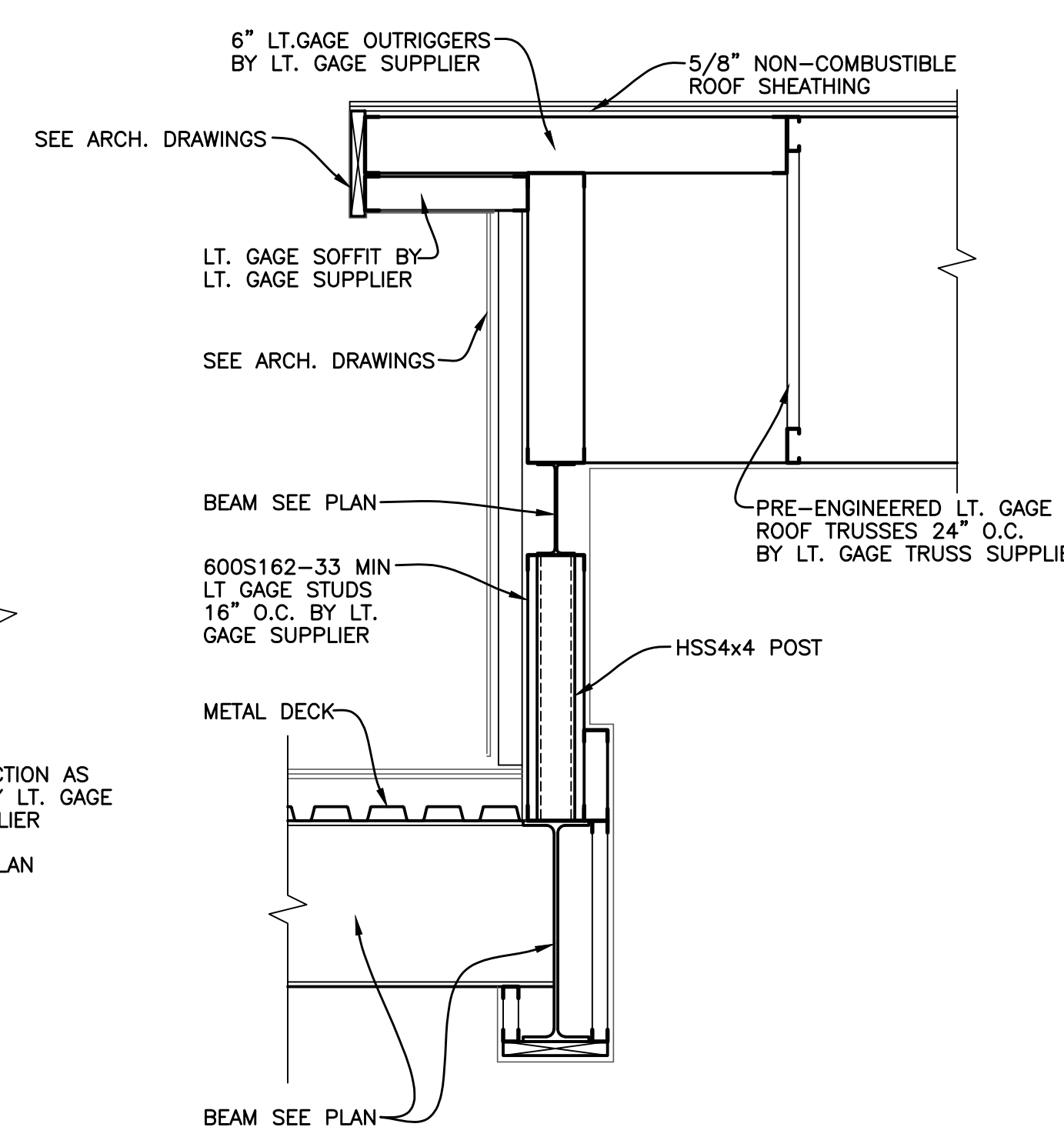
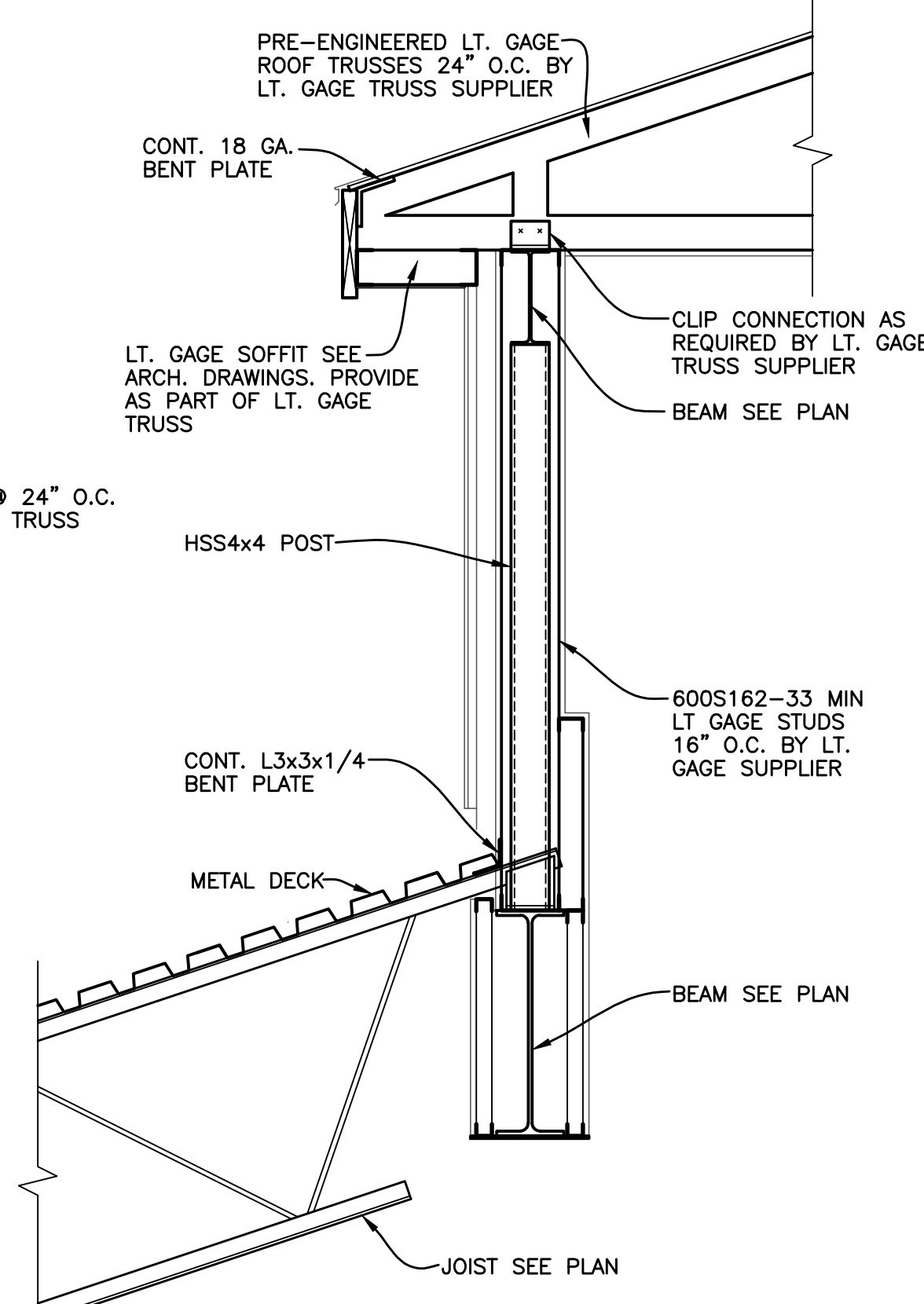
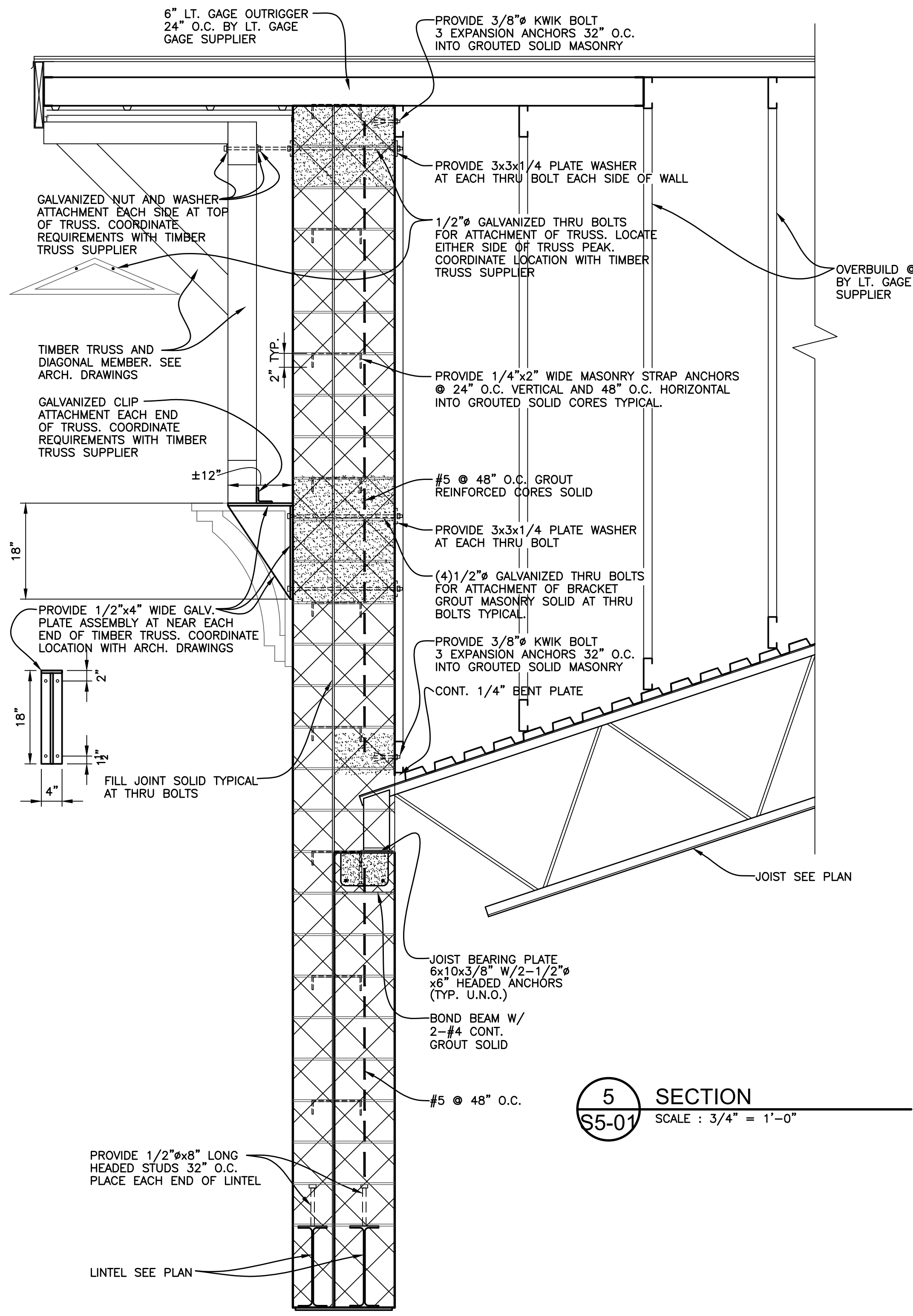
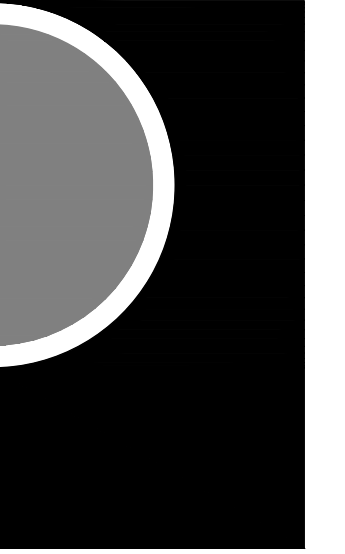
3 TYPICAL OUTRIGGER DETAIL AT MASONRY WALL
 S5-00 SCALE : 3/4" = 1'-0"



2 SECTION
 S5-00 SCALE : 3/4" = 1'-0"



1 SECTION
 S5-00 SCALE : 3/4" = 1'-0"



ABBREVIATIONS

ACCU	AIR CONDITIONING CONDENSING UNIT	F	FAHRENHEIT
AD	ACCESS DOOR	FEC	FIRE EXTINGUISHER CABINET
AFF	ABOVE FINISHED FLOOR	FD	FLOOR DRAIN
AHU	AIR HANDLING UNIT	FLR.	FLOOR
AP	ACCESS PANEL	FPM	FEET PER MINUTE
ASR	AUTOMATIC SPRINKLER RISER	FR	FIRE RISER
		FS	FLOW SWITCH
		FT.	FEET
		FGCO	FINISHED GROUND CLEAN OUT
BTU	BRITISH THERMAL UNIT		
CC	COOLING COIL	GPM	GALLONS PER MINUTE
CF	CENTRIFUGAL FAN	HB	HOSE BIBB
CFM	CUBIC FEET PER MINUTE	HO	HUB OUTLET
CHWS	CHILLED WATER SUPPLY	HP	HORSEPOWER
CHWR	CHILLED WATER RETURN	HW	HOT WATER (POTABLE)
CI	CAST IRON		
CO	CLEAN OUT		
COND	CONDENSATE		
CONT.	CONTINATION	IN	INCHES
CUH	CABINET UNIT HEATER	INL	INLET
CW	COLD WATER	INV	INVERT
Db	DRY BULB TEMPERATURE, °F	LAT	LEAVING AIR TEMPERATURE
dB	DECIBELS	LAV	LAVATORY
DDC	DIRECT DIGITAL CONTROL	LBS/HR	POUNDS PER HOUR
		LWT	LEAVING WATER TEMPERATURE
DET	DETAIL		
DIA	DIAMETER	MAX.	MAXIMUM
DN.	DOWN	MBH	1000 BTU/HR
DS	DOWNSPOUT	MECH	MECHANICAL
DWG.	DRAWING	MIN.	MINIMUM
		MISC	MISCELLANEOUS
EA	EXHAUST AIR	NC	NORMALLY CLOSED
ECUH	ELECTRIC CABINET UNIT HEATER	NIC	NOT IN CONTRACT
EF	EXHAUST FAN	NO	NORMALLY OPEN
ELEV.	ELEVATION	NOM.	NOMINAL
ESP	EXTERNAL STATIC PRESSURE		
EUH	ELECTRIC UNIT HEATER	OA	OUTSIDE AIR
EW	ELECTRIC WATER COOLER		
EX.	EXISTING	P	PUMP
EXH	EXHAUST	PD	PRESSURE DROP (FEET OF WATER)
EXIST	EXISTING	PSI	POUNDS PER SQUARE INCH
		PRV	PRESSURE REDUCING VALVE

GENERAL HVAC NOTES:

- THE FOLLOWING NOTES APPLY TO ALL HVAC DRAWINGS, EXCEPT WHERE OTHERWISE INDICATED.
- WHEREVER VOLUME DAMPERS OCCUR ABOVE CEILINGS WITHOUT REMOVABLE TILE AND AN ACCESS PANEL IS NOT FURNISHED, PROVIDE AN EXPOSED DAMPER REGULATOR TO ALLOW DAMPER ADJUSTMENT FROM BELOW CEILING. UNIT TO BE EQUAL TO VENTLOK No. 666 IN 1/2"x3/8" SIZE.
 - ALL DIMENSION SHOWN FOR DUCTWORK ARE NET INSIDE DIMENSIONS.
 - DIFFUSER AND REGISTER LOCATIONS SHALL BE COORDINATED WITH ARCHITECTURAL REFLECTED CEILING PLAN.
 - THOUGH SOME OFFSETS & TRANSITIONS ARE SHOWN IN PIPING AND SHEET METAL TO HELP INDICATE THE PHYSICAL RELATIONSHIP BETWEEN THEM, IT IS NOT THE INTENT OF THE DRAWINGS TO SHOW ALL PIPING AND SHEET METAL OFFSET & TRANSITIONS REQUIRED. THE CONTRACTOR SHALL FULLY COORDINATE THE MECHANICAL WORK WITHIN ITSELF AND WITH THE WORK OF ALL TRADES TO PROVIDE COMPLETE AND OPERABLE SYSTEMS WITHOUT INTERFERENCES.
 - DUCT PRESSURE CONSTRUCTION CLASSIFICATION SHALL BE AS SPECIFIED.
 - ALL ROUND RUNOUTS AND DROPS TO DIFFUSERS SHALL BE SAME NOMINAL SIZE AS INDICATED ON THE DRAWINGS.
 - ALL PIPING AND DUCTS IN FINISHED ROOMS OR SPACES SHALL BE CONCEALED IN FURRED CHASE OR SUSPENDED CEILING.
 - ACCESS PANELS AND DOORS ARE REQUIRED THROUGH BUILDING CONSTRUCTION ASSEMBLIES SUCH AS WALLS, CEILING, PARTITIONS AND FLOORS TO SERVICE AND MAINTAIN DAMPERS, CONTROL MOTORS, REGULATORS, VALVES, FLEXIBLE DUCT CONNECTIONS AND OTHER ITEMS OR DEVICES INCORPORATED IN MECHANICAL WORK. SUCH PANELS AND DOORS SHALL BE PROVIDED AND INSTALLED UNDER THE ARCHITECTURAL SPECIFICATIONS. MECHANICAL CONTRACTOR SHALL COORDINATE LOCATION OF ACCESS DOORS AND PANELS AND VERIFY THE EXACT QUANTITY, SIZE, FIRE-RATING AND LOCATION AFTER THE SYSTEMS AND EQUIPMENT REQUIRING ACCESS HAVE BEEN INSTALLED AND PRIOR TO THE CLOSURE OF THE AFFECTED CEILING AND BUILDING ASSEMBLIES. MINIMUM ACCESS PANEL AND DOOR SIZE SHALL BE 24 INCHES BY 18 INCHES UNLESS OTHERWISE NOTED.
 - ALL DUCTWORK PENETRATIONS FIRE-RATED WALLS AND FLOORS SHALL BE PROVIDED WITH FIRE DAMPERS AND ACCESS DOOR.

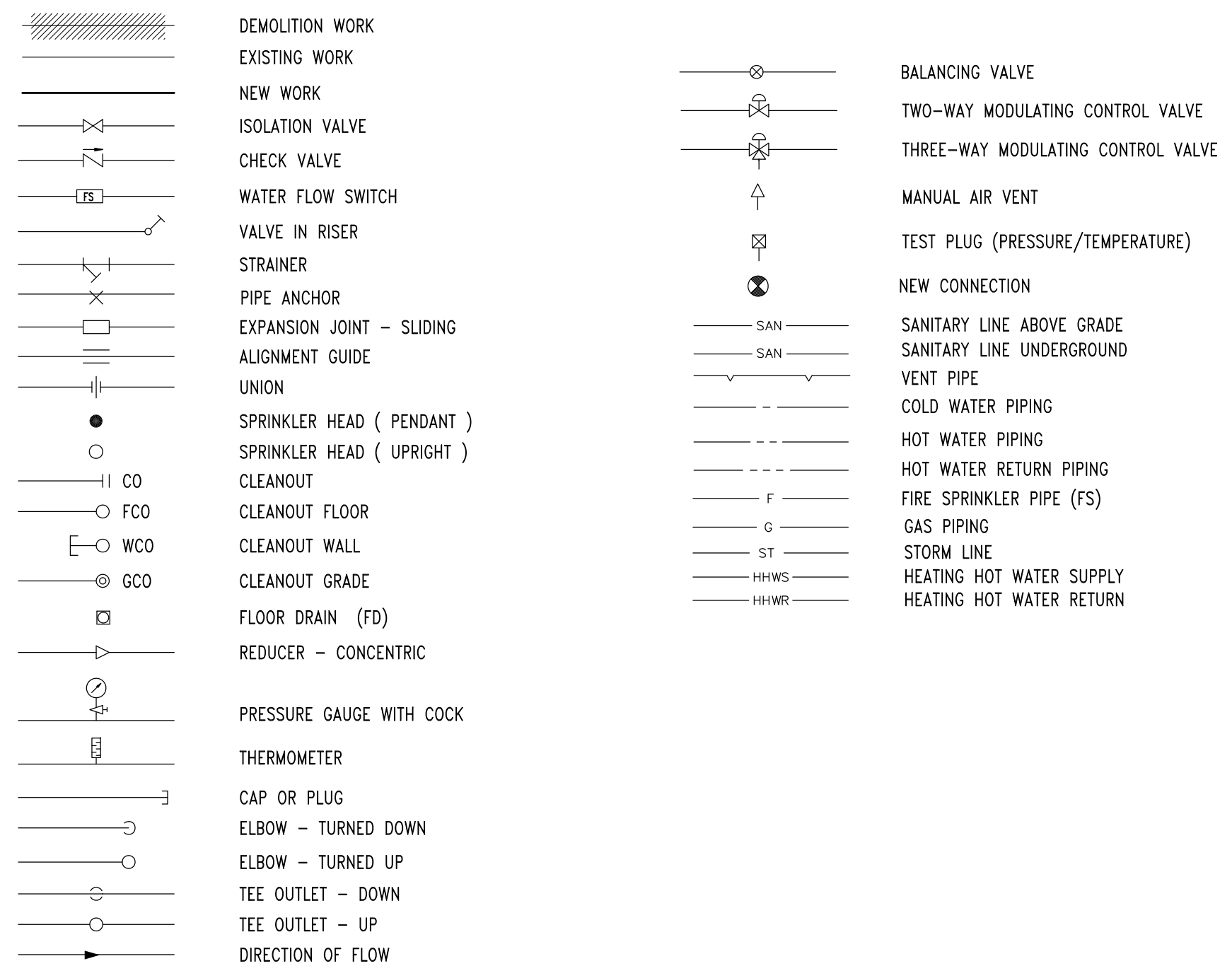
PLUMBING GENERAL NOTES:

- FOR PIPE SIZES TO INDIVIDUAL PLUMBING FIXTURES AND VARIOUS PIECES OF EQUIPMENT REFER TO SPECIFICATIONS.
- IN ALL WASTE DRAINAGE PIPING THE CONTRACTOR SHALL FURNISH AND INSTALL CLEANOUTS (IN ADDITION TO THE CLEANOUTS INDICATED ON DRAWINGS AS REQUIRED BY THE GOVERNING PLUMBING CODE).
- REFER TO HVAC GENERAL NOTE-4
- FOR ADDITION NOTES COMMON TO PLUMBING REFER TO HVAC NOTES.

FIRE PROTECTION GENERAL NOTES:

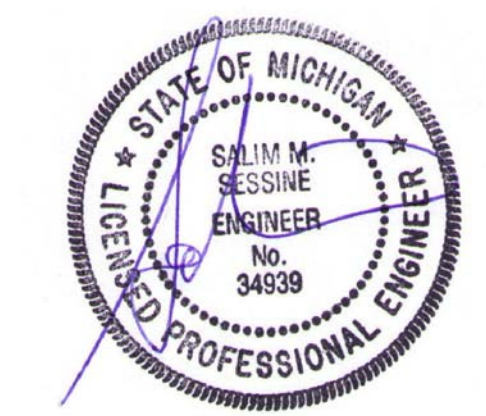
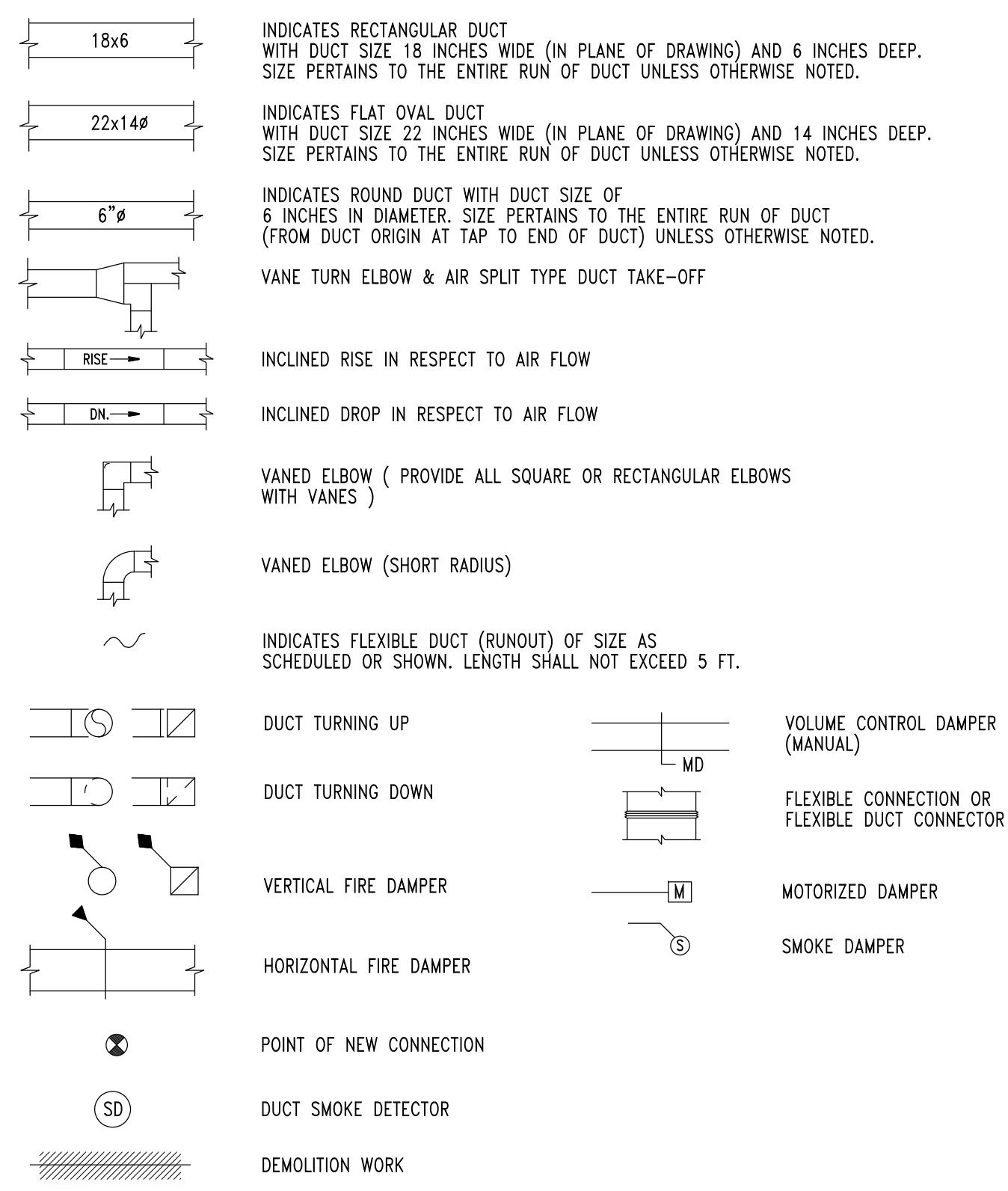
- AREA UNDER RENOVATION IS TO BE FULLY SPRINKLERED. SPRINKLER SYSTEM DESIGN AND LAYOUT TO BE IN COMPLIANCE WITH NFPA 13. REFER TO SPECIFICATION FOR ADDITIONAL INFORMATION. ALL UNFINISHED/UNOCCUPIED AREAS SHALL BE TREATED AS STORAGE AREAS.
- REMOVE ALL AUTOMATIC SPRINKLER HEADS PRESENTLY INSTALLED IN THE AREA OF RENOVATION AND TURN OVER TO THE OWNER. FIELD VERIFY LOCATION OF EXISTING HEADS AND SPRINKLER PIPING LOCATION PRIOR TO DESIGN & INSTALLATION. CONNECT NEW SPRINKLER HEADS TO EXISTING MAINS IF FEASIBLE, PROVIDE NEW MAIN VALVES, FLOW SWITCHES AS REQUIRED. WORK SHALL BE PHASED SO THAT FIRE PROTECTION SERVICE WILL NOT BE INTERRUPTED FOR THE ADJACENT SPACES DURING ALTERATIONS.
- DO NOT SCALE THE PLUMBING AND FIRE PROTECTION DRAWINGS FOR LOCATION OF CEILING MOUNTED SPRINKLER HEADS. ALL CEILING MOUNTED HEADS SHALL BE COORDINATED WITH AND LOCATED AS SHOWN ON REFLECTED ARCHITECTURAL CEILING PLANS, UNLESS OTHERWISE NOTED.
- ALL SPRINKLERS LOCATED IN LAY-IN CEILINGS SHALL BE CENTERED IN THE MIDDLE OF THE CEILING TILES UNLESS OTHERWISE INDICATED ON THE ARCHITECTURAL SERIES DRAWINGS.
- REFER TO HVAC GENERAL NOTE-6.
- THOUGH SOME FIRE PROTECTION MAINS ARE SHOWN ON THE DRAWINGS, ADDITIONAL PIPING ARE EXISTING AND REQUIRED TO BE REMOVED & TRASHED. FIELD VERIFY LOCATION PRIOR TO START OF DEMOLITION.

PLUMBING, PIPING & FIRE

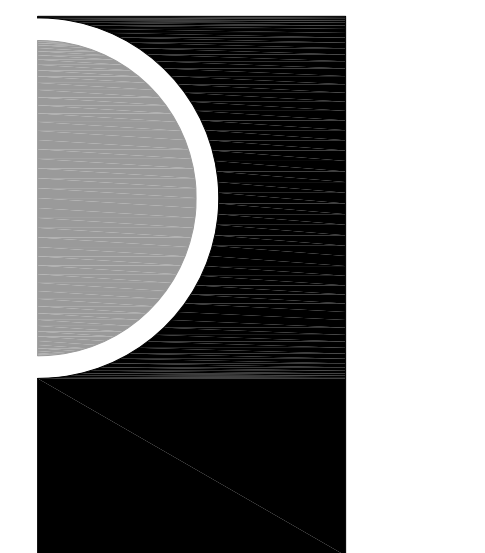


Sheet Number	Sheet Title
M0-01	MECHANICAL LEGEND AND ABBREVIATIONS
FP1-01	FLOOR PLANS - FIRE PROTECTION
M1-00	MECHANICAL SITE PLAN
M1-01	FLOOR PLANS - SANITARY & VENT
M1-02	FLOOR PLANS - DOMESTIC WATER
M1-03	FLOOR PLANS - GAS
M2-01	FLOOR PLANS - HVAC
M3-01	FLOOR PLANS - PIPING
M4-01	MECHANICAL SCHEDULES
M4-02	MECHANICAL SCHEDULES
M5-01	MECHANICAL DETAILS
M5-02	MECHANICAL DETAILS
M6-01	TEMPERATURE CONTROLS
M6-02	TEMPERATURE CONTROLS

HVAC LEGEND & SYMBOLS



PARTNERS



PARTNERS in Architecture, P.L.C.
 65 MARKET STREET
 MOUNT CLEMENS, MI 48043
 P 586.469.3600
 F 586.469.3607

Statement of Intellectual Property
 The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, P.L.C., 65 Market Street, Mount Clemens, MI, 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, P.L.C. This information is protected under U.S. Copyright Law, all rights reserved.

© Copyright 2019



KEY PLAN

OWNER
 Highland Township
 Fire Department

PROJECT NAME
 Highland Township
 Fire Station No. 2

2550 E. Wardlow Rd.
 Highland, MI 48356

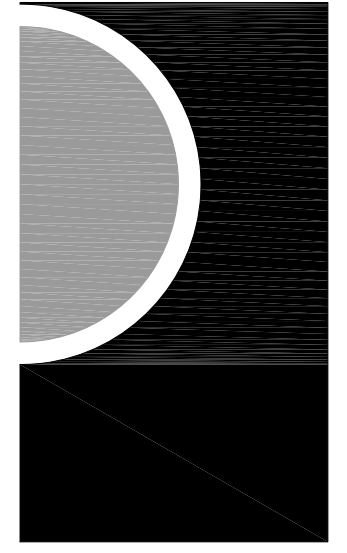
PROJECT NO.
 18-122B

ISSUES / REVISIONS	
SCHEMATIC DESIGN	01-28-2020
90% CD	07-31-2020
100% CONSTRUCTION DOCUMENT	08-27-2020

DRAWN BY
 MS
 CHECKED BY
 MS
 APPROVED BY
 MS

SHEET NAME
 MECHANICAL
 LEGEND AND
 ABBREVIATIONS

SHEET NO.
 M0-01



PARTNERS in Architecture, PLC
 65 MARKET STREET
 MOUNT CLEMENS, MI 48043
 P 586.469.3600
 F 586.469.3607

Statement of Intellectual Property
 The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, P.L.C. 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, P.L.C. This information is protected under U.S. Copyright Law, all rights reserved.
 © Copyright 2019



KEY PLAN

OWNER
 Highland Township
 Fire Department

PROJECT NAME
 Highland Township
 Fire Station No. 2

2550 E. Wardlow Rd.
 Highland, MI 48356

PROJECT NO.
 18-122B

ISSUES / REVISIONS
 SCHEMATIC DESIGN 01-28-2020
 90% CD 07-31-2020
 100% CONSTRUCTION DOCUMENT 08-27-2020

DRAWN BY
 MS
 CHECKED BY
 MS
 APPROVED BY
 MS

SHEET NAME
 FLOOR PLANS - FIRE
 PROTECTION

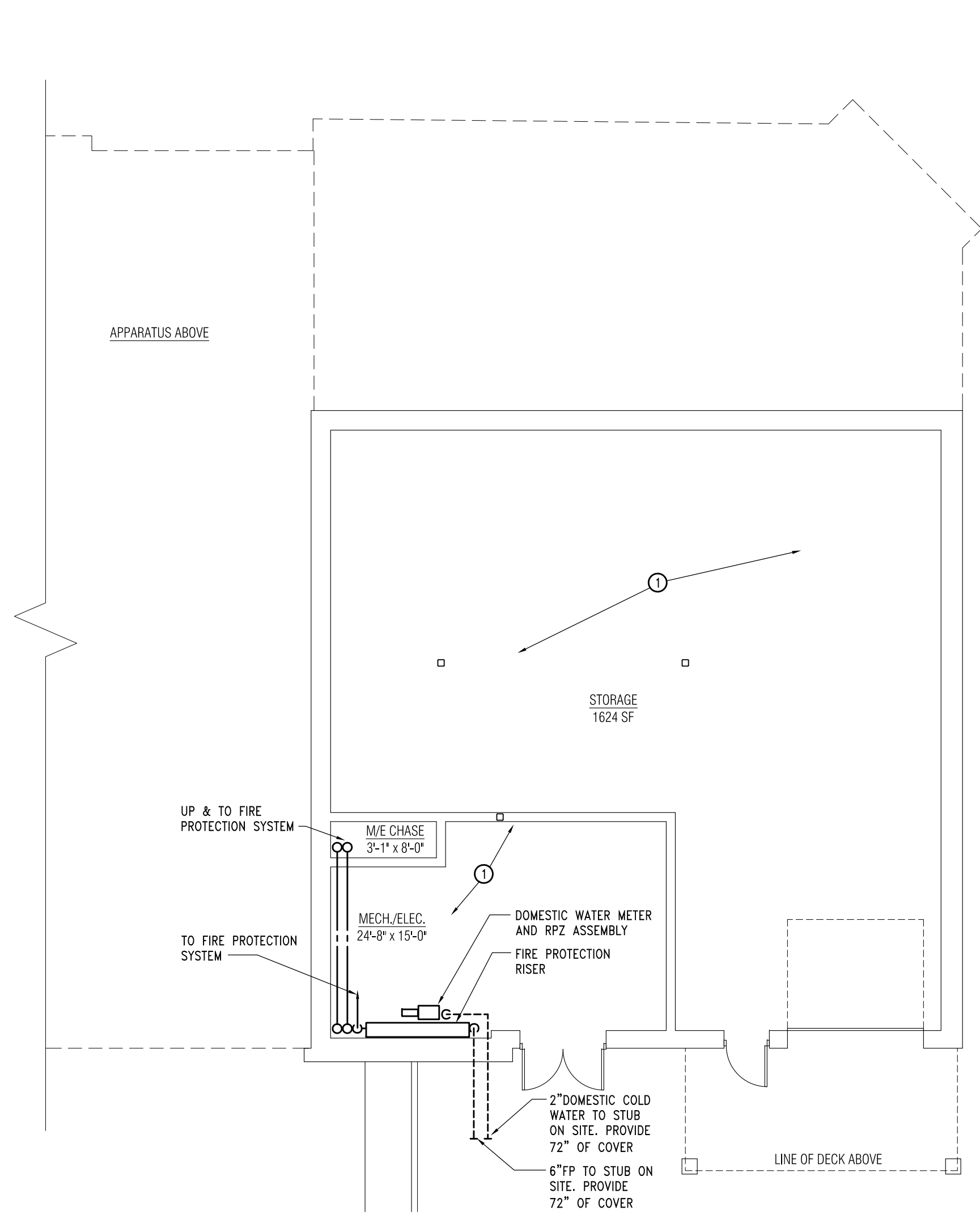
SHEET NO.
 FP0-01

FIRE PROTECTION GENERAL NOTES:

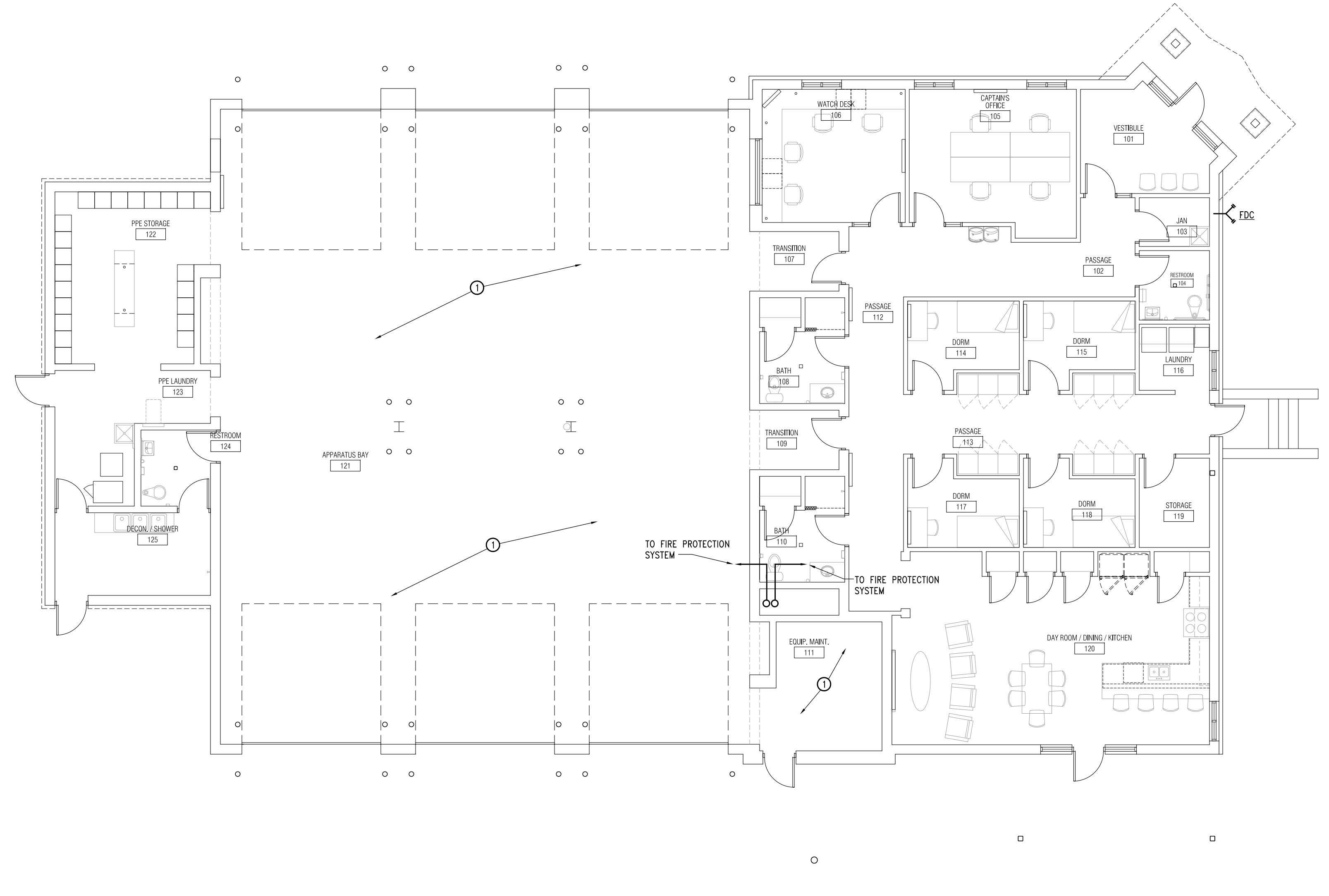
- A. COORDINATE ALL WORK WITH OTHER TRADES.
- B. BUILDING IS TO BE FULLY SPRINKLED. SPRINKLER SYSTEM DESIGN AND LAYOUT TO BE A HYDRAULICALLY DESIGNED SYSTEM IN COMPLIANCE WITH THE MICHIGAN BUILDING CODE, NFPA 13, OWNER'S UNDERWRITER AND AUTHORITY HAVING JURISDICTION. REFER TO SPECIFICATION FOR ADDITIONAL INFORMATION.
- C. DO NOT SCALE THE PLUMBING AND FIRE PROTECTION DRAWINGS FOR LOCATION OF CEILING MOUNTED SPRINKLER HEADS. ALL CEILING MOUNTED HEADS SHALL BE COORDINATED WITH ARCHITECTURAL CEILING PLANS, UNLESS OTHERWISE NOTED.
- D. ALL SPRINKLERS LOCATED IN LAY-IN CEILINGS SHALL BE CENTERED IN THE MIDDLE OF THE CEILING TILES UNLESS OTHERWISE INDICATED ON THE ARCHITECTURAL SERIES DRAWINGS.
- E. SPRINKLER HEADS IN AREAS WITH CEILINGS TO BE SIMILAR TO TYCO ROYAL FLUSH II UNLESS OTHERWISE INDICATED ON THE DRAWINGS.
- F. PRIOR TO START OF ANY CONSTRUCTION, SUBMIT DRAWINGS TO OWNER'S INSURANCE COMPANY AND LOCAL AUTHORITY HAVING JURISDICTION FOR APPROVAL.
- G. ALTHOUGH SOME PREFERRED LOCATIONS OF MAINS ARE SHOWN ADDITIONAL MAINS MAY BE REQUIRED.

FIRE PROTECTION KEY NOTES:

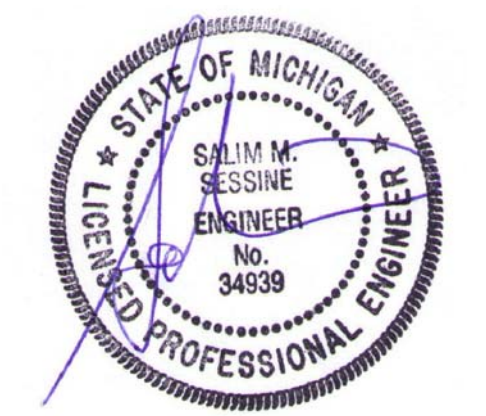
- ① ALL FIRE PROTECTION PIPING IN EXPOSED AREAS TO BE ON LINEAR, EQUALLY SPACED, GRID PATTERN AND TO BE PAINTED RED. REFER TO ARCHITECTURAL CONSTRUCTION DOCUMENTS FOR FURTHER INFORMATION.



2 Lower Level Floor Plan - Fire Protection
 1/8" = 1'-0"

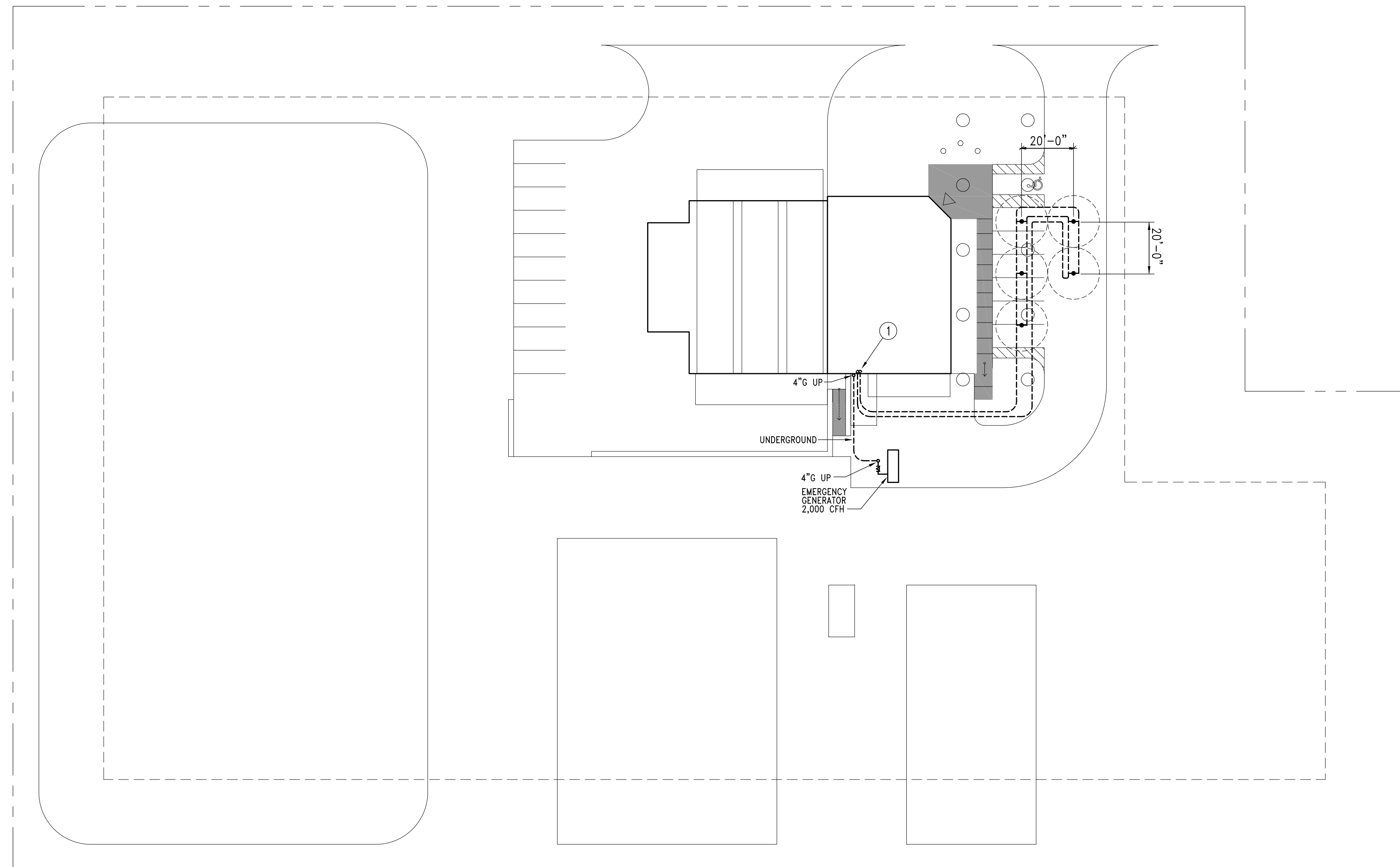


1 Main Level Floor Plan - Fire Protection
 1/8" = 1'-0"

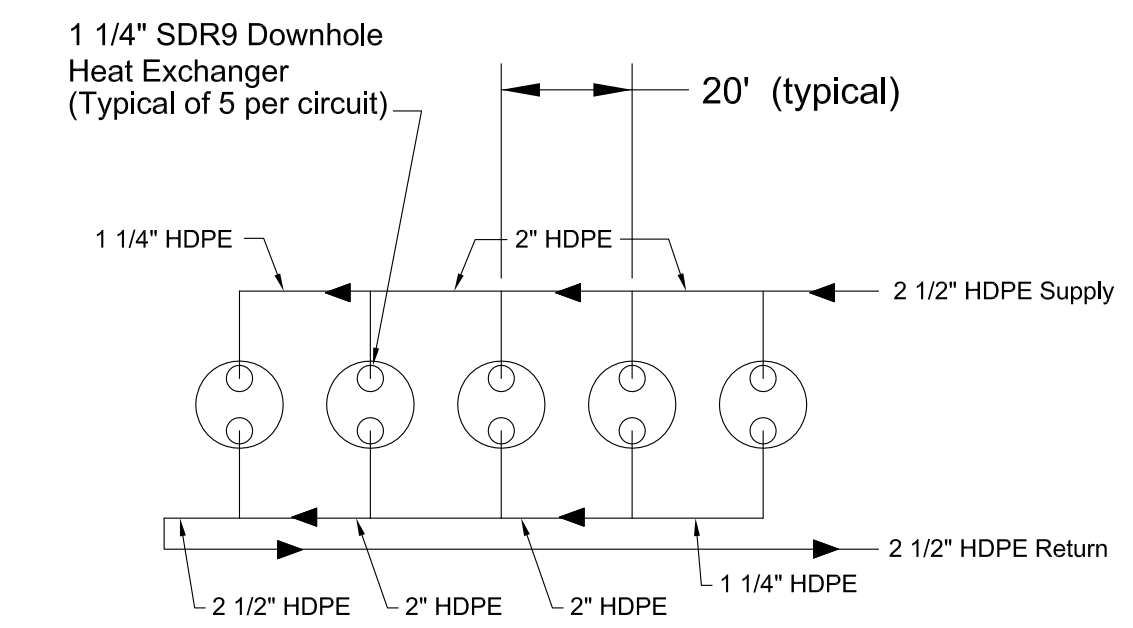


P:\ACAD\FILES\17575811 - Highland Twp FS-2\CAD\MECH\1811-FP-01-FIRE PROTECTION.dwg Mod: 26 Aug 2020 - 4:27pm

H:\ACAD\FILES\1811 - Highland Twp FS-2\CAD\MECH\1811-M1-00-MECH_SITE.dwg Wed, 26 Aug 2020 - 4:27pm



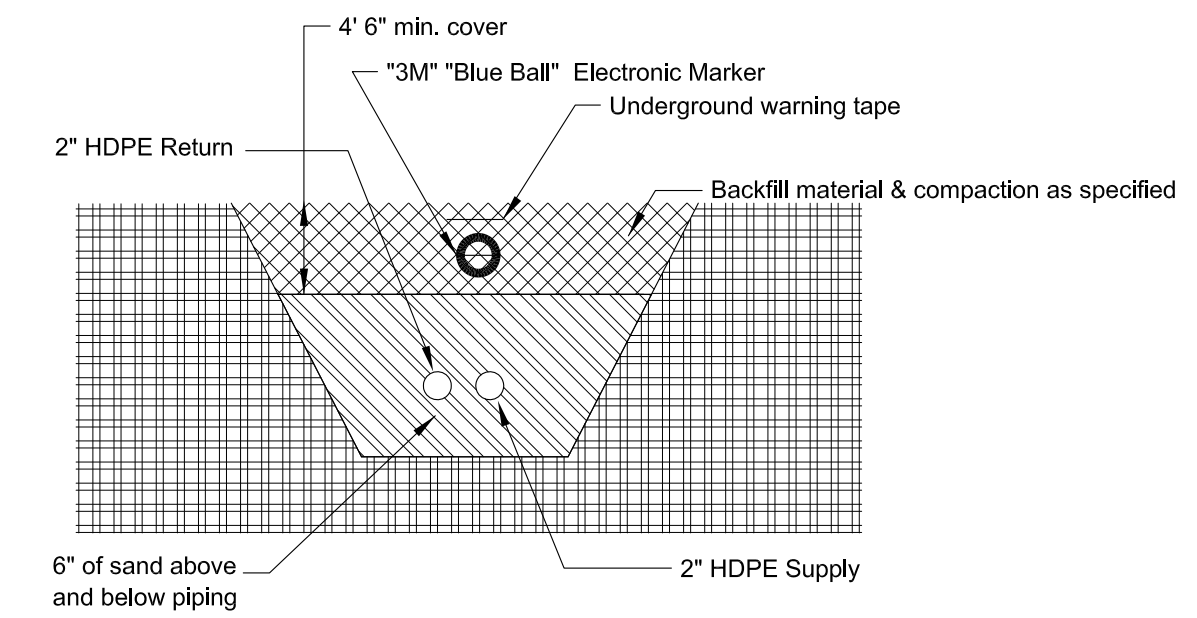
Mechanical Site Plan
 1/40" = 1'-0"



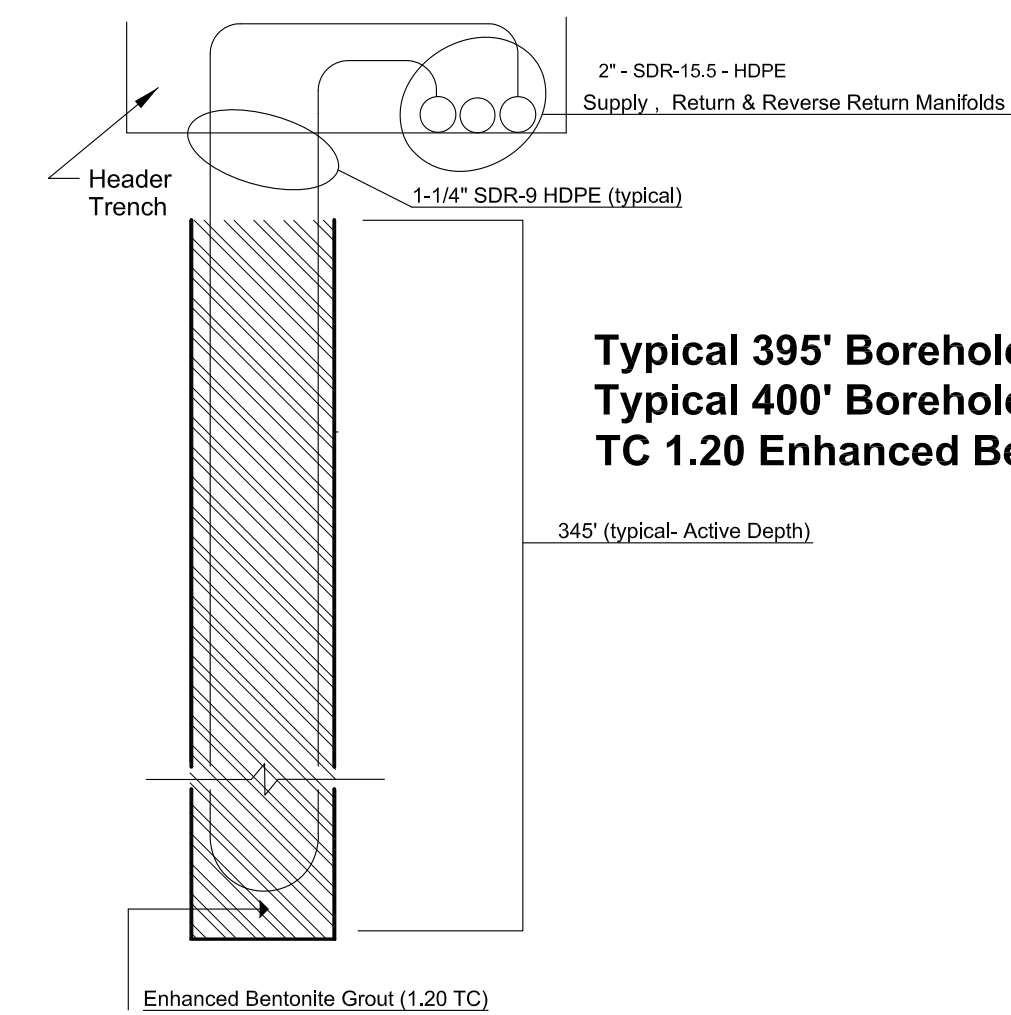
30 GPM per 2" Main
6.00 GPM per Bore Hole

Borehole Manifold (Schematic) Borehole Manifold (Schematic), One Circuits - 5 Bores

No scale

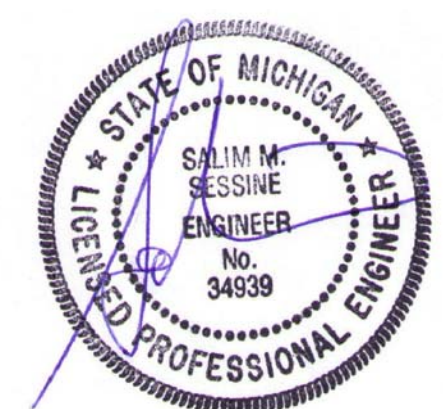


Trench Detail
No scale

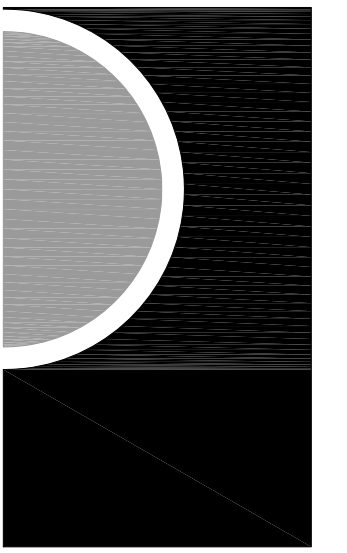


**Typical 395' Borehole (Active Depth)
Typical 400' Borehole TD
TC 1.20 Enhanced Bentonite Grout**

Bore Detail
No scale



PARTNERS



PARTNERS in Architecture, PLC
65 MARKET STREET
MOUNT CLEMENS, MI 48043
P 586.469.3600
F 586.469.3607

Statement of Intellectual Property

The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, P.C. 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, P.C. This information is protected under U.S. Copyright Law, all rights reserved.

© Copyright 2019

CONSULTANT



KEY PLAN

OWNER

**Highland Township
Fire Department**

PROJECT NAME

**Highland Township
Fire Station No. 2**

2550 E. Wardlow Rd.
Highland, MI 48356

PROJECT NO.

18-122B

ISSUES / REVISIONS

SCHEMATIC DESIGN	01-28-2020
90% CD	07-31-2020
100% CONSTRUCTION DOCUMENT	08-27-2020

DRAWN BY

MS

CHECKED BY

MS

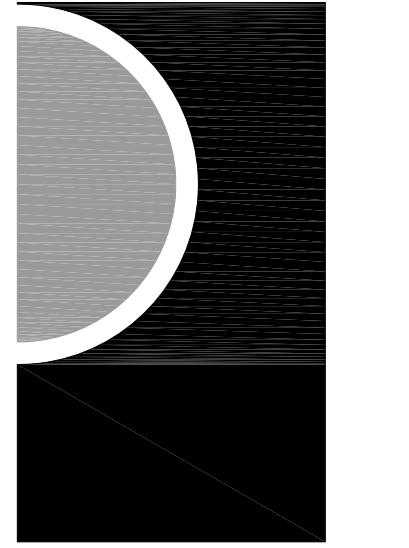
APPROVED BY

MS

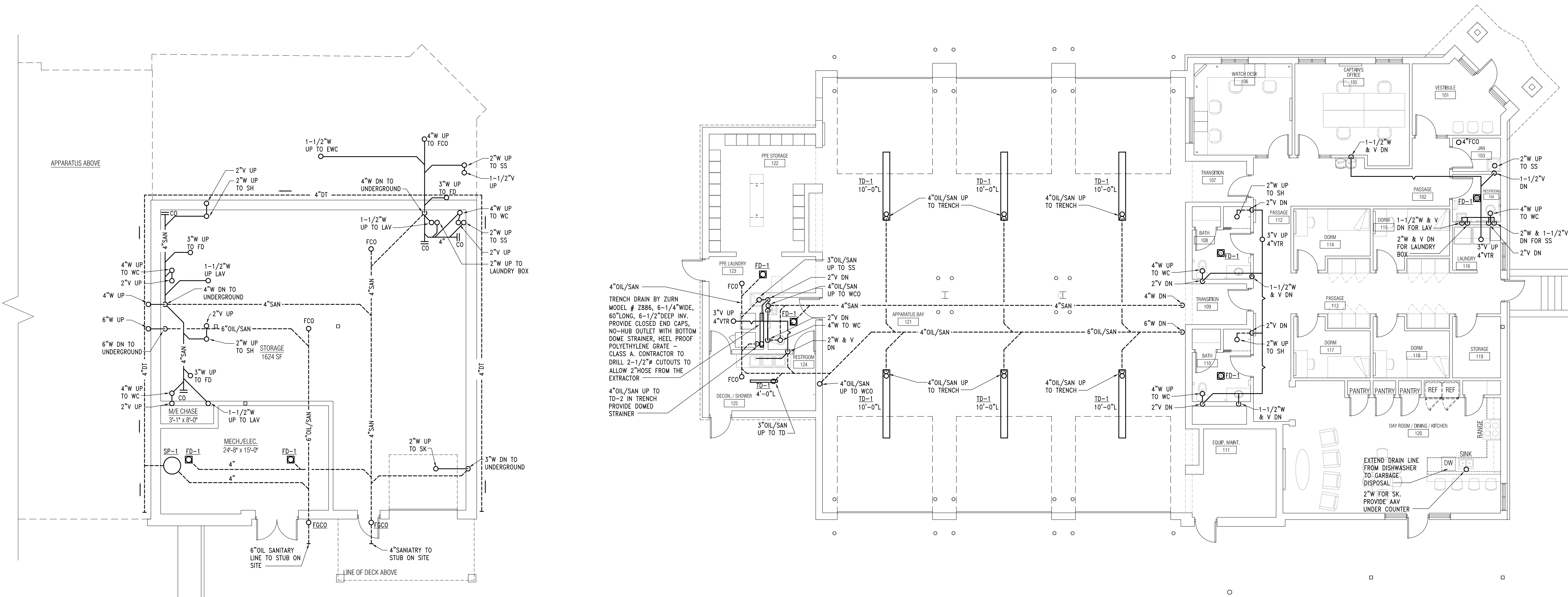
SHEET NAME

**MECHANICAL SITE
PLAN**

SHEET NO.
M1-00



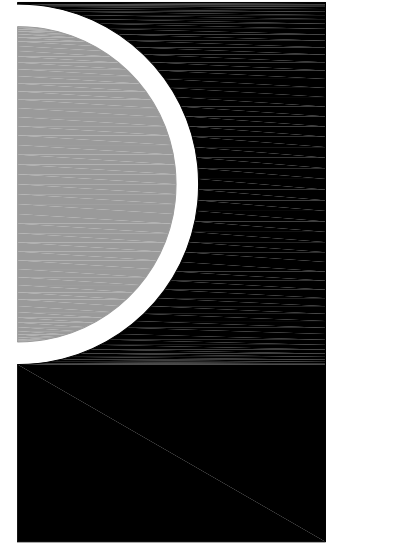
SCHEMATIC DESIGN	01-28-2020
90% CD	07-31-2020
100% CONSTRUCTION DOCUMENT	08-27-2020



2 Lower Level Floor Plan - Sanitary & Vent
 1/8" = 1'-0"

1 Main Level Floor Plan - Sanitary & Vent
 1/8" = 1'-0"

H:\ACAD\FILES\1811 - Highland Twp FS-2\CADMECH\1811-M1-01-SANITARY_VENT.dwg Wed, 26 Aug 2020 - 4:27pm

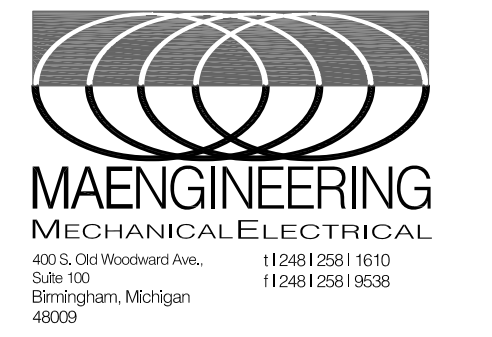


PARTNERS in Architecture, PLC
 65 MARKET STREET
 MOUNT CLEMENS, MI 48043
 P 586.469.3600
 F 586.469.3607

Statement of Intellectual Property
 The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law. All rights reserved.

© Copyright 2019

CONSULTANT



KEY PLAN

OWNER

Highland Township
 Fire Department

PROJECT NAME

Highland Township
 Fire Station No. 2

2550 E. Wardlow Rd.
 Highland, MI 48356

PROJECT NO.

18-122B

ISSUES / REVISIONS

SCHEMATIC DESIGN	01-28-2020
90% CD	07-31-2020
100% CONSTRUCTION DOCUMENT	08-27-2020

DRAWN BY

MS

CHECKED BY

MS

APPROVED BY

MS

SHEET NAME

FLOOR PLANS -
 DOMESTIC WATER

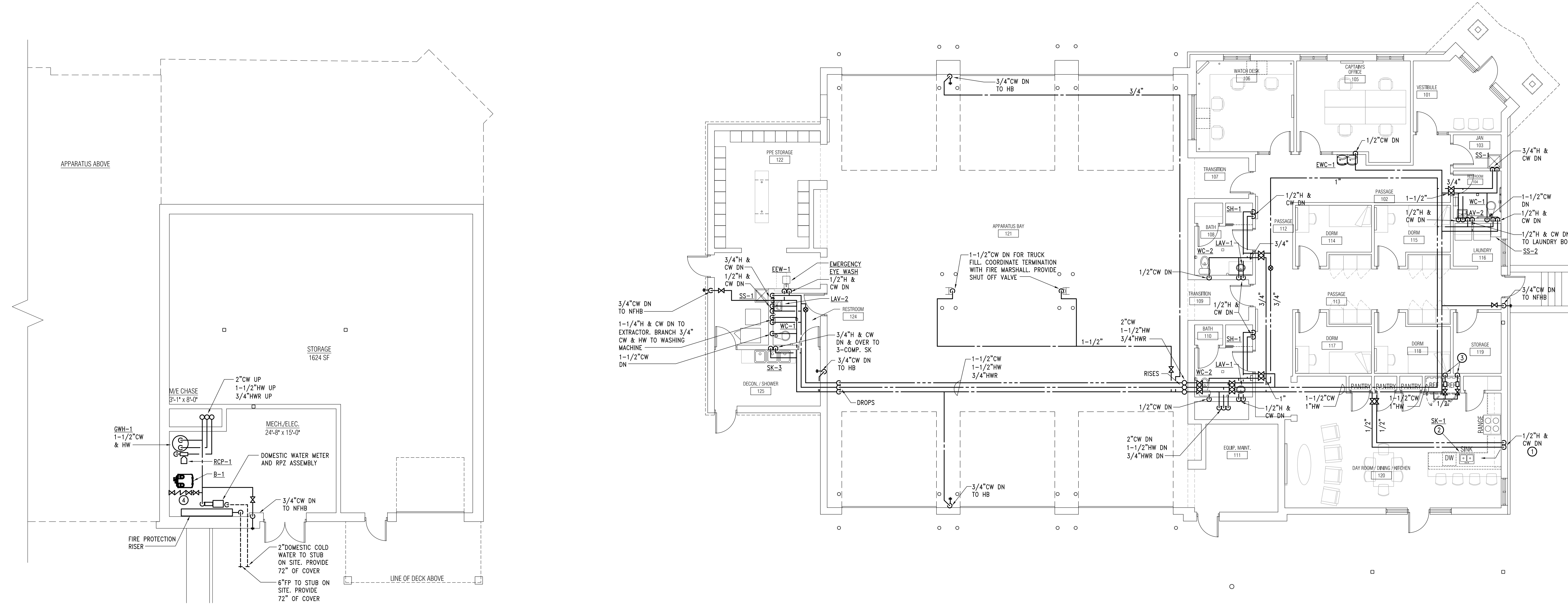
SHEET NO.
 M1-02

NEW WORK KEY NOTES:

- ① EXTEND DOMESTIC WATER IN WALL TO SINK. KEEP TIGHT TO INTERIOR OF WALL. PROVIDE MINIMUM 2" RIGID INSULATION BEHIND PIPE AND SEAL TO STUD AND ALL SEAMS.
- ② EXTEND 1/2" HOT WATER TO DISHWASHER. PROVIDE FINAL CONNECTION PER MANUFACTURERS RECOMMENDATION.
- ③ 1/2" COLD WATER DOWN TO REFRIGERATOR. PROVIDE ONE BACKFLOW PREVENTER APOLLO MODEL #4C-100 SERIES PER COLD WATER DROP ABOVE CEILING.
- ④ 1" COLD WATER TO MECHANICAL EQUIPMENT. PROVIDE RPZ AND PIPE "SPIT" TO FLOOR DRAIN.

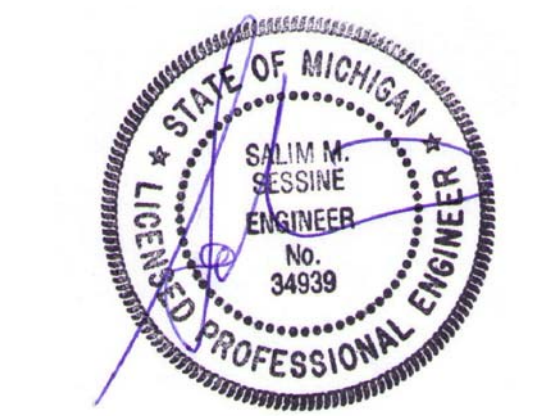
GENERAL NOTES:

- A. COORDINATE ALL WORK WITH OTHER TRADES.

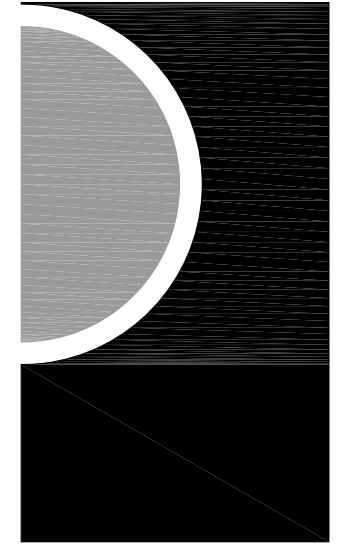


2 Lower Level Floor Plan - Domestic Water
 1/8" = 1'-0"

1 Main Level Floor Plan - Domestic Water
 1/8" = 1'-0"



H:\ACAD\FILES\1811 - Highland Twp FS-2\CADMECH\1811-M1-02-DOMESTIC_WATER.dwg Wed, 26 Aug 2020 - 4:27pm



PARTNERS in Architecture, PLC
 65 MARKET STREET
 MOUNT CLEMENS, MI 48043
 P 586.463.3600
 F 586.463.3607

Statement of Intellectual Property
 The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI 48043 (P 586.463.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law, all rights reserved.
 © Copyright 2019

CONSULTANT



KEY PLAN

OWNER

Highland Township
 Fire Department

PROJECT NAME

Highland Township
 Fire Station No. 2

2550 E. Wardlow Rd.
 Highland, MI 48356

PROJECT NO.

18-122B

ISSUES / REVISIONS

SCHEMATIC DESIGN	01-28-2020
90% CD	07-31-2020
100% CONSTRUCTION DOCUMENT	08-27-2020

DRAWN BY

MS

CHECKED BY

MS

APPROVED BY

MS

SHEET NAME

FLOOR PLANS - GAS

SHEET NO.

M1-03

NATURAL GAS LOAD SUMMARY	
EQUIPMENT	INPUT (CFH)
GW-1	199
IRH-1 THRU 8	(8x75) 600
B-1	399
GAS RANGE (ALLOCATED)	150
GAS DRYER (ALLOCATED)	35
GENERATOR (ALLOCATED)	2000
GUH-1	30
GUH-2	75
GUH-3	30
GUH-4	75
GUH-5	30
TOTAL	= 3,623 CFH

PIPE DESIGN BASED ON 7"W.C. @ 225 LINEAR FT.
 WITH 0.3"W.C. ALLOWABLE PRESSURE DROP.

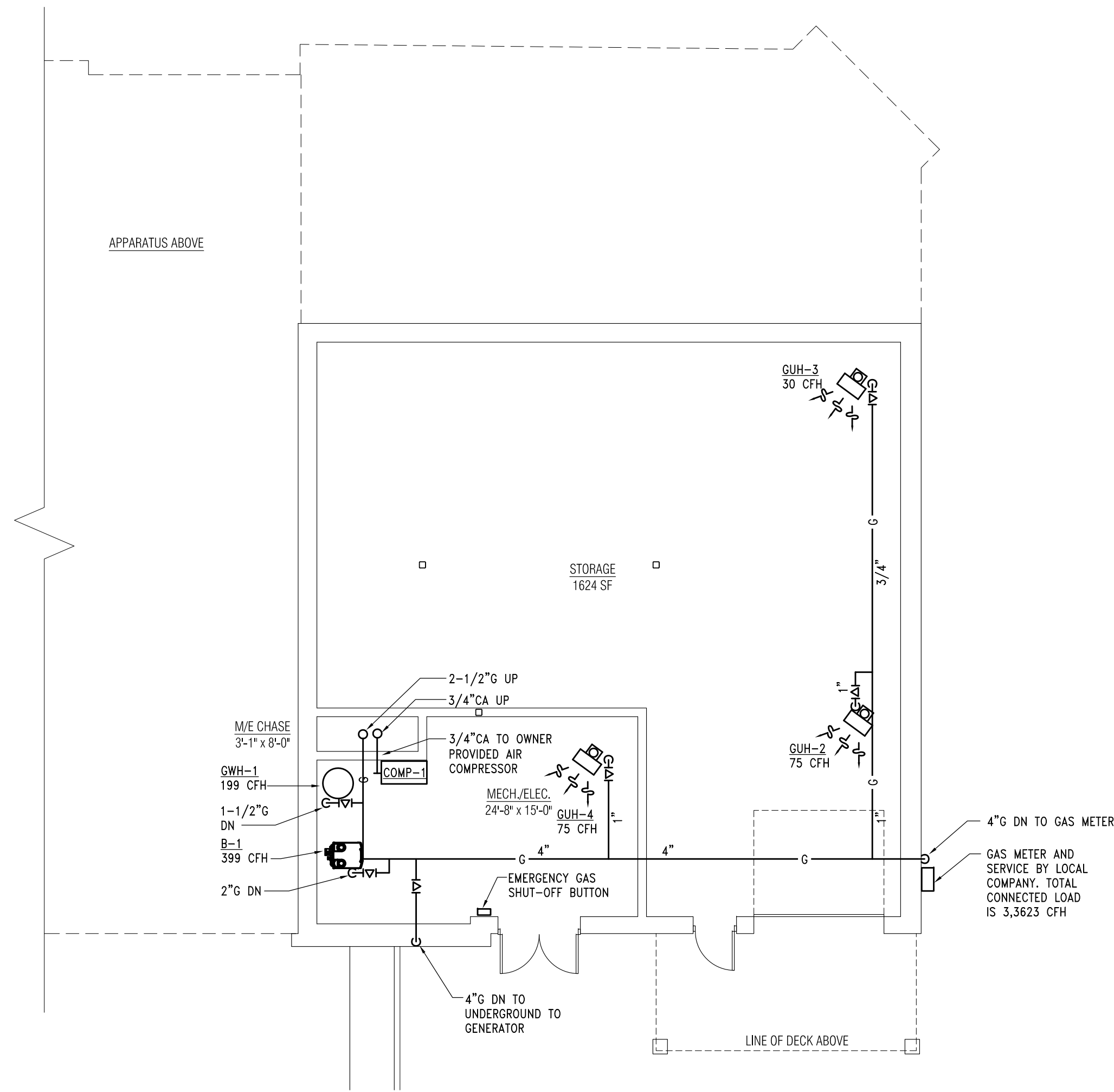
GAS GENERAL NOTES:

A. PIPE MATERIALS AND FITTINGS

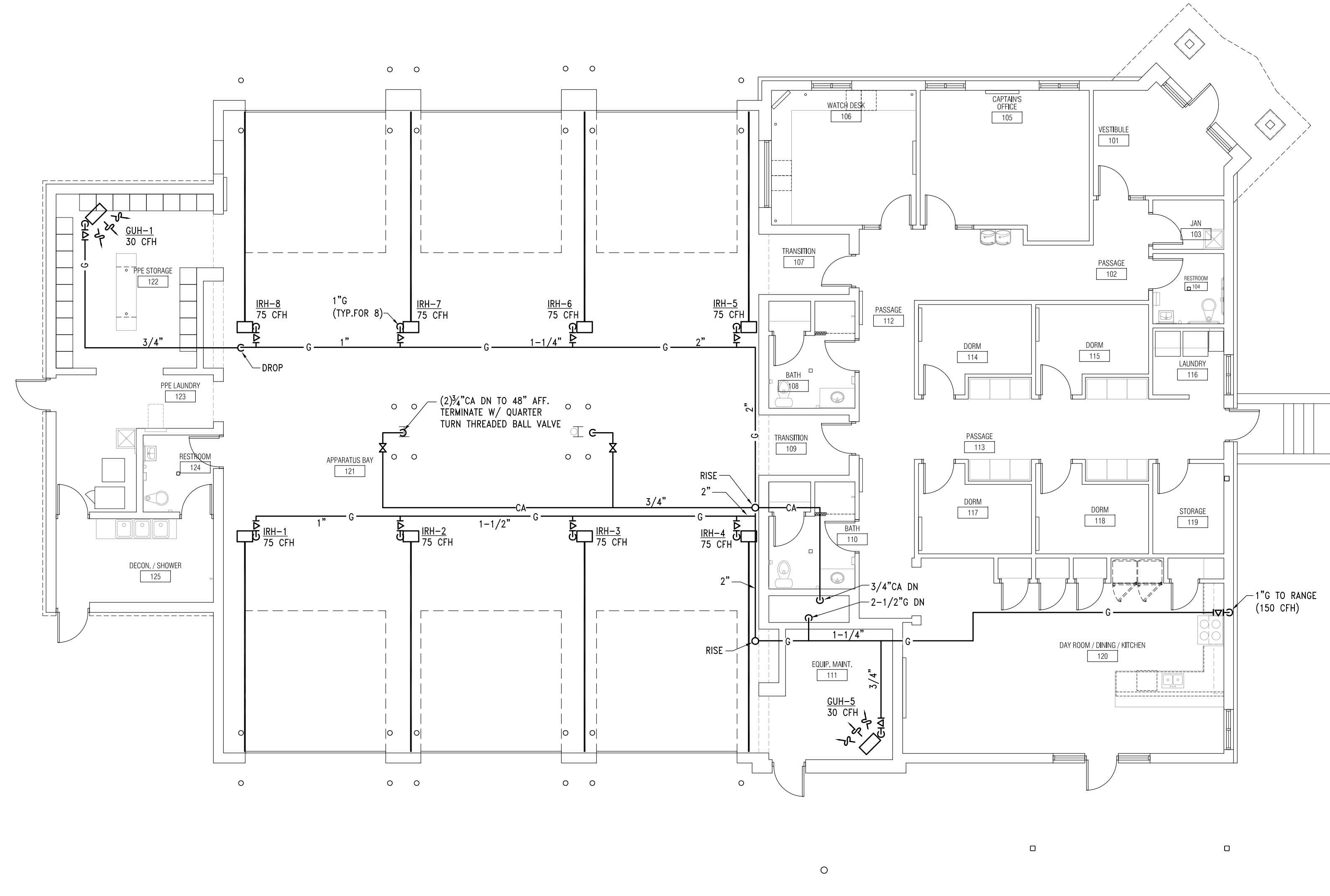
1. ABOVEGROUND 2" AND SMALLER FOR PRESSURES RANGING FROM 0 PSIG TO 125 PSIG.
 - a. PIPE: ASTM A53 SEAMLESS GRADE B, SCHEDULE 40 BLACK STEEL.
 - b. FITTINGS: ANSI B16.3, 150 LB., MALLEABLE IRON SCREWED; ANSI B16.9, STEEL BUTTWELD.
 - c. JOINTS: 2" AND SMALLER, ANSI B2.1 THREADS, 2-1/2" AND LARGER, ANSI B16.25 BUTTWELD.

B. VALVES

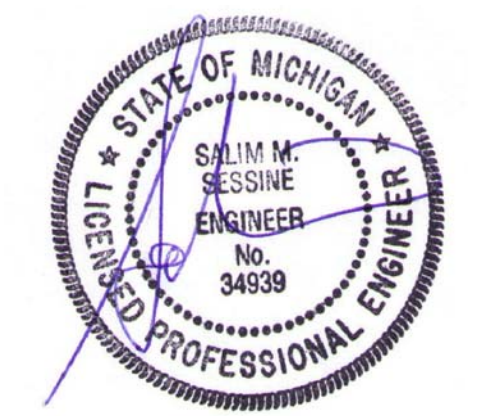
1. PROVIDE SHUT-OFF VALVES ON MAINS, BRANCH MAINS, RISERS, AT CONNECTIONS TO EQUIPMENT AND COMPRESSED AIR SPECIALTIES, AND WHERE SHOWN ON THE CONTRACT DOCUMENTS.
2. LOCATE VALVES WHERE EASILY ACCESSIBLE AND WHERE THEY WILL BE PROTECTED FROM POSSIBLE INJURY.
3. BALL VALVES:
 - a. BALL VALVES: MILWAUKEE BA-400S FULL PORT, TWO PIECE WITH SCREWED ENDS, MILWAUKEE BA-450S FOR SOLDERED ENDS BRONZE BODY, STEM, TEFLOW PACKING WITH BRASS PACKING GLAND, ZINC PLATED STEEL HANDLE WITH PLASTIC GRIP SECURED BY ZINC PLATED STEEL HANDLE NUT, 150 PSI STEAM, 600 PSI WOG WORKING PRESSURE.



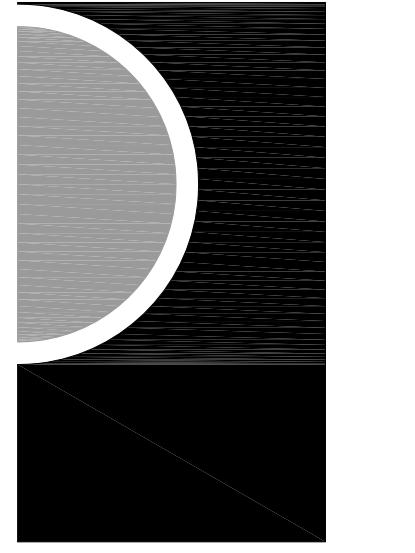
2 Lower Level Floor Plan - Gas
 1/8" = 1'-0"



1 Main Level Floor Plan - Gas
 1/8" = 1'-0"



H:\ACAD\FILES\1817518611 - Highland Twp FS-2\CAD\MECH\1817518611-M1-03-GAS.dwg Wed, 26 Aug 2020 - 4:27pm

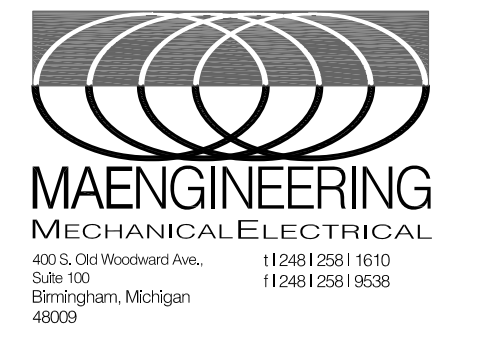


PARTNERS in Architecture, PLC
 65 MARKET STREET
 MOUNT CLEMENS, MI 48043
 P 586.469.3600
 F 586.469.3607

Statement of Intellectual Property
 The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, P.L.C. 65 Market Street, Mount Clemens, MI, 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, P.L.C. This information is protected under U.S. Copyright Law. All rights reserved.

© Copyright 2019

CONSULTANT



KEY PLAN

OWNER

Highland Township
 Fire Department

PROJECT NAME

Highland Township
 Fire Station No. 2

2550 E. Wardlow Rd.
 Highland, MI 48356

PROJECT NO.

18-122B

ISSUES / REVISIONS

SCHEMATIC DESIGN	01-28-2020
90% CD	07-31-2020
100% CONSTRUCTION DOCUMENT	08-27-2020

DRAWN BY

MS

CHECKED BY

MS

APPROVED BY

MS

SHEET NAME

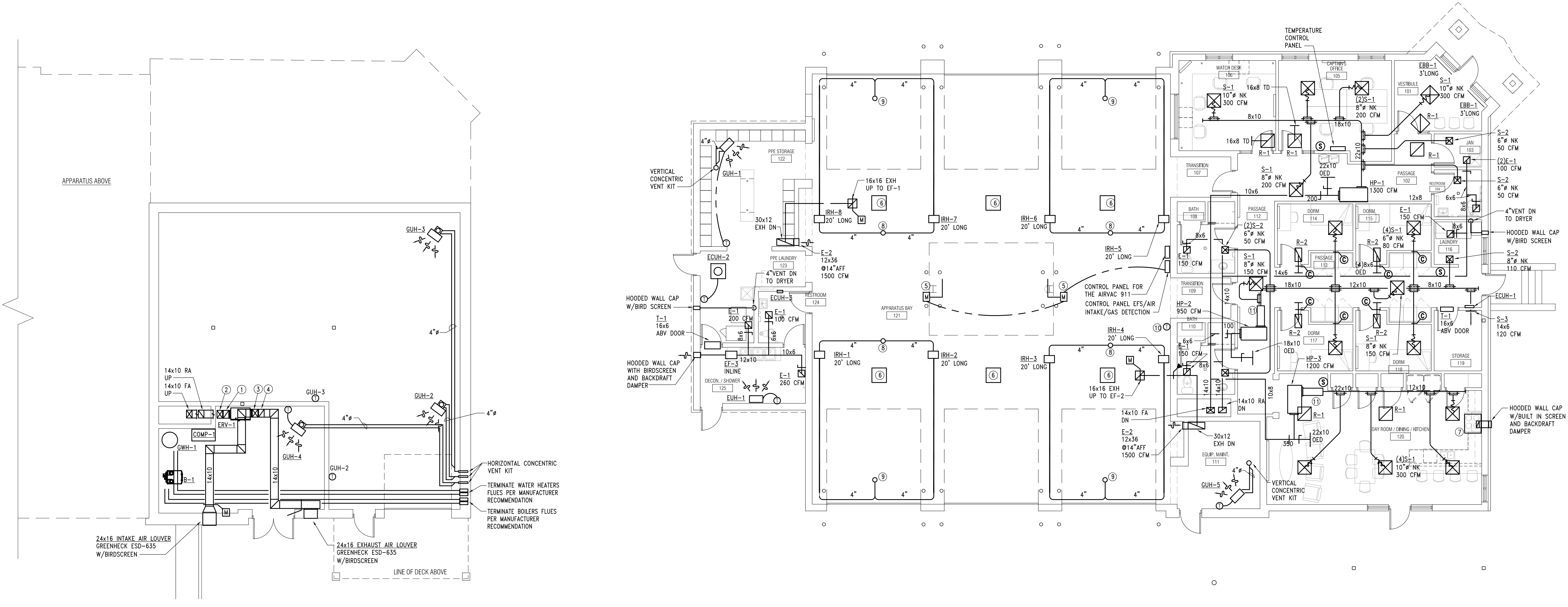
FLOOR PLANS -
 HVAC

SHEET NO.
 M2-01

KEY NOTES:

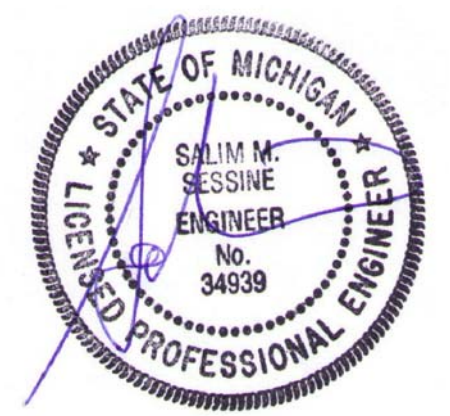
- ① 14x10 RA DN AND TRANSITION WITH A 12" DUCT TO ERV RA INLET.
- ② 14x10 FA DN AND TRANSITION WITH A 12" DUCT TO ERV FA INLET.
- ③ 14x10 OA DN AND TRANSITION WITH A 12" DUCT TO ERV OA INLET.
- ④ 14x10 EA DN AND TRANSITION WITH A 12" DUCT TO ERV EA INLET.
- ⑤ PROVIDE MOTORIZE DAMPER TO CONTROL (OPEN/CLOSE) THE COPULA LOUVERS. LOUVERS BY ARCHITECT.
- ⑥ ENGINE EXHAUST REMOVAL SYSTEM BY AIR VAC 911, 120/1, 3/4" HP, 15 AMPS. PROVIDE COMPLETE SYSTEM, WALL GAS DETECTORS, OVERRIDE SWITCH, CONTROL PANEL. INSTALL BOTTOM OF THE UNIT AT 25" AFF.
- ⑦ KITCHEN HOOD BY ACCUREX MODEL XRRS-W-30-R, INTEGRAL FAN, REAR DISCHARGE, 500 CFM.
- ⑧ 6" INTAKE UP THROUGH ROOF. TERMINATE WITH GOOSENECK AND PER MANUFACTURER RECOMMENDATION. PROVIDE BIRDSCREEN.
- ⑨ 6" VENT UP THROUGH ROOF. TERMINATE WITH ROOF CAP (PITCH ROOF), CONCENTRIC KIT AND PER MANUFACTURER RECOMMENDATION.
- ⑩ CONNECT ALL IRH TO THIS THERMOSTAT.
- ⑪ PROVIDE CIRCULAR MEDIUM VELOCITY SILENCER BY PRICE MANUFACTURER MODEL CM24 SERIES.

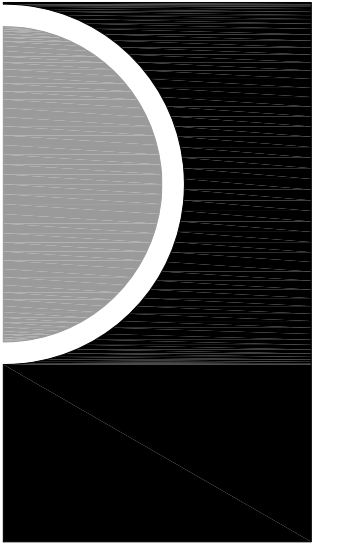
H:\ACAD\FILES\1811 - Highland Twp FS-2\CADMECH\1811-M2-01-HVAC.dwg Wed, 26 Aug 2020 - 4:27pm



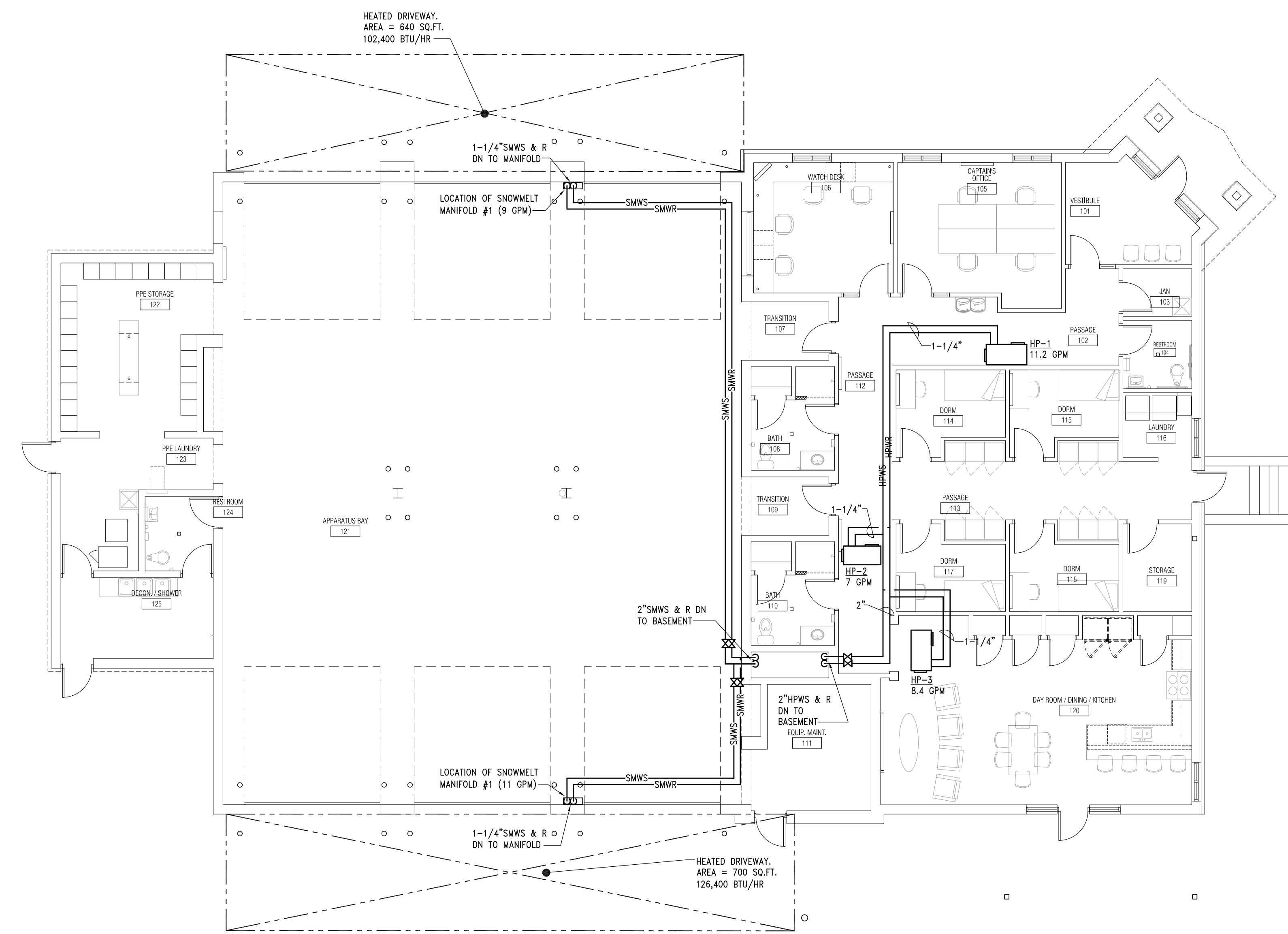
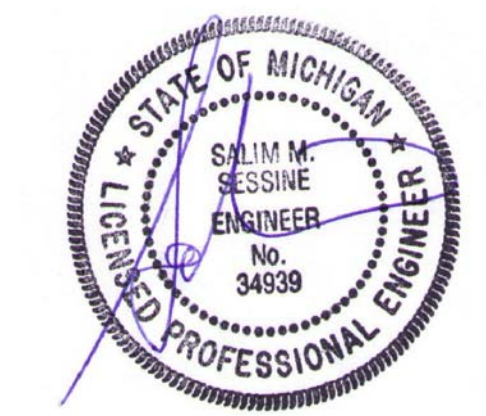
2 Lower Level Floor Plan - HVAC
 1/8" = 1'-0"

1 Main Level Floor Plan - HVAC
 1/8" = 1'-0"

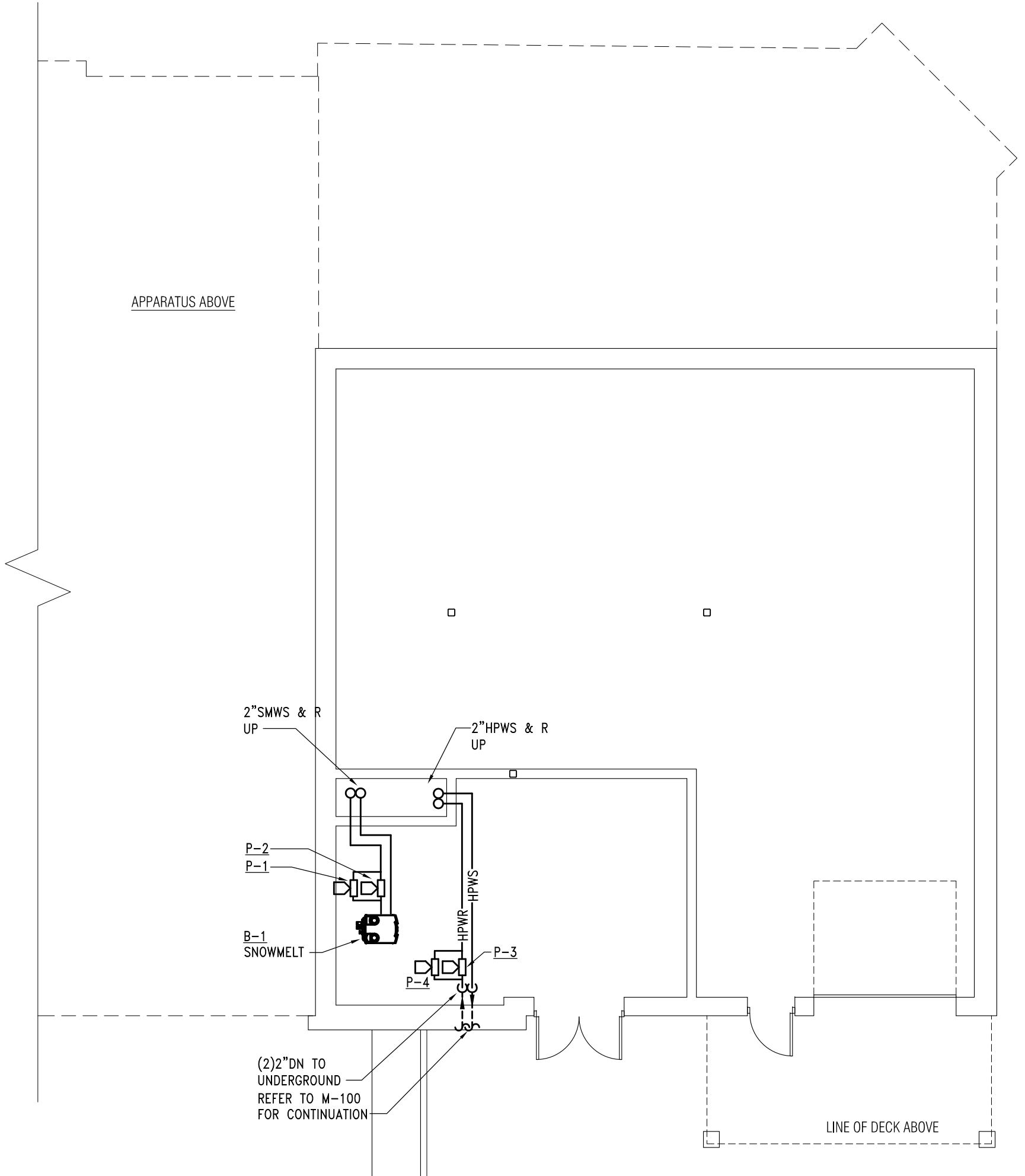




SCHEMATIC DESIGN	01-28-2020
90% CD	07-31-2020
100% CONSTRUCTION DOCUMENT	08-27-2020



1 Main Level Floor Plan - Piping
 1/8" = 1'-0"



2 Lower Level Floor Plan - Piping
 1/8" = 1'-0"

H:\ACAD\FILES\1811 - Highland Twp FS-2\CADMECH\1811-M3-01-PIPING.dwg Wed, 26 Aug 2020 - 4:28pm

DOMESTIC WATER HEATER SCHEDULE															
TAG	MANUFACTURER & MODEL No.	LOCATION	CAPACITIES			(2)PVC PIPE INTAKE/EXHAUST	BTU	NOTES/ACCESSORIES							
			STORAGE	RECOVERY	TD °F			A	B	C	D	E	F	G	H
GWH-1	A.O. SMITH BTH-199	BOILER ROOM	100	288	100	4"	199,000	A	B	C	D	E	F	G	H
NOTES AND ACCESSORIES DESIGNATION															
A	P & T RELIEF TO FD		E		EXPANSION TANK										
B	FLOOR MOUNTED		F		NATURAL GAS										
C	POWER VENTED		G		120V/1#, DISCONNECT SWITCH										
D	BMS CONTACT FOR REMOTE MONITORING		H		CP-1 BY BELL&GOSSETT MODEL # EROCI RC XL55-45 ALL BRONZE. 20 GPM, 30" OF HEAD, 208/1#, .5 HP. INTERLOCK W/AQUASTAT (SET AT 110°F)										

GAS INFRARED HEATER SCHEDULE											
TAG	MANUFACTURER & MODEL No.	AREA SERVED	REFLECTIVE PATTERN ANGLE	INTAKE/FLUE SIZE	LENGTHS (FT)	GAS DATA			ELECTRICAL		NOTES/ACCESSORIES
						TYPE	MBH HIGH	MBH LOW	VOLTS	AMPS	
IRH-1	RE-VERBER-RAY HL3-20-75	APPARATUS BAY	30	4"	20	NAT	75	50	120	4.8	A B C D E F G
IRH-2	RE-VERBER-RAY HL3-20-75	APPARATUS BAY	0	4"	20	NAT	75	50	120	4.8	A B C D E F G
IRH-3	RE-VERBER-RAY HL3-20-75	APPARATUS BAY	0	4"	20	NAT	75	50	120	4.8	A B C D E F G
IRH-4	RE-VERBER-RAY HL3-20-75	APPARATUS BAY	30	4"	20	NAT	75	50	120	4.8	A B C D E F G
IRH-5	RE-VERBER-RAY HL3-20-75	APPARATUS BAY	30	4"	20	NAT	75	50	120	4.8	A B C D E F G
IRH-6	RE-VERBER-RAY HL3-20-75	APPARATUS BAY	0	4"	20	NAT	75	50	120	4.8	A B C D E F G
IRH-7	RE-VERBER-RAY HL3-20-75	APPARATUS BAY	0	4"	20	NAT	75	50	120	4.8	A B C D E F G
IRH-8	RE-VERBER-RAY HL3-20-75	APPARATUS BAY	30	4"	20	NAT	75	50	120	4.8	A B C D E F G
NOTES AND ACCESSORIES DESIGNATION											
A	TWO STAGE OPERATION		F		4" SIDE WALL VENT KIT						
B	LOW INTENSITY		G		MOUNTING CHAIN KIT						
C	ONE THERMOSTAT FOR ALL										
D	MOUNTING @ 16" AFF										
E	UNIT MOUNTED DISCONNECT										

GAS FIRED UNIT HEATER SCHEDULE											
TAG	MANUFACTURER & MODEL No.	AREA SERVED	TYPE	CFM	INTAKE/FLUE SIZE	GAS DATA			ELECTRICAL		NOTES/ACCESSORIES
						TYPE	MBH IN	MBH OUT	VOLTS	HP	
GUH-1	MODINE HDS-30	PPE STORAGE 122	PROP.	500	3"	NAT	30	24.6	120	1/15	A B C D E F G H I J K L M N O P Q R S T U V W X Y Z
GUH-2	MODINE HDS-75	BASEMENT	PROP.	1160	4"	NAT	75	61.5	120	1/12	A B C D E
GUH-3	MODINE HDS-30	BASEMENT	PROP.	500	3"	NAT	30	24.6	120	1/15	A B C D E
GUH-4	MODINE HDS-75	BASEMENT MECH/ELEC	PROP.	1160	4"	NAT	75	61.5	120	1/12	A B C D E
GUH-5	MODINE HDS-30	EQUIP MAINT 111	PROP.	500	3"	NAT	30	24.6	120	1/15	A B C D E
NOTES AND ACCESSORIES DESIGNATION											
A	VIBRATION ISOLATORS										
B	4 POINT SUSPENSION KIT										
C	REMOTE THERMOSTAT										
D	SIDE WALL CONCENTRIC VENT KIT										
E	DISCONNECT SWITCH										

H:\ACAD\FILES\151811 - Highland Twp FS-2\CADMECH\151811-M4-0 - Schedules.dwg Wed, 26 Aug 2020 - 4:28pm

ELECTRIC CABINET UNIT HEATER SCHEDULE																
TAG	MANUFACTURER & MODEL No.	AREA SERVED	MOUNTING	CFM	BTU/HR	ELECTRICAL DATA			NOTES/ACCESSORIES							
						WATTS	VOLT	AMPS	A	B	C	D	E	F	G	H
ECUH-1	MARKEL 3320 SERIES	PASSAGE 113	WR	175	10230	3000	208/1	10.8	A	B	C	D	E	F	G	H
ECUH-2	MARKEL 3480 SERIES	PPE LAUNDRY 123	RC	425	17000	5000	208/3	13.9	A	B	C	D	E	F	G	H
ECUH-3	MARKEL 3320 SERIES	RESTROOM 124	WR	175	2560	750	120/1	6.25	A	B	C	D	E	F	G	H
MOUNTING KEY PD - PEDISTAL FLOOR FL - FLOOR WL - WALL WR - WALL RECESS RC - FULLY RECESSED CEILING																
NOTES AND ACCESSORIES DESIGNATION																
A	INTERGRAL THERMOSTAT		E		HEAVY DUTY GRILLE											
B	REMOTE THERMOSTAT															
C	UNIT MOUNTED DISCONNECT SWITCH															
D	CONVERTIBLE															

ELECTRIC UNIT HEATER SCHEDULE											
TAG	MANUFACTURER & MODEL No.	AREA SERVED	MOUNTING	CFM	MBH	ELECTRICAL DATA		NO OF FANS	NOTES/ACCESSORIES		
						KW	VOLT		A	B	C
EUH-1	MARKEL 5100 SERIES	DECON/SHOWER 125	SUSPENDED	350	17.0	5.0	208/3	1	A	B	C
NOTES AND ACCESSORIES DESIGNATION											
A	REMOTE THERMOSTAT		C		MOUNT AS HIGH AS POSSIBLE, HANGING KIT						
B	UNIT MOUNTED DISCONNECT SWITCH										

ELECTRIC BASEBOARD SCHEDULE						
TAG	MANUFACTURER & MODEL No.	LOCATION	ELECTRICAL		VOLT	NOTES/ACCESSORIES
			LENGTH	WATTS		
EBB-1	MARKEL DBF SERIES	SEE DWG	SEE DWG	250W/1FT	208/1	A B C
NOTES AND ACCESSORIES DESIGNATION						
A	INTEGRAL THERMOSTAT					
B	INTEGRAL DISCONNECT SWITCH					
C	PEDESTALS MOUNTING					

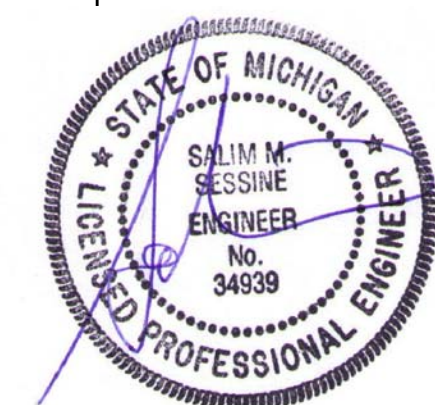
GRILLE, REGISTER & DIFFUSER SCHEDULE						
TAG	MANUFACTURER & MODEL No.	SERVICE	MOUNTING	OVERALL SIZE	NECK SIZE	NOTES/ACCESSORIES
S-2	TITUS OMNI	SAD	SURFACE	12x12	SEE PLAN	A
S-3	TITUS 272RL	SAD	SURFACE	SEE PLAN	SEE PLAN	A B
S-4	TITUS TBD-80	SAD	LAY-IN	48"L, 2 SLOT 1"W SLOT	SEE PLAN	A B
R-1	TITUS 50F	RAR	LAY-IN	24x24	---	A
R-2	TITUS 50F	RAR	LAY-IN	12x24	---	A
R-3	TITUS 25RL	RAR	SURFACE	SEE PLAN	---	A
E-1	TITUS 25RL	RAR	SURFACE	SEE PLAN	---	A
T-1	TITUS 350 RL	TAG	SURFACE	SEE PLAN	---	A
KEY: SAD - CEILING SUPPLY DIFFUSER TAG - CEILING OR WALL TRANSFER GRILLE RAG - CEILING OR WALL RETURN GRILLE EAG - CEILING OR WALL EXHAUST GRILLE						
NOTES AND ACCESSORIES DESIGNATION						
A	COLOR BY ARCHITECH					
B	OPPOSED BLADE DAMPER					

WATER SOURCE HEAT PUMP SCHEDULE																				
TAG	MANUFACTURER & MODEL No.	MOUNTING	CFM	EXT. SP. IN	ECM FAN HP	COOLING				HEATING				GPM	ELECTRICAL DATA				EER	NOTES/ACCESSORIES
						MBH TOTAL	MBH SENS	EWT DEG F	LWT DEG F	MBH	EWT DEG F	LWT DEG F	VOLT		ELECTRIC HEAT (KW)	MCA	MOCF			
HP-1	TRANE EXH-04B	HORIZONTAL	1300	0.4	3/4	55.6	41.6	45	55.9	45.0	45	38.6	11.2	208/3	6.5	28.9	30	22.40	A B C D E F G	
HP-2	TRANE EXH-030	HORIZONTAL	950	0.4	3/4	41.9	31.6	45	55.8	34.1	45	38.6	7.0	208/1	4.9	33.45	35	24.30	A B C D E F G	
HP-3	TRANE EXH-036	HORIZONTAL	1200	0.4	3/4	41.9	31.6	45	55.8	34.1	45	38.6	8.4	208/3	5	22	25	25.80	A B C D E F G	
NOTES AND ACCESSORIES DESIGNATION																				
A	FACTORY MOUNTED CONTROL				D				2" FILTER											
B	PROVIDE VIBRATION ISOLATION HANGER				E				BUILT-IN DISCONNECT SWITCH											
C	DRAIN CONDENSATE THRU OUTSIDE WALL				F				30% PROPYLENE GLYCOL											
					G				BACNET CARD											

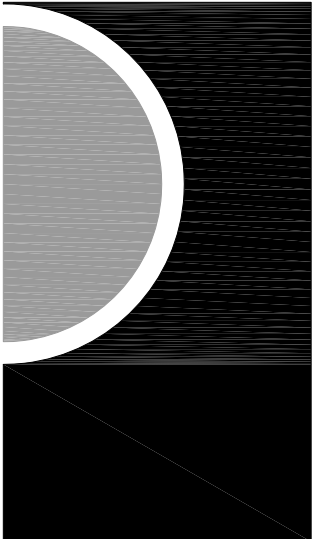
GAS FIRED BOILER SCHEDULE												
94.1 THERMAL EFFICIENCY (%)												
TAG	MANUFACTURER & MODEL No.	SERVICE	LOCATION	TYPE	INPUT CFM MIN/MAX	OUTPUT MBH	SUPPLY °F	TD °F	ELECTRICAL		NOTES/ACCESSORIES	
									VOLTS	FLA		
B-1	THERMAL SOLUTIONS APX425C	SNOW MELT	MECH ROOM	HOT WATER	80/399	375	160	30	120/1	10	A B C D E F G H I K L	
NOTES AND ACCESSORIES DESIGNATION												
A	CONDENSING TYPE		F		4" CONCRETE PAD		K		DISCONNECT SWITCH			
B	RELIEF VALVE DRAIN TO FD		G		4 VENT, 4 INTAKE; AL29-4C MATERIALS		L		ALTERNATE # 5			
C	BOILER PUMP SEE SCHEDULE (BP-1) FOR EACH BOILER		H		CONDENSATE NEUTRALIZER DRAIN							
D	PROVIDE SINGLE POWER CONNECTION		I		BACNET CARD							
E	5:1 TURNDOWN		G		30% PROPYLENE GLYCOL							

PUMP SCHEDULE												
TAG	MANUFACTURER & MODEL No.	LOCATION	SYSTEM SERVED	TYPE	IMPELLER IN	CAPACITIES			MOTOR DATA			NOTES/ACCESSORIES
						GPM	HEAD	HP	VOLTS	RPM		
P-1	BELL & GOSSETT E-90-1.5AB	BASEMENT MECH RM	SNOW MELT	IN LINE	5.5	24	30	3/4	208/3	3250	A B C D	
P-2	BELL & GOSSETT E-90 1AAB	BASEMENT MECH RM	GEO-THERMAL HEAT PUMP	IN LINE	5	26.6	100	3	208/3	3600	A C D E F	
P-3	BELL & GOSSETT PL-55	MECH ROOM	B-2	IN LINE		25	20	2/5	120/1	3250	A B C D	
NOTES AND ACCESSORIES DESIGNATION												
A	30% PROPYLENE GLYCOL		D		BACNET CARD							
B	INTERLOCK WITH BOILER		E		VFD							
C	DISCONNECT SWITCH		F		SUSPEND FROM STRUCTURE							

FAN SCHEDULE												
TAG	MANUFACTURER & MODEL No.	SERVICE	LOCATION	CFM	ESP "WC	FAN KEY	WHEEL TYPE	ELECTRICAL		WEIGHT POUND	NOTES/ACCESSORIES	
								VOLTS /#	HP			
EF-1	GREENHECK CUBE-131	APPARATUS BAY	PITCHED ROOF	1500	0.6	RMC	BI	120/1	1/2	80	A B C D E	
EF-2	GREENHECK CUBE-131	APPARATUS BAY	PITCHED ROOF	1500	0.6	RMC	BI	120/1	1/2	80	A B C D E	
EF-3	GREENHECK SQ-95-VG	SEE PLAN	INLINE DUCT	560	.4	ILC	BI	120/1	1/6	60	G H	
FAN KEY: RMC - ROOF MOUNTED CENTRIFUGAL CLC - CEILING MOUNT ILC - INLINE CENTRIFUGAL SW - SIDE WALL WHEEL KEY: FC - FORWARD CURVED BI - BACKWARD INCLINED												
NOTES AND ACCESSORIES DESIGNATION												
A	14" H PITCH ROOF CURB		G		INTERLOCK WITH THERMOSTAT THERMOSTAT SHALL BE ADJUSTABLE							
B	MOTORIZED BACKDRAFT DAMPER		H		VIBRATION ISOLATOR HANGING KIT							
C	FACTORY MOUNTED & WIRED DISCONNECT SWITCH		E		INTERLOCK WITH CONTROL PANEL							
D	BIRDSCREEN		F		ON ALL THE TIME							



PARTNERS



PARTNERS in Architecture, PLC
65 MARKET STREET
MOUNT CLEMENS, MI 48043
P 586.469.3600
F 586.469.3607

Statement of Intellectual Property
The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law, all rights reserved.
© Copyright 2019



KEY PLAN

OWNER
Highland Township
Fire Department

PROJECT NAME
Highland Township
Fire Station No. 2

2550 E. Wardlow Rd.
Highland, MI 48356

PROJECT NO.
18-122B

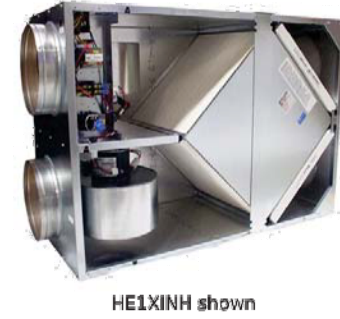
ISSUES / REVISIONS
SCHEMATIC DESIGN 01-28-2020
90% CD 07-31-2020
100% CONSTRUCTION DOCUMENT 08-27-2020

DRAWN BY
MS
CHECKED BY
MS
APPROVED BY
MS
SHEET NAME

MECHANICAL SCHEDULES

SHEET NO.
M4-01

Project Number: O-043007
 Project Name: HIGHLAND FIRE STATION # 2
 Unit Tag: ERV-1
 Model: HE-1X|NH-S15EE-DGNT-L
 Qty: 1



Specifications

Ventilation Type: Static plate, heat and humidity transfer

Typical Airflow Range: 250-925 CFM

AHRI 1060 Certified Core: One L125-G5

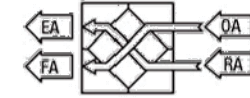
OA Filters: Total Qty. 1, MERV 8: 20" x 20" x 2"

RA Filters: Total Qty. 1, MERV 8: 20" x 20" x 2"

Unit Weight: 204-275 lbs. (varies by option)

Configuration Airflow Orientation

Unit Tag: ERV-1
 Model: [HE-1X] HE-1X
 Core Type: [I] G5
 Installation Location: [N] Indoor Unit
 Airflow Orientation: [H] Orientation H
 Wall: [S] Single (Standard)
 Electrical Service: [13] 208-230V / 1 Phase / 60 HZ
 Fresh Air Motor: [E] Variable Speed / ECM - Direct Drive Motors
 Exhaust Air Motor: [E] Variable Speed / ECM - Direct Drive Motors
 Flow Control: [D] Motorized Dampers Both Airstreams
 Unit Control: [G] Terminal Strip For EC Motors
 Disconnect: [N] Non Fused (Standard)
 Control Option: [T] Transformer with Isolation Relay (Standard)
 Filter Monitor: [-] None
 Paint: [-] None
 Safety Listing: [L] Listed



Unit Accessories and Service Parts

Type	Part Number	Description	Quantity
Electric Heater	EK-1212005SCCHR-33-15V-N	EK-1212005SCCHR-33-15V-N	1
Accessory	131300	TC7D-W DIGITAL TIME CLOCK WALL MNT	1

SUMMER WINTER

	Outdoor Air	Room Air	Fresh Air	Outdoor Air	Room Air	Fresh Air
Standard Flow Rate SCFM	669*	660	660	669*	660	660
Actual Flow Rate ACFM	723*	685	694	595*	678	652
Dry Bulb °F	92.0	75.0	79.8	0.0	70.0	50.3
Wet Bulb °F	74.0	62.5	67.8	0.0	54.2	41.0
Enthalpy (H) BTU/lb	37.9	28.3	32.4	0.9	22.9	15.8
Moisture Ratio (MR) grains/lb	100.3	68.2	84.9	5.6	38.9	24.0
Fresh Air - External Static Pressure in w.g.		0.50			0.50	
Exhaust Air - External Static Pressure in w.g.			0.50			0.50
Sensible effectiveness %		71.9			71.9	
Total effectiveness %		56.9			67.9	
Load savings ratio % - 90.1 Compliance		56.9			67.9	
Moisture removed grains/lb		15.4			-18.4	
	Sen	Lat	Tot	Sen	Lat	Tot
Original load BTUH [Tons]	12124 [1.0]	16178 [1.3]	28302 [2.4]	49924	15495	65419
Load with RenewAire BTUH [Tons]	3407 [0.3]	8799 [0.7]	12205 [1.0]	14028	6975	21003
Total energy saved BTUH [Tons]	8718 [0.7]	7379 [0.6]	16097 [1.3]	35896	8519	44415

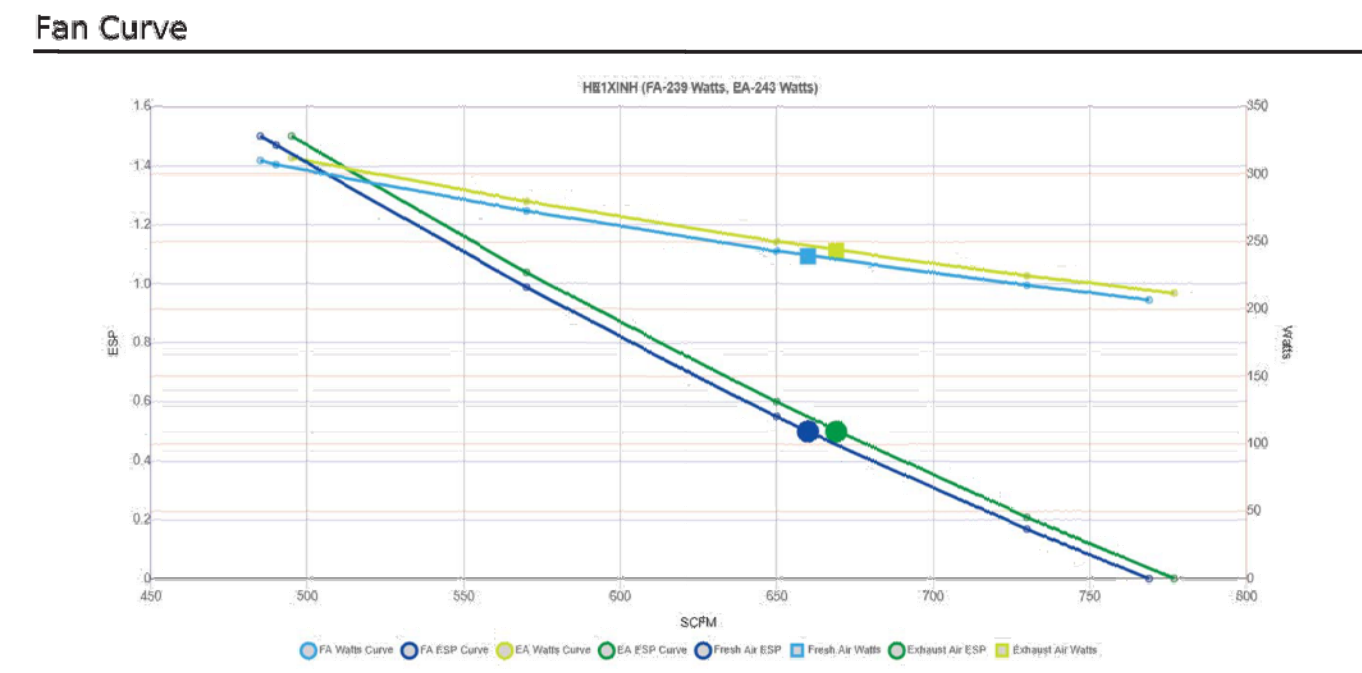
*Note: OA Flow Rate values are gross airflow, all others are net airflow.

Fans

	Gross CFM	ESP	Filters	Fan RPM	Watts	Elevation	Motors Protected by Motor Starters	Motors Protected by VFDs
							Qty @ HP	FLA
FA	660	0.50	2" MERV-8	4.9	239	627	2@0.5	4.8
EA	669	0.50	2" MERV-8	5	243			None

Unit Electrical Data

Volts	Hertz	Phase	MCA	MOP
208-230	60	1	10.8	35



Project Number: O-043007
 Project Name: HIGHLAND FIRE STATION # 2
 Heater Tag: EDH-1
 Model: EK-1212005SCCHR-33-15V-N
 Quantity: 1



Specifications

Heater Type: Electric Duct Heater

Standard Features:

- A disconnecting magnetic control contactor per stage or each 48 Amp circuit within a stage
- Open-coil element
- Control terminal board
- Grounding lugs
- Automatic limit switch for primary overtemperature protection
- Manual reset limit switch for secondary overtemperature protection
- Non-adjustable airflow switch
- Disconnect switch

Configuration

Heater Tag: EDH-1
 Heater Series: [EK] EK Electric Duct Heater
 Width: [12] Width
 Height: [12] Height
 Heater Capacity: [005] Capacity
 Mount: [S] Slip-In (Standard)
 Element Style: [C] Open Coil (Standard)
 Element Material: [C] 60-20-20 Ni-Cr-Fe with Nickel-Plata Terminal Pins (Standard)
 Airflow Orientation: [H] Horizontal
 Control Box Offset: [R] Right Hand
 Control Box Recessed: [-] None
 Control Box Dust Tight: [-] None
 Electrical Service: [33] 240V / 3 Phase / 60 HZ
 Power Fusing: [-] None
 Stage: [1] Single Stage
 Control Voltage: [S] 24VAC
 Control Type: [V] SCR with Thermostat and Sensor
 Pilot Light: [N] None

Unit Accessories and Service Parts

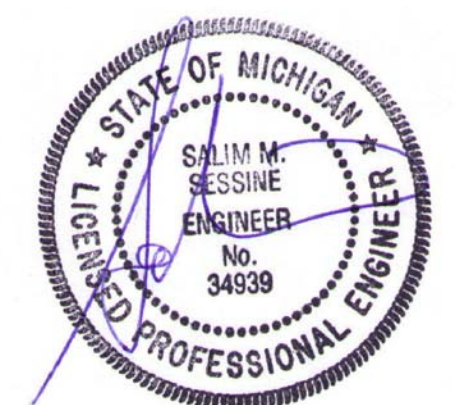
No accessories for this unit

Performance

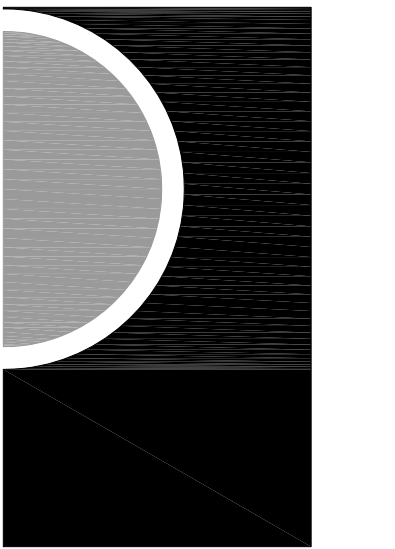
CFM	Temp In	Temp Out	kW	Volts	Hertz	Phase	FLA	MCA	MOPD
660	50°F	73.86°F	5	240V	60	3	12.03	15.04	20

RENEWAIRE ERV-1 SCHEDULE WITH ELECTRIC HEATER

PROVIDE DEDICATE CIRCUIT FOR ELECTRIC HEATER
 PROVIDE DISCONNECT FOR ERV AND ELECTRIC HEATER



PARTNERS



PARTNERS in Architecture, P.L.C.
 65 MARKET STREET
 MOUNT CLEMENS, MI 48043
 P 586.469.3600
 F 586.469.3007

Statement of Intellectual Property
 The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, P.L.C., 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, P.L.C. This information is protected under U.S. Copyright Law, all rights reserved.

© Copyright 2019

CONSULTANT



KEY PLAN

OWNER

Highland Township
 Fire Department

PROJECT NAME

Highland Township
 Fire Station No. 2

2550 E. Wardlow Rd.
 Highland, MI 48356

PROJECT NO.

18-122B

ISSUES / REVISIONS

SCHEMATIC DESIGN	01-28-2020
90% CD	07-31-2020
100% CONSTRUCTION DOCUMENT	08-27-2020

DRAWN BY

MS

CHECKED BY

MS

APPROVED BY

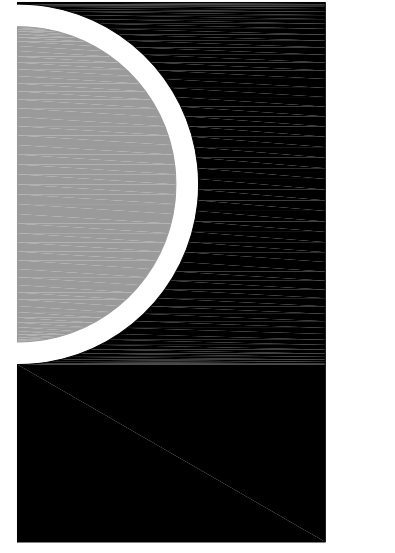
MS

SHEET NAME

MECHANICAL
 SCHEDULES

SHEET NO.

M4-02



PARTNERS in Architecture, PLC
 65 MARKET STREET
 MOUNT CLEMENS, MI 48043
 P 586.469.3600
 F 586.469.3607

Statement of Intellectual Property
 The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law, all rights reserved.

© Copyright 2019

CONSULTANT



KEY PLAN

OWNER
 Highland Township
 Fire Department

PROJECT NAME
 Highland Township
 Fire Station No. 2

2550 E. Wardlow Rd.
 Highland, MI 48356

PROJECT NO.

18-122B

ISSUES / REVISIONS

SCHEMATIC DESIGN	01-28-2020
90% CD	07-31-2020
100% CONSTRUCTION DOCUMENT	08-27-2020

DRAWN BY

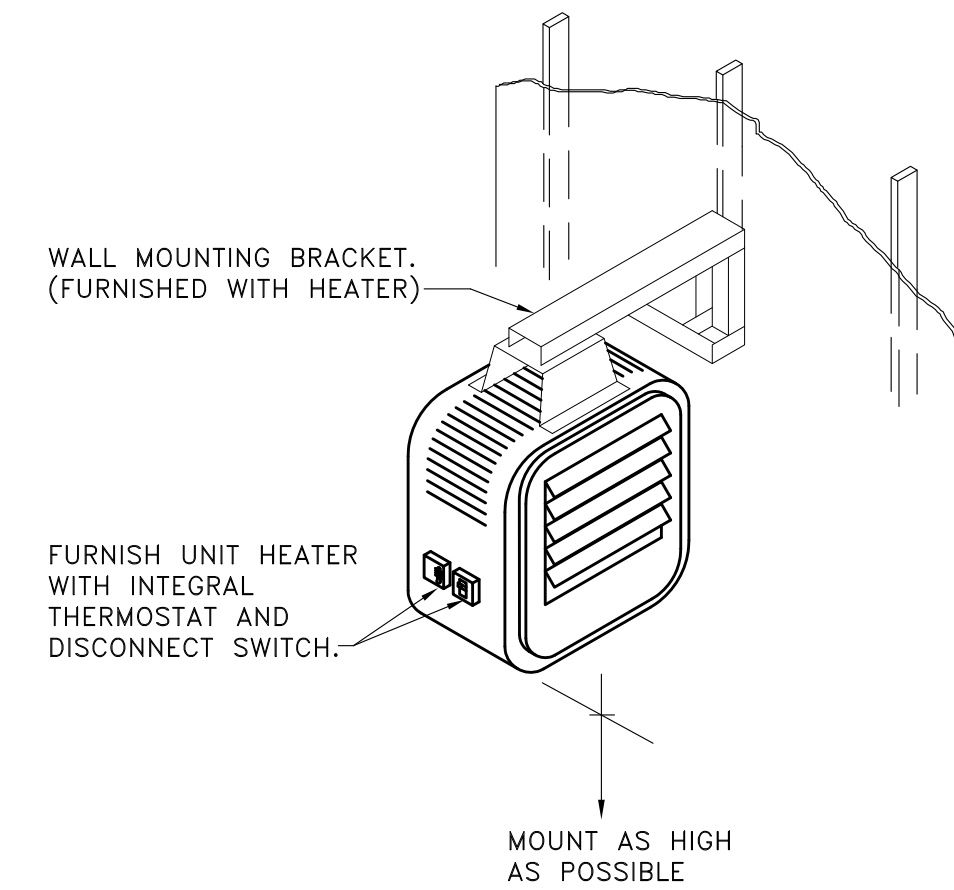
CHECKED BY

APPROVED BY

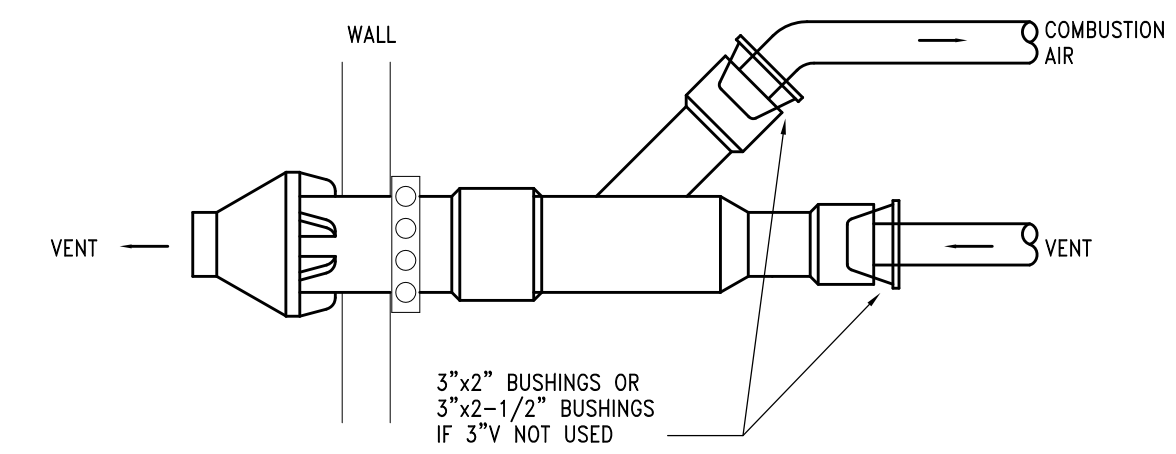
SHEET NAME

MECHANICAL
 DETAILS

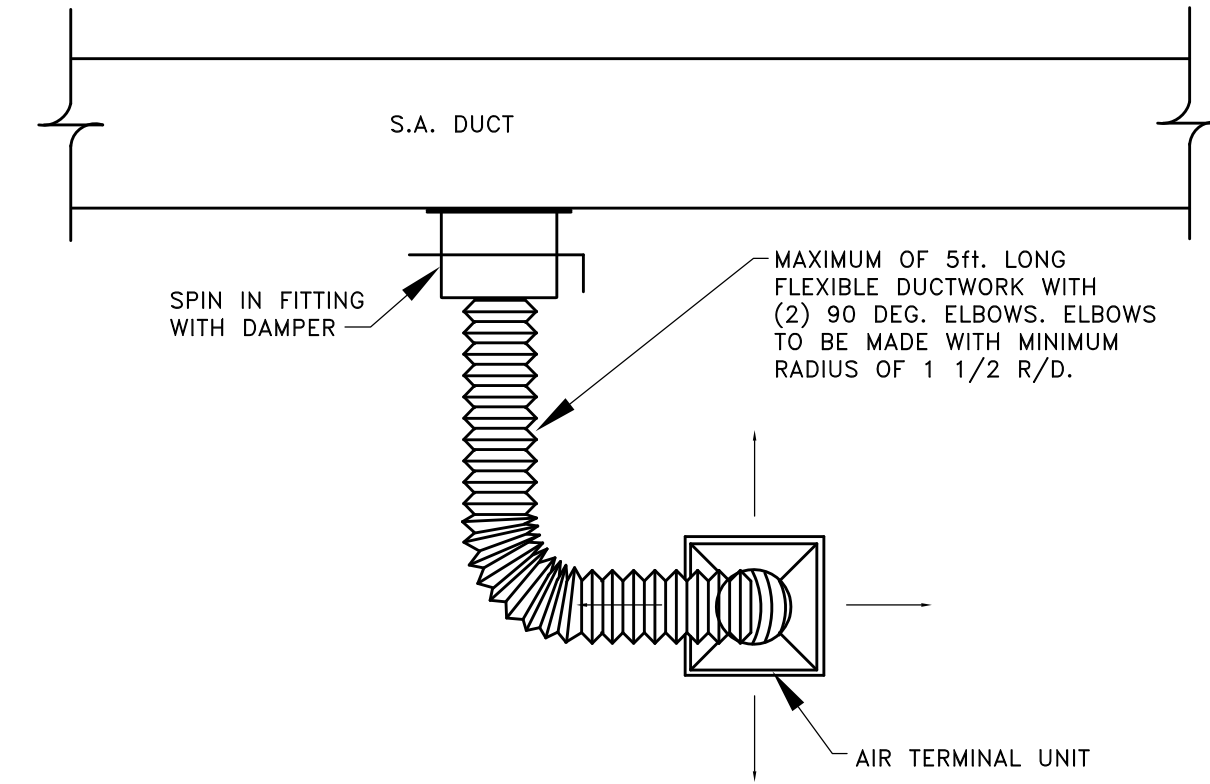
SHEET NO.
 M5-01



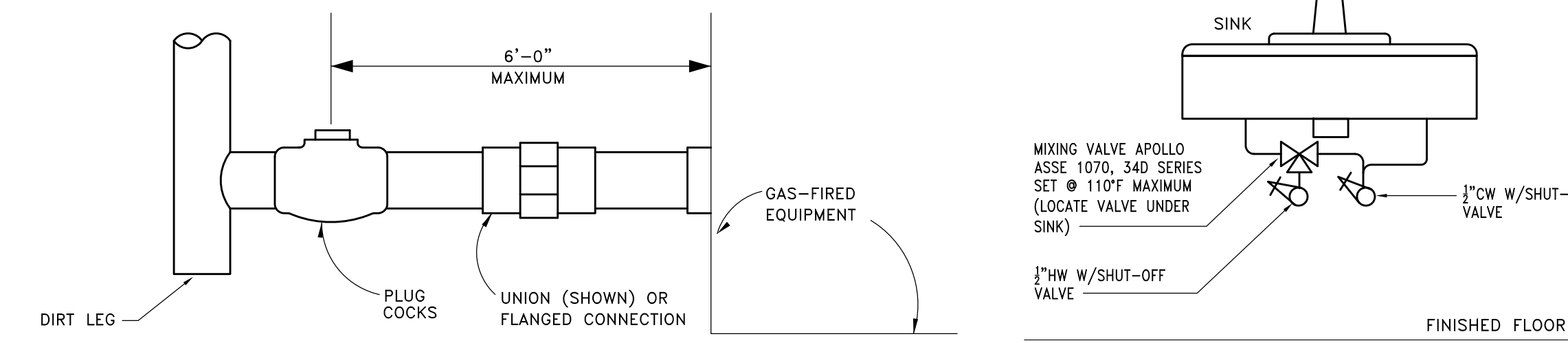
UNIT HEATER DETAIL
 NO SCALE



CONCENTRIC VENT KIT (WALL INSTALLATION)
 NO SCALE

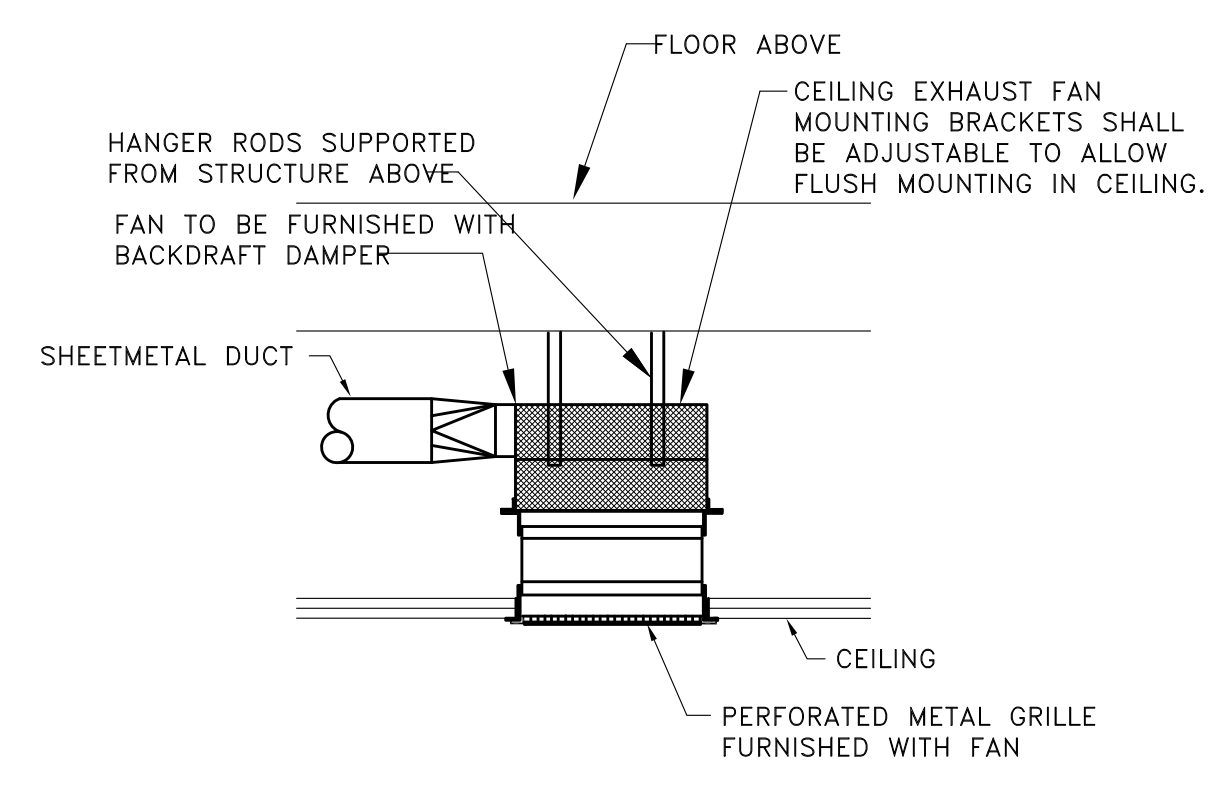


FLEXIBLE DUCT CONNECTION DETAIL
 NO SCALE

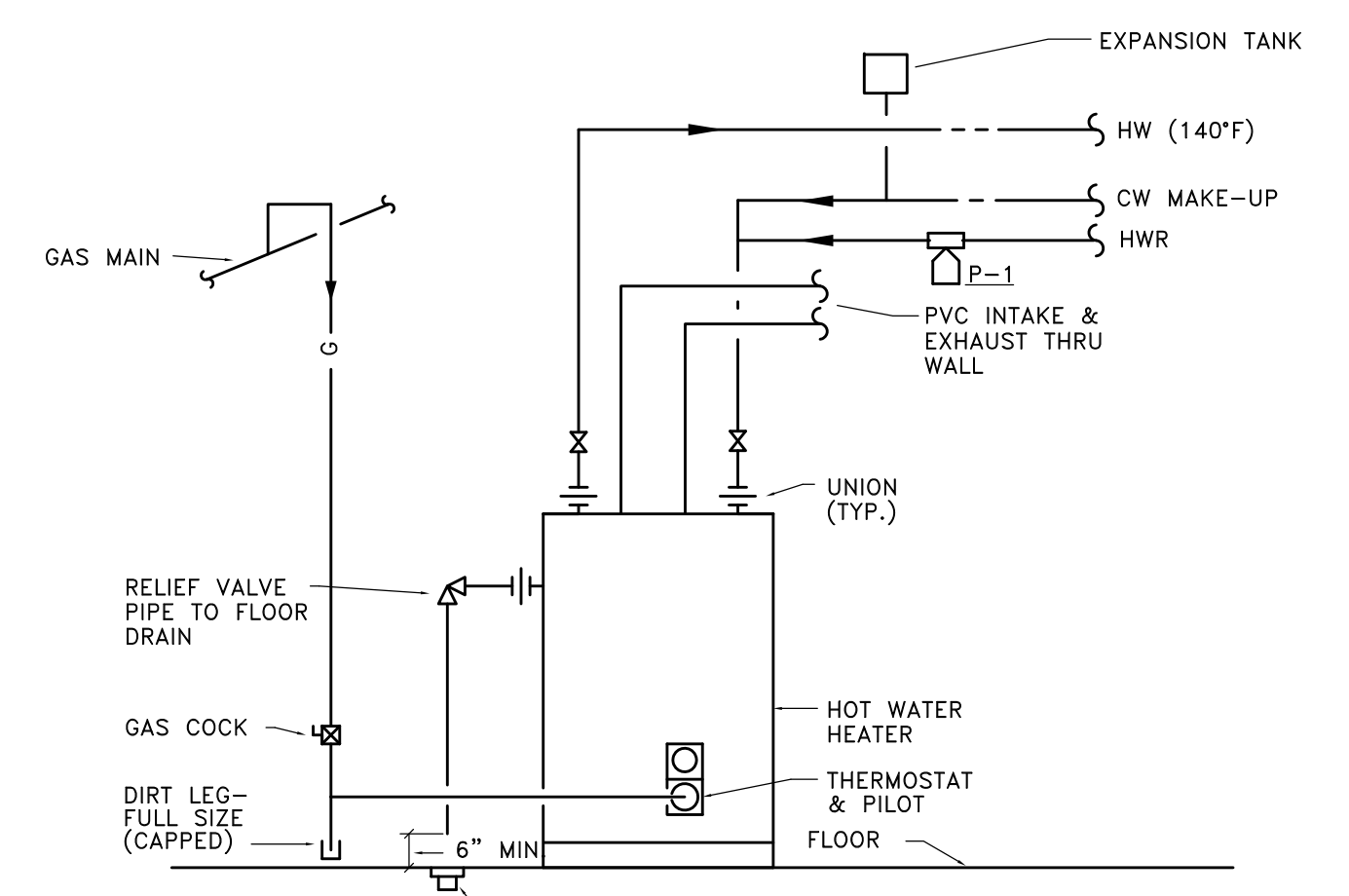


TYPICAL GAS PIPING CONNECTION
 NO SCALE

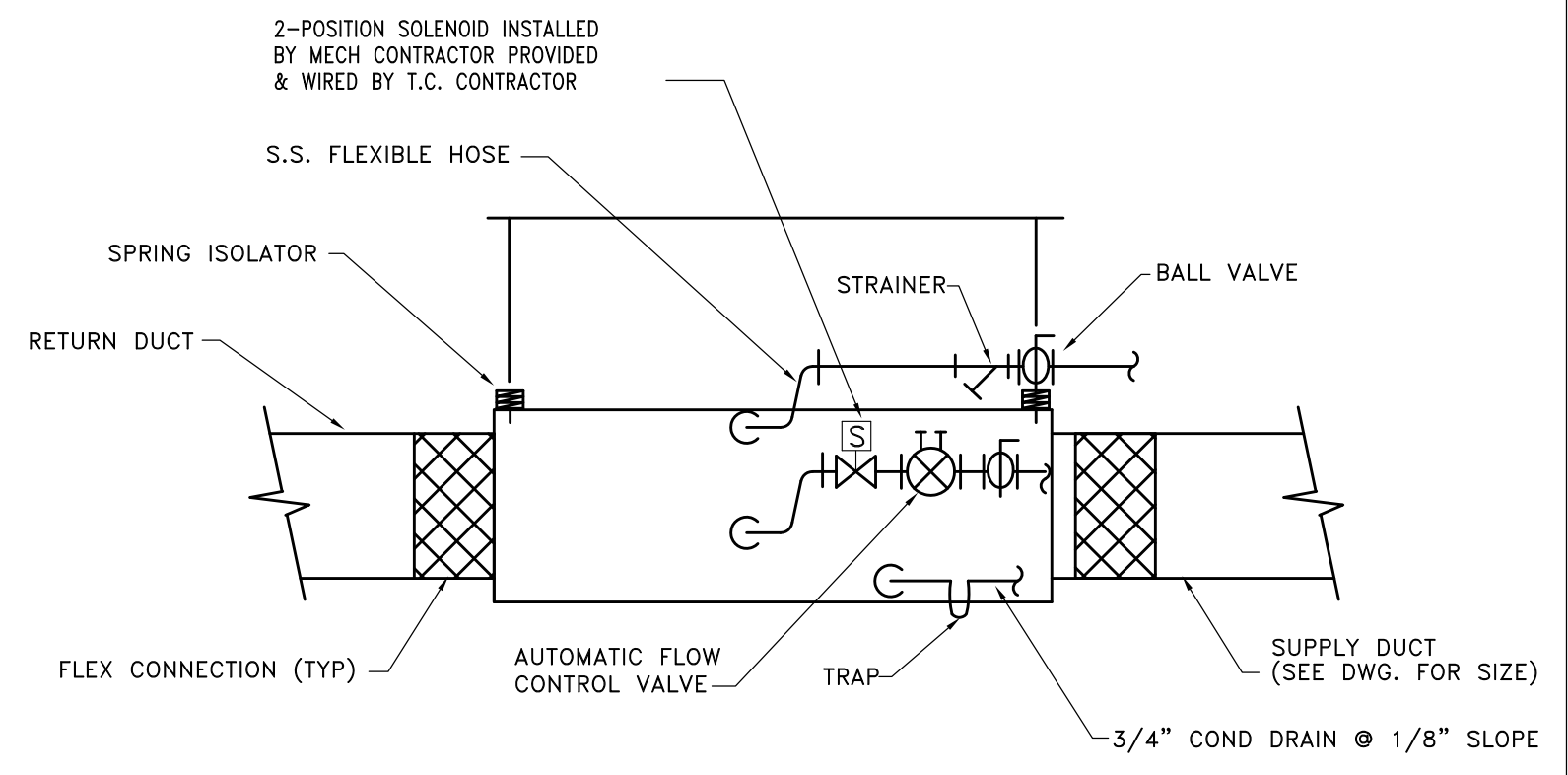
MIXING VALVE PIPING DETAIL
 NO SCALE



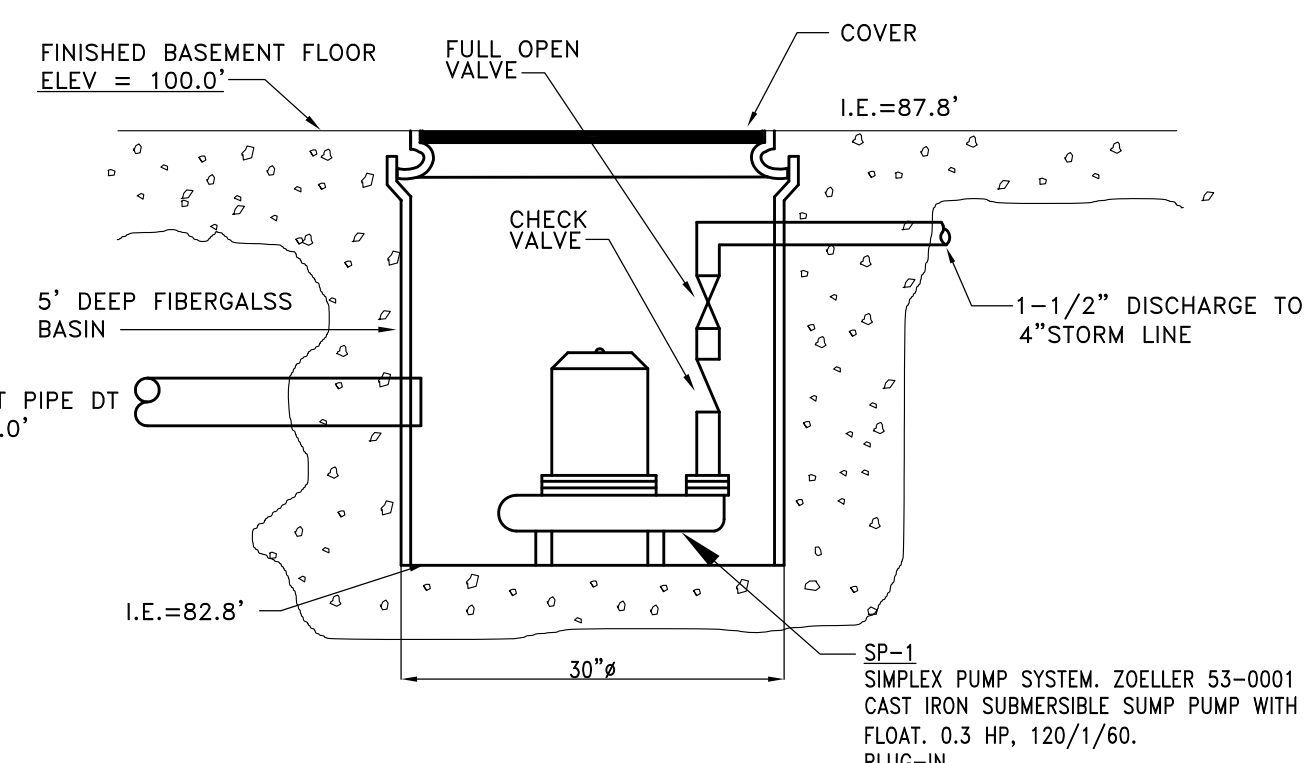
CEILING EXHAUST FAN DETAIL
 NO SCALE



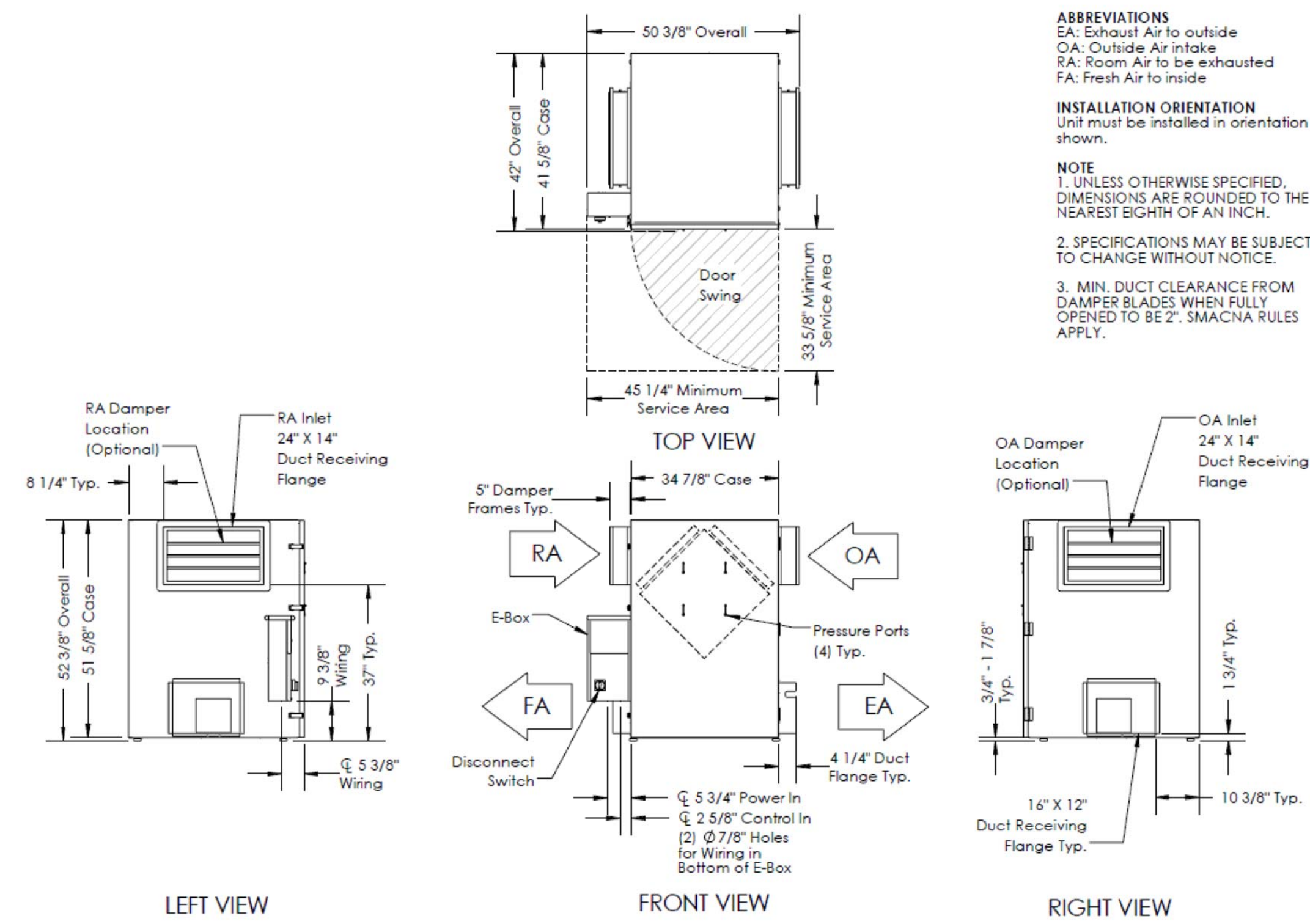
DOMESTIC WATER HEATER PIPING SCHEMATIC
 NO SCALE



DETAIL OF HORIZONTAL HEAT PUMP INSTALLATION
 NO SCALE



SUMP PUMP DETAIL
 NO SCALE

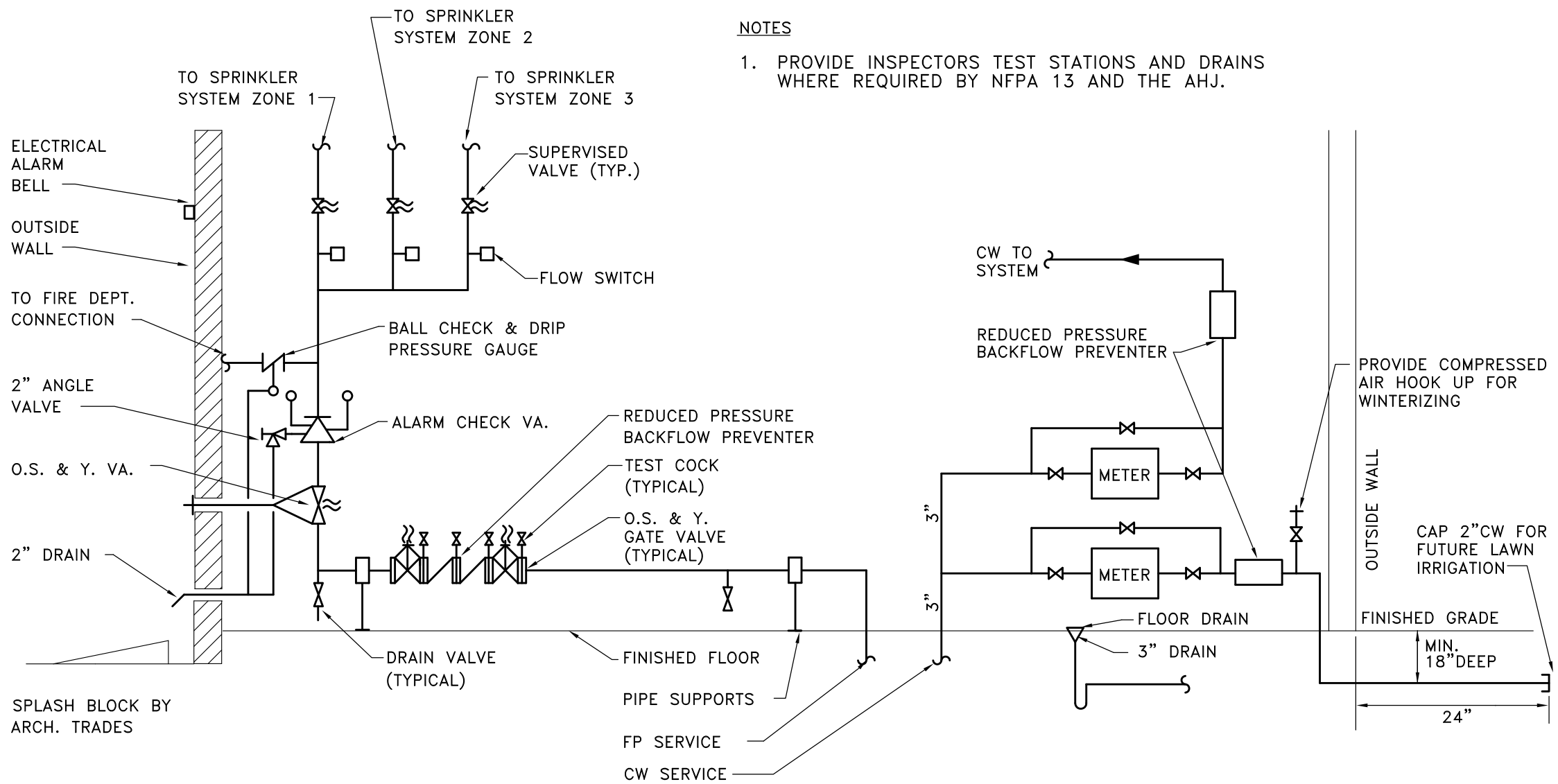


ABBREVIATIONS
 EA: Exhaust Air to outside
 OA: Outside Air intake
 RA: Room Air to be exhausted
 FA: Fresh Air to inside

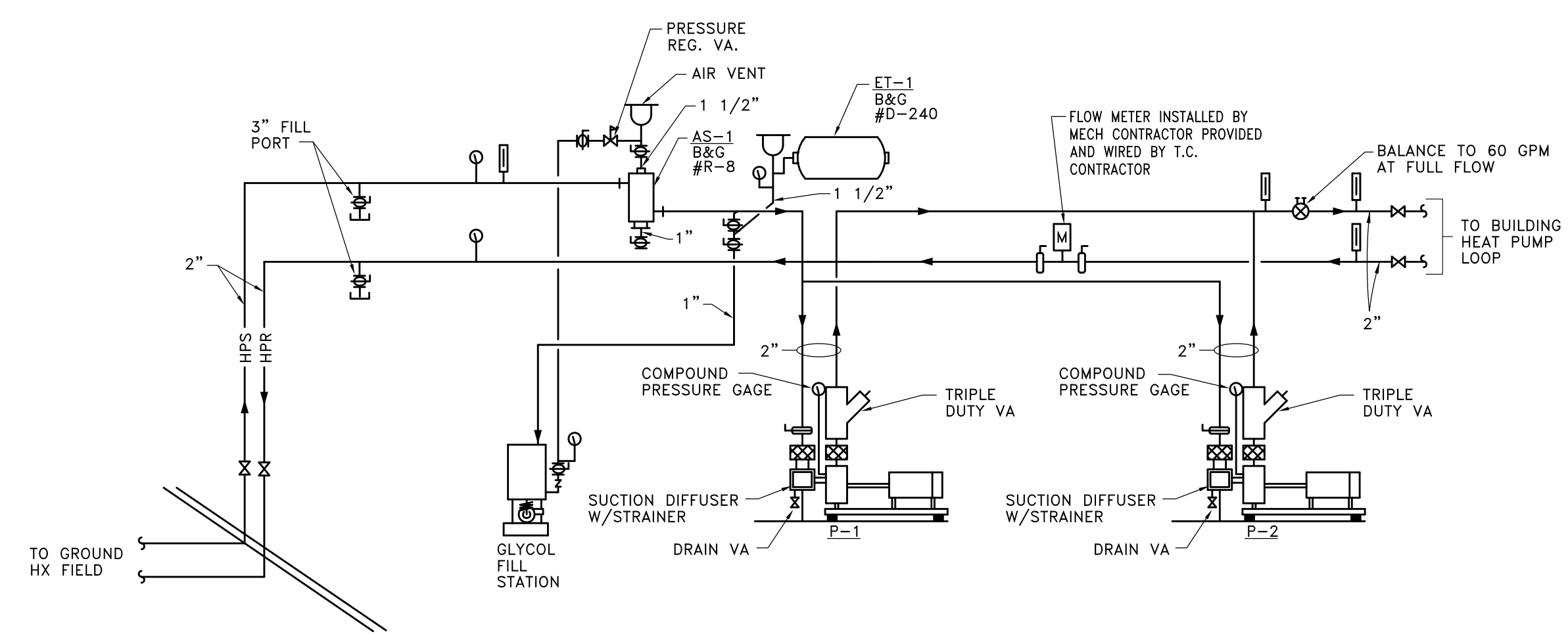
INSTALLATION ORIENTATION
 Unit must be installed in orientation shown.

NOTE
 1. UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE ROUNDED TO THE NEAREST EIGHTH OF AN INCH.
 2. SPECIFICATIONS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE.
 3. MIN. DUCT CLEARANCE FROM DAMPER BLADES WHEN FULLY OPENED TO BE 2\"/>

NOTES
 1. PROVIDE INSPECTORS TEST STATIONS AND DRAINS WHERE REQUIRED BY NFPA 13 AND THE AHJ.

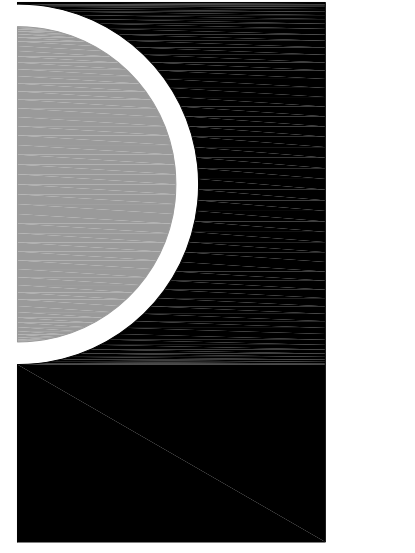


TYPICAL AUTOMATIC SPRINKLER RISER & WATER METER DIAGRAM
 NO SCALE



HEAT PUMP FLOW DIAGRAM
 NO SCALE

H:\ACAD\FILES\1811 - Highland Twp FS-2\CAD\MECH\1811-M5-01-Details.dwg, Wed, 26 Aug 2020 - 4:28pm



PARTNERS in Architecture, PLC
 65 MARKET STREET
 MOUNT CLEMENS, MI 48043
 P 586.469.3600
 F 586.469.3007

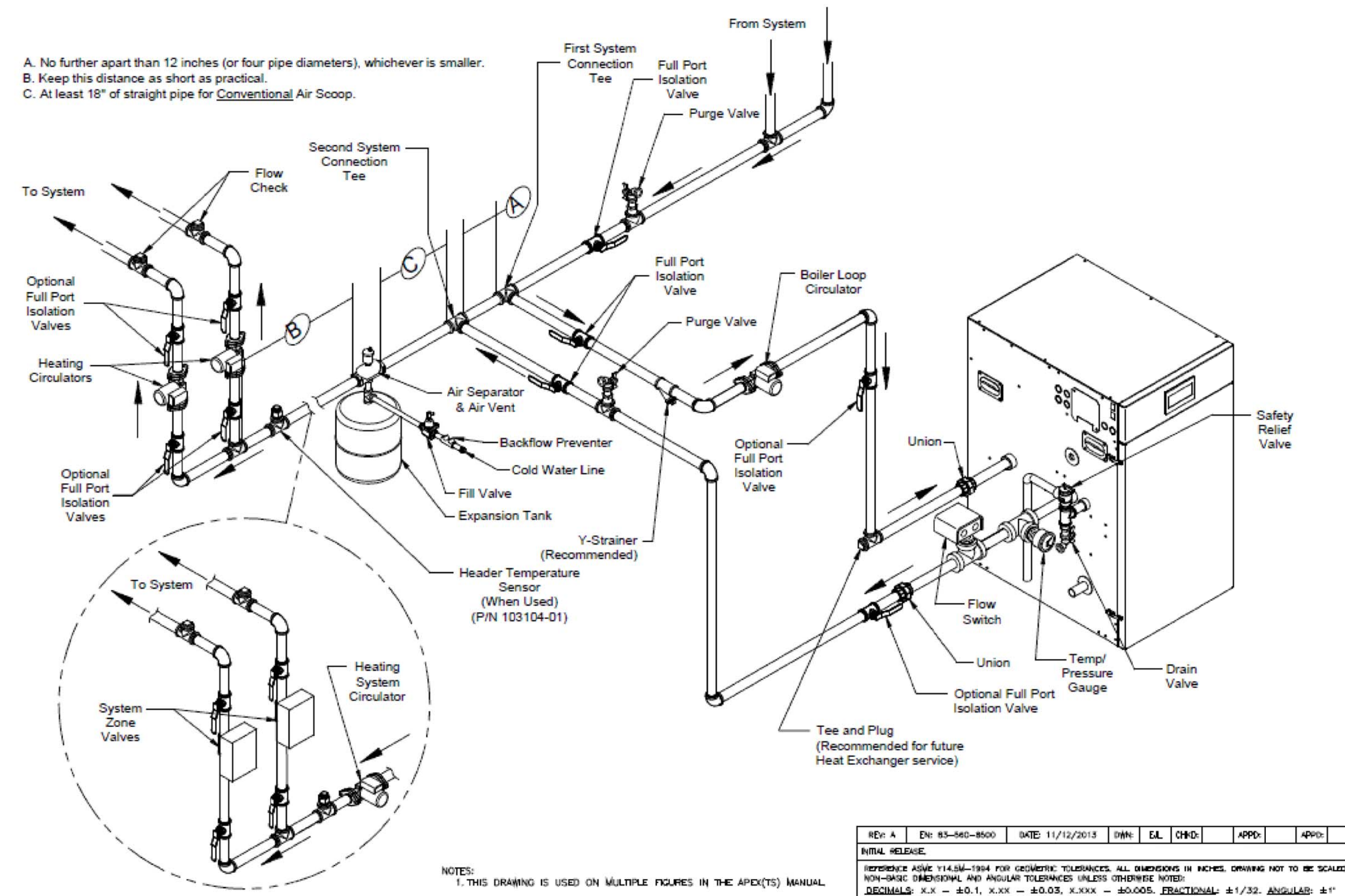
Statement of Intellectual Property
 The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law, all rights reserved.

© Copyright 2019

CONSULTANT



KEY PLAN



- A. No further apart than 12 inches (or four pipe diameters), whichever is smaller.
- B. Keep this distance as short as practical.
- C. At least 18" of straight pipe for Conventional Air Scoop.

NOTES:
 1. THIS DRAWING IS USED ON MULTIPLE FIGURES IN THE APDX(TS) MANUAL.

REV: A	EN: 83-865-8500	DATE: 11/12/2018	DWN:	EL:	CHD:	APPD:	APPD:
INITIAL RELEASE:							
REFERENCE ASME 114.3M-1994 FOR GEOMETRIC TOLERANCES. ALL DIMENSIONS IN INCHES. DRAWING NOT TO BE SCALED. NON-SPEC. DIMENSIONAL AND ANGULAR TOLERANCES UNLESS OTHERWISE NOTED:							
DECIMALS: X.X - ±0.1, X.XX - ±0.03, X.XXX - ±0.005. FRACTIONAL: ±1/32. ANGULAR: ±1°							
THIS DOCUMENT CONTAINS CONFIDENTIAL INFORMATION WHICH IS THE PROPERTY OF THERMAL SOLUTIONS LLC. THIS DOCUMENT MAY NOT BE REPRODUCED, TRANSMITTED OR USED, OR ITS CONTENTS DISCLOSED, WITHOUT THE WRITTEN PERMISSION OF THE OWNER.							
FIRST USE		MATERIAL					
APDX(TS)		TITLE					
PROPERTY OF		NEAR BOILER PIPING					
Thermal Solutions Products LLC		(WITH CENTRAL HEATING CIRCULATORS)					
LANCASTER, PA 17604-3244		DRAWING NUMBER	SCALE	END DATE	SHEET	1 OF 1	
		TS-83-150	NONE	C			

SNOW MELT SYSTEM SCHEMATIC

OWNER

Highland Township
 Fire Department

PROJECT NAME
 Highland Township
 Fire Station No. 2

2550 E. Wardlow Rd.
 Highland, MI 48356

PROJECT NO.
 18-122B

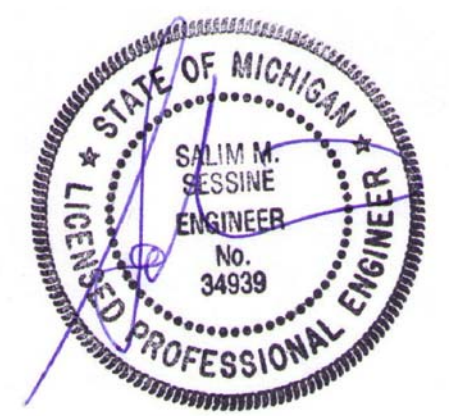
ISSUES / REVISIONS

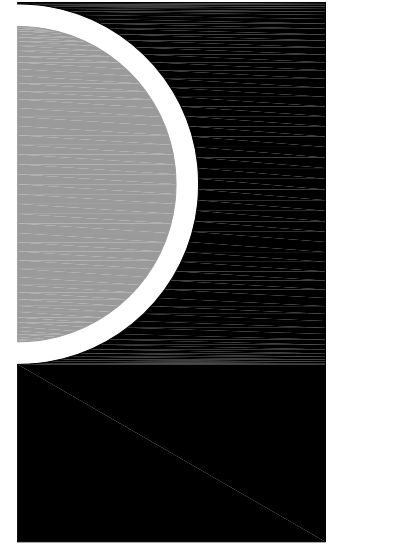
SCHEMATIC DESIGN	01-28-2020
90% CD	07-31-2020
100% CONSTRUCTION DOCUMENT	08-27-2020

DRAWN BY
 MS
 CHECKED BY
 MS
 APPROVED BY
 MS

SHEET NAME
 MECHANICAL
 DETAILS

SHEET NO.
 M5-02

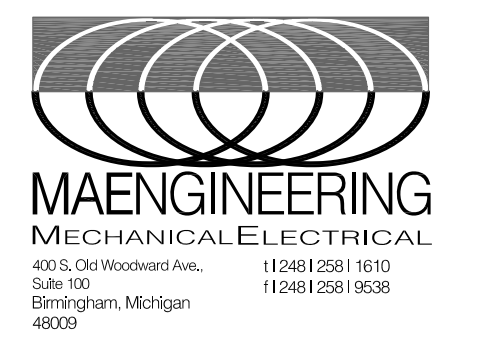




PARTNERS in Architecture, PLC
 65 MARKET STREET
 MOUNT CLEMENS, MI 48043
 P 586.469.3600
 F 586.469.3007

Statement of Intellectual Property
 The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI, 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law, all rights reserved.
 © Copyright 2019

CONSULTANT



KEY PLAN

OWNER

Highland Township
 Fire Department

PROJECT NAME
 Highland Township
 Fire Station No. 2

2550 E. Wardlow Rd.
 Highland, MI 48356

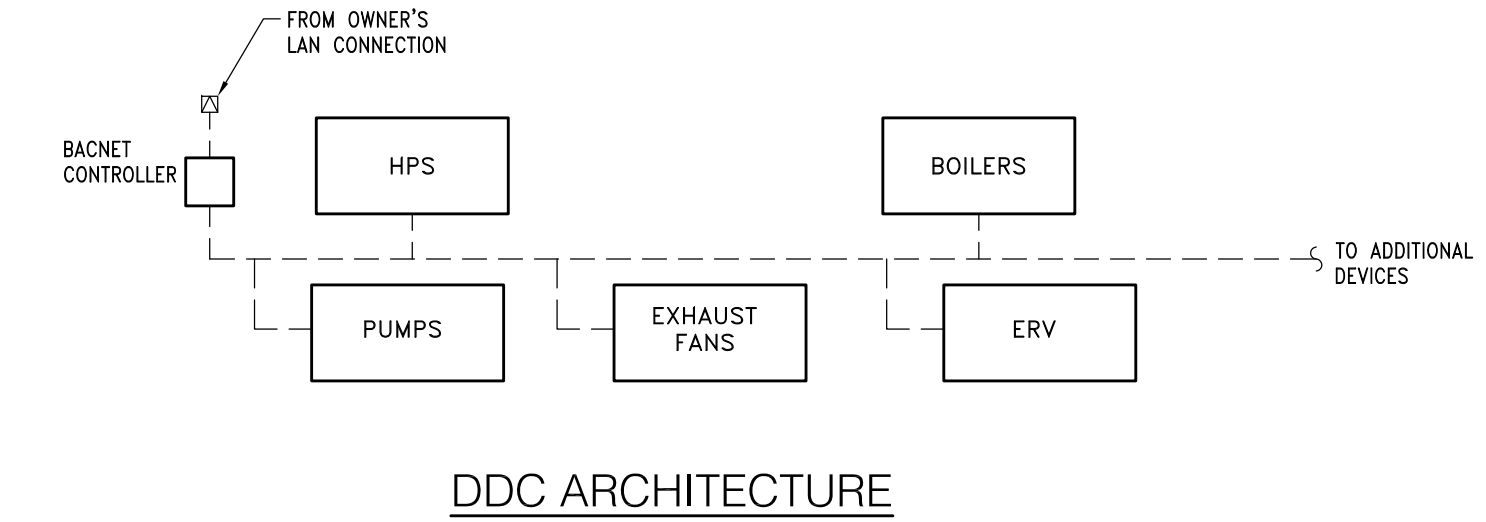
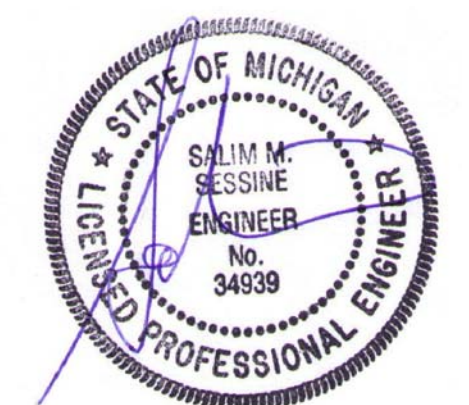
PROJECT NO.
 18-122B

ISSUES / REVISIONS	
SCHEMATIC DESIGN	01-28-2020
90% CD	07-31-2020
100% CONSTRUCTION DOCUMENT	08-27-2020

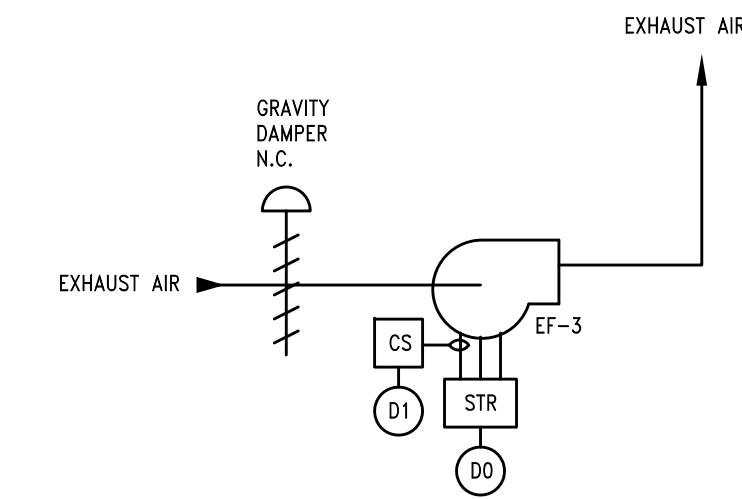
DRAWN BY
 MS
 CHECKED BY
 MS
 APPROVED BY
 MS

SHEET NAME
 TEMPERATURE
 CONTROLS

SHEET NO.
 M6-01

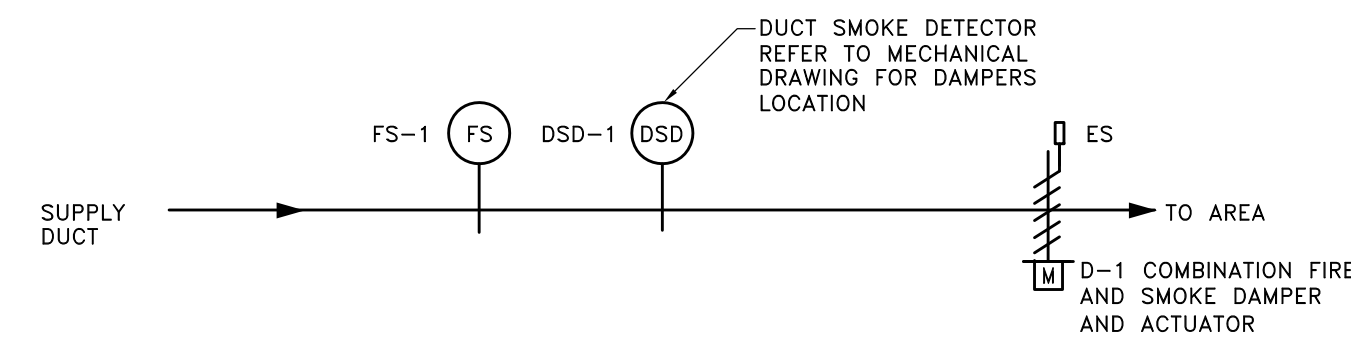


DDC ARCHITECTURE



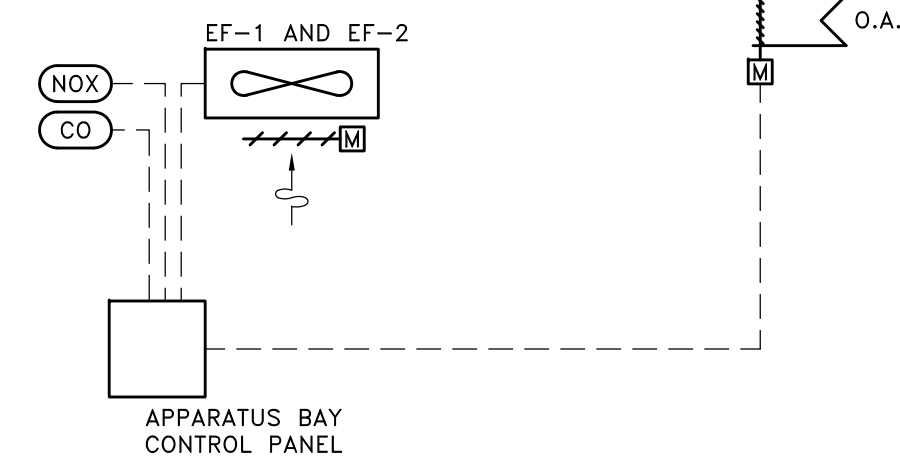
TYPICAL EXHAUST FAN DETAIL - W/ TEMP CONTROL

- SEQUENCE OF OPERATION:
1. THE SPACE THERMOSTAT SHALL ACTIVATE THE EXHAUST FAN WHEN SPACE TEMPERATURE IS ABOVE 80° F. (ADJUSTABLE).
 2. DDC SHALL MONITOR EXHAUST FAN RUN STATUS THRU THE CURRENT SWITCH. ABNORMAL STATUS CONDITION SHALL ACTIVATE AN ALARM IN THE DDC SYSTEM.



FLOW SCHEMATIC COMBINATION FIRE AND SMOKE DAMPER CONTROL

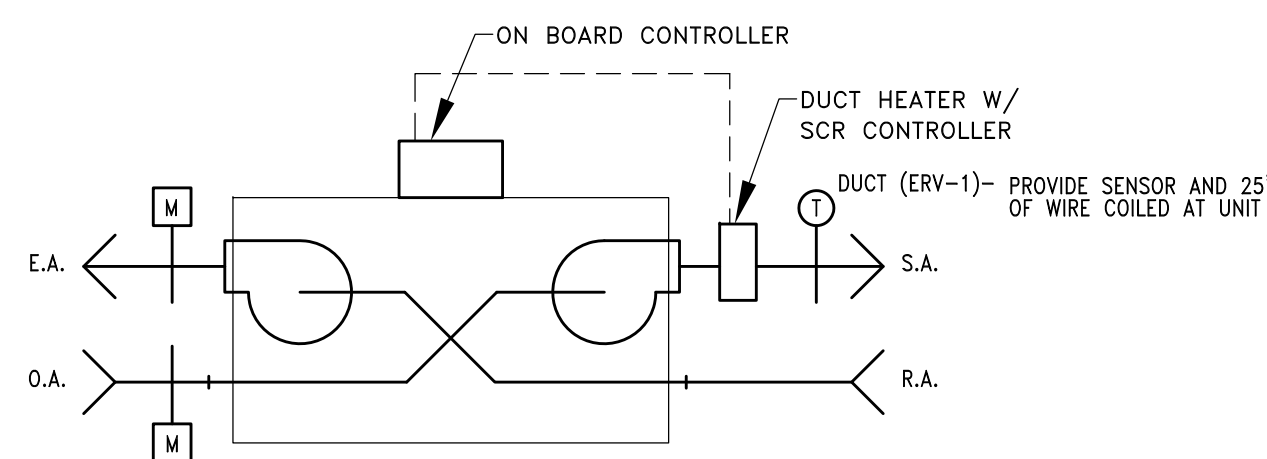
- SEQUENCE OF OPERATION:
1. GENERAL
 WHENEVER AIR HANDLING UNIT IS SHUT DOWN BY EITHER SMOKE DETECTORS OR ANY OTHER CONDITION ALL THE ASSOCIATED FLOOR SUPPLY, RETURN, AND EXHAUST AIR SMOKE AND FIRE DAMPERS CLOSE THROUGH THE DDC CONTACT.
- THE AREA COMBINATION FIRE AND SMOKE DAMPER IS CONTROLLED LOCALLY FROM LOCAL DUCT DETECTOR DSD-1 OR LOCAL FIRESTAT FS-1. ACTIVATION OF THE SMOKE DETECTOR OR THE FIRESTAT DEENERGISES THE DAMPER ACTUATOR AND THE SMOKE DAMPER D-1 CLOSES. THE DUCT SMOKE DETECTOR RELAY MAY BE RESET FROM THE FIRE ALARM SYSTEM PANEL. THE FIRESTAT MUST BE MANUALLY RESET AT THE DEVICE.



EF-1 & EF-2 CONTROL DIAGRAM
 NO SCALE

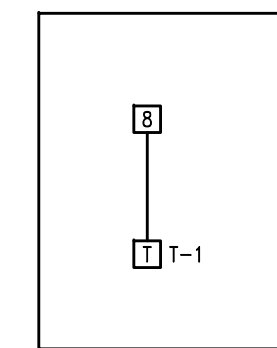
- NOTES:
- THE CONTROLS CONTRACTOR SHALL PROVIDE ALL WIRING, TRANSFORMERS, SENSORS, HARDWARE, SOFTWARE AND PROGRAMMING FOR A COMPLETE AND OPERATIONAL CONTROLS SYSTEM. COORDINATE ALL DEVICES WITH HVAC EQUIPMENT. ALL WIRING SHALL BE IN ACCORDANCE WITH ELECTRICAL SPECIFICATIONS.

- SEQUENCE OF OPERATION: EF-1 AND EF-2
1. NOX SYSTEM IS ACTIVATED BY SENSORS. INTAKE DAMPERS LOCATED AT CAPULA SHALL OPEN AND EXHAUST FANS EF-1 AND EF-2 SHALL ACTIVATE TO PURGE THE SPACE FOR A MINIMUM OF 15 MINUTES. EF-1 AND EF-2 ARE ENERGIZED AND DAMPER OPENS.



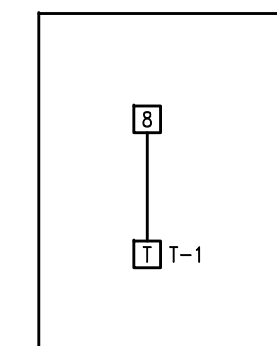
ERV-1 CONTROL DIAGRAM
 NO SCALE

- SEQUENCE OF CONTROLS
1. ERV IS STARTED THROUGH AN ON BOARD MICROPROCESSOR CONTROL.
 2. DUCT HEATER SCR CONTROLLER MODULATES TO MAINTAIN SET DISCHARGE.



ELECTRIC AND GAS FIRED UNIT HEATRS CONTROL DIAGRAM
 NO SCALE

- SEQUENCE OF OPERATION:
1. LOW VOLTAGE THERMOSTAT STARTS FAN AND HEATER WHEN CALLED FOR.



ELECTRIC CABINET UNIT HEATER CONTROL DIAGRAM
 NO SCALE

- SEQUENCE OF OPERATION:
1. LOW VOLTAGE THERMOSTAT STARTS FAN AND HEATER WHEN CALLED FOR.

HOT WATER HEATING SEQUENCE OF OPERATION:

NOTE: ALL SETPOINTS AND TIME INTERVALS SETPOINTS DESCRIBED IN THE SEQUENCE SHALL BE ADJUSTABLE BY SYSTEM OPERATORS (CREATE REQUIRED VIRTUAL POINTS).

HOT WATER HEATING SYSTEM CIRC PUMPS (P-1 & P-2) / (P-3 & P-4) SHALL HAVE START/STOP CAPABILITY FROM THE DDC SYSTEM. THE HAND-OFF-AUTO SWITCH SHALL BE KEPT IN THE "AUTO" POSITION. WHEN OA TEMP IS 55°F OR BELOW, ONE OF TWO SECONDARY PUMPS SHALL BE ACTIVATED BY THE DDC TO OPERATE CONTINUOUSLY. THE OTHER WILL SERVE AS STANDBY.

THE DIFFERENTIAL PRESSURE SENSOR (DPT-1) THRU THE DDC MODULATES THE ACTIVE PUMP VARIABLE SPEED DRIVE TO MAINTAIN THE DESIRED SYSTEM DIFFERENTIAL PRESSURE AS DETERMINED DURING SYSTEM BALANCING.

DDC SHALL ALTERNATE PUMP OPERATION BASED ON RUNTIME HOURS OR AT THE BEGINNING OF EACH MONTH - OPERATOR SELECTABLE.

DDC SHALL MONITOR OPERATING STATUS OF EACH PUMP THRU ITS RESPECTIVE CURRENT SWITCH. UPON PUMP FAILURE, DDC SHALL ACTIVATE A FAILURE ALARM AND AUTOMATICALLY START THE STANDBY PUMP.

THE DDC SYSTEM ENABLES THE MASTER SEQUENCING PANEL WHEN THE OA TEMP IS 55°F OR BELOW. ABOVE 55°F THE DDC DISABLES THE SYSTEM.

THE MASTER SEQUENCING PANEL SHALL ACTIVATE OR DEACTIVATE BOILERS AND BOILER STAGES AS REQUIRED TO MAINTAIN HHW SUPPLY TEMP (T-1) SETPOINT.

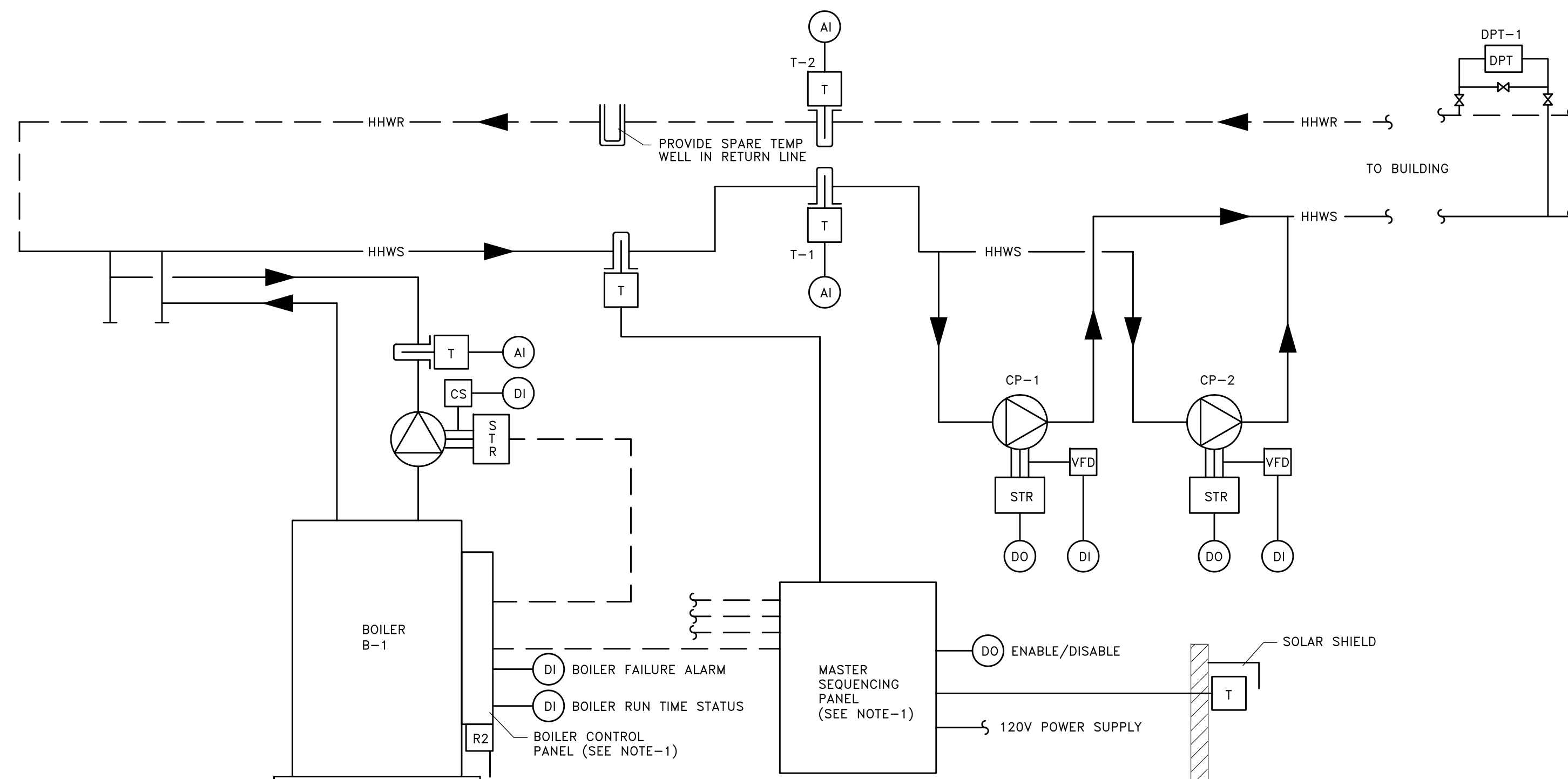
THE MASTER SEQUENCING PANEL SHALL INCLUDE OPERATOR SELECTABLE BOILER LEAD/LAG OPERATION OR FIRST ON/FIRST OFF OPERATION.

WHENEVER A BOILER CIRCUIT IS ACTIVATED, ITS RESPECTIVE PRIMARY CIRCULATION PUMP SHALL BE ACTIVATED BY FACTORY WIRED PUMP RELAY. WHENEVER A BOILER IS DEACTIVATED, A TIME DELAY RELAY SHALL KEEP THE PUMP RUNNING FOR 10 MINUTES (ADJUSTABLE) TO DISSIPATE HEAT FROM THE DEACTIVATED BOILER.

WHEN A BOILER IS ACTIVATED, BOTH SETS OF COMBUSTION AIR DAMPERS SHALL BE OPENED THRU HARDWIRED INTERLOCK. WHEN THE DAMPERS OPEN, END SWITCHES MAKE, AND THE BOILERS ARE ALLOWED TO START.

DDC SHALL MONITOR BOILER RUN STATUS AND BOILER FAILURE ALARM AT EACH BOILER THROUGH DRY CONTACTS AVAILABLE IN THE BOILER CONTROL PANEL. BOILER FAILURE MONITORING SHALL INCLUDE "LOW WATER" AND "FLAME FAILURE".

THE EMERGENCY STOP PUSH BUTTON(S), LOCATED AT EACH BOILER ROOM DOOR(S), DEACTIVATES EACH BOILER WHENEVER THE PUSH BUTTON IS ACTIVATED. THE BOILERS REMAIN DE-ACTIVATED UNTIL THE PUSH BUTTON(S) IS MANUALLY RESET.

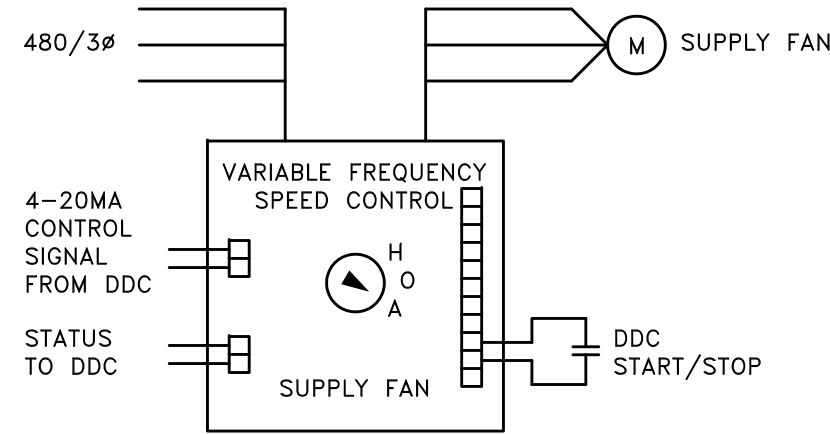


NOTE: MASTER SEQUENCING PANEL MAY BE INCORPORATED IN ONE OF THE BOILER CONTROL PANELS DEPENDING ON BOILER TYPE

HHWS TEMP. RESET SCHEDULE	
OUTSIDE AIR TEMP	HOT WATER SUPPLY TEMPERATURE
≤ 0° F	180° F
≥ 60° F	130° F

RESET SCHEDULE SHALL BE ADJUSTABLE

NOTE:
1. FURNISHED BY BOILER MANUFACTURER.



TYPICAL PUMP VFD ELECTRIC SCHEMATIC
NO SCALE



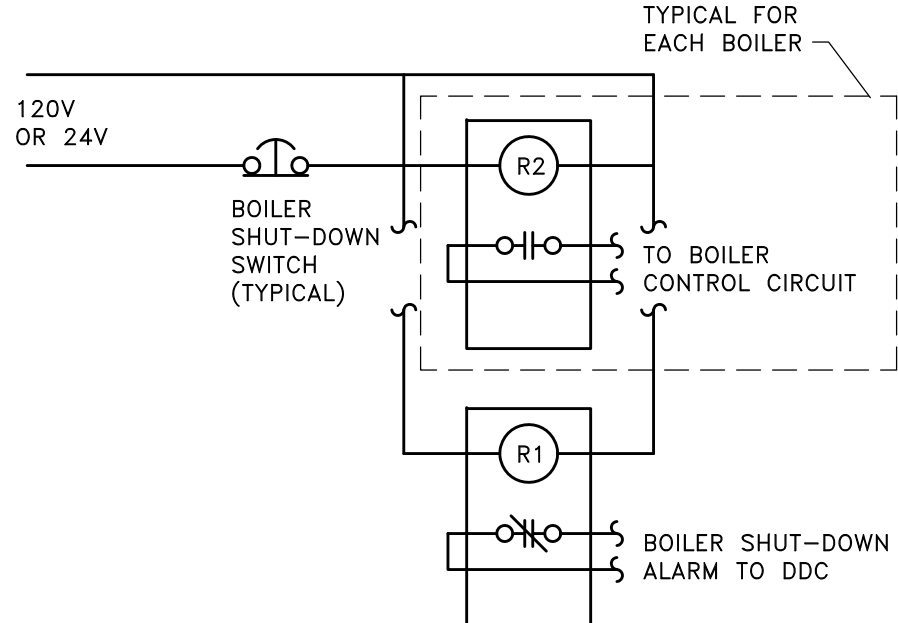
TYPICAL EMERGENCY STOP PUSH BUTTON LOCATED AT EACH BOILER ROOM DOOR

	HARDWARE				SOFTWARE													
	CONTROL RELAY	POSITION ADJUSTMENT	CONTACT CLOSURE	TEMPERATURE	RELATIVE HUMIDITY	PSIG, PSIA, PSID, IN, IHD	FLOW	CO2	SCHEDULED S/F	ECONOMIZER	ENTHALPY	RUN TIME	DAY/NIGHT SET BACK	WARM UP CYCLE	SMOKE CONTROL	TREND LOG CAPABILITY	SYSTEM GRAPHICS	
HEATING SYSTEM																		
PRIMARY PUMP			4															
BOILER FAILURE ALARM			4															
BOILER RUN STATUS			4															
BOILER DISCH TEMP				4														
SECONDARY PUMP	4		4															
TERTIARY PUMP	2		2															
TERTIARY VFD FAULT			2															
GLYCOL WATER S TEMP				1														
GLYCOL WATER R TEMP				1														
HHWS TEMP				1														
HHWR TEMP				1														
BOILER E-STOP			1															

ROOFTOP UNIT POINTS ARE OBTAINED VIA BACNET WORKS INTERFACE. COORDINATE WITH RTU MANUFACTURER.

GENERAL NOTES

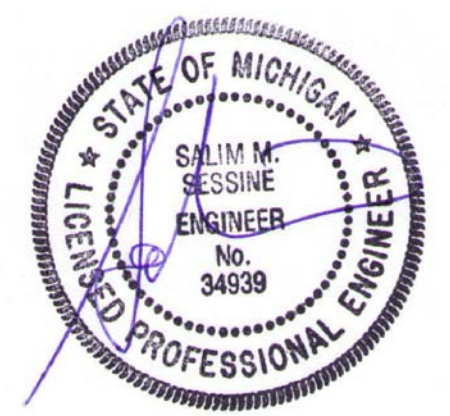
- 120 VOLT POWER FROM STARTER TRANSFORMER
- DENOTES TERMINAL AT STARTER
- DENOTES TERMINAL AT CONTROL PANEL
- DENOTES FIELD WIRING
- DENOTES WIRING IN STARTER OR IN CONTROL PANEL
- DENOTES TERMINAL AT DEVICE



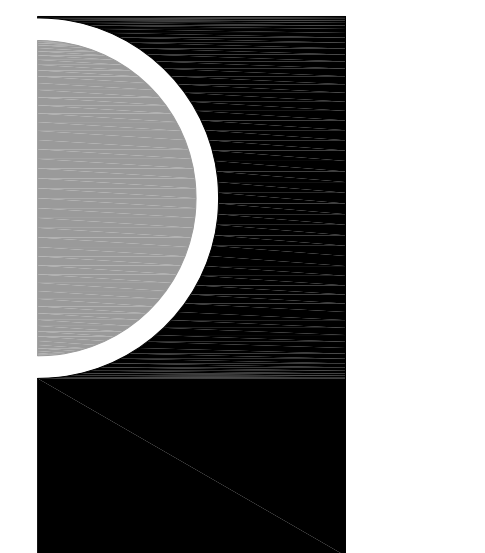
REMOTE BOILER EMERGENCY SHUTDOWN WIRUNG
NO SCALE

- NOTES:
- LOCATE A SWITCH AT EACH ENTRANCE JUST INSIDE BOILER ROOM. REFER TO FLOOR PLANS FOR QUANTITY AND LOCATION OF ROOM ENTRANCES. COORDINATE SWITCH LOCATION WITH ALL OTHER TRADES.
 - TEMPERATURE CONTROLS (TCC) SHALL PROVIDE SIGN (NAME PLATE) TO BE PLACED DIRECTLY ABOVE OR BELOW EACH PUSH BUTTON SWITCH THAT READS: "EMERGENCY BOILER SHUTDOWN".
 - TCC SHALL SUPPLY POWER TO CONTROL RELAY FROM EMERGENCY POWER CIRCUIT. REFER TO ELECTRICAL PANEL SCHEDULES AND COORDINATE WITH ELECTRICAL CONTRACTOR AS NECESSARY.
 - TCC SHALL WIRE BOILERS' CONTROL CIRCUITS (POWER FROM SECONDARY SIDE OF CONTROL TRANSFORMERS) THRU NORMALLY OPEN RELAY CONTACTS. TCC SHALL COORDINATE EXACT WIRING AND TERMINATION REQUIREMENTS WITH BOILER MANUFACTURER.
 - TCC SHALL MOUNT SHUTDOWN CONTROL RELAYS AT RESPECTIVE BOILER CONTROL PANELS.
 - TCC SHALL PROVIDE PUSH BUTTON SWITCH (PUSH TO LATCH - TURN KEY OR PULL TO RELEASE) WITH MUSHROOM HEAD OPERATOR AND NORMALLY CLOSE (NC) CONTACTS. PROVIDE WITH PROPER ENCLOSURE.

SEQUENCE OF OPERATION:
UNDER NORMAL OPERATING CONDITIONS THE CIRCUIT SHALL BE ENERGIZED AND THE RELAYS NORMALLY OPEN (NO) CONTACTS SHALL BE CLOSED. WHEN A SWITCH IS PUSHED (LATCHED) THE RELAY CONTACTS SHALL OPEN AND INTERRUPT EVERY BOILER'S CONTROL CIRCUIT. WHEN SWITCH IS RELEASED, THE RELAY SHALL BE ENERGIZED AND ITS NORMALLY OPEN CONTACTS SHALL CLOSE, ENERGIZING EVERY BOILER'S CONTROL CIRCUIT.
DDC SHALL ACTIVATE AN ALARM WHEN REMOTE SWITCH HAS BEEN PUSHED.



PARTNERS

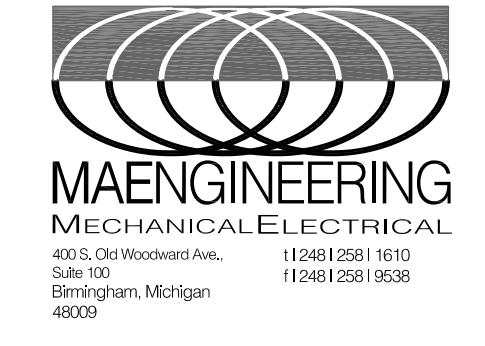


PARTNERS in Architecture, P.L.C.
65 MARKET STREET
MOUNT CLEMENS, MI 48043
P 586.469.3600
F 586.469.3007

Statement of Intellectual Property
The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, P.L.C. 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, P.L.C. This information is protected under U.S. Copyright Law. All rights reserved.

© Copyright 2019

CONSULTANT



KEY PLAN

OWNER

Highland Township
Fire Department

PROJECT NAME

Highland Township
Fire Station No. 2

2550 E. Wardlow Rd.
Highland, MI 48356

PROJECT NO.

18-122B

ISSUES / REVISIONS

SCHEMATIC DESIGN	01-28-2020
90% CD	07-31-2020
100% CONSTRUCTION DOCUMENT	08-27-2020

DRAWN BY

MS

CHECKED BY

MS

APPROVED BY

MS

SHEET NAME

TEMPERATURE
CONTROLS

SHEET NO.

M6-02

480V., THREE PHASE CIRCUIT LENGTH TABLE																											
BREAKER AMPACITY (AMPS)	MAX. CIRCUIT LOAD (AMPS)	MAXIMUM LENGTH IN FEET																									
		NO.12	NO.10	NO.8	NO.6	NO.4	NO.2	NO.1	1/0	2/0	3/0	4/0	250	350	500	2-3/0	2-4/0	2-250	2-350	2-500	3-300	3-400	4-350	4-500	5-500	6-500	
20	16	253	403	642	1019	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
30	24	--	269	428	679	1079	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
40	32	--	--	321	509	809	1293	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
50	40	--	--	--	408	648	1034	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
60	48	--	--	--	--	540	862	1083	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
70	56	--	--	--	--	--	739	928	1169	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
80	64	--	--	--	--	--	646	812	1023	1286	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
90	72	--	--	--	--	--	574	722	909	1143	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
100	80	--	--	--	--	--	--	650	818	1029	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
125	100	--	--	--	--	--	--	655	823	1043	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
150	120	--	--	--	--	--	--	546	689	869	1107	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
175	140	--	--	--	--	--	--	588	745	949	1110	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
200	160	--	--	--	--	--	--	652	830	971	1360	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
225	180	--	--	--	--	--	--	--	738	863	1209	1743	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
250	200	--	--	--	--	--	--	--	777	1088	1569	1043	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
300	240	--	--	--	--	--	--	--	907	1307	869	1107	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
350	280	--	--	--	--	--	--	--	1120	745	949	1110	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
400	320	--	--	--	--	--	--	--	980	652	830	971	1360	--	--	--	--	--	--	--	--	--	--	--	--	--	--
450	360	--	--	--	--	--	--	--	--	738	863	1209	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
500	400	--	--	--	--	--	--	--	--	777	1088	1569	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
600	480	--	--	--	--	--	--	--	--	907	1307	1165	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
700	560	--	--	--	--	--	--	--	--	1120	999	1346	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
800	640	--	--	--	--	--	--	--	--	--	874	1177	1360	--	--	--	--	--	--	--	--	--	--	--	--	--	--
1000	800	--	--	--	--	--	--	--	--	--	--	942	1088	1569	--	--	--	--	--	--	--	--	--	--	--	--	--
1200	960	--	--	--	--	--	--	--	--	--	--	785	907	1307	--	--	--	--	--	--	--	--	--	--	--	--	--
1600	1200	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	980	1226	1307	--
1800	1440	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	1089	1177
2000	1600	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	980	1137	--

208V. SINGLE PHASE CIRCUIT LENGTH TABLE					
BREAKER AMPACITY (AMPS)	MAX. CIRCUIT LOAD (AMPS)	MAXIMUM LENGTH IN FEET			
		NO.12	NO.10	NO.6	NO.4
20	4	380	605	964	--
	8	190	302	482	765
	12	127	202	321	510
	16	95	151	241	382
	20	74	117	181	287
30	24	--	101	161	255
40	32	--	--	121	191
50	40	--	--	--	153
60	48	--	--	--	202

120V. SINGLE PHASE CIRCUIT LENGTH TABLE					
BREAKER AMPACITY (AMPS)	MAX. CIRCUIT LOAD (AMPS)	MAXIMUM LENGTH IN FEET			
		NO.12	NO.10	NO.6	NO.4
20	4	220	349	556	882
	8	110	174	278	441
	12	73	116	185	294
	16	55	87	139	221
30	24	--	58	93	147
40	32	--	--	70	110
50	40	--	--	--	88
60	48	--	--	--	117

208V. THREE PHASE CIRCUIT LENGTH TABLE					
BREAKER AMPACITY (AMPS)	MAX. CIRCUIT LOAD (AMPS)	MAXIMUM LENGTH IN FEET			
		NO.12	NO.10	NO.6	NO.4
20	4	439	698	1113	--
	8	220	349	557	883
	12	127	233	371	589
	16	95	175	278	442
30	24	--	116	186	294
40	32	--	--	139	221
50	40	--	--	--	177
60	48	--	--	--	234

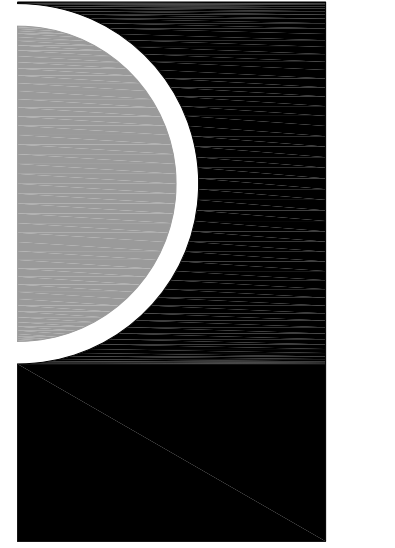
FEEDER & BRANCH CIRCUIT SIZING SCHEDULE - NONLINEAR LOADS						
OVERCURRENT DEVICE RATING (AMPERES)	PHASE & NEUTRAL	WIRE SIZE - AWG OR KCMIL		CONDUIT SIZE		NOTE
		E.G.	4 WIRE+G (2PH & 2N)	5 WIRE+G (3PH & 2N)	6 WIRE+G (3PH & 3N)	
15-20	12	12	3/4"	3/4"	3/4"	
25-30	10	10	3/4"	3/4"	3/4"	
35-40	8	10	3/4"	1"	1"	
45-50	8(6)	10	3/4"(1")	1"	1"(1 1/4")	
60	6(4)	10	1"(1 1/4")	1"(1 1/4")	1 1/4"	
70	6(4)	8	1"(1 1/4")	1"(1 1/4")	1 1/4"	
80-90	4(2)	8	1 1/4"	1 1/4"(1 1/2")	1 1/4"(1 1/2")	
100	3(2)	8	1 1/4"	1 1/2"	1 1/2"	
110	2(1)	6	1 1/2"	2"	2"	
125	1(1/0)	6	1 1/2"(2")	2"	2"	
150	1/0	6	2"	2"	2"	
175	2/0	6	2"	2"	2 1/2"	
200	3/0	6	2"	2 1/2"	2 1/2"	
225	4/0	4	2 1/2"	2 1/2"	3"	
250	250	4	3"	3"	3"	
300	350	4	3"	3 1/2"	3 1/2"	
350	500	3	3 1/2"	4"	4"	
400	500	3	3 1/2"	4"	4"	
450	2-4/0	2-2	2-2 1/2"	2-2 1/2"	2-3"	
500	2-250	2-2	2-3"	2-3"	2-3"	
600	2-350	2-1	2-3"	2-3 1/2"	2-3 1/2"	
700	2-500	2-1/0	2-3 1/2"	2-4"	2-4"	
800	2-500	2-1/0	2-3 1/2"	2-4"	2-4"	
1000	3-400	3-2/0	3-3"	3-3 1/2"	3-4"	
1200	4-350	4-3/0	4-3"	4-3 1/2"	4-3 1/2"	
1600	5-400	5-4/0	5-3"	5-3 1/2"	5-4"	
2000	6-400	6-250	6-3"	6-3 1/2"	6-4"	

FEEDER & BRANCH CIRCUIT SIZING SCHEDULE - GENERAL PURPOSE						
OVERCURRENT DEVICE RATING (AMPERES)	PHASE & NEUTRAL	WIRE SIZE - AWG OR KCMIL		CONDUIT SIZE		NOTE
		E.G.	2 WIRE+G	3 WIRE+G	4 WIRE+G (3PH & 1N)	
15-20	12	12	3/4"	3/4"	3/4"	
25-30	10	10	3/4"	3/4"	3/4"	
35-40	8	10	3/4"	3/4"	3/4"	
45-50	8(6)	10	3/4"	3/4"	3/4"(1")	
60	6(4)	10	3/4"(1")	3/4"(1")	1"(1 1/4")	
70	6(4)	8	3/4"(1")	3/4"(1")	1"(1 1/4")	
80-90	4(2)	8	1"	1"(1 1/4")	1 1/4"	
100	3(2)	8	1"(1 1/4")	1 1/4"	1 1/4"	
110	2(1)	6	1 1/4"	1 1/4"(1 1/2")	1 1/4"(1 1/2")	
125	1(1/0)	6	1 1/4"	1 1/2"	1 1/2"(2")	
150	1/0	6	1 1/4"	1 1/2"	2"	
175	2/0	6	1 1/2"	2"	2"	
200	3/0	6	1 1/2"	2"	2"	
225	4/0	4	2"	2"	2 1/2"	
250	250	4	2"	2 1/2"	2 1/2"	
300	350	4	2 1/2"	3"	3"	
350	500	3	3 1/2"	3"	3 1/2"	
400	500	3	3 1/2"	3"	3 1/2"	
450	2-4/0	2-2	2-2 1/2"	2-2"	2-2 1/2"	
500	2-250	2-2	2-3"	2-2"	2-2 1/2"	
600	2-350	2-1	2-3"	2-3 1/2"	2-3"	
700	2-500	2-1/0	2-3 1/2"	2-3"	2-3 1/2"	
800	2-500	2-1/0	2-3 1/2"	2-3"	2-3 1/2"	
1000	3-400	3-2/0	3-3"	3-3 1/2"	3-3"	
1200	4-350	4-3/0	4-3"	4-3 1/2"	4-3"	
1600	5-400	5-4/0	5-3"	5-3 1/2"	5-3"	
2000	6-400	6-250	6-2 1/2"	6-3"	6-3"	

TRANSFORMER CIRCUIT SIZING SCHEDULE - GENERAL PURPOSE TYPE (NOTE 6)					
TRANSF. KVA	PRIMARY CIRCUIT		SECONDARY CIRCUIT		NOTE
	SWITCH/FUSE OR CIRCUIT BREAKER	PRIMARY FEEDER	SWITCH/FUSE OR CIRCUIT BREAKER	SECONDARY FEEDER	
9	30/20A.	20A., 5W.	30/30A.	30A., 4W.	
15	30/25A.	25A., 5W.	60/60A.	60A., 4W.	
30	60/45A.	45A., 5W.	100/100A.	100A., 4W.	
45	100/70A.	70A., 5W.	200/150A.	175A., 4W.	
75	200/125A.	125A., 5W.	400/250A.	250A., 4W.	
112 1/2	200/175A.	175A., 5W.	400/400A.	400A., 4W.	
150	400/225A.	225A., 5W.	600/500A.	500A., 4W.	
225	400/350A.	350A., 5W.	800/800A.	800A., 4W.	
300	600/500A.	500A., 5W.	1200/1000A.	1000A., 4W.	

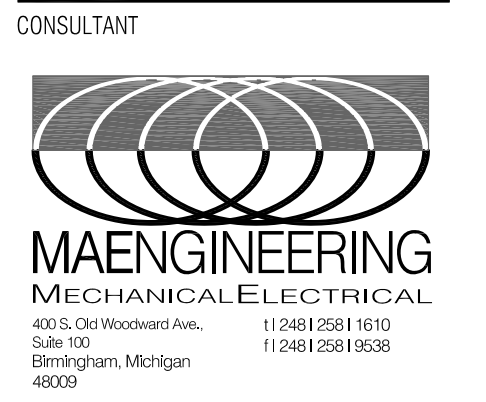
TRANSFORMER CIRCUIT SIZING SCHEDULE - NONLINEAR LOAD TYPE (NOTE 6)					
TRANSF. KVA	PRIMARY CIRCUIT		SECONDARY CIRCUIT		NOTE
	SWITCH/FUSE OR CIRCUIT BREAKER	PRIMARY FEEDER	SWITCH/FUSE OR CIRCUIT BREAKER	SECONDARY FEEDER	
9	30/20A.	20A., 5W.	30/30A.	30A., 5W.-NL	
15	30/25A.	25A., 5W.	60/60A.	60A., 5W.-NL	
30	60/45A.	45A., 5W.	100/100A.	100A., 5W.-NL	
45	100/70A.	70A., 5W.	200/175A.	175A., 5W.-NL	
75	200/125A.	125A., 5W.	400/300A.	300A., 5W.-NL	
112 1/2	200/175A.	175A., 5W.	400/400A.	400A., 5W.-NL	
150	400/225A.	225A., 5W.	600/600A.	600A., 5W.-NL	
225	400/350A.	350A., 5W.	800/800A.	800A., 5W.-NL	

MOTOR CIRCUIT SIZING SCHEDULE (FOR 480V., 3 PHASE MOTORS) (NOTES 3,4,5)						
MOTOR HP	SWITCH/FUSE	CIRCUIT BREAKER	STARTER		CONDUIT & WIRE	
			SIZE/TYPE	PHASE	E.G.	CONDUIT
1/2	30/5A.	3A	1	12	12	3/4"
3/4	30/5A.	6A	1	12	12	3/4"
1	30/6A.	6A	1	12	12	3/4"
1 1/2						



PARTNERS in Architecture, PLC
 65 MARKET STREET
 MOUNT CLEMENS, MI 48043
 P 586.469.3600
 F 586.469.3607

Statement of Intellectual Property
 The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law. All rights reserved.
 © Copyright 2019



KEY PLAN

OWNER
 Highland Township
 Fire Department

PROJECT NAME
 Highland Township
 Fire Station No. 2

2550 E. Wardlow Rd.
 Highland, MI 48356

PROJECT NO.
 18-122B

ISSUES / REVISIONS
 SCHEMATIC DESIGN 01-28-2020
 90% CD 07-31-2020
 100% CONSTRUCTION DOCUMENT 08-27-2020

DRAWN BY
 NH
 CHECKED BY
 EK
 APPROVED BY
 EK

SHEET NAME
 ELECTRICAL RISER
 DIAGRAM

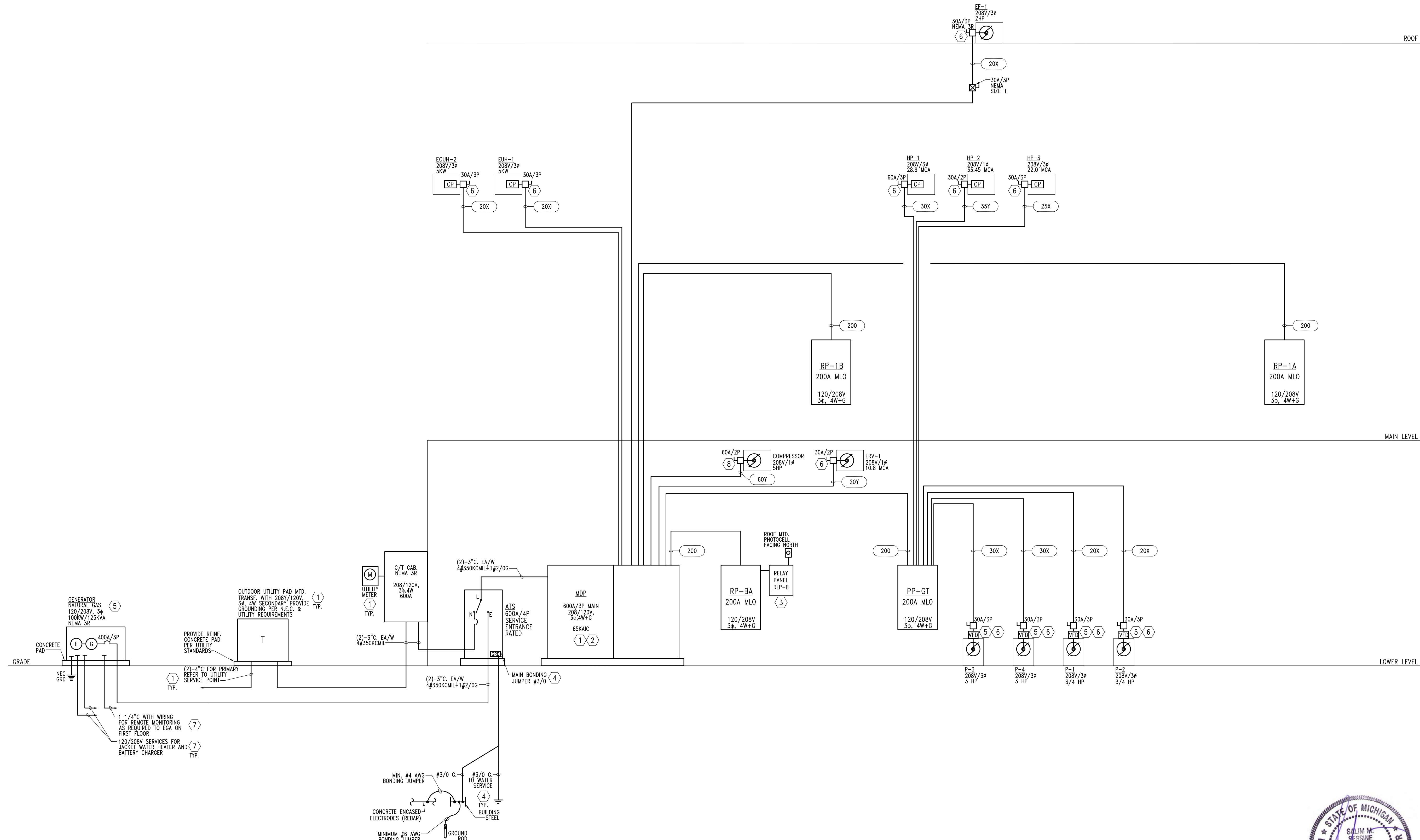
SHEET NO.
 E0-02

RISER KEY NOTES:

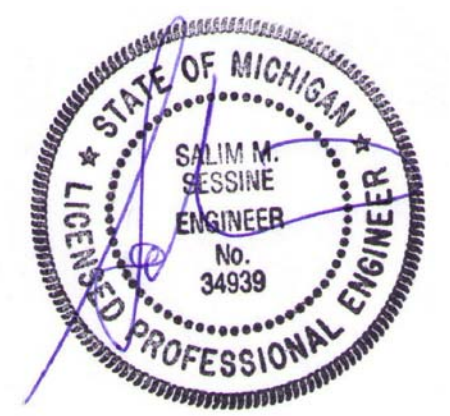
- 1 PROVIDE ALL UNUSED SPACE IN MAIN SWITCHBOARDS MDP AND ALL DISTRIBUTION PANELS DP'S FULLY BUSSED FOR FUTURE USE.
- 2 PROVIDE CONCRETE PAD FOR ALL GROUND AND FLOOR MOUNTED EQUIPMENT: DISTRIBUTION PANELS, TRANSFORMERS, ETC. CONCRETE PADS NOT SPECIFICALLY INDICATED ON PLANS AND RISER DIA. REFER TO SPECIFICATIONS FOR EXACT REQUIREMENTS.
- 3 PROVIDE LIGHTING CONTROL RELAY PANEL AS REQUIRED TO CONTROL INTERIOR AND EXTERIOR LIGHTING AS SPECIFIED.
- 4 PROVIDE GROUNDING AND BONDING PER NEC 250. BOND ALL GROUNDING ELECTRODES PRESENT IN THE BUILDING, INCLUDING CONCRETE ENCASED ELECTRODES (REBAR) AND BUILDING STEEL TO THE SYSTEM GROUND.
- 5 VFD IS PROVIDED WITH EQUIPMENT. PROVIDE COMPLETE INSTALLATION, COORDINATE WITH MECHANICAL FOR EXACT REQUIREMENTS.
- 6 DISCONNECT SWITCH PROVIDED WITH EQUIPMENT, REFER TO GENERAL NOTE-6 THIS SHEET.
- 7 COORDINATE WITH APPROVED GENERATOR SUBMITTALS FOR EXACT REQUIREMENTS AND PROVIDE SERVICES AS REQUIRED. PROVIDE BRANCH CIRCUITS FROM RP-1B.
- 8 EXISTING OWNER EQUIPMENT, EXACT REQUIREMENTS TO BE VERIFIED AND PROVIDE COMPLETE ELECTRICAL INSTALLATION INCLUDING FEEDER OVERCURRENT PROTECTION, DISCONNECT SWITCH, ETC. PER EQUIPMENT NAMEPLATE DATA, INFORMATION INDICATED ON DOCUMENTS IS FOR REFERENCE ONLY.

GENERAL RISER NOTES:

- A. REFER TO SHEETS E0.003 FOR WIRE SCHEDULES AND SHEETS E0.004 AND E0.005 FOR PANEL SCHEDULES.
- B. REFER TO VOLTAGE DROP SCHEDULE ON SHEET E0.001 AND ADJUST FEEDERS ACCORDINGLY.
- C. RUN ALL UNDERGROUND CONDUITS MIN. 4" UNDER SLAB.
- D. NEW ELECTRICAL SERVICE REQUIREMENTS TO BE COORDINATED WITH DTE ENERGY, UNLESS OTHERWISE NOTED.
- E. ALL MOTORS AND EQUIPMENT INDICATED ON THIS RISER DIAGRAM ARE RATED 208V/3Ø, UNLESS OTHERWISE NOTED.
- F. ALL FLOOR AND GROUND MOUNTED EQUIPMENT (SWITCHBOARDS, DISTRIBUTION PANELS, GENERATOR CONTROL PANELS ETC.) TO BE PAD MOUNTED. PROVIDE CONCRETE PAD AS REQUIRED PER APPROVED EQUIPMENT SUBMITTAL, COORDINATE WITH ARCHITECT.
- G. COORDINATE WITH MECHANICAL FOR DISCONNECT SWITCHES SUPPLIED WITH THE EQUIPMENT, PROVIDE FOR ALL AS INDICATED IF NOT INCLUDED WITH THE EQUIPMENT.



1
 E002
ELECTRICAL RISER DIAGRAM
 Scale: No Scale



H:\ACAD\FILES\17519811 - Highland Twp FS-2\CAD\ELECT\1811-E0-02.dwg Wed, 26 Aug 2020 - 3:59pm

LIGHTING FIXTURE SCHEDULE :

- "A" LED RECESSED HIGH LUMEN 2'x4' TROFFER, 2.375" DEEP SHALLOW HOUSING, GRID CEILING MOUNTED, HIGH ANGLE LIGHTING DISTRIBUTION, CURVED LINEAR PRISM CENTER LENS WITH LOW GLARE, 120-277V, 0-10V DIMMING, 32W, 4000LM, 3500K, . ORACLE #0VHP-LED-4000L-DIM10-MVOLT-35K-85 OR APPROVED EQUAL.
- "AE" SAME AS "A" EXCEPT WITH BUILT-IN EMERGENCY BATTERY BACK-UP, MIN. 14W TO PROVIDE 1400LM FOR 90 MINUTES.
- "B" NOT USED
- "C" LED SURFACE MOUNTED STRIP FIXTURE, (SURFACE MOUNTED ON CEILINGS AND PENDANT MOUNTED IN OPEN CEILING AREAS), 4' LONG SMALL PROFILE, 22 GAUGE CONSTRUCTION WITH WHITE FINISH, 120-277V INPUT VOLTAGE, 35W, 0-10V DIMMING AND 4000LM AT 3500K. LITHONIA #CDS-L48-MVOLT-DM-35-80CRI-WH OR APPROVED EQUAL.
- "CE" SAME AS "C" EXCEPT WITH EMERGENCY BATTERY BACK-UP, MIN. 14W TO PROVIDE 1400LM FOR 90 MINUTES.
- "D" LED RECESSED DOWNLIGHT, 6" APERTURE, CLEAR SPECULAR LOW IREDESCECENT ALZAK FINISH REFLECTOR AND WHITE TRIM, 120-277V INPUT VOLTAGE, 0-10V DIMMING CAPABILITY, 20W, 1500 LM WITH 3500°K. FIXTURE IS IC RATED HOUSING. MAXILUME #HH6LED-1500L-MVOLT-35K-HH6-6501 OR APPROVED EQUAL.
- "D1" SAME AS TYPE "D" EXCEPT WET LOCATION SHOWER RATED LIGHTING FIXTURE.
- "D2" SAME AS TYPE "D" EXCEPT 46W, 4000 LM.
- "DE" SAME AS TYPE "D" WITH BUILT-IN EMERGENCY BATTERY BACK-UP, MIN. 10W TO PROVIDE 1000LM FOR 90 MINUTES.
- "EA" LED EMERGENCY WALL MOUNTED BATTERY LIGHTING UNIT, 12V NI-CAD BATTERY WITH (2)-6W LED LAMPS, WHITE FINISH. LIGHTALARMS OR APPROVED EQUAL.
- "F" NOT USED.
- "G" NOT USED.
- "H" LED HIGH BAY FIXTURE, UL WET LOCATION LISTED AND DLC QUALIFIED, 13" DIAMETER, BLACK FINISH, CLEAR LENS, 19000 LUMENS, 4000°K, 150W, UNIVERSAL VOLTAGE DRIVER, 0-10V DIMMING. ORACLE #0RHB1-LED-19000L-MVOLT-40K-WD-BK OR APPROVED EQUAL.
- "I" NOT USED.
- "J" LED WALL MOUNTED AT 16" AFF OR AS DIRECTED BY ARCHITECT, LUMINAIRE, WET LOCATION LISTED, ALUMINUM HOUSING, GOOSENECK MOUNTING STYLE, FINISHED SELECTED BY ARCHITECT/OWNER, 120V 0-10V DIMMING, 24W 3000LM. MBVA14-MO24LD-W-41-UNV SERIES OR APPROVED EQUAL.
- "K" NOT USED.
- "LE" LED WALL MOUNTED LUMINAIRE, WET LOCATION LISTED, ALUMINUM HOUSING, ALUMINUM DOOR FRAME WITH FLAT CLEAR POLYCARBONATE LENS, FULLY GASKETED, SHARP CUT-OFF WITH MEDIUM THROW DISTRIBUTION, 120V ELECTRONIC BALLAST, 42W TRT LAMP, BUILT-IN PHOTOCELL AND EMERGENCY BALLAST, BRONZE FINISH, MOUNT AT 10"-0" AFF OR AS DIRECTED BY ARCHITECT. LITHONIA #WST-LED-P2-40K-VF-MVOLT-PE-E7WH-DBDX OR APPROVED EQUAL.
- "M" NOT USED.
- "N" LED UNDER CABINET LIGHTING FIXTURE, 9", 18", 24, 36", 48" LONG, PROVIDE FOR CONTINUOUS ROW AS INDICATED ON PLANS, FROSTED LENS, ALUMINUM FRAME 120-277V. HPF ELECTRONIC DIMMING DRIVER, MAX. 7W/FT, 330LM/FT. HALO HU10 #HU1024D930P OR APPROVED EQUAL.
- "X" LED EXIT SIGN, SINGLE FACE, POLYCARBONATE HOUSING CONSTRUCTION, UNIVERSAL DIRECTIONAL ARROW KNOCKOUTS, FULLY OVERLAPPING LIGHT SEAL 6" HIGH RED LETTERS 25 YEAR LIFE LED LAMPS, 277 VOLT INPUT, 6 VOLT SEALED MAINTENANCE-FREE BATTERY 90 MINUTE DISCHARGE, 24 HOUR RECHARGE. LIGHTALARMS #QLXN500-R OR APPROVED EQUAL.
- "X1" SAME AS "X" EXCEPT COMBO UNIT WITH (2)-SIDE MOUNTED HEADS AND 24W EXTRA BATTERY REMOTE CAPACITY. LIGHTALARMS #GR624M-R-U-2-LD1 OR APPROVED EQUAL.

LIGHTING CONTROL MATRIX SCHEDULE												
LIGHTING CONTROL TAG	ROOM/SPACE TYPE	CONTROLS	AUTOMATIC LIGHTING CONTROL	LOCAL CONTROL	MANUAL ON	PARTIAL AUTO ON	BI-LEVEL	DAYLIGHT SENSITIVE LIGHT TOP LIGHT	AUTOMATIC PARTIAL OFF (IF APPLICABLE)	AUTOMATIC FULL OFF	SCHEDULED FULL OFF	NOTES
			a	b	c	d	e	f	g	h	i	
LC1	COMMUNITY KITCHEN/ LAUNDRY/ OFFICE	LOCAL/OS/DIM	OCCUPANCY SENSOR	YES	YES		YES	*		NO	YES	* DAYLIGHT SENSORS AS REQUIRED
LC2	FITNESS ROOM/ LIBRARY/ COMPUTER ROOM	LOCAL/OS/DIM	OCCUPANCY SENSOR	YES	YES		YES	*		NO	YES	* DAYLIGHT SENSORS AS REQUIRED
LC3	CORRIDOR	LOCAL	RELAY PANEL TIMER (TIME CLOCK)	YES	NO	NO	NO		YES		YES	REWORK LOCAL CONTROLS FOR THE SAFETY OF THE RESIDENTS
LC4	STAIRS	PARTIAL DIM	OCCUPANCY SENSOR	YES	NO	NO	NO		YES	NO		OCC. SENSOR TO DIMM STAIR LIGHTING FIXTURES TO 30%
LC5	UTILITY ROOM (ELEC./MECH./IT)	LOCAL	NONE	YES	YES	NO	NO		NO	NO	NO	
LC6	STORAGE/ EQUIPMENT ROOM	LOCAL/OS	OCCUPANCY SENSOR	YES	YES		NO		NO	YES		
LC7	LOBBY/ RECEPTION/ SEATING	LOCAL/DIM	RELAY PANEL TIMER (TIME CLOCK)	YES	NO	NO	NO	*		NO	YES	* DAYLIGHT SENSORS AS REQUIRED
LC8	RESTROOM/TRASH ROOM	LOCAL/OS	OCCUPANCY SENSOR	YES	NO	NO	NO		NO	YES		

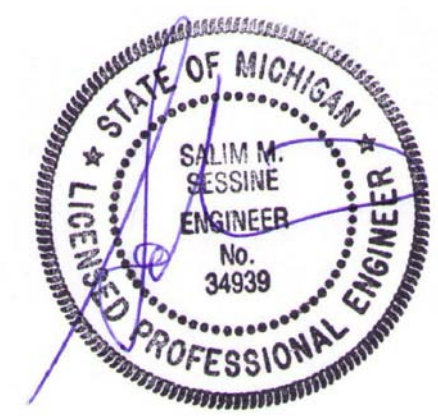
LIGHTING CONTROL NOTES:

- CONTRACTOR TO PROVIDE MOTION SENSORS, DAYLIGHT SENSORS, ROOM CONTROLLERS, AND ACCESSORIES AS REQUIRED FOR A FULLY OPERATIONAL INSTALLATION PER 2015 MICHIGAN ENERGY CODE. IT IS THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR TO REVIEW MANUFACTURER'S INSTALLATION INSTRUCTIONS PRIOR TO INSTALLING. PROVIDE ADDITIONAL ROOM CONTROLLERS/POWER PACKS AND ASSOCIATED WIRING FOR MULTIPLE SWITCH LEGS LOCATIONS. SEE PLANS FOR EXACT SWITCH LEGS WITH-IN EACH AREA OR ROOM. ELECTRICAL CONTRACTOR SHALL PROVIDE LIGHTING CONTROL MANUFACTURER'S DEVICE LAYOUT AS PART OF SHOP DRAWINGS SUBMITTALS.
- ELECTRICAL CONTRACTOR IS TO INCLUDE THE SCOPE OF A LIGHTING CONTROLS DESIGNER/INSTALLER AS SUBCONTRACTOR TO ELECTRICAL CONTRACTOR TO PROVIDE FINAL DESIGN, DOCUMENTATION, PROGRAMMING, AND INSTALLATION OF THE LIGHTING CONTROLS. CONTRACT DOCUMENTS INCLUDE INTENDED FUNCTIONALITY ONLY.
- TO PREVENT FALSE ACTIVATION, MOUNT CEILING MOUNT SENSORS AWAY FROM DIFFUSERS AND THE PATH OF STRONG AIR TURBULENCE A MINIMUM OF FOUR FEET FOR STANDARD SENSITIVITY AND SIX FEET FOR MAXIMUM SENSITIVITY.
- LOCATE AND AIM SENSORS IN THE CORRECT LOCATION REQUIRED FOR COMPLETE AND PROPER VOLUMETRIC COVERAGE WITHIN THE RANGE OF COVERAGE(S) OF CONTROLLED AREAS PER THE MANUFACTURER'S RECOMMENDATIONS. ROOMS SHALL HAVE ONE HUNDRED (100%) PERCENT COVERAGE TO COMPLETELY COVER THE CONTROLLED AREA TO ACCOMMODATE ALL OCCUPANCY PARTS OF SINGLE OR MULTIPLE OCCUPANTS AT ANY LOCATION WITHIN THE ROOM(S).
- PROVIDE THE QUANTITY OF ROOM CONTROLLERS AND POWER PACKS NEEDED TO CONTROL SWITCH LEGS AND VOLTAGES INDICATED.
- UNLESS OTHERWISE INDICATED, ADJUST MOTION SENSOR TIME TO TURN OFF CONTROLLED LIGHTING AFTER 20 MINUTES.
- INCLUDE TESTING BY AN INDEPENDENT THIRD PARTY TESTING AGENCY OR INDEPENDENT COMMISSIONING AGENT AS REQUIRED BY THE MICHIGAN ENERGY CODE (ASHRAE 90.1-2013). TEST, CERTIFY AND PROVIDE DOCUMENTATION OF LIGHTING CONTROL DEVICES AND CONTROL SYSTEMS TO ENSURE THAT CONTROL HARDWARE AND SOFTWARE ARE CALIBRATED, ADJUSTED, PROGRAMMED AND IN PROPER WORKING CONDITION IN ACCORDANCE WITH THE CONSTRUCTION DOCUMENTS, THE MANUFACTURER'S INSTALLATION INSTRUCTIONS, AND ANSI/ASHRAE/IES STANDARD 90.1-2013, SECTION 9.4.3 FUNCTION TESTING.
- PROVIDE DAY LIGHT SENSORS WHERE LIGHTING FIXTURES FALL WITHIN TOP/SIDE LIGHTED AREAS FOR BOTH PRIMARY AND SECONDARY ZONES AS DEFINED BY ASHRAE 90.1-2013, SECTION 9.4.1.1-4 AND SECTION 9.4.1.1-4.
- INTEGRATE CONTROLS FOR UNDERCABINET LIGHTING TO PROVIDE AS MANUAL ON/AUTOMATIC OFF BY SAME SENSOR(S) SERVING GENERAL LIGHTING IN SPACE/ROOM.
- IN ROOMS WITH PARTIAL ON CONTROL, PROGRAM ASSOCIATED SWITCH FOR FULL ON AND MANUAL OFF IN ADDITION TO AUTOMATIC OFF VIA OCCUPANCY SENSOR.
- FOR AUTOMATIC DAYLIGHT RESPONSIVE CONTROLS SET DAYLIGHT SENSOR TO MAINTAIN THE SAME LIGHTING LEVELS AS THE LEVELS OUTSIDE THE DAYLIGHT AREA.

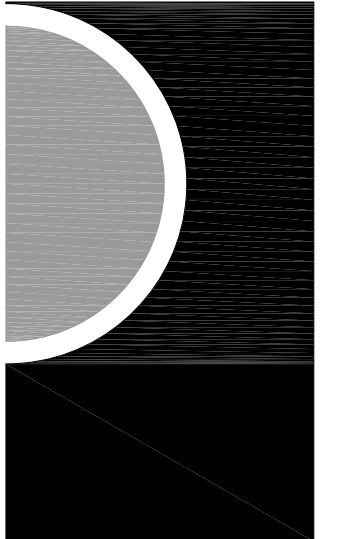
CONDUIT & WIRE SCHEDULE (600V & BELOW)					
3-WIRE SYSTEM			4-WIRE SYSTEM		
WIRE TAG	CU/AL	CONDUIT & WIRE	WIRE TAG	CU/AL	CONDUIT & WIRE
20X	CU	3/4" C. 3#12 + 1#12G.	20	CU	3/4" C. 4#12 + 1#12G.
25X	CU	3/4" C. 3#10 + 1#10G.	25	CU	3/4" C. 4#10 + 1#10G.
30X	CU	3/4" C. 3#10 + 1#10G.	30	CU	3/4" C. 4#10 + 1#10G.
35X	CU	3/4" C. 3#8 + 1#10G.	35	CU	3/4" C. 4#8 + 1#10G.
40X	CU	3/4" C. 3#8 + 1#10G.	40	CU	3/4" C. 4#8 + 1#10G.
50X	CU	1" C. 3#6 + 1#10G.	50	CU	1" C. 3#6 + 1#10G.
55X	CU	3/4" C. 3#6 + 1#10G.	55	CU	3/4" C. 4#6 + 1#10G.
60X	CU	1 1/4" C. 3#4 + 1#10G.	60	CU	1 1/4" C. 4#4 + 1#10G.
70X	CU	1 1/4" C. 3#4 + 1#8G.	70	CU	1 1/4" C. 4#4 + 1#8G.
85X	CU	1 1/4" C. 3#3 + 1#8G.	85	CU	1 1/4" C. 4#3 + 1#8G.
100X	CU	1 1/4" C. 3#2 + 1#8G.	100	CU	1 1/4" C. 4#2 + 1#8G.
110X	CU	2" C. 3#1/0 + 1#6G.	110	CU	1 1/2" C. 4#1 + 1#6G.
	AL	2" C. 3#10 + 1#4G.		AL	2" C. 4#10 + 1#4G.
125X	CU	2" C. 3#1/0 + 1#6G.	125	CU	2" C. 4#1/0 + 1#6G.
	AL	2" C. 3#2/0 + 1#4G.		AL	2" C. 4#2/0 + 1#4G.
150X	CU	2" C. 3#1/0 + 1#6G.	150	CU	2" C. 4#1/0 + 1#6G.
	AL	2" C. 3#3/0 + 1#4G.		AL	2" C. 4#3/0 + 1#4G.
175X	CU	2" C. 3#2/0 + 1#6G.	175	CU	2" C. 4#2/0 + 1#6G.
	AL	2 1/2" C. 3#4/0 + 1#4G.		AL	2 1/2" C. 4#4/0 + 1#4G.
200X	CU	2" C. 3#3/0 + 1#6G.	200	CU	2" C. 4#3/0 + 1#6G.
	AL	3" C. 3#250KCMIL + 1#4G.		AL	3" C. 4#250KCMIL + 1#4G.
225X	CU	2 1/2" C. 3#4/0 + 1#4G.	225	CU	2 1/2" C. 4#4/0 + 1#4G.
	AL	3" C. 3#300KCMIL + 1#2G.		AL	3" C. 4#300KCMIL + 1#2G.
250X	CU	3" C. 3#250KCMIL + 1#4G.	250	CU	3" C. 4#250KCMIL + 1#4G.
	AL	3" C. 3#350KCMIL + 1#2G.		AL	3" C. 4#350KCMIL + 1#2G.
300X	CU	3" C. 3#350KCMIL + 1#4G.	300	CU	3" C. 4#350KCMIL + 1#4G.
	AL	4" C. 3#500KCMIL + 1#2G.		AL	4" C. 4#500KCMIL + 1#2G.
350X	CU	4" C. 3#500KCMIL + 1#3G.	350	CU	4" C. 4#500KCMIL + 1#3G.
	AL	(2) 2 1/2" C. EA/W 3#4/0 + 1#1G.		AL	(2) 2 1/2" C. EA/W 4#4/0 + 1#1G.
400X	CU	4" C. 3#600KCMIL + 1#3G.	400	CU	4" C. 4#600KCMIL + 1#3G.
	AL	(2) 3" C. EA/W 3#250KCMIL + 1#1G.		AL	(2) 3" C. EA/W 4#250KCMIL + 1#1G.
450X	CU	(2) 2 1/2" C. EA/W 3#4/0 + 1#2G.	450	CU	(2) 2 1/2" C. EA/W 4#4/0 + 1#2G.
	AL	(2) 3" C. EA/W 3#300KCMIL + 1#1/0G.		AL	(2) 3" C. EA/W 4#300KCMIL + 1#1/0G.
500X	CU	(2) 3" C. EA/W 3#250KCMIL + 1#2G.	500	CU	(2) 3" C. EA/W 4#250KCMIL + 1#2G.
	AL	(2) 3" C. EA/W 3#350KCMIL + 1#1/0G.		AL	(2) 3" C. EA/W 4#350KCMIL + 1#1/0G.
600X	CU	(2) 3" C. EA/W 3#350KCMIL + 1#1G.	600	CU	(2) 3" C. EA/W 4#350KCMIL + 1#1G.
	AL	(2) 4" C. EA/W 3#500KCMIL + 1#2/0G.		AL	(2) 4" C. EA/W 4#500KCMIL + 1#2/0G.
700X	CU	(2) 4" C. EA/W 3#500KCMIL + 1#1/0G.	700	CU	(2) 4" C. EA/W 4#500KCMIL + 1#1/0G.
	AL	(3) 3" C. EA/W 3#350KCMIL + 1#3/0G.		AL	(3) 3" C. EA/W 4#350KCMIL + 1#3/0G.
800X	CU	(2) 4" C. EA/W 3#600KCMIL + 1#1/0G.	800	CU	(2) 4" C. EA/W 4#600KCMIL + 1#1/0G.
	AL	(3) 4" C. EA/W 3#500KCMIL + 1#3/0G.		AL	(3) 4" C. EA/W 4#500KCMIL + 1#3/0G.
1000X	CU	(3) 3" C. EA/W 3#400KCMIL + 1#2/0G.	1000	CU	(3) 3" C. EA/W 4#400KCMIL + 1#2/0G.
	AL	(3) 4" C. EA/W 3#600KCMIL + 1#4/0G.		AL	(3) 4" C. EA/W 4#600KCMIL + 1#4/0G.
1200X	CU	(3) 4" C. EA/W 3#600KCMIL + 1#3/0G.	1200	CU	(3) 4" C. EA/W 4#600KCMIL + 1#3/0G.
	AL	(4) 4" C. EA/W 3#500KCMIL + 1#250KCMIL G.		AL	(4) 4" C. EA/W 4#500KCMIL + 1#250KCMIL G.
1600X	CU	(4) 4" C. EA/W 3#600KCMIL + 1#4/0G.	1600	CU	(4) 4" C. EA/W 4#600KCMIL + 1#4/0G.
	AL	(5) 4" C. EA/W 3#600KCMIL + 1#350KCMIL G.		AL	(5) 4" C. EA/W 4#600KCMIL + 1#350KCMIL G.

GENERAL WIRING NOTES:

- FOR 2-WIRE SYSTEMS USE Y AS SUFFIX, SIMILAR TO X FOR THE 3-WIRE SYSTEM.
- THE USE OF ALUMINUM WIRES HAVE TO BE APPROVED BY THE ENGINEER AND OWNER PRIOR TO BID, NO ALUMINUM WIRES ALLOWED FOR 100A AND LESS.



PARTNERS



PARTNERS in Architecture, PLC
 65 MARKET STREET
 MOUNT CLEMENS, MI 48043
 P 586.469.3600
 F 586.469.3607

Statement of Intellectual Property
 The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, P.C. This information is protected under U.S. Copyright Law. All rights reserved.

© Copyright 2019

CONSULTANT



KEY PLAN

OWNER

Highland Township
 Fire Department

PROJECT NAME

Highland Township
 Fire Station No. 2

2550 E. Wardlow Rd.
 Highland, MI 48356

PROJECT NO.

18-122B

ISSUES / REVISIONS

SCHEMATIC DESIGN	01-28-2020
90% CD	07-31-2020
100% CONSTRUCTION DOCUMENT	08-27-2020

DRAWN BY

NH

CHECKED BY

EK

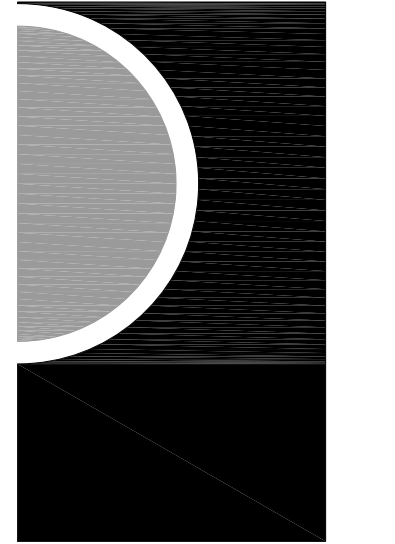
APPROVED BY

EK

SHEET NAME

WIRE AND LIGHTING
 FIXTURE SCHEDULES
 AND CONTROL MATRIX

SHEET NO.
 E0-03



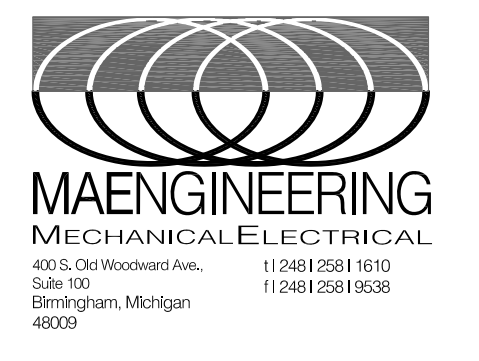
PARTNERS in Architecture, PLC
 65 MARKET STREET
 MOUNT CLEMENS, MI 48043
 P 586.469.3600
 F 586.469.3607

Statement of Intellectual Property

The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, P.L.C. 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, P.L.C. This information is protected under U.S. Copyright Law. All rights reserved.

© Copyright 2019

CONSULTANT



KEY PLAN

OWNER

Highland Township
 Fire Department

PROJECT NAME

Highland Township
 Fire Station No. 2

2550 E. Wardlow Rd.
 Highland, MI 48356

PROJECT NO.

18-122B

ISSUES / REVISIONS

SCHEMATIC DESIGN 01-28-2020
 90% CD 07-31-2020
 100% CONSTRUCTION DOCUMENT 08-27-2020

DRAWN BY

NH

CHECKED BY

EK

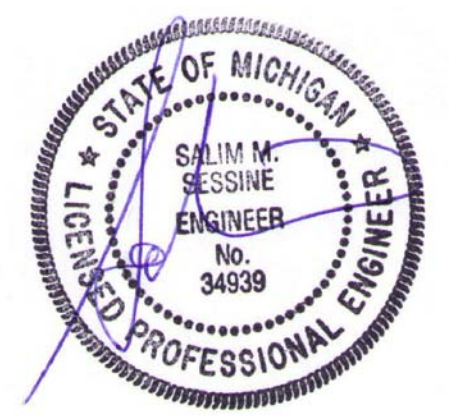
APPROVED BY

EK

SHEET NAME

ELECTRICAL PANEL
 SCHEDULES

SHEET NO.
 E0-04



MAIN DISTRIBUTION PANEL MDP							
120/208V, 3PH, 4W+G, 600A/3P MAIN							
POSITION	CIRCUIT BREAKER		EQUIPMENT	CONNECTED LOAD (KVA)	DEMAND LOAD (KVA)	FEEDER SIZE (COPPER) (SEE RISER FOR ALL)	
	FRAME	TRIP					
1	200A/3P	200 A	PP-GT	33.1	24.8	2" C, 4#3/0 + 1#6G	
2	200A/3P	200 A	RP-1A	51.5	40.3	2" C, 4#3/0 + 1#6G	
3	200A/3P	200 A	RP-1B	42.5	34.5	2" C, 4#3/0 + 1#6G	
4	200A/3P	200 A	RP-BA	15.6	13.1	2" C, 4#3/0 + 1#6G	
5	30A/3P	20 A	EUH-1	5.0KW	5.0	4.0	3/4" C, 3#12 + 1#12G
6	30A/3P	20 A	SPARE			0.0	3/4" C, 3#12 + 1#12G
8	30A/2P	15 A	ERV-1	10.8 MCA	1.9	1.5	3/4" C, 3#12 + 1#12G
9	60A/3P	35 A	SPARE		0.0	0.0	3/4" C, 3#8 + 1#10G
10	30A/3P	20 A	ECUH-2	13.9 A	5.0	4.0	3/4" C, 3#12 + 1#12G
10	60A/2P	60 A	COMPRESSOR		15.0	12.0	1 1/4" C, 2#4 + 1#10G
11	30A/3P	20 A	SPARE				
12	30A/3P	30 A	SPARE				
13	60A/3P	60 A	SPARE				
14	60A/2P	60 A	SPARE				
15	3P		SPACE				
16	3P		SPACE				
17	3P		SPACE				
18	3P		SPACE				
TOTAL DEMAND LOAD:				170 KVA	134 KVA		
				471 A	373 A		

PROJECT: HIGHLAND TWP FS-2		100A		MLO		CLASS: 120/208V 3PH 4W+G		PANEL: RP-BA	
PROJ NO: 75811		DATE: 08/26/20		MOUNTING: SURF		FLUSH		REMARKS	
BRANCH CIRCUIT	NO. POLES	BKR	BUS A	BUS B	BUS C	CODE	REMARKS		
1	1	20	50			L	LIGHTING	VIA RLP & PC	
3	1	20	350			L	LIGHTING		
5	1	20	200			L	E CARD READER		
7	1	20	1000			L	E TBB		
9	1	20	1000			L	E TBB		
11	1	20	540			R	3 REC.		
13	1	20	540			R	3 REC.		
15	1	20	1000			R	E DOOR OPERATOR		
17	1	20	400			R	E FS, TS & AV		
19	1	20	864			R	E SP-1		
21	1	20				R	SPARE		
23	1	20	1200			R	E B-1		
25	1	20				R	E SHUNT TRIP		
27	1	20	360			R	E GULH2 & 3		
29	1	20	150			R	E GULH4		
31	1	20				R	SPARE		
33	1	20				R	SPARE		
35	1	20				R	SPARE		
37	1	20				R	SPARE		
39	1	20				R	SPARE		
41	1	20				R	SPARE		
43	1	20				R	SPARE		
45	1	20				R	SPARE		
47	1	20				R	SPARE		
49	1	20				R	SPARE		
51	1	20				R	SPARE		
53	1	20				R	SPARE		
55	1	20				R	SPARE		
57	1	20				R	SPARE		
59	1	20				R	SPARE		
2	1	20	720			R	4 REC.		
4	1	20	540			R	3 REC.		
6	1	20	540			R	3 REC.		
8	1	20	800			R	E MONITOR		
10	1	20	400			R	E PACP		
12	1	20	100			R	E OWH-1		
14	1	20	600			R	E RH-1		
16	1	20	600			R	E RH-2		
18	1	20	600			R	E RH-3		
20	1	20	600			R	E RH-4		
22	1	20	600			R	E RH-5		
24	1	20	600			R	E RH-6		
26	1	20	600			R	E RH-7		
28	1	20	600			R	E RH-8		
30	1	20				R	SPARE		
32	1	20				R	SPARE		
34	1	20				R	SPARE		
36	1	20				R	SPARE		
38	1	20				R	SPARE		
40	1	20				R	SPARE		
42	1	20				R	SPARE		
44	1	20				R	SPARE		
46	1	20				R	SPARE		
48	1	20				R	SPARE		
50	1	20				R	SPARE		
52	1	20				R	SPARE		
54	1	20				R	SPARE		
56	1	20				R	SPARE		
58	1	20				R	SPARE		
60	1	20				R	SPARE		
62	1	20				R	SPARE		
64	1	20				R	SPARE		
66	1	20				R	SPARE		
68	1	20				R	SPARE		
70	1	20				R	SPARE		
72	1	20				R	SPARE		
74	1	20				R	SPARE		
76	1	20				R	SPARE		
78	1	20				R	SPARE		
80	1	20				R	SPARE		
82	1	20				R	SPARE		
84	1	20				R	SPARE		
LIGHTING LOAD		50	350				400 VA		
RECEPTACLE LOAD		1,260	540	1,080			2880 VA	NEC 220.42 = 400 VA	
EQUIPMENT LOAD		4,464	4,560	3,250	1,2274 VA	80%	9819 VA	NEC 220.44 = 2880 VA	
TOTAL LOAD		5,774	5,450	4,330	15554 VA		13099 VA	= 9819 VA	
					43 A		36 A		
					CONNECTED LOAD		DEMAND LOAD		

PROJECT: HIGHLAND TWP FS-2		200A		MLO		CLASS: 208/120V 3PH 4W+G		PANEL: RP-1B	
PROJ NO: 75811		DATE: 08/26/20		MOUNTING: SURF		FLUSH		REMARKS	
BRANCH CIRCUIT	NO. POLES	BKR	BUS A	BUS B	BUS C	CODE	REMARKS		
1	1	20	750			L	LIGHTING		
3	1	20	750			L	LIGHTING		
5	1	20	200			L	E FANS		
7	1	20	234			L	LIGHTING	VIA RLP	
9	1	20	160			L	LIGHTING	VIA RLP	
11	1	20	300			L	LIGHTING	TRAFFIC LIGHTS	
13	1	20	1000			L	REC. FOR SIGN	VIA RLP	
15	1	20	750			L	E GULH-3		
17	1	20				R	SPARE		
19	1	20	720			R	4 REC.		
21	1	20				R	REC.		
23	1	20	540			R	E DOOR OPERATOR		
25	1	20	400			R	2 REC.		
27	1	20	400			R	REC.		
29	1	20	400			R	REC.		
31	1	20	1000			R	E WASHER	GFCI	
33	2	20	2500			R	E DRYER		
35	2	20	2500			R	E DRYER		
37	1	20				R	SPARE		
39	1	20				R	SPARE		
41	1	20				R	SPARE		
43	1	20	540			R	3 REC.		
45	1	20	720			R	4 REC.		
47	1	20	720			R	4 REC.		
49	1	20	720			R	4 REC.		
51	1	20	800			R	REC.		
53	1	20	200			R	E CONDO SENSOR		
55	1	20				R	SPARE		
57	1	20	400			R	E PA SYSTEM		
59	1	20	400			R	E RADIO SYSTEM		
61	1	20				R	RECEPTACLE		
63	1	20				R	SPARE		
65	1	20				R	SPARE		
67	1	20				R	SPARE		
69	1	20				R	SPARE		
71	1	20				R	SPARE		
73	1	20				R	SPARE		
75	1	20				R	SPARE		
77	1	20				R	SPARE		
79	1	20				R	SPARE		
81	1	20				R	SPARE		
83	1	20				R	SPARE		
2	1	20	1000			R	E O.H. DOOR		
4	1	20	1000			R	E O.H. DOOR		
6	1	20	1000			R	E O.H. DOOR		
8	1	20	400			R	E CEILING J-BOX		
10	1	20	400			R	E CEILING J-BOX		
12	1	20	720			R	E CEILING J-BOX		
14	1	20	400			R	E CEILING J-BOX		
16	1	20	400			R	E CEILING J-BOX		
18	1	20	400			R	E CEILING J-BOX		
20	1	20	400			R	E CEILING J-BOX		
22	1	20	400			R	E CEILING J-BOX		
24	1	20	400			R	E CEILING J-BOX		
26	1	20	1000			R	E O.H. DOOR		
28	1	20	1000			R	E O.H. DOOR		
30	1	20	1000			R	E O.H. DOOR		
32	1	20	400			R	E CEILING J-BOX		
34	1	20	400			R	E CEILING J-BOX		
36	1	20	720			R	4 REC.		
38	3	20	400			R	E		
40	3	20	400			R	E		
42	3	20	400			R	E		
44	3	20	400			R	E		
46	3	20	400			R	E		
48	3	20	400			R	E		
50	1	20	1560			R	E ENGINE EXHAUST		
52	1	20	1560			R	E ENGINE EXHAUST		
54	1	20	15						

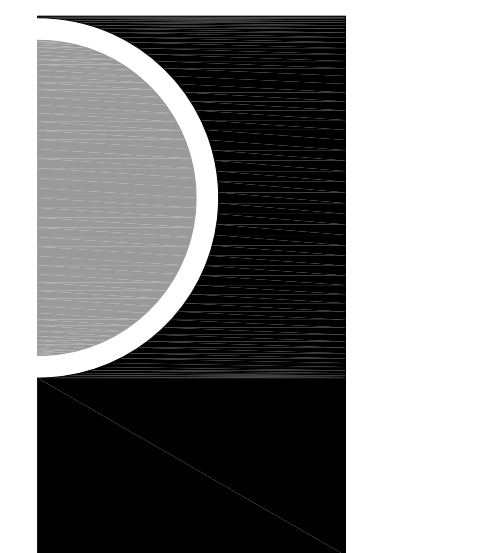
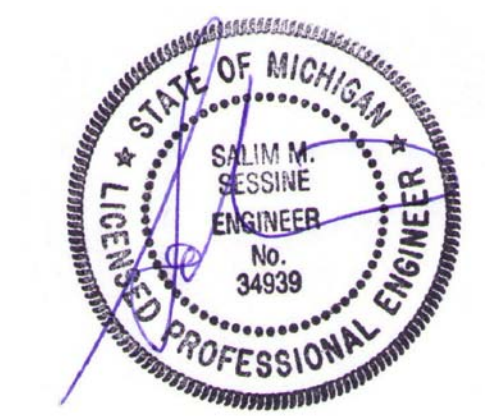
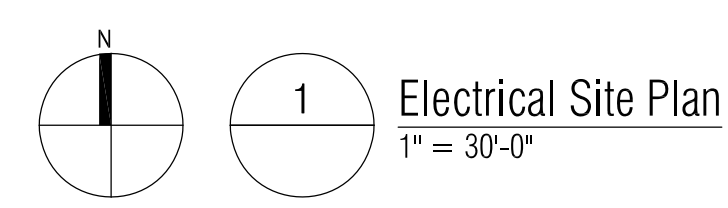
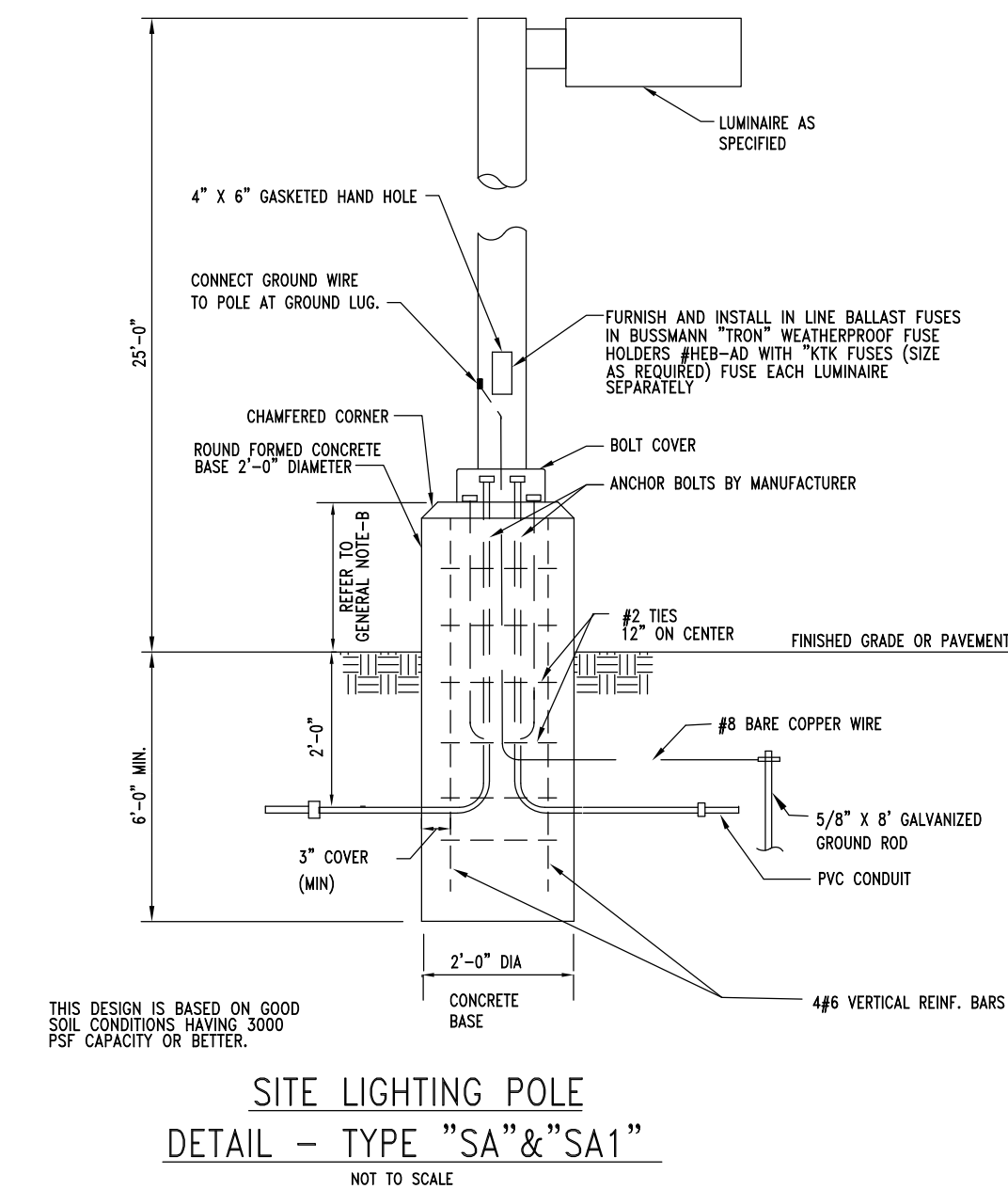
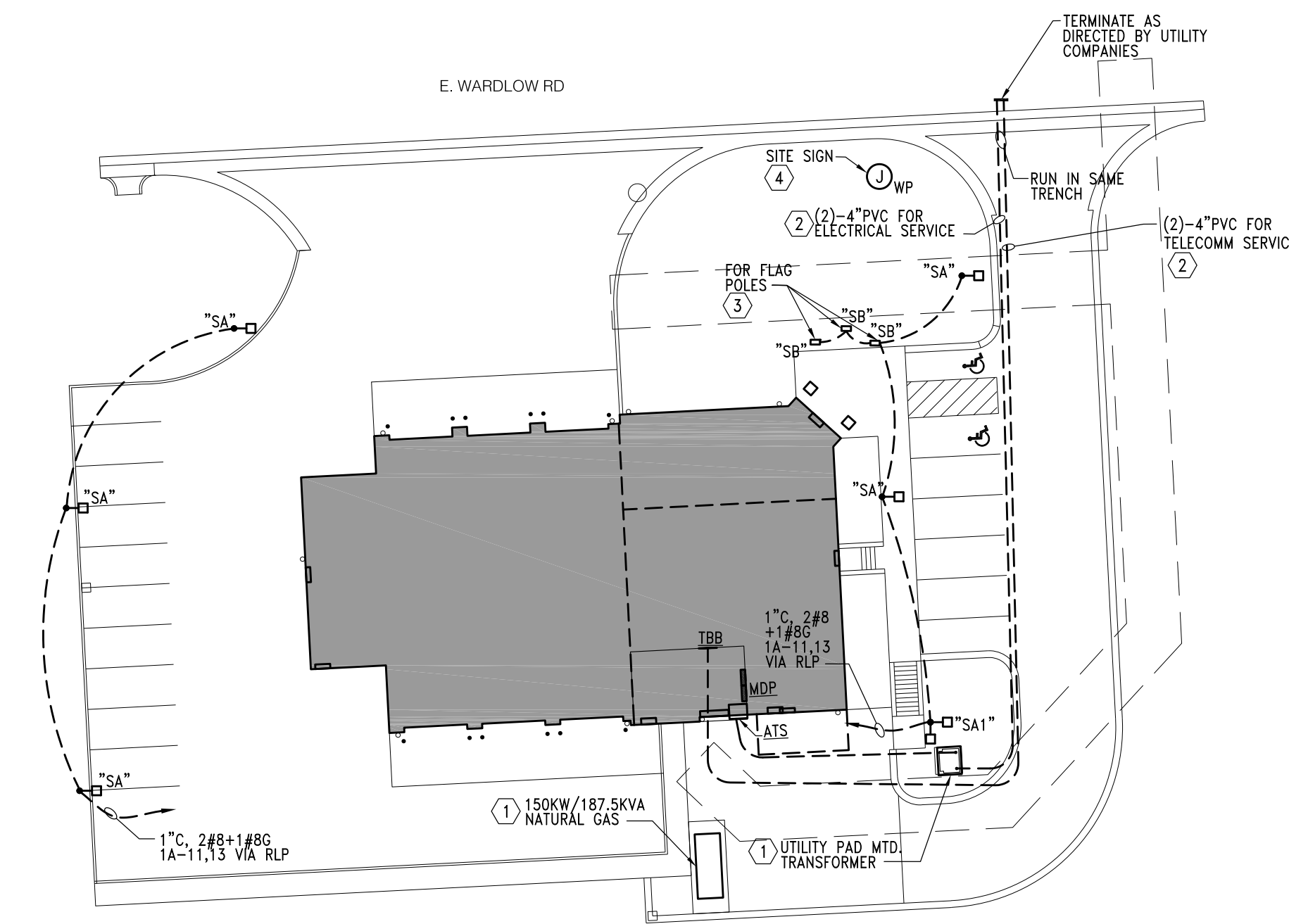
Symbol	Label	Manufacturer	Catalog Number	Description	Lamp	Number Lamps	Lumens Per Lamp	VOLT
	"SA"	ANP LIGHTING	BVA2401-P117LD4-T3-4 SERIES MVOLT	DECORATIVE POLE-POST MOUNTS; FINISH AND POLE/POST TO BE SELECTED BY ARCHITECT	117W LED	1	13,707LM	MVOLT 120-277V
	"SA1"	ANP LIGHTING	BVA2401-P117LD4-T3-4 SERIES MVOLT	SAME AS TYPE "SA" EXCEPT TWIN UNIT WITH TWO LUMINAIRES	(2)-117W LED	2	13,707LM	MVOLT 120-277V
	"SB"	HYDREL	TPS2 SERIES	OUTDOOR ARCHITECTURA L-J-BOX MOUNTED FLOOD LIGHT, SPOT DISTRIBUTION	64W LED	1	4,100LM	MVOLT 120-277V

GENERAL SITE PLAN NOTES:

- REFER TO SHEET E0.001 FOR ELECTRICAL LEGEND.
- LOCATE SITE LIGHTING POLES MIN. 3' BEHIND THE CURB NEXT TO DRIVE WAYS AND PARKING (VEHICLE TRAFFIC AREAS). 6" CONCRETE BASE SHALL BE USED THEN, IN LIEU OF THE 3'-0" SHOWN ON THE SITE LIGHTING POLE DETAIL THIS SHEET, COORDINATE WITH ARCHITECT/OWNER.

KEYED NOTES:

- EXACT LOCATION FOR UTILITY TRANSFORMER TO BE VERIFIED WITH UTILITY CO. AND ARCHITECT/OWNER. MAINTAIN THE REQUIRED CLEARANCES AROUND THE EQUIPMENT AND AWAY FROM THE BUILDING.
- ELECTRICAL CONTRACTOR SHALL PROVIDE BASE BID PRICE FOR FURNISHING AND INSTALLING ELECTRICAL AND TELEPHONE/CABLE TV UNDERGROUND SERVICE RUNS AS INDICATED ON THE SITE PLAN. THE EXACT SERVICE POINT IS TO BE DETERMINED BY THE UTILITY COMPANIES. PROVIDE ADDITIONAL ADD AND DEDUCT PER LINEAR FOOT UNIT PRICES FOR SERVICE RUN LENGTHS GREATER THAN AND LESS THAN THE LENGTHS SHOWN.
- EXACT LOCATIONS AND QUANTITIES OF FLAG POLES SHALL BE COORDINATED WITH CIVIL AND ARCHITECT/OWNER. PROVIDE ONE FLOOD LIGHT FOR EACH FLAG POLE.
- PROVIDE WP J-BOXES MOUNTED ON 6" AFG CONCRETE BASE ON DEDICATED GFCI BRANCH BREAKER FOR SITE SIGNS, EXACT LOCATIONS AND QUANTITIES TO BE COORDINATED WITH CIVIL AND ARCHITECT/OWNER.
- PROVIDE POWER, RACEWAYS AND WP BOXES FOR ACCESS CONTROL AND SECURITY SYSTEM DEVICES. EXACT LOCATIONS AND REQUIREMENTS TO BE COORDINATED WITH SYSTEM PROVIDER AND ARCHITECT/OWNER. PROVIDE 2" C IN ADDITION TO THE POWER CONDUIT FOR LOW VOLTAGE WIRING AND PROVIDE ADDITIONAL CONDUITS FOR INTERWIRING WITH DOORS AND MOTORIZED GATES AS REQUIRED.
- EXACT LOCATION AND REQUIREMENTS FOR BUILDING EQUIPMENT (COMPACTOR, MOTORIZED GATES, ETC.) TO BE COORDINATED WITH ARCHITECT/OWNER. INFORMATION INDICATED IN DOCUMENTS IS FOR REFERENCE ONLY.

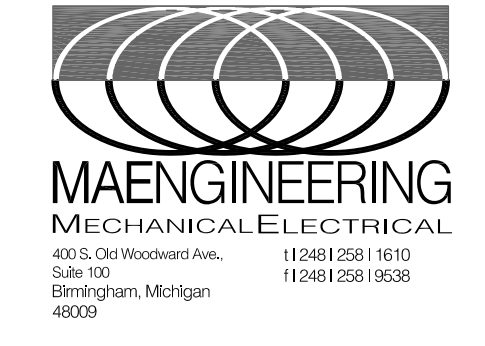


PARTNERS in Architecture, PLC
 65 MARKET STREET
 MOUNT CLEMENS, MI 48043
 P 586.469.3600
 F 586.469.3607

Statement of Intellectual Property
 The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law. All rights reserved.

© Copyright 2019

CONSULTANT



KEY PLAN

OWNER
**Highland Township
 Fire Department**

PROJECT NAME
**Highland Township
 Fire Station No. 2**

2550 E. Wardlow Rd.
 Highland, MI 48356

PROJECT NO.
18-122B

ISSUES / REVISIONS

SCHEMATIC DESIGN	01-28-2020
90% CD	07-31-2020
100% CONSTRUCTION DOCUMENT	08-27-2020

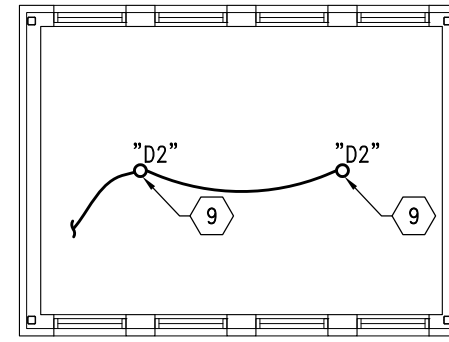
DRAWN BY
 NH

CHECKED BY
 EK

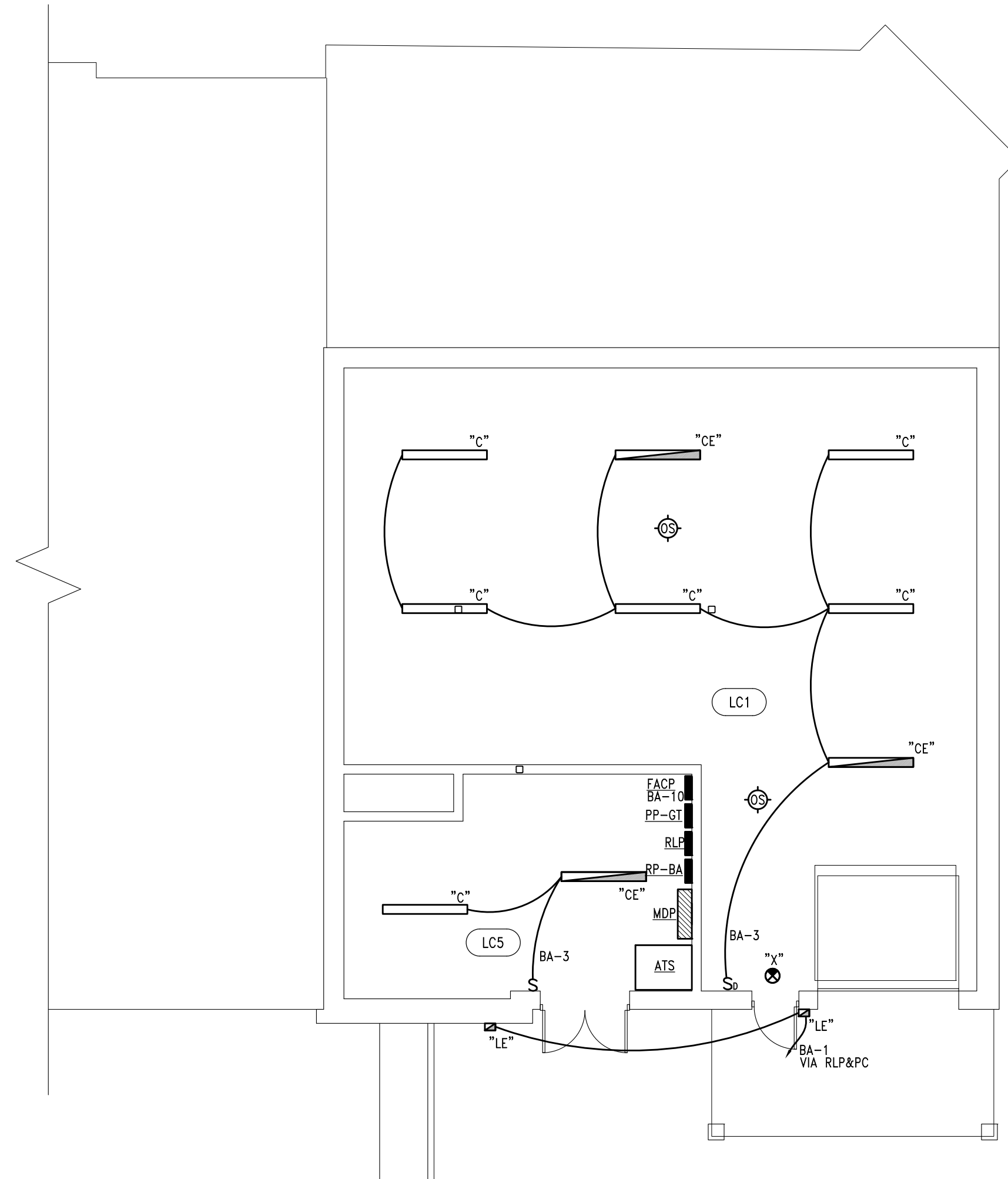
APPROVED BY
 EK

SHEET NAME
**ELECTRICAL SITE
 PLAN**

SHEET NO.
E1-00



3 Clerestory - Lighting
1/8" = 1'-0"



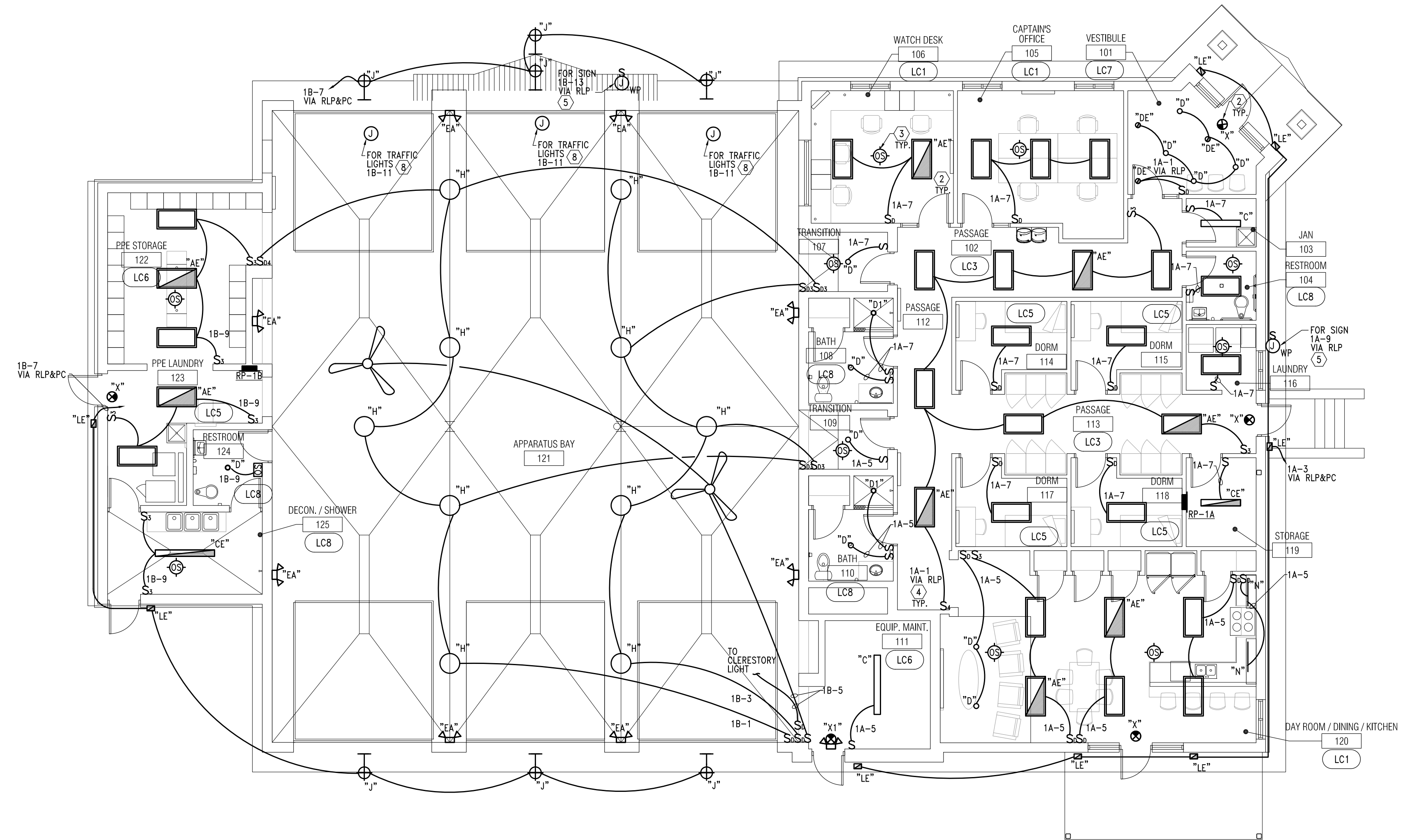
2 Lower Level Floor Plan - Lighting
1/8" = 1'-0"

KEYED LIGHTING NOTES:

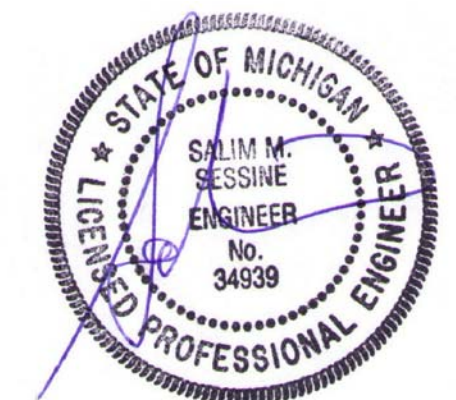
- 1 PROVIDE RELAY PANELS OVERRIDE SWITCHES. LOCATIONS SHALL BE COORDINATED WITH ARCHITECT/OWNER.
- 2 ALL EXIT LIGHTS, BUILT-IN EMERGENCY BATTERY UNITS AND FIXTURES WITH BUILT-IN EMERGENCY BATTERY BACK-UP SHALL BE WIRED TO ROOM OR AREA NORMAL LIGHTING CIRCUIT AHEAD OF LOCAL AND AUTOMATIC LIGHTING CONTROL.
- 3 PROVIDE OCCUPANCY SENSORS AS REQUIRED, DEVICES INDICATED ARE FOR REFERENCE ONLY. REFER TO GENERAL NOTE-D AND SPECIFICATIONS.
- 4 VIA RLP MEANS THAT LIGHTING CIRCUIT IS CONTROLLED VIA RELAY PANEL, REFER TO GENERAL LIGHTING NOTE-E ABOVE.
- 5 PROVIDE WP J-BOX WITH SWITCH FOR OUTDOOR SIGNS, EXACT LOCATIONS, QUANTITIES AND REQUIREMENTS TO BE VERIFIED WITH OWNER AND SIGN MANUFACTURER.
- 6 PROVIDE LIGHTING CONTROL STATIONS TO CONTROL LIGHTING IN COMMON AREAS, AS INDICATED. EXACT LOCATION OF LIGHTING CONTROL STATIONS TO BE COORDINATED WITH INTERIOR DESIGNER & ARCHITECT/OWNER PRIOR TO ROUGH IN.
- 7 PROVIDE LINE/LOW VOLTAGE SWITCHES AND OVERRIDES FOR ROOMS/AREAS WIRED VIA THE LIGHTING CONTROL RELAY PANEL.
- 8 PROVIDE TRAFFIC LIGHTS AND CONTROLS, COORDINATE WITH ARCHITECT/OWNER FOR EXACT REQUIREMENTS. EXACT LOCATIONS FOR TRAFFIC LIGHTS AND ASSOCIATED CONTROLS TO BE AS DIRECTED BY ARCHITECT/OWNER. CONTROLS NOT INDICATED ON PLAN, INFORMATION INDICATED IS FOR REFERENCE ONLY.
- 9 LIGHT FIXTURE "D2" LOCATED IN APPARATUS BAY MUST PROVIDE FIELD BOX AROUND FIXTURE HOUSING TO KEEP INSULATION 3"-6" AWAY FROM HOUSING.

GENERAL LIGHTING NOTES:

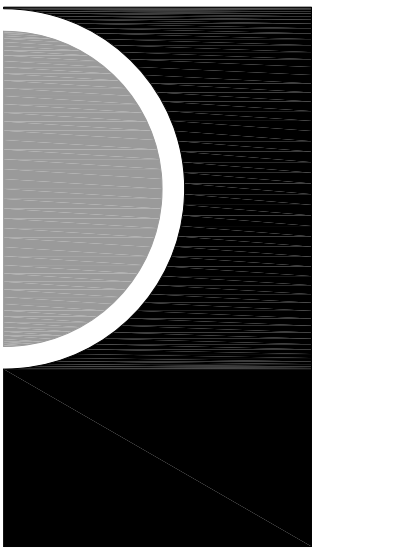
- A. ALL LIGHTING FIXTURES INDICATED ON THESE PLANS ARE TYPE "A" UNLESS OTHERWISE NOTED.
- B. REFER TO SHEET E.001 FOR ELECTRICAL LEGEND AND SHEET E.003 FOR LIGHTING FIXTURE SCHEDULE AND SHEET E.003 FOR LIGHTING CONTROL MATRIX.
- C. REFER TO SPECIFICATIONS FOR ADDITIONAL LAMP AND BALLAST REQUIREMENTS.
- D. REFER TO ARCHITECTURAL REFLECTED CEILING PLANS, ELEVATIONS AND SECTIONS FOR EXACT LOCATION OF ALL CEILING, PENDANT & WALL MOUNTED LIGHTING FIXTURES.
- E. ALL EXIT LIGHTS AND EMERGENCY LIGHTS (EM) SHALL BE WIRED TO ROOM OR AREA NORMAL LIGHTING CIRCUIT AHEAD OF LOCAL CONTROLS; SEE KEY NOTE THIS SHEET.
- F. IN ADDITION TO THE LOCAL SWITCHES SHOWN, PROVIDE A COMPLETE OCCUPANCY SENSOR AND RELAY PANEL BASED AUTOMATIC LIGHTING CONTROL SYSTEM. SYSTEM SHALL BE AS DESCRIBED IN SPECIFICATION SECTION 260500. DEVICES INDICATED ON PLAN ARE FOR REFERENCE ONLY. SYSTEM SHALL BE LAYED OUT ON A PERFORMANCE BASIS, TYPICAL FOR ALL ROOMS/AREAS AS SPECIFIED.
- G. ALL WIRING SHALL BE SIZED PROPERLY FOR FULL COMPLIANCE WITH THE NEC REQUIREMENTS FOR AMPACITY AND MAXIMUM VOLTAGE DROP LIMITATIONS.
- H. COORDINATE LOCATION OF ALL SWITCHES WITH DOOR LOCATIONS SHOWN ON THE ARCHITECTURAL PLANS.
- I. ALL LIGHTING FIXTURES SHALL BE EQUIPPED WITH LENSES OR SHIELDS FOR PROTECTION OF THE LAMPS OR WITH LAMPS THAT WILL NOT SHATTER.
- J. PROPOSED EQUAL LIGHTING FIXTURES TO BE SUBMITTED FOR ENGINEER & ARCHITECT/OWNERS REVIEW AND APPROVAL PRIOR TO BID.
- K. FOR ALL ROOMS WITH MECHANICAL EQUIPMENT (FURNACE ROOMS, MECHANICAL ROOMS AND CLOSETS ETC.) EXACT LOCATIONS FOR LIGHTING FIXTURES TO BE COORDINATED WITH DUCTWORK AND PIPING.
- L. REFER TO ENLARGED UNIT PLANS SHEET E.401 FOR UNITS TYPICAL LIGHTING LAYOUTS.
- M. ALL ELECTRICAL DEVICES SHALL BE LISTED FOR THE INTENDED USE.



1 Main Level Floor Plan - Lighting
1/8" = 1'-0"



PARTNERS



PARTNERS in Architecture, PLC
65 MARKET STREET
MOUNT CLEMENS, MI 48043
P 586.469.3600
F 586.469.3007

Statement of Intellectual Property

The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI, 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law. All rights reserved.

© Copyright 2019

CONSULTANT



KEY PLAN

OWNER

Highland Township
Fire Department

PROJECT NAME

Highland Township
Fire Station No. 2

2550 E. Wardlow Rd.
Highland, MI 48356

PROJECT NO.

18-122B

ISSUES / REVISIONS

ISSUE / REVISION	DATE
SCHEMATIC DESIGN	01-28-2020
90% CD	07-31-2020
100% CONSTRUCTION DOCUMENT	08-27-2020

DRAWN BY

NH

CHECKED BY

EK

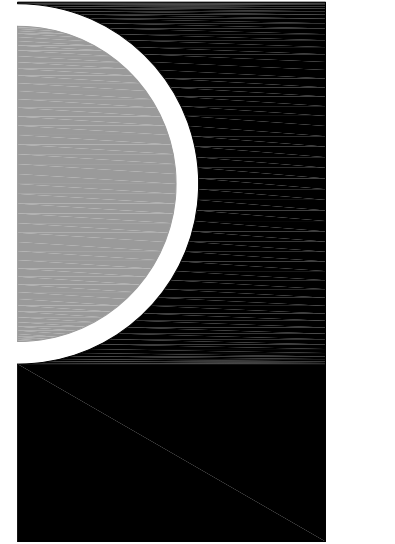
APPROVED BY

EK

SHEET NAME

FLOOR PLANS -
LIGHTING

SHEET NO.
E2-00



PARTNERS in Architecture, PLLC
 65 MARKET STREET
 MOUNT CLEMENS, MI 48043
 P 586.469.3600
 F 586.469.3007

Statement of Intellectual Property
 The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLLC, 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLLC. This information is protected under U.S. Copyright Law. All rights reserved.

© Copyright 2019

CONSULTANT



KEY PLAN

OWNER

Highland Township
 Fire Department

PROJECT NAME

Highland Township
 Fire Station No. 2

2550 E. Wardlow Rd.
 Highland, MI 48356

PROJECT NO.

18-122B

ISSUES / REVISIONS

SCHEMATIC DESIGN	01-28-2020
90% CD	07-31-2020
100% CONSTRUCTION DOCUMENT	08-27-2020

DRAWN BY

CHECKED BY

APPROVED BY

EK

SHEET NAME

FLOOR PLANS -
 POWER

SHEET NO.
 E3-00

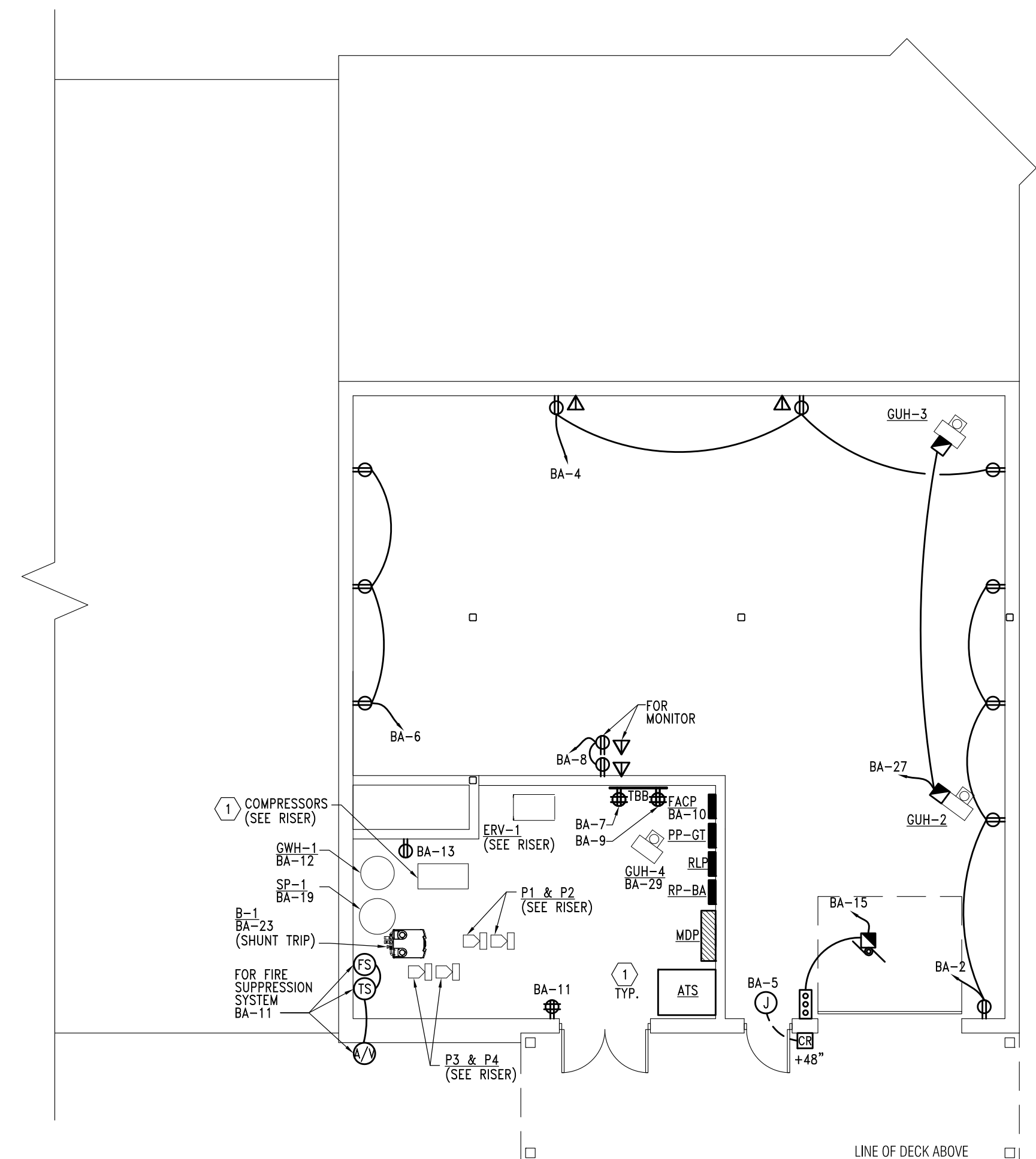


KEYED POWER NOTES:

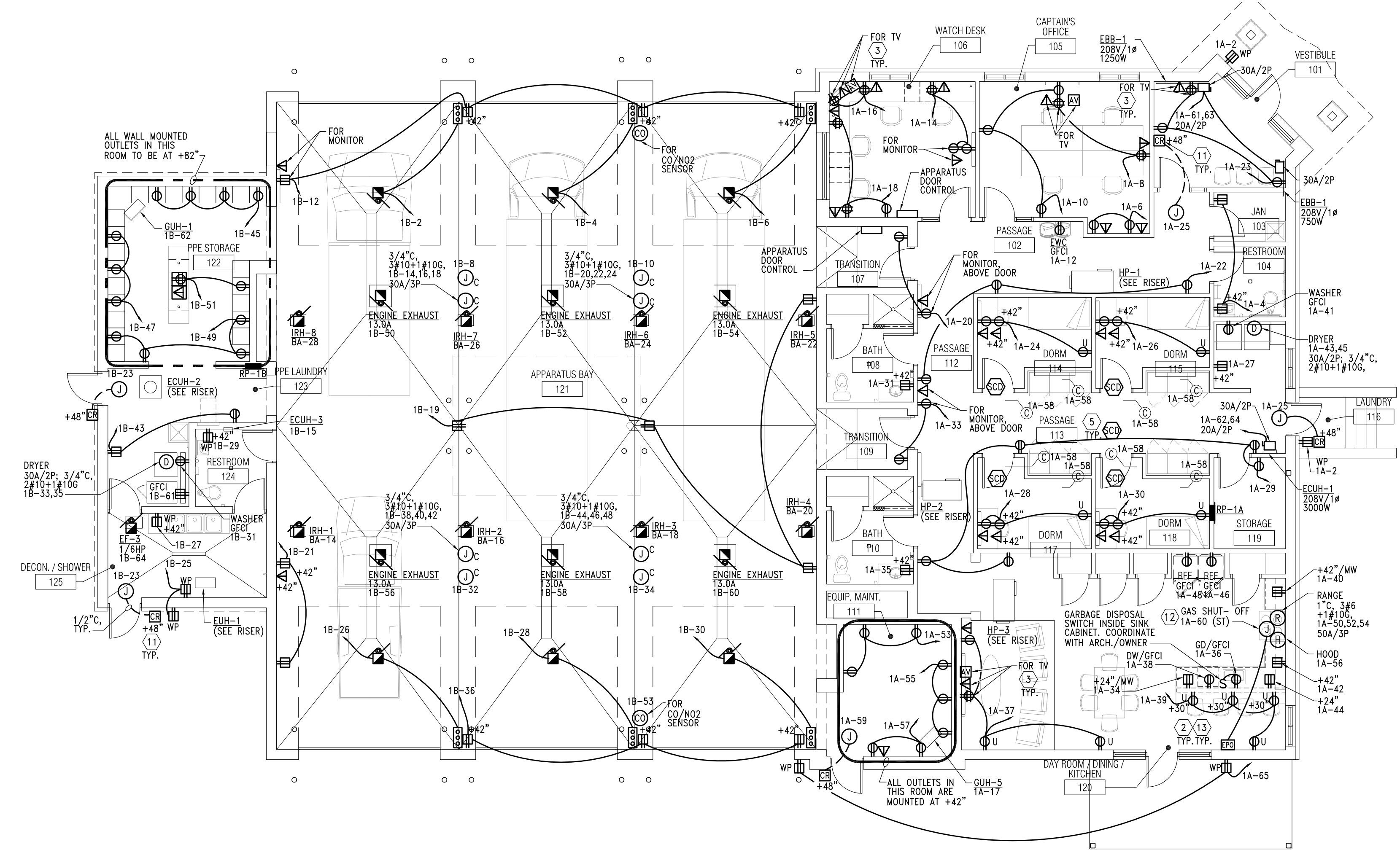
- EXACT LOCATION AND REQUIREMENTS FOR EQUIPMENT TO BE COORDINATED WITH EQUIPMENT VENDOR, APPROVED SUBMITTALS AND NAMEPLATE DATA. INFORMATION INDICATED ON THESE PLANS IS FOR REFERENCE ONLY.
- ALL RECEPTACLES LOCATED WITHIN 6'-0" OF A WATER SOURCE AND ALL IN THE KITCHENS SHALL BE GFI TYPE. PROVIDE GFI RECEPTACLES REGARDLESS OF SYMBOL USED ON PLAN FOR THESE LOCATIONS. FOR LOCATIONS THAT ARE NOT ACCESSIBLE, LOCATE BLANK PLATE GFI ABOVE THE RECEPTACLE AT +44" AFF (OR NEAR ROOM WALL SWITCHES) OR PROVIDE GFCI BRANCH BREAKERS IN PANELBOARDS AS DIRECTED BY OWNER TO COMPLY WITH NEC 210.8.
- DUPLEX RECEPTACLES AND DATA OUTLETS FOR FLAT SCREEN TV SHALL BE MOUNTED AT 5'-0" AFF UNLESS OTHERWISE NOTED. COORDINATE WITH ARCHITECT/OWNER FOR EXACT QUANTITIES, LOCATIONS AND MOUNTING HEIGHTS.
- EXACT LOCATIONS FOR ALL FLOOR OUTLETS TO BE COORDINATED WITH ARCHITECT/OWNER.
- PROVIDE (2)-20A/1P, 120V DEDICATED BRANCH CIRCUITS FOR ALL FIRE/SMOKE DAMPERS, WIRE TO RP-1A-24 REFER TO PANEL SCHEDULES. COORDINATE AND REFER TO MECHANICAL DRAWINGS FOR EXACT LOCATIONS AND QUANTITIES. NOT ALL FIRE/SMOKE DAMPERS ARE INDICATED ON THESE PLANS.
- COORDINATE WITH MECHANICAL FOR EXACT REQUIREMENTS FOR FIRE PROTECTION SYSTEM, INCLUDING NUMBER OF FLOW/TAMPER SWITCHES.
- PROVIDE POWER FOR DRY PIPE SYSTEM COMPRESSOR. COORDINATE EXACT LOCATION AND REQUIREMENTS WITH FIRE SUPPRESSION CONTRACTOR. LOCATION INDICATED ON PLAN IS FOR REFERENCE ONLY.
- EXACT LOCATIONS FOR FIRE ALARM CONTROL AND ANNUNCIATOR PANELS AND SECURITY SYSTEM PANELS TO BE COORDINATED WITH ARCHITECT/OWNER. PROVIDE FLUSH MOUNTING FOR ALL, UNLESS LOCATED IN UNFINISHED SPACES.
- EXACT LOCATIONS FOR ALL ELECTRICAL EQUIPMENT TO BE COORDINATED, REFER TO GENERAL NOTE 7.
- INDOOR AC UNIT IS FED FROM THE OUTDOOR ACCU UNIT. COORDINATE WITH MECHANICAL FOR COMPLETE INSTALLATION REQUIREMENTS, INCLUDING INTERWIRING OF THE UNIT.
- FOR ALL CARD READERS PROVIDE DOUBLE GANG J-BOX WITH SINGLE MUD RING @48" AFF FOR CARD READER. RUN 1/2" C FROM CARD READER OR STRIKE ACTUATOR FOR LOW VOLTAGE WIRING. PROVIDE 120V POWER IN THE CEILING FOR STRIKE AS INDICATED. FOR MORE DETAILS REFER TO SHEET ES-01. ALSO PROVIDE REQUIRED WIRING FOR INTERCOM REMOTE UNLOCK SYSTEM. COORDINATE WITH DOOR INSTALLER. REFER TO ARCHITECTURAL PLANS AND DOOR HARDWARE SCHEDULES FOR EXACT LOCATIONS AND REQUIREMENTS. COORDINATE ALL WORK WITH ARCHITECT AND SECURITY/ACCESS CONTROL SYSTEM PROVIDER.
- PROVIDE RED MUSHROOM EMERGENCY POWER ON/OFF BUTTON AND ALL REQUIRED BRANCH CIRCUIT TRANSFORMER, CONTACTORS, BOXES, ETC. TO SHUT-OFF GAS RANGE SOLENOID VALVE, INTERLOCK GAS SOLENOID SHUT-OFF VALVE WITH FIRE ALARM SYSTEM, COORDINATE ALL REQUIREMENTS.
- FOR ALL ELECTRICAL DEVICES AT MILLWORK COORDINATE EXACT LOCATIONS, ROUTING OF CONDUITS, ETC. WITH ARCHITECT AND MILLWORK VENDOR.

GENERAL POWER NOTES:

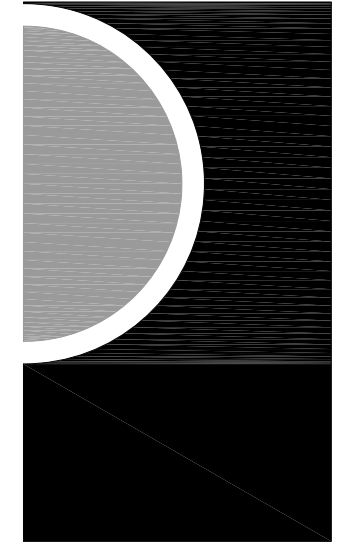
- REFER TO SHEET E.001 FOR ELECTRICAL LEGEND.
- PROVIDE COMPLETE ADDRESSABLE FIRE ALARM SYSTEM FOR THE BUILDING. FIRE ALARM SYSTEM SHALL INCLUDE ALL CONTROL, MONITORING, POWER SUPPLIES, INITIATING DEVICES, INDICATING APPLIANCES, CONTROL MODULES AND WIRING AS REQUIRED BY AUTHORITIES HAVING JURISDICTION FOR AN APPROVED INSTALLATION. REFER TO SPECIFICATIONS. SYSTEM SHALL BE LAYED OUT ON A PERFORMANCE BASIS. DEVICES INDICATED ON PLANS ARE FOR REFERENCE ONLY.
- PROVIDE FIRE STOPPING SYSTEM WHERE REQUIRED TO MAINTAIN THE FIRE RESISTANCE RATING OF THE ASSEMBLIES.
- EXACT LOCATIONS AND REQUIREMENTS FOR ALL EQUIPMENT SHALL BE VERIFIED WITH ARCHITECT/OWNER AND EQUIPMENT SUPPLIER PRIOR TO INSTALLATION.
- COORDINATE EXACT LOCATIONS, MOUNTING HEIGHTS & REQUIREMENTS FOR ALL DEVICES WITH LATEST ARCHITECTURAL FURNITURE & EQUIPMENT LAYOUTS & ELEVATIONS.
- COORDINATE EXACT LOCATIONS FOR ALL ELECTRICAL EQUIPMENT, PANELBOARDS, DISCONNECTS, STARTERS, CONTROL PANELS, ETC. WITH ARCHITECTURAL PLANS AND ALL OTHER TRADES INCLUDING MECHANICAL TO MAINTAIN REQUIRED WORKING CLEARANCES AND DEDICATED EQUIPMENT SPACE. DETERMINE EXACT LOCATIONS AND VERIFY WITH ALL OTHER TRADES PRIOR TO BEGINNING OF CONSTRUCTION TO AVOID INTERFERENCES WITH MECHANICAL, STRUCTURAL, ETC.
- MAINTAIN A MINIMUM OF 24" HORIZONTAL SEPARATION BETWEEN BOXES INSTALLED ON OPPOSITE SIDES OF FIRE RATED WALLS TO COMPLY WITH NEC 300.21.
- ALL WIRING DEVICES SHALL BE OF TAMPER RESISTANT CONSTRUCTION AND WITH AFCI PROTECTION.
- ALL DEVICES AT COUNTER LOCATIONS TO BE MOUNTED ABOVE THE COUNTER AT +42" AFF OR AS NOTED ON THESE PLANS. COORDINATE WITH ARCHITECT/OWNER AND MILLWORK CONTRACTOR FOR EXACT LOCATIONS.
- LOCATE DISCONNECT SWITCHES FOR MECHANICAL AND BUILDING EQUIPMENT TO MAINTAIN WORKING CLEARANCES. LOCATIONS ON THESE PLANS ARE FOR REFERENCE ONLY.
- GROUND FAULT PROTECTION FOR DEVICES INSTALLED AT LOCATIONS NOT READILY ACCESSIBLE. PROVIDE GROUND FAULT BLANK FACE DEVICE AT ACCESSIBLE LOCATION OR PROVIDE GFCI BRANCH BREAKER IN PANELBOARD.
- ALL RATED EQUIPMENT TO BE NEMA 3R WEATHERPROOF RATED, INCLUDING STARTERS, DISCONNECTS, ETC.



2 Lower Level Floor Plan - Power
 1/8" = 1'-0"



1 Main Level Floor Plan - Power
 1/8" = 1'-0"



PARTNERS in Architecture, PLC
 65 MARKET STREET
 MOUNT CLEMENS, MI 48043
 P 586.469.3600
 F 586.469.3607

Statement of Intellectual Property
 The ideas, concepts, drawings and thoughts conveyed herein are the intellectual property of PARTNERS in Architecture, PLC, 65 Market Street, Mount Clemens, MI 48043 (P 586.469.3600). This set of drawings, in whole or in part, may not be reproduced, without the written consent of PARTNERS in Architecture, PLC. This information is protected under U.S. Copyright Law, all rights reserved.

© Copyright 2019

CONSULTANT



KEY PLAN

OWNER

Highland Township
 Fire Department

PROJECT NAME

Highland Township
 Fire Station No. 2

2550 E. Wardlow Rd.
 Highland, MI 48356

PROJECT NO.

18-122B

ISSUES / REVISIONS

SCHEMATIC DESIGN	01-28-2020
90% CD	07-31-2020
100% CONSTRUCTION DOCUMENT	08-27-2020

DRAWN BY

NH

CHECKED BY

EK

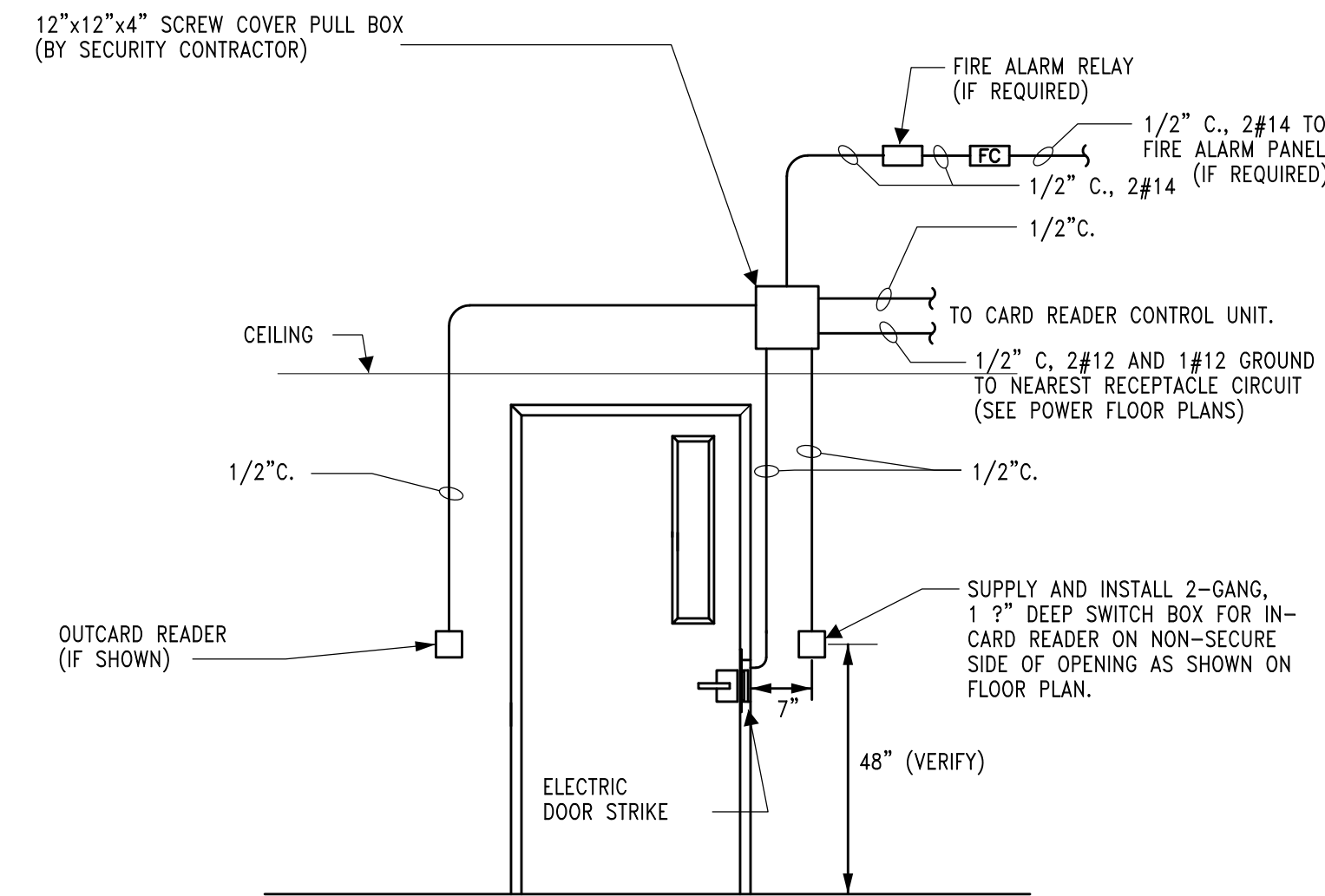
APPROVED BY

EK

SHEET NAME

ELECTRICAL DETAILS

SHEET NO.
 E5-00

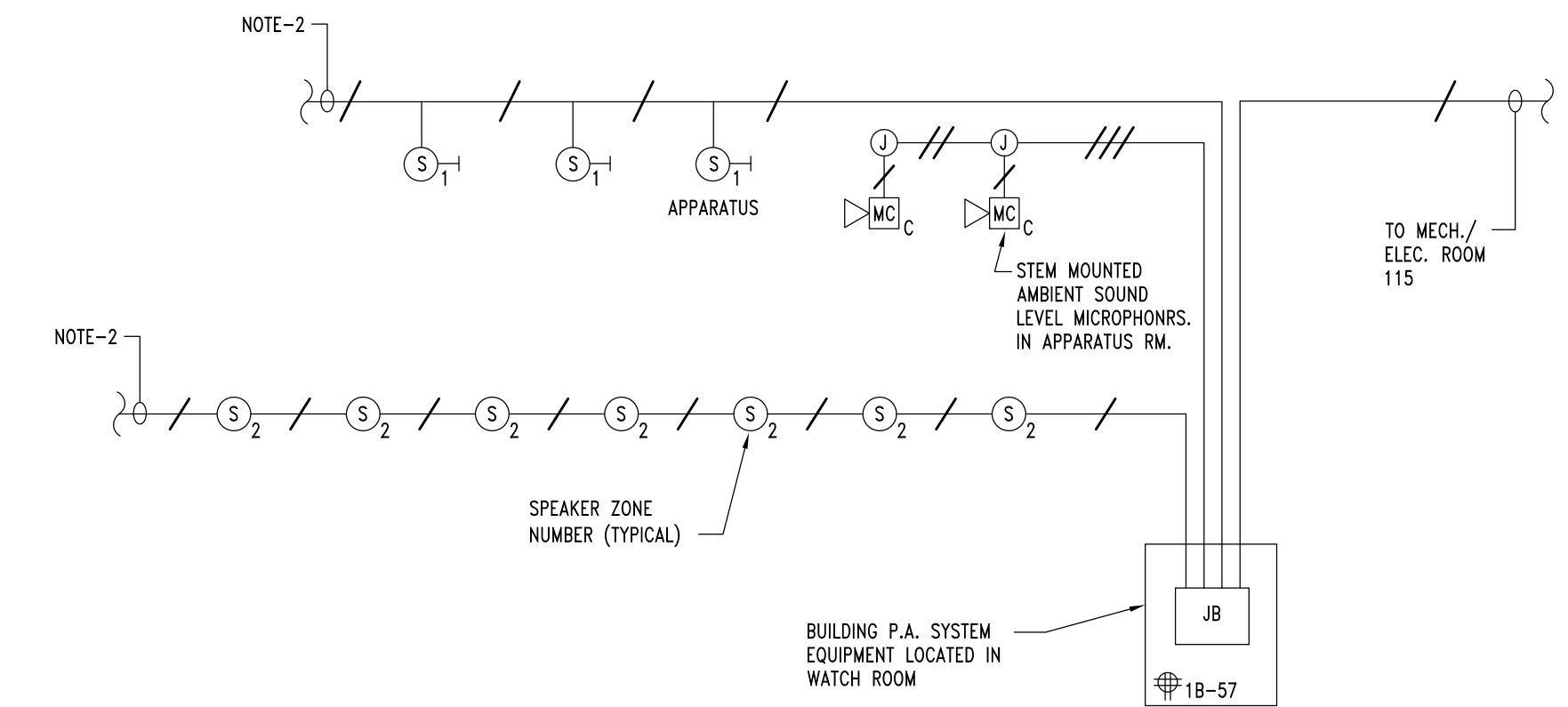


NOTES:

- REFER TO ACCESS CONTROL CONSULTANT DRAWINGS FOR EXACT REQUIREMENTS, THIS DETAIL IS FOR REFERENCE ONLY.

CARD READER DOOR DETAIL (TYPICAL)

SCALE: NONE



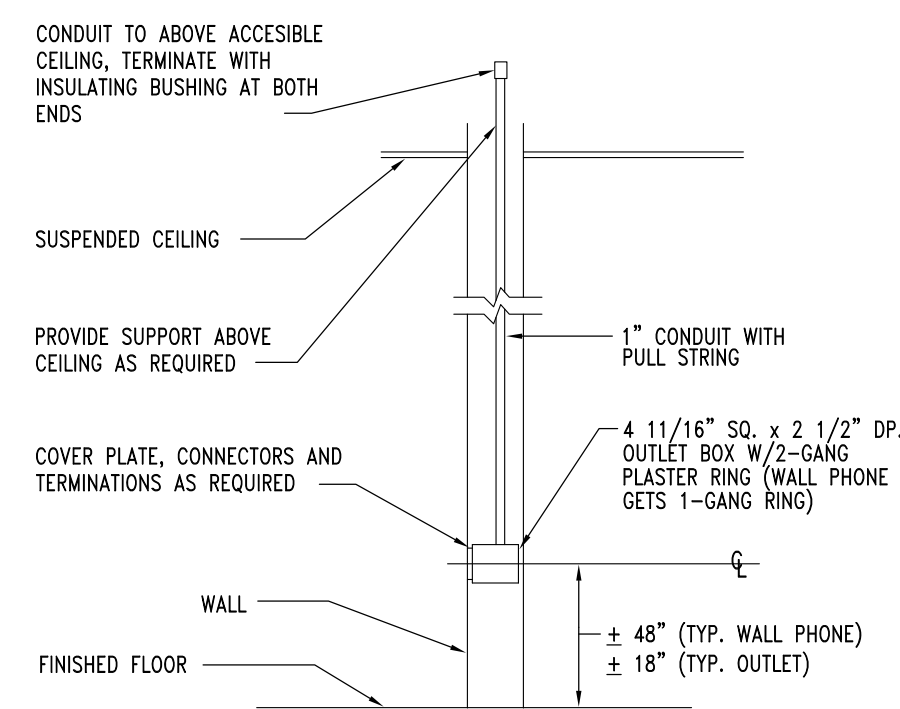
SPEAKER ZONE SCHEDULE	
ZONE	AREA SERVED
1	APPARATUS ROOM AREA AND WALL MOUNTED SPEAKERS
2	CEILING MOUNTED SPEAKERS

NOTES:

- ALL WIRE SHALL BE INSTALLED IN CONDUIT 3/4" MINIMUM.
- COORDINATE WITH OWNER AND SYSTEM MANUFACTURER TO DETERMINE MAXIMUM PERFORMANCE AND COVERAGE, COMPLETE FUNCTIONAL SYSTEM AND DESIGN WITH ALL COMPONENTS SHALL BE INCLUDED IN BASE BID.

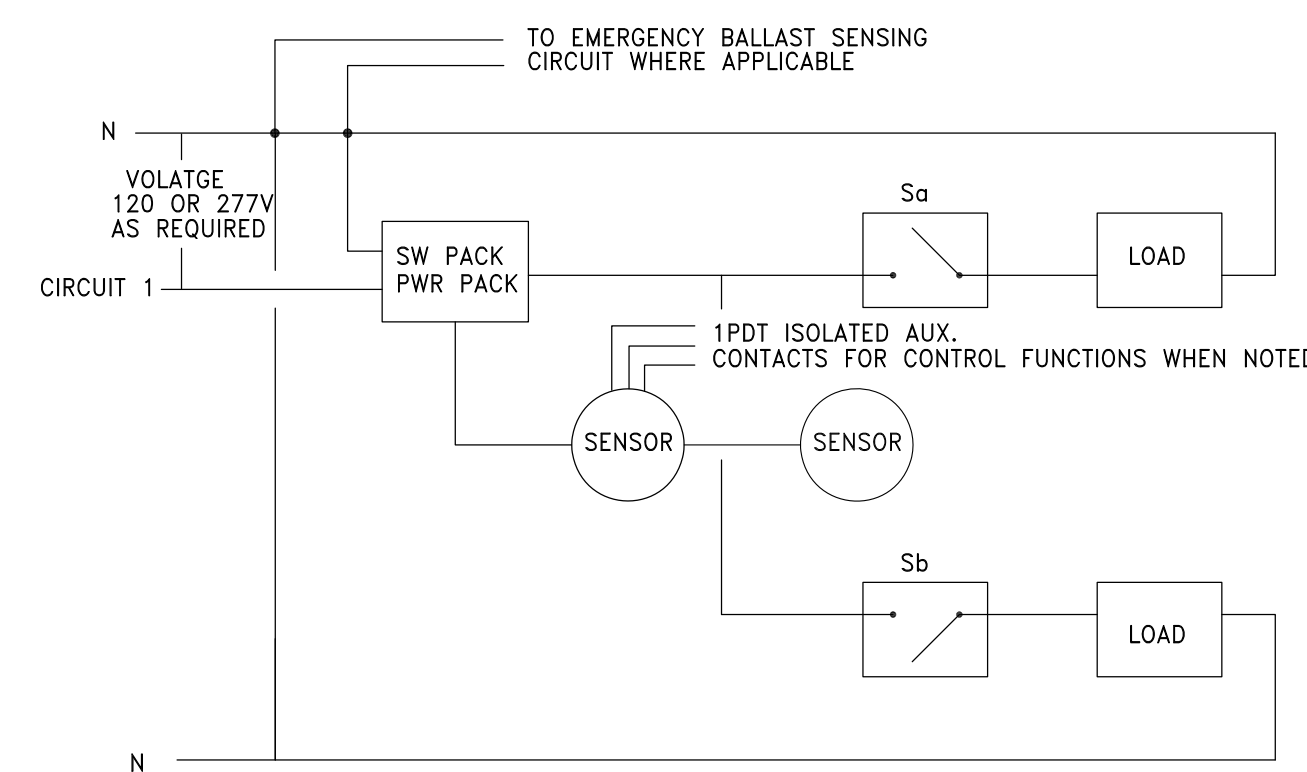
P.A. RISER DIAGRAM

NO SCALE



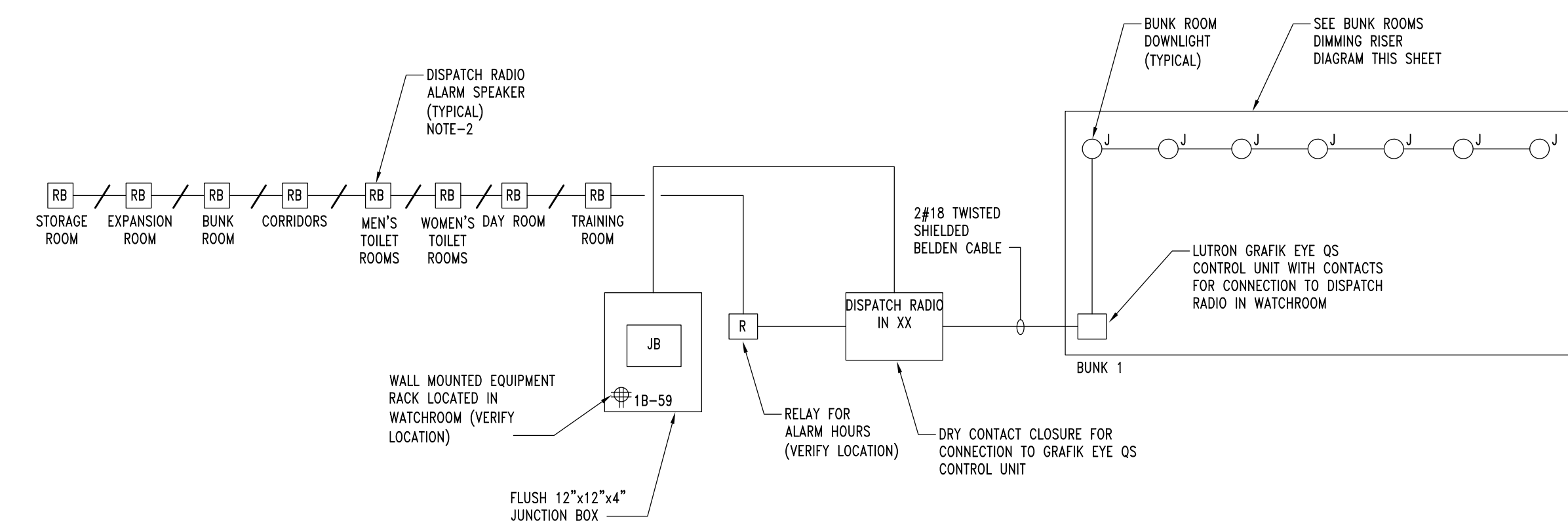
TYPICAL TELECOMMUNICATION OUTLET DETAIL

No Scale



TYPICAL FUNCTIONAL LIGHTING CONTROL AS APPLICABLE

NO SCALE refer to manufacturer wiring diagram and modify to meet the design intent Provide switch packs, power packs etc.. as required.



NOTES:

- ALL WIRE SHALL BE INSTALLED IN CONDUIT 3/4" MINIMUM.
- COORDINATE WITH OWNER AND SYSTEM MANUFACTURER TO DETERMINE MAXIMUM PERFORMANCE AND COVERAGE, COMPLETE FUNCTIONAL SYSTEM AND DESIGN WITH ALL COMPONENTS SHALL BE INCLUDED IN BASE BID.

DISPATCH RADIO ALARM RISER DIAGRAM

NO SCALE

