



# AIA<sup>®</sup> Document G714™ – 2017

## Construction Change Directive

|  |   |  |
|--|---|--|
| <b>PROJECT:</b> <i>(name and address)</i><br>Highland Township Fire Station 1 - PIA<br>18-122A               | <b>CONTRACT INFORMATION:</b><br>Contract For: General Construction<br><br>Date: February 18, 2020                           | <b>CCD INFORMATION:</b><br>Directive Number: 003<br><br>Date: July 30, 2020  |
| <b>OWNER:</b> <i>(name and address)</i><br>Highland Township<br>250 W. Livingston Road<br>Highland, MI 48357 | <b>ARCHITECT:</b> <i>(name and address)</i><br>PARTNERS in Architecture, PLC<br>65 Market Street<br>Mount Clemens, MI 48043 | <b>CONTRACTOR:</b> <i>(name and address)</i><br>Axiom Construction Services Group, LLC<br>10638 Rushton Road<br>South Lyon, MI 48178 |

The Contractor is hereby directed to make the following change(s) in this Contract:  
*(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits.)*

**Exhibit A: Training Deck Column Detail - Reference Sheets A3-01, A3-20, A6-01, and A6-11 in the bidding document set.**

- Change 4"x4" wood post to 6"x6" wood post per Highland Township Building Department requirements.
- Change 8"x8" wood member to 8"x10" wood member due to increase in column size.
- Revise stone sill, steel plate, and other finish materials based on increase of size.

**Exhibit B: PPE Charging Station - Reference Sheets A3-01, and A6-11 in the bidding document set.**

- Revise Design on counter based on feedback from the owner.
- Change stainless steel countertop ~~to Solid Surface.~~
- Add second Solid Surface shelf below.
- Change electrical to two Quadplex Receptacle mounted on CMU.

**Refer to attached Exhibits 'A' & 'B'**

**PROPOSED ADJUSTMENTS**

1. The proposed basis of adjustment to the Contract Sum or Guaranteed Maximum Price is:
  - Lump Sum decrease of \$0.00
  - Unit Price of \$        per
  - Cost, as defined below, plus the following fee:  
*(Insert a definition of, or method for determining, cost)*
  - As follows: These changes will result in an increase to the contract. The final amount is to be determined. An adjustment will be made to the contract amount, afterwards, via Change Order.
2. The Contract Time is proposed to remain unchanged. The proposed adjustment, if any, is (0 days).

*NOTE: The Owner, Architect and Contractor should execute a Change Order to supersede this Construction Change Directive to the extent they agree upon adjustments to the Contract Sum, Contract Time, or Guaranteed Maximum price for the change(s) described herein.*

When signed by the Owner and Architect and received by the Contractor, this document becomes effective IMMEDIATELY as a Construction Change Directive (CCD), and the Contractor shall proceed with the change(s) described above.

Contractor signature indicates agreement with the proposed adjustments in Contract Sum and Contract Time set forth in this CCD.

PARTNERS in Architecture, PLC

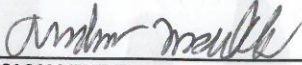
Highland Township

Axiom Construction Services Group, LLC

ARCHITECT (Firm name)

OWNER (Firm name)

CONTRACTOR (Firm name)

  
SIGNATURE

SIGNATURE

SIGNATURE

Andrew Markle  
PRINTED NAME AND TITLE

Ken Chapman, Fire Chief  
PRINTED NAME AND TITLE

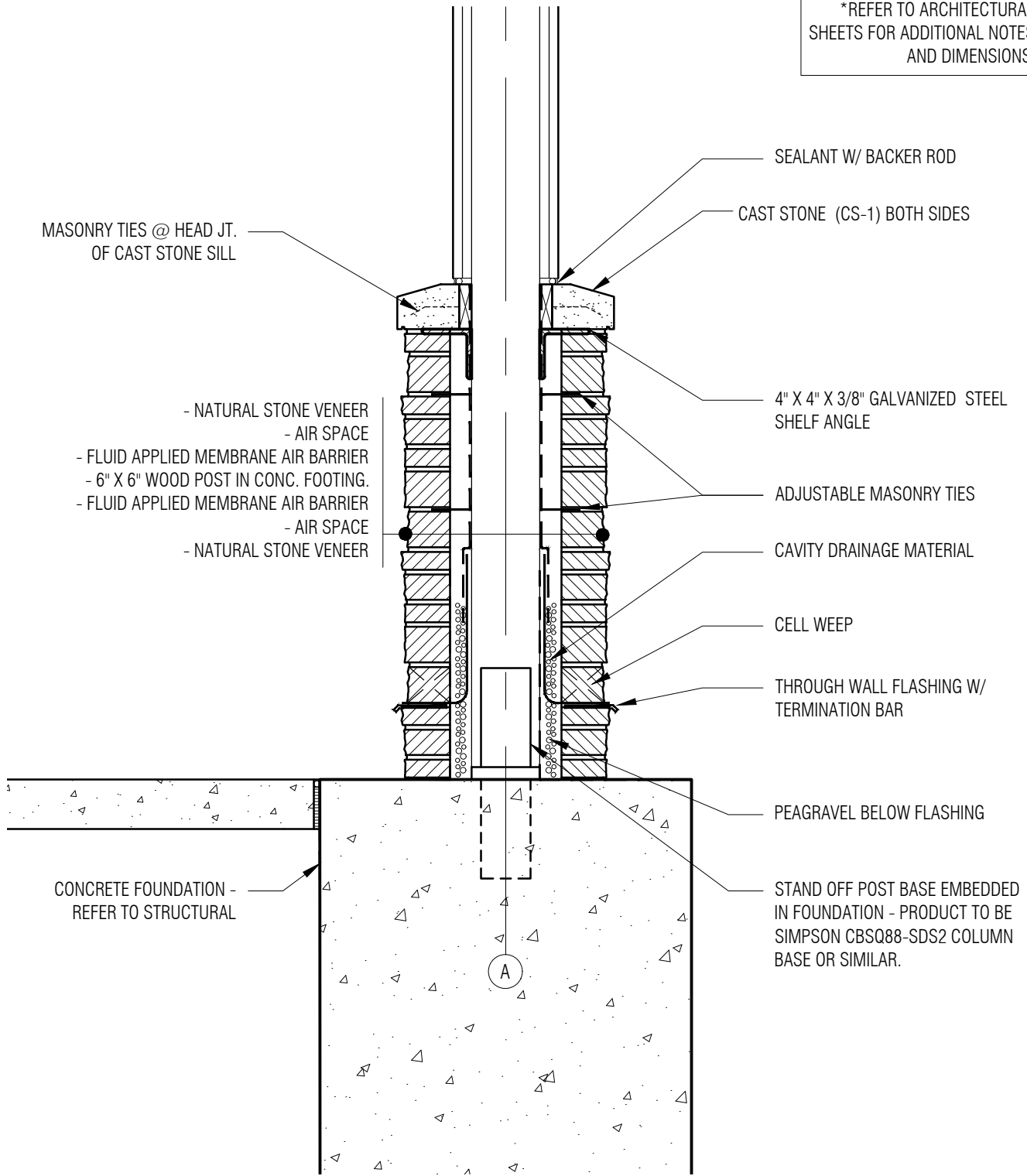
Deib Mougrabi, Director of Field Operations  
PRINTED NAME AND TITLE

7/31/2020  
DATE

DATE

DATE

\*REFER TO ARCHITECTURAL SHEETS FOR ADDITIONAL NOTES AND DIMENSIONS.



1 Section Detail  
1" = 1'-0"



**PARTNERS in Architecture, PLC**  
 65 Market Street  
 Mount Clemens, MI 48043  
 (p) 586 469 3600  
 (f) 586 469 3607

PROJECT NUMBER: 18-122A

PROJECT NAME:

**Highland Township Fire Station No.1**  
 1600 W. Highland Rd. Highland, MI 48357

DRAWN BY: ARM

CHECKED BY: JV

DATE: 07/31/2020

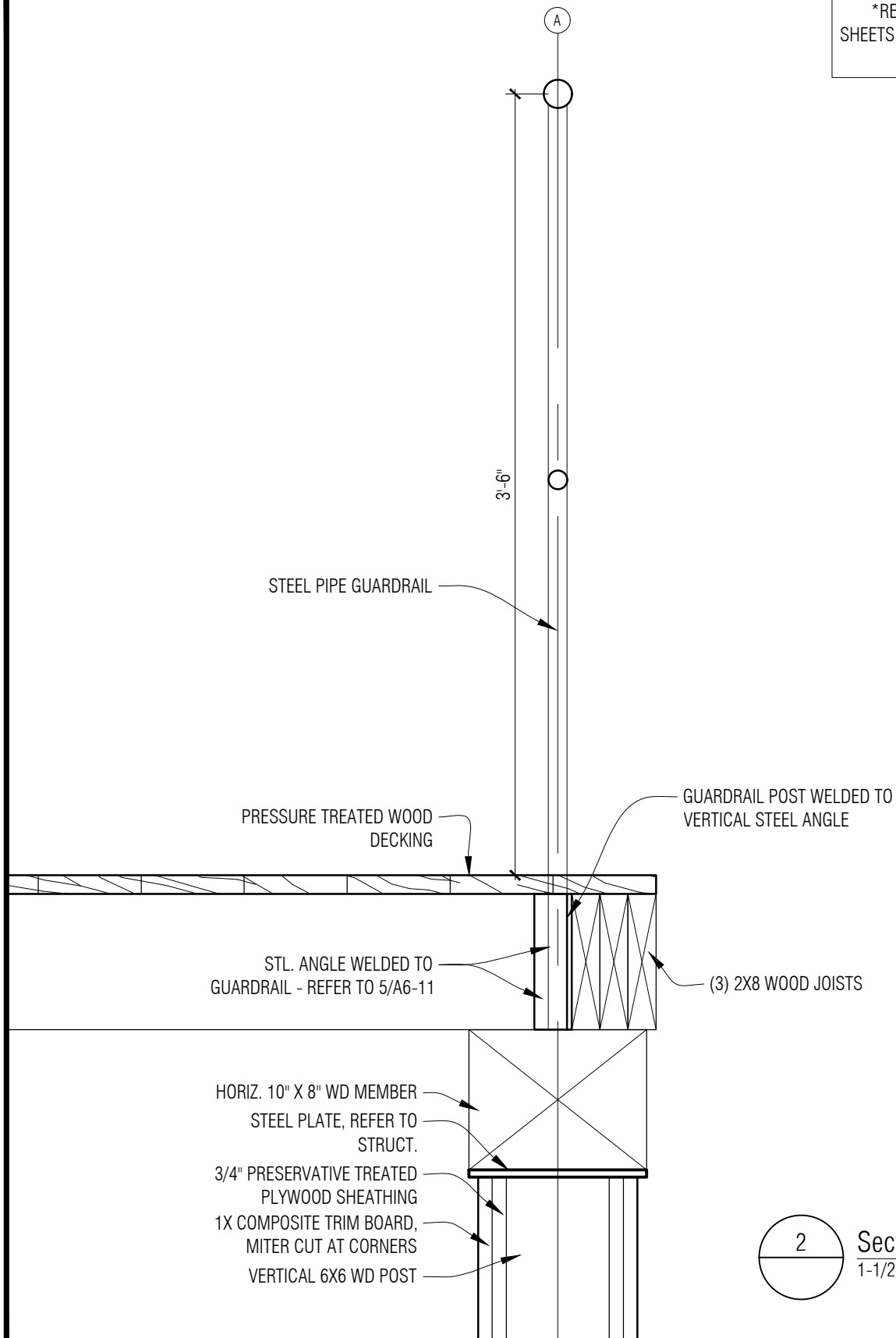
REV: \_\_\_\_\_

DOC. ISSUE:  
 CCD-03

DRAWING NO:  
 Exhibit A - 1

DRAWING REF.:  
 A6-01

\*REFER TO ARCHITECTURAL SHEETS FOR ADDITIONAL NOTES AND DIMENSIONS.



2 Section Detail  
 $\frac{1-1/2"}{1-1/2"} = 1'-0"$



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DRAWN BY: ARM

CHECKED BY: JV

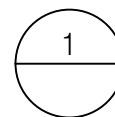
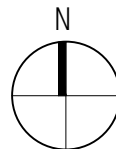
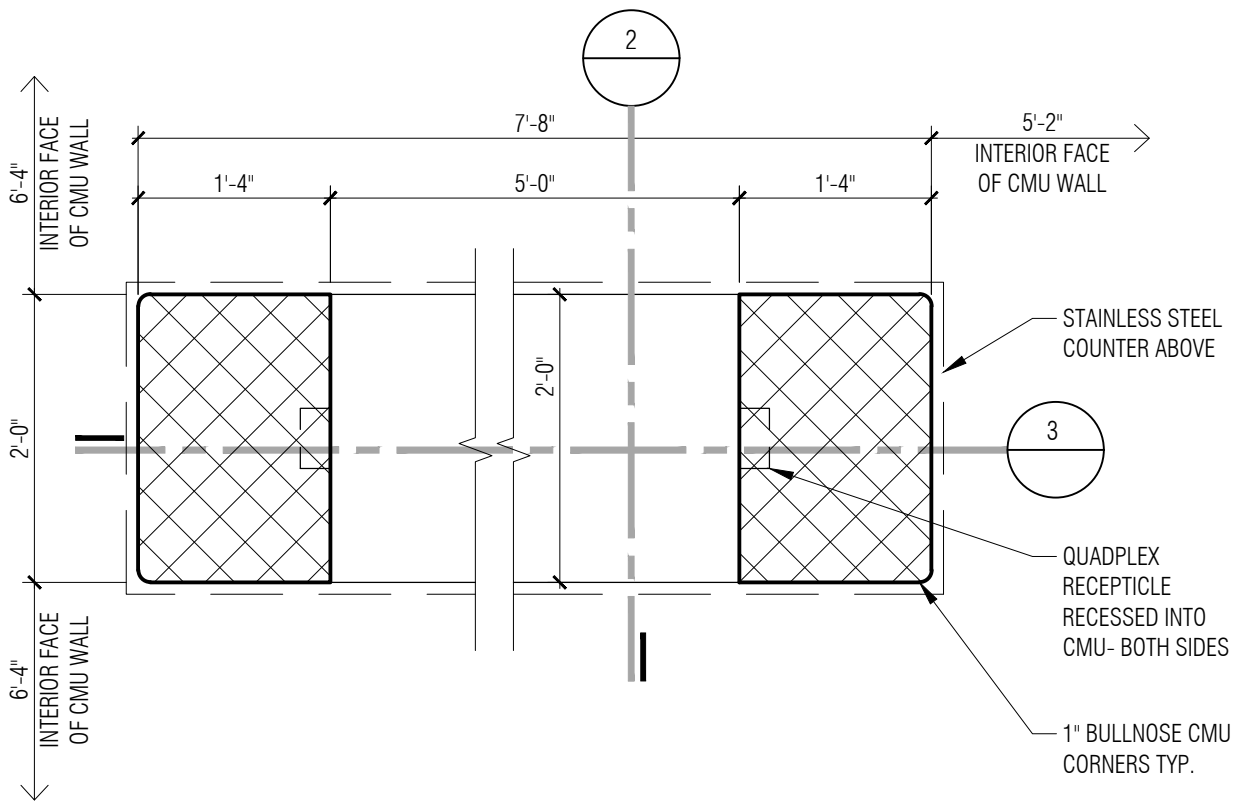
DATE: 07/31/2020

REV: \_\_\_\_\_

DOC. ISSUE:  
 CCD-03

DRAWING NO:  
 Exhibit A - 2

DRAWING REF.:  
 A6-11



Plan Detail  
3/4" = 1'-0"



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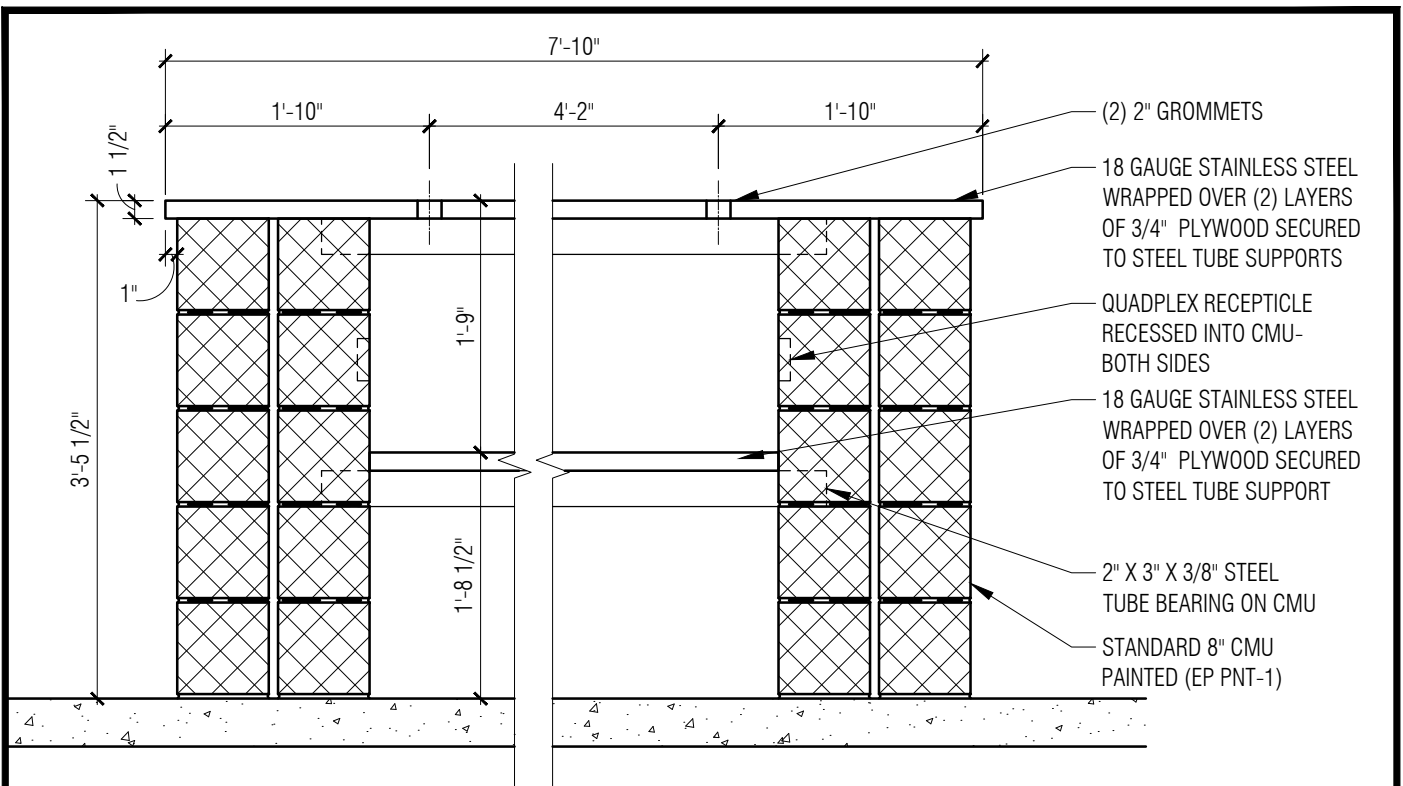
DATE: 07/31/2020

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DOC. ISSUE:  
**CCD-03**

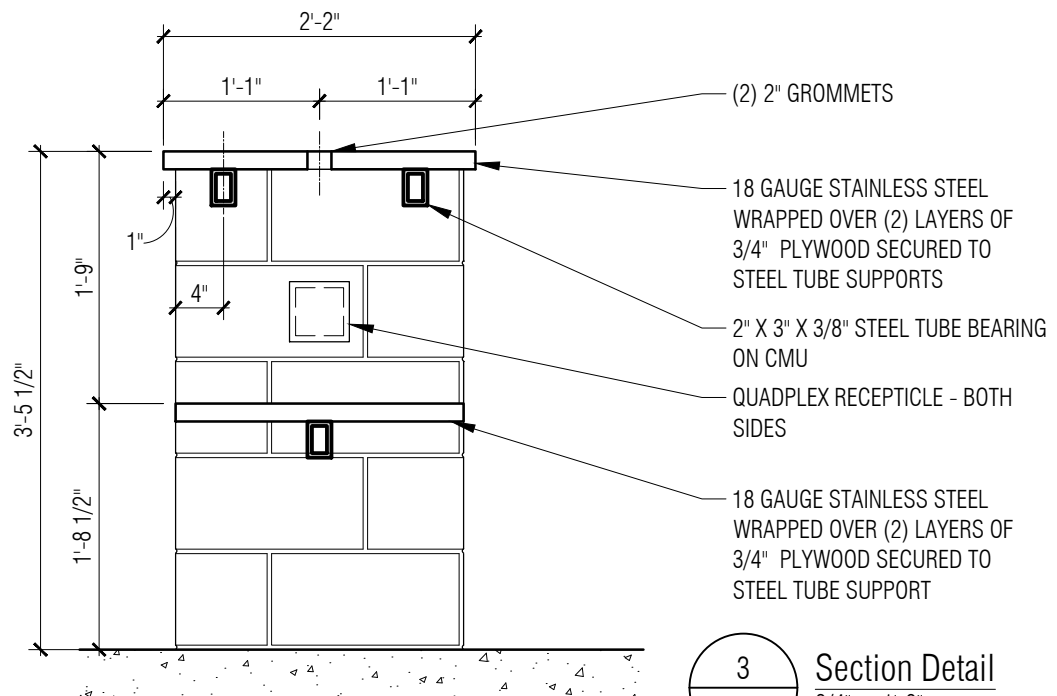
DRAWING NO:  
 Exhibit B - 1

DRAWING REF.:  
**A3-01**



- (2) 2" GROMMETS
- 18 GAUGE STAINLESS STEEL WRAPPED OVER (2) LAYERS OF 3/4" PLYWOOD SECURED TO STEEL TUBE SUPPORTS
- QUADPLEX RECEPTICLE RECESSED INTO CMU- BOTH SIDES
- 18 GAUGE STAINLESS STEEL WRAPPED OVER (2) LAYERS OF 3/4" PLYWOOD SECURED TO STEEL TUBE SUPPORT
- 2" X 3" X 3/8" STEEL TUBE BEARING ON CMU
- STANDARD 8" CMU PAINTED (EP PNT-1)

2 Section Detail  
3/4" = 1'-0"



3 Section Detail  
3/4" = 1'-0"



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CCD-03

DRAWING NO:  
Exhibit B - 2

DRAWING REF.:  
A6-11