Highland Township Fire Station No. 1

Highland Township

1600 W. Highland Rd. Highland, MI 48357

CONSTRUCTION

PARTNERS



Architect:

PARTNERS in Architecture, PLC

Highland Township Fire Department

65 Market Street Mount Clemens, MI 48043 (Phone) 586-469-3600 (Fax) 586-469-3607

250 W Livingston Rd Highland, MI 48357 (Phone) (248) 887-8688

Builder:

Civil Engineer:

Axiom Construction Services Group, LLC

P:\2018\18-122-Highland Township Fire Stations\02_CAD\Fire Station 1\A0-00_Cover Sheet.dwg, 4/20/2020 12:23:12 PM, llee

Environmental Engineers, Inc.

7789 E. M-36 Whitemore Lake, MI 48189 (Phone) 248-446 1104 (Fax) 248-446 1105 18620 W. Ten Mile Rd. Southfield, MI 48075 (Phone) 248-424-9510

Structural Engineer: Shymanski & Assoc.

Mech. / Elec. Engineer:

MA Engineering

33426 5 Mile Rd 48154 Livonia, Michigan (Phone) 734-855-4810 400 S. Old Woodward Ave Birmingham, MI 48009 (Phone) 248-258-1610

Sheet Number	Sheet Title
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TS-1A	Site Topographic Survey
SP-1	Site Layout Plan
SD-1	Site Demolition Plan
SE-1	Site Soil Erosion & Sedimentation Control Plan
C-1	Site Grading & Paving Plan
C-2	Site Stormwater Management Plan & Details
C-3	Site Utilities Plan
C-4	Site Utilities Profiles
C-5	Site Septic System Details
C-6	Site Engineering Details
C-7	M.D.O.T. Standard Details
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LO 00	Electrical Details

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PARTNERS in Architecture, PLC
65 MARKET STREET
MOUNT CLEMENS, MI 48043

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OWNER

Highland Township Fire Department

PROJECT NAME

Highland Township Fire Station No. 1

1600 W. Highland Rd. Highland, MI 48357

PROJECT NO.

18-122A

ISSUES / REVISIONS

Bidding - Construction 03/27/20

Addendum #1 04/20/20

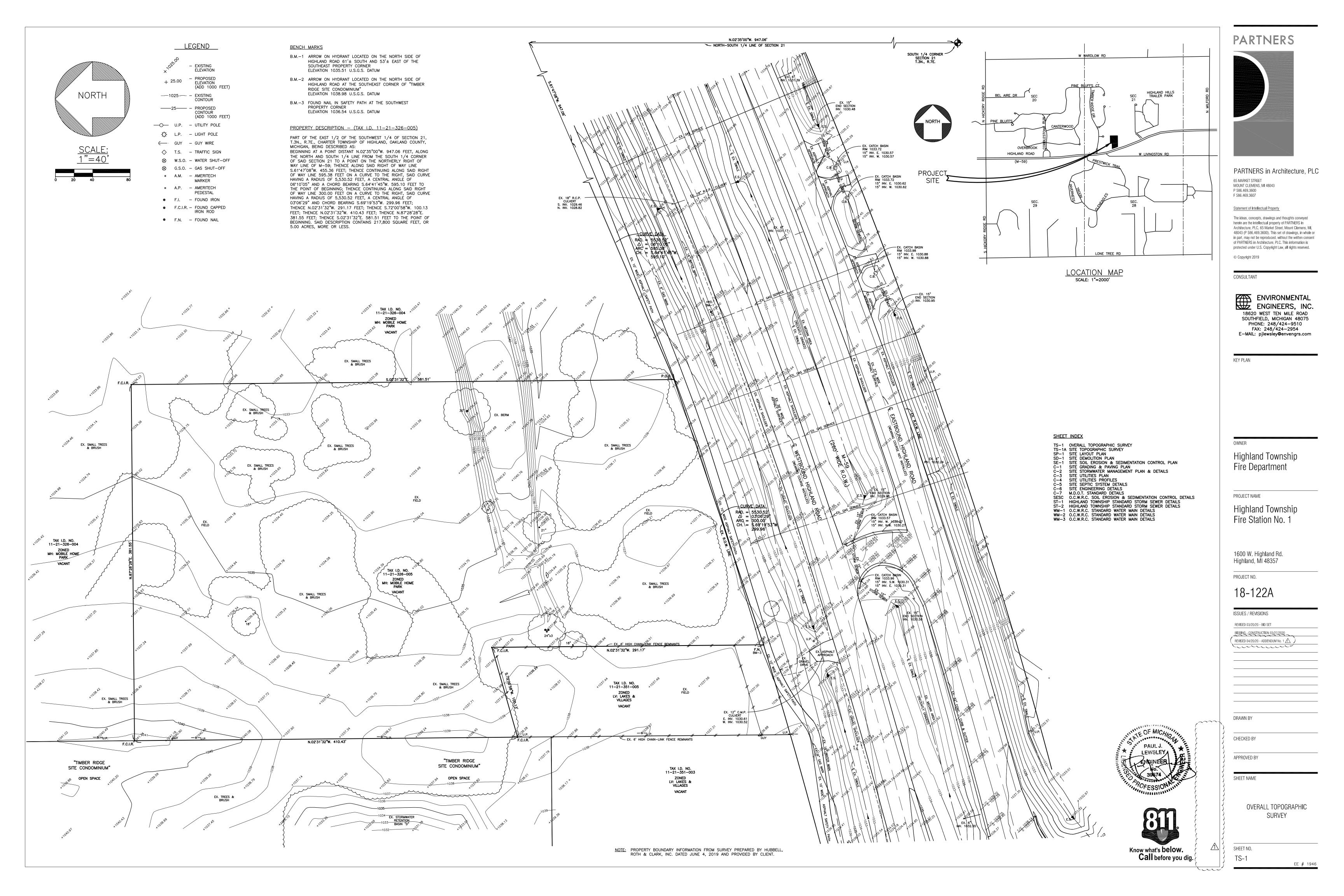
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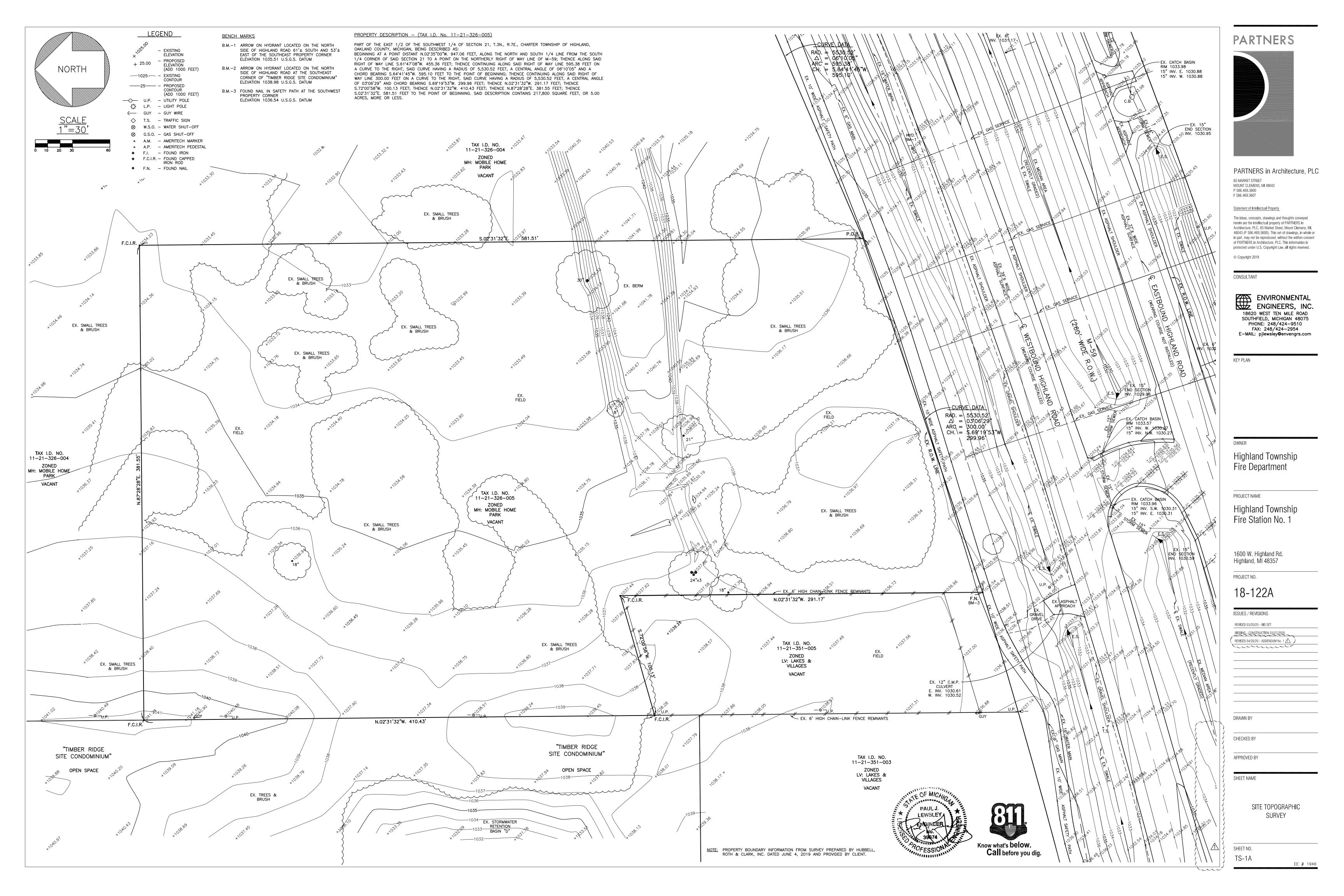
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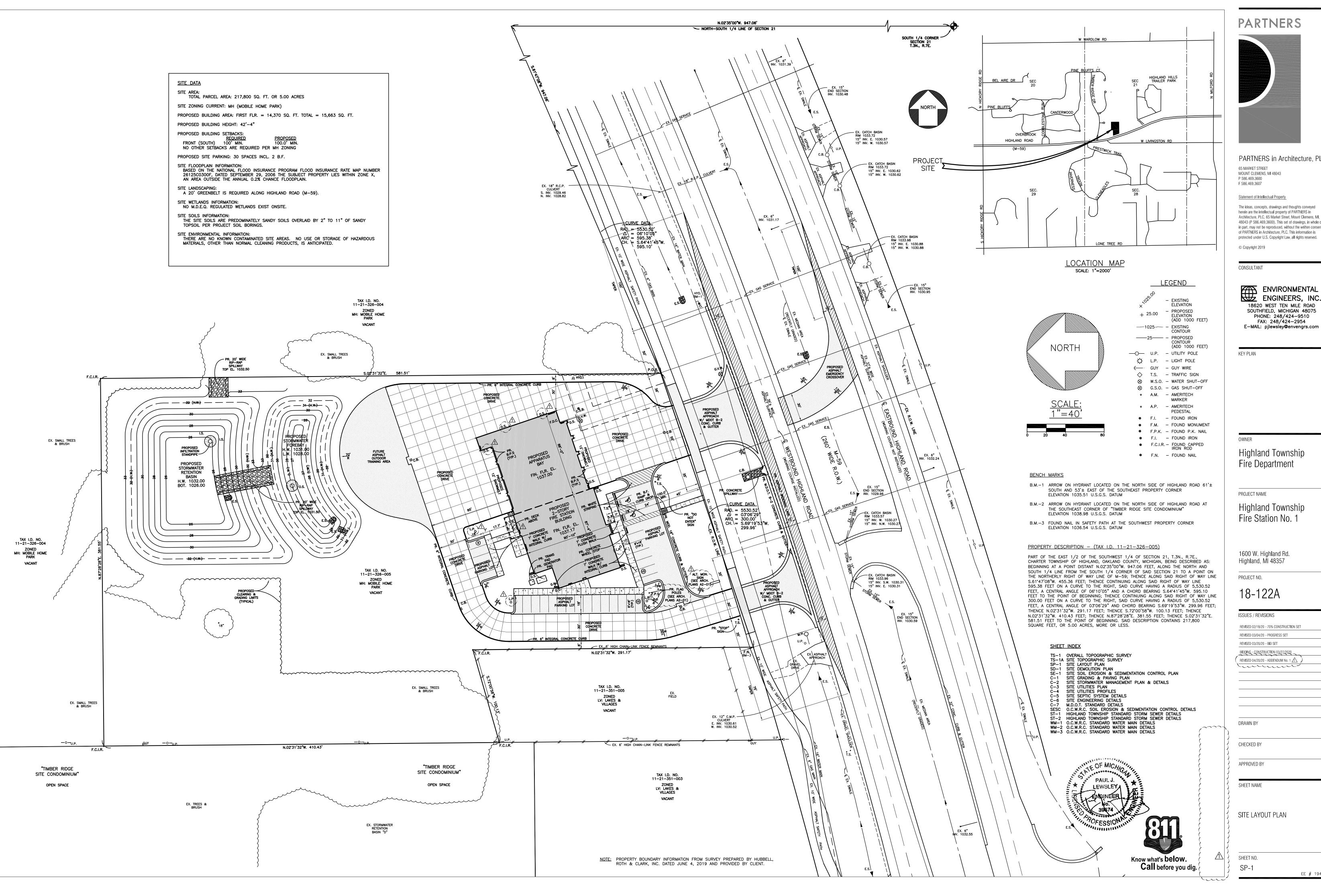
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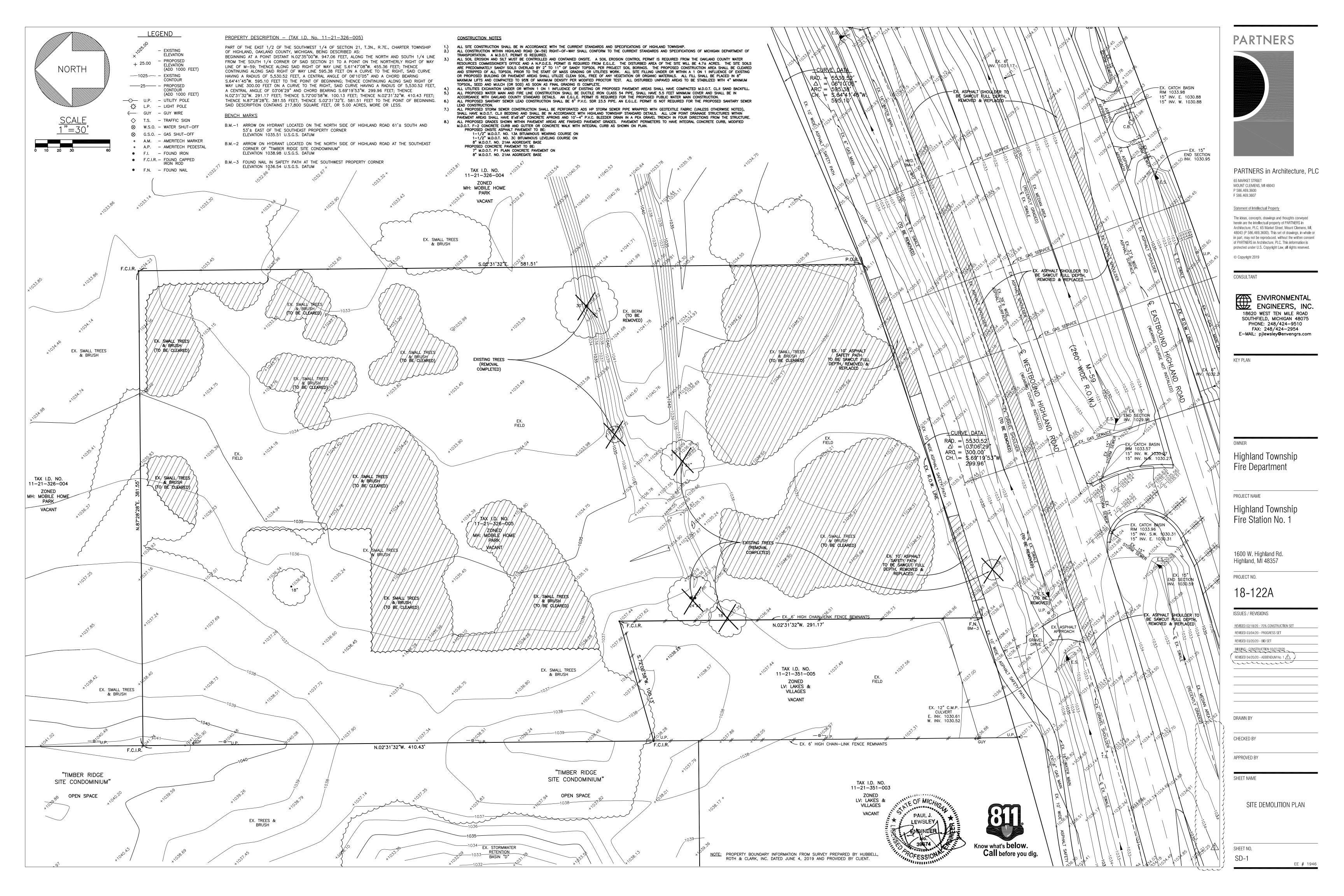


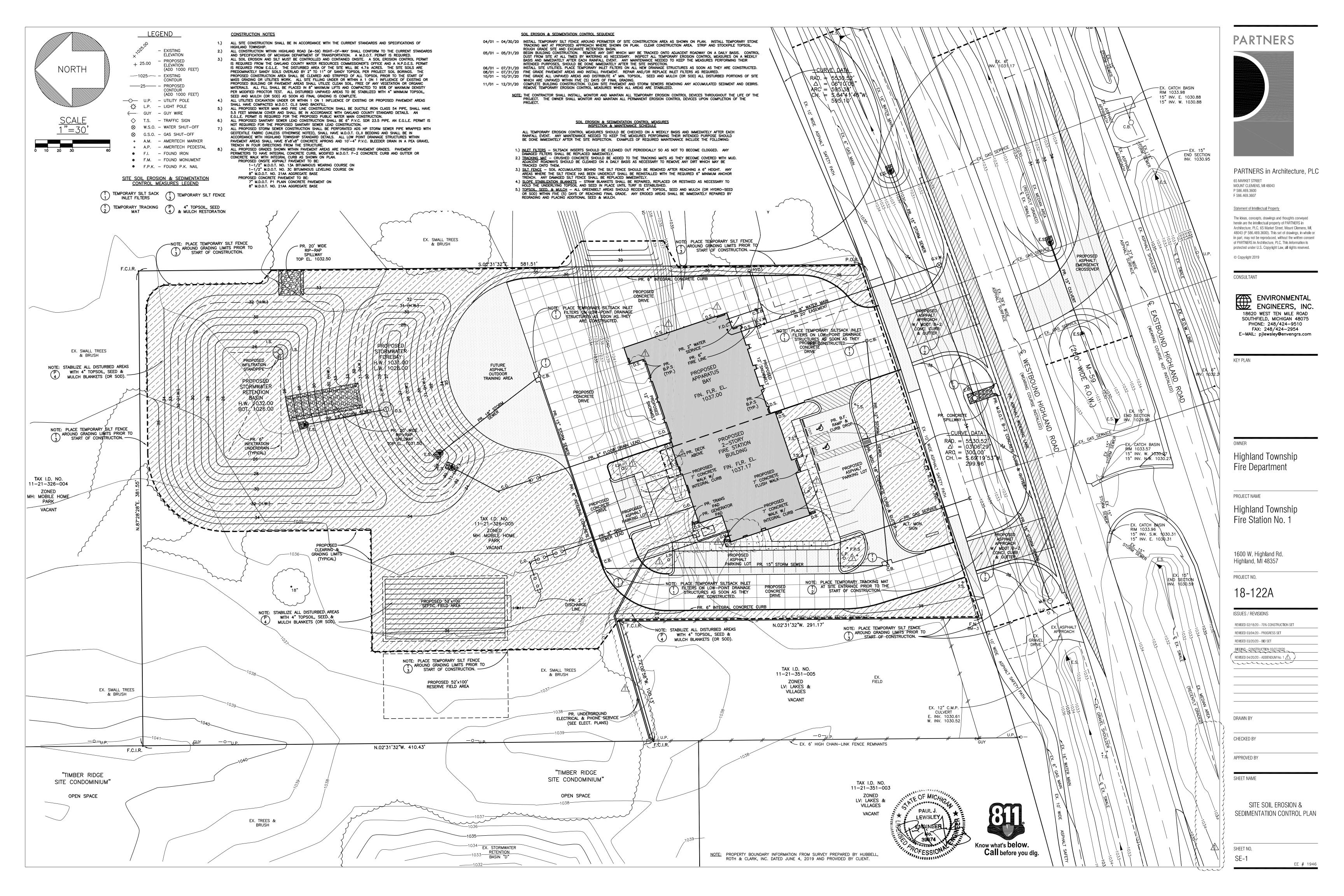


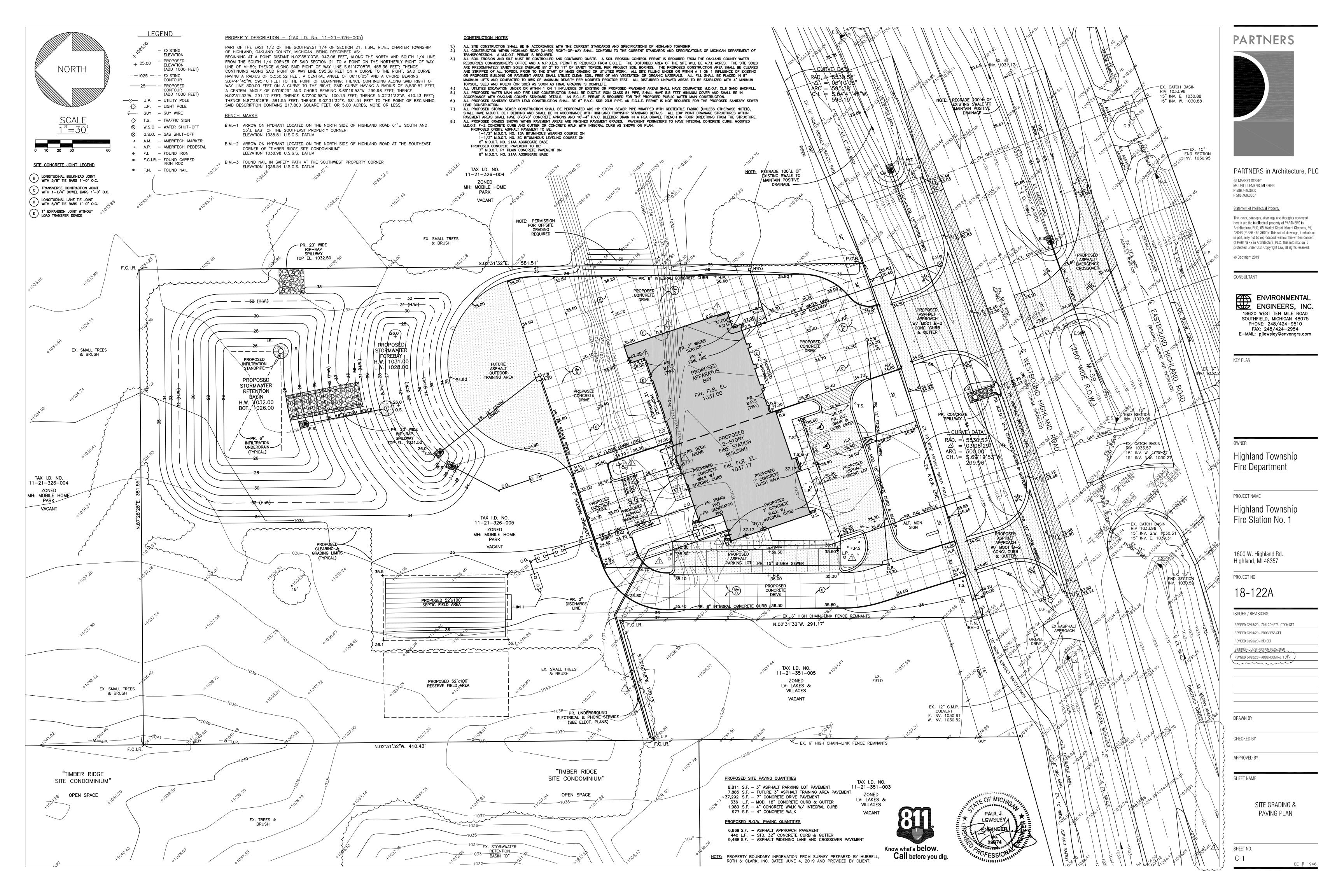
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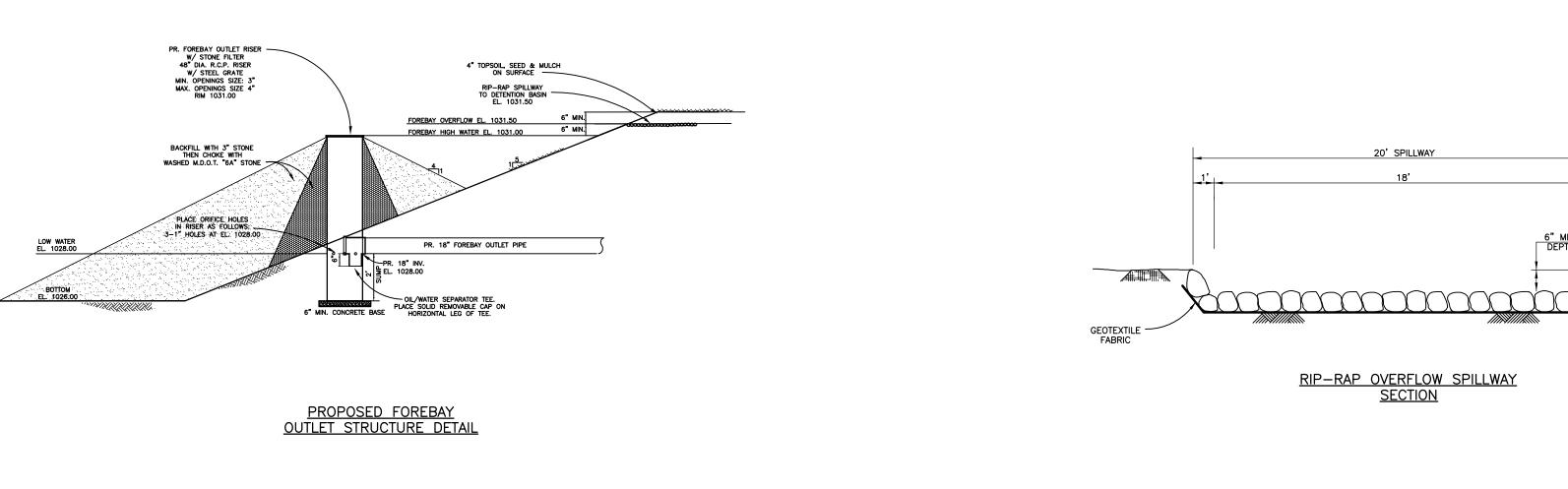
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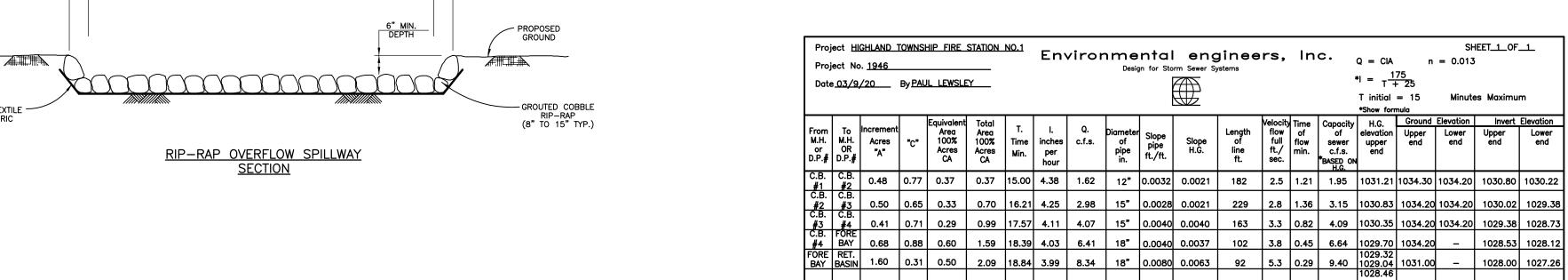
— —)*(H.**) — — — — — — —

"TIMBER RIDGE SITE CONDOMINIUM"

-----Learnesser

PROPOSED 52'x100' RESERVE FIELD AREA

"TIMBER RIDGE SITE CONDOMINIUM"



PR. 48" DIA. HDPE INFILTRATION STANDPIPE 4" TOPSOIL, SEED & MULCH ON SURFACE			#3 #4 C.B. FÖRE #4 BAY FORE RET. BAY BASIN
PR. 48" DIA. HDPE INFILTRATION STANDPIPE W/ STONE FILTER AND STEEL GRATE MIN. OPENINGS SIZE 3" MAX. OPENINGS SIZE 4" RIM 1030.00 RIM 1030.00 RETENTION HIGH WATER EL 1032.00 4" TOPSOIL, SEED & MULCH ON SURFACE RIP-RAP SPILLWAY TO DETENTION BASIN EL. 1032.50 FREEBOARD EL. 1033.00 6" MIN.	PROPOSED RETENTION BASIN BOTTOM	.1	
1" DIA. HOLES • 4" O.C. BOTH WAYS 116	PEA GRAVEL FILLED TRENCH	EX. 15" END SECTION INV. 1030,48	
BACKFILL WITH 3" STONE THEN CHOKE WITH WASHED M.D.O.T. "6A" STONE	6" PERFORATED P.V.C. UNDERDRAIN PIPE PRE WRAPPED WITH GEOTEXTILE FABRIC	EX. CATCH BASIN RIM 1033.72 15" INV. E. 1030.57 15" INV. W. 1030.57	
PR. 6" PERFORATED INFILTRATION UNDERDRAIN		E.S.	
PR. 6" INV. EL. 1023.00	TYPICAL PERFORATED INFILTRATION UNDERDRAIN TRENCH DETAIL	GB. GB. GB. GB. GB. GB. GB. GB.	
6" MIN. CONCRETE BASE PROPOSED RETENTION BASIN INFILTRATION RISER DETAIL	RAD. + 5338.3%. ARC = 59538.7% ARC = 595338.7% CV + 5.64 * 1.48 2 595.10	MOTE: RECRADE 200'\$ OF STATE O	
		Denvice to the control of the contro	
TAX I.D. NO. 11-21-326-004 ZONED MH: MOBILE HOME PARK VACANT	NOTE: REGRADE 100'± OF POSTING SWALE TO MAINTAIN POSTIVE DRAINAGE	MV. 1030.95	
NOTE: PERMISSION FOR OFFSITE GRADING REQUIRED			
PR. 20' WIDE RIP-RAP STUSH TOP EL 1032.50 S.02'31'32'E. 581.51' 35.00 35.80	7 30 PR. 6" MIEGRAL CONFRETE CURB TH.P. 35.80 TH.P. 35	The set of	ĺ
32 — 32 — 33 — 34 (H.W.) — 34 — (H.W.) — 35 — (H.W.) — 35 — (H.W.) — 36 — (H.W.) — (H.S.) — (PROPERTY JS.00 JS.	AND PROPOSED APPROVED	
EX. SMALL TREES & BRUSH EX. SMALL TREES & BRUSH PROPOSED	SENDE PROPOSED STOOL PR. SENDE PR. S		
	APPENT FIR. EL FIN. 1037.00 PR. S. 1	S. Pr. CONCRETE S. PR. CONCRET	
PR. 6" INFLITRATION UNDERGRAN (CYPPICAL) (CYPPICAL) (CYPPICAL) (SES) (SE	PROPOSED PRO	CURVE DATA RAD. = \$530,52 A. = 0.306/29 ARQ = 300,00° CH. = \$.6819.53 CH. = \$	
TAX I.D. NO. 11-21-326-004 ZONED MH: MOBILE HOME	PROPOSED TO THE PROPOSED TO TH		

EX_,6' HIGH CHAIN_LINK FENCE REMNANTS

N.02'31'32'W. 291.17'

ZONED LV: LAKES & VILLAGES

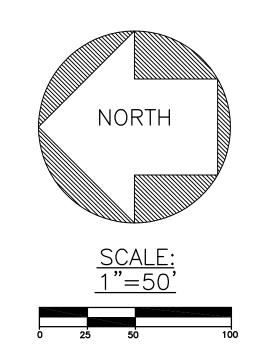
TAX I.D. NO. 11-21-351-003

ZONED LV: LAKES & VILLAGES VACANT

NOTE: PROPERTY BOUNDARY INFORMATION FROM SURVEY PREPARED BY HUBBELL,

ROTH & CLARK, INC. DATED JUNE 4, 2019 AND PROVIDED BY CLIENT.

	PROPOSED WEIGHTED "C" VALUE	
	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	
	100 YR. FREQUENCY STORM RETENTION VOLUME REQUIRED	
	V100 = 2(16,500)(A)(C) WHERE: V100 = 2(16,500)(5.00)(0.54) V = VOLUME REQUIRED V100 = 89,100 CU. FT. A = TRIBUTARY AREA ACREAGE C = AVERAGE SITE RUNOFF COEFFICIENT RETENTION VOLUME REQUIRED: 89,100 CU. FT.	
	PRETREATMENT VOLUME REQUIRED 1 YR. STORM = 4,320(A)(C) 1 YR. STORM = 4,320(A)(C) = 4,320(5.00)(0.54) 1 YR. STORM = 4,320(A)(C) = 11,664 CU. FT. PRETREATMENT VOLUME REQUIRED: 11,664 CU. FT.	
	PROPOSED FOREBAY VOLUME PROVIDED	
	AREA BELOW AVERAGE DEPTH VOLUME BETWEEN CUMULATIVE VOLUME	
	PROPOSED RETENTION BASIN VOLUME PROVIDED	
	AREA BELOW AVERAGE DEPTH VOLUME BETWEEN CUMULATIVE NOTICE ONTOUR AREA X INTERVAL CONTOURS VOLUME 1026.0 (BOT.) 4,677 S.F. 5,637 S.F. × 1.00 FT. = 5,637 CU. FT. 5,637 CU. FT. 1027.0 8,762 S.F. 7,679 S.F. × 1.00 FT. = 7,679 CU. FT. 13,316 CU. FT.	
	1028.0 8,762 S.F. 7,679 S.F. x 1.00 FT. = 7,679 CU. FT. 13,316 CU. FT. 1029.0 11,272 S.F. 10,017 S.F. x 1.00 FT. = 10,017 CU. FT. 23,333 CU. FT. 1030.0 14,064 S.F. 12,668 S.F. x 1.00 FT. = 12,668 CU. FT. 36,001 CU. FT. 1031.0 17,169 S.F. 15,617 S.F. x 1.00 FT. = 15,617 CU. FT. 51,618 CU. FT. 1032.0 (H.W.) 20,601 S.F. 18,885 S.F. x 1.00 FT. = 18,885 CU. FT. 70,503 CU. FT.	
	TOTAL STORAGE VOLUME PROVIDED IN RETENTION BASIN & FOREBAY: 22,859 + 70,503 = 93,362 CU. FT.	
	FOREBAY OUTLET RESTRICTOR SIZING CALCULATIONS $Q_{AVG\ FF} = V_{T\ FF}/((24)(60)(60)SEC.)$ $Q_{AVG\ FF} = 11,664/86,400 = 0.135\ CFS$ $h_{AVG} = 0.667(Z_{FF} - Z_{OUT})$ $h_{AVG} = 0.667(1031.00-1028.00)$	
	$h_{AVG} = 2.00 \text{ FT.}$	
	$A_{OUT} = Q_{AVG FF}/(0.62 \times \sqrt{2xgxh_{AVG}})$ $A_{OUT} = 0.135/(0.62 \times \sqrt{2x(32.2)x(2.00)})$ $A_{OUT} = 0.0192$	
	A_0 = AREA OF A 1" HOLE (0.00545 FT ²) REQUIRED NUMBER OF 1-INCH HOLES = 0.0144/0.00545 = 3.52 USE 3-1" HOLES AT EL. 1028.00 A = AREA OF A 3.1" HOLES = 3.00 COE45	
	$A_0 = AREA \text{ OF A } 3-1" \text{ HOLES} = 3x0.00545$ $A_0 = 0.0164 \text{ FT}^2$	
	$Q_{AVG FF} = 0.62 \times A_0 \times \sqrt{2 \times g \times h_{AVG}}$ $Q_{AVG FF} = 0.62 \times 0.0164 \sqrt{2 \times 32.2 \times 2.00}$	
	$Q_{AVG FF} = 0.115 CFS$ $T_{FF} = V_{T FF} / (Q_{AVG FF} \times 3,600)$	
	$T_{FF} = 11,664/(0.115x3,600)$ $T_{FF} = 28.17$ HR OR APPROXIMATELY 24 HOURS	
	<u>LEGEND</u>	
_	- EXISTING ELEVATION	
	TOV — EXISTING ELEVATION	
	- PROPOSED	
	+ 25.00 FLEVATION	
	+ 25.00 ELEVATION (ADD 1000 FEET)	
N	+ 25.00 ELEVATION	



DRAINAGE

STRUCTURE C.B.#1

C.B.#2

C.B.#4

0.S.#1

0.S.#2

5.00

IMP. AREA PER. AREA WATER AREA WEIGHTED AVG.

0.00

0.00

0.22

0.45

0.67

0.65

0.71

0.88

0.31

0.47

 $*I = \frac{175}{1 + 25}$

*Show formula

T initial = 15

Q = CIA n = 0.013

(C=0.20) (C=1.00) 0.09 0.00

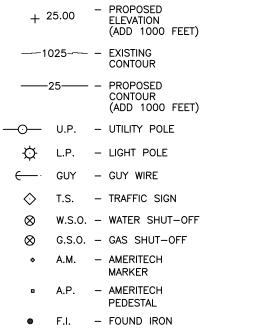
0.02

2.66

(C-0.90) 0.39

1.67

SITE STORMWATER RETENTION BASIN DESIGN CALCULATIONS



● F.M. — FOUND MONUMENT ● F.P.K. — FOUND P.K. NAIL



Know what's below.

Call before you dig.



EE # 1946

SHEET NO. C-2

DRAWN BY CHECKED BY APPROVED BY SHEET NAME

PARTNERS

PARTNERS in Architecture, PLC

The ideas, concepts, drawings and thoughts conveyed

ENVIRONMENTAL ENGINEERS, INC.

18620 WEST TEN MILE ROAD SOUTHFIELD, MICHIGAN 48075

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E-MAIL: pjlewsley@envengrs.com

Highland Township

Highland Township

Fire Station No. 1

1600 W. Highland Rd. Highland, MI 48357

PROJECT NO.

18-122A

ISSUES / REVISIONS

REVISED 02/20/20 - 70% CONSTRUCTION SET

REVISED 03/04/20 - PROGRESS SET

BIDDING - CONSTRUCTION 03/27/2020 REVISED 04/20/20 - ADDENDUM No. 1 🚹

REVISED 03/20/20 - BID SET

Fire Department

PROJECT NAME

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65 MARKET STREET

F 586.469.3607

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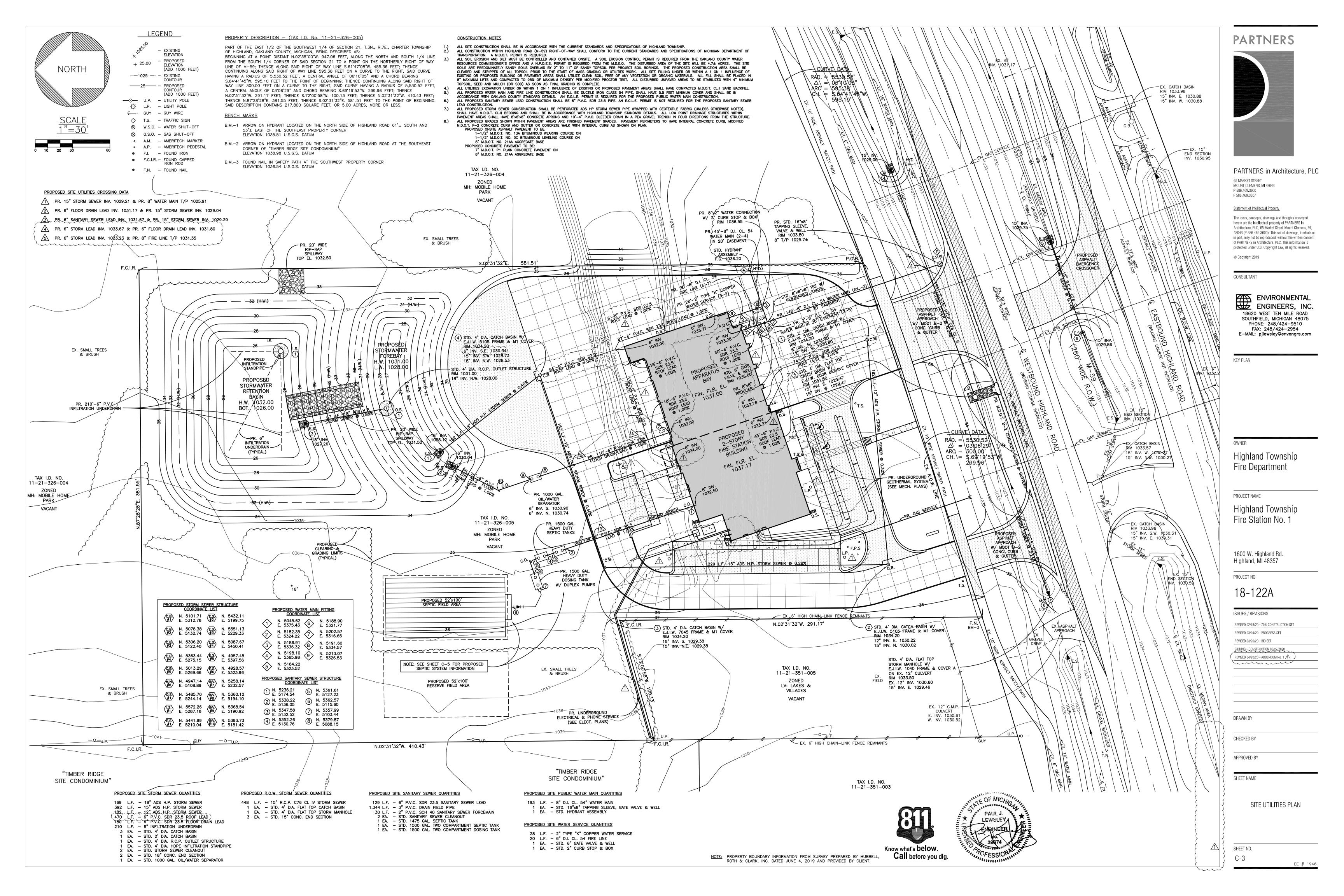
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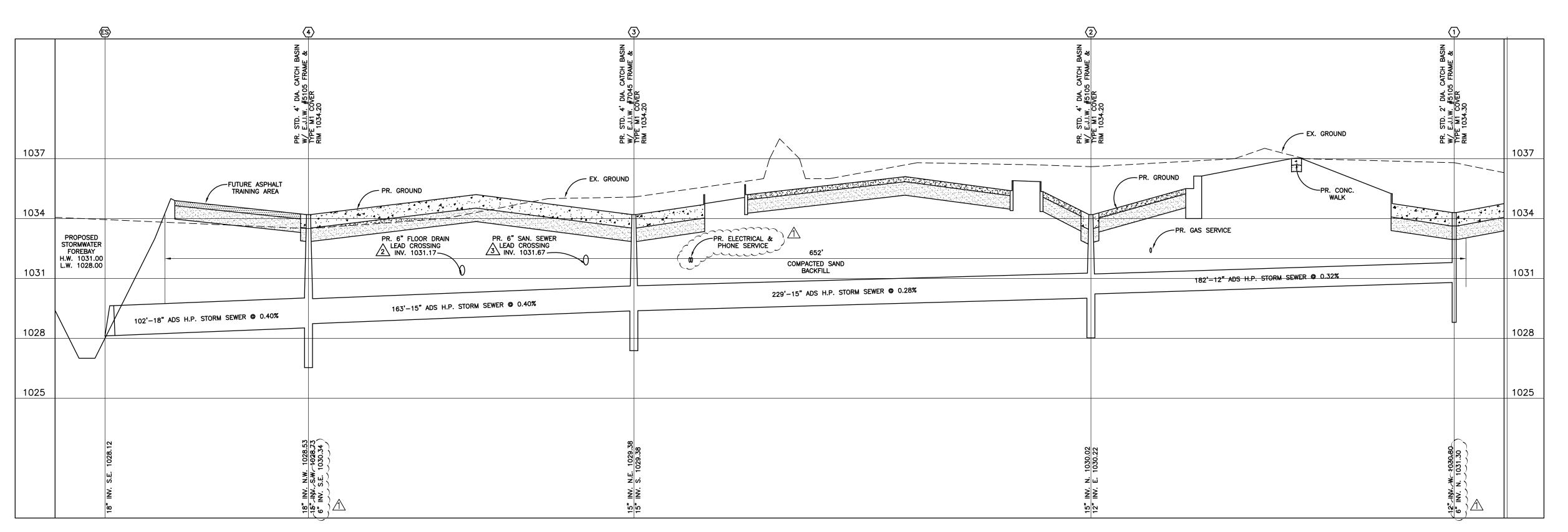
KEY PLAN

MOUNT CLEMENS, MI 48043 P 586.469.3600

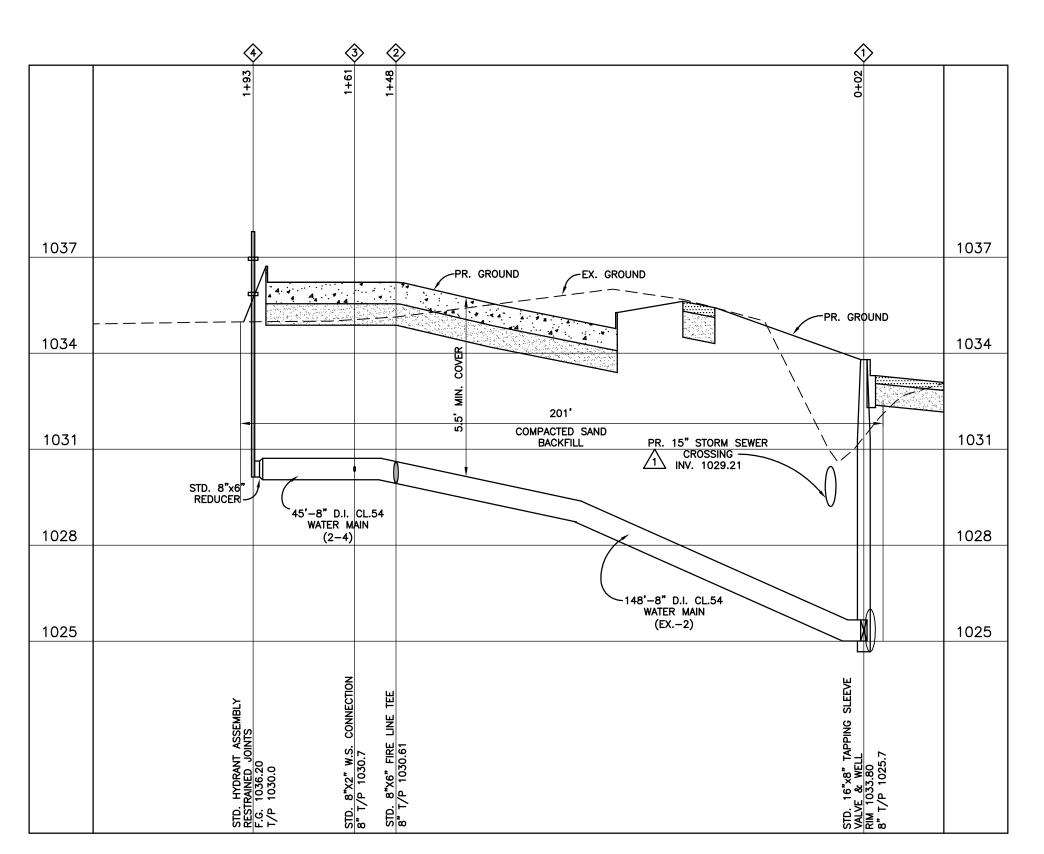
Statement of Intellectual Property

SITE STORMWATER MANAGEMENT PLAN & DETAILS





STORM SEWER PROFILE SCALE: 1"=30' HORIZONTAL 1"=3' VERTICAL

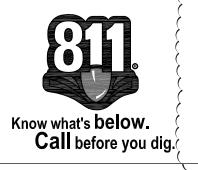


WATER MAIN PROFILE

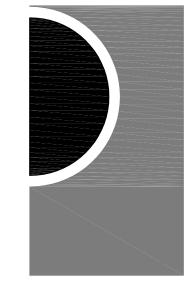
SCALE: 1"=30' HORIZONTAL

1"=3' VERTICAL





PARTNERS



PARTNERS in Architecture, PLC 65 MARKET STREET

MOUNT CLEMENS, MI 48043 P 586.469.3600 F 586.469.3607

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ENVIRONMENTAL
ENGINEERS, INC.

18620 WEST TEN MILE ROAD
SOUTHFIELD, MICHIGAN 48075
PHONE: 248/424-9510
FAX: 248/424-2954
E-MAIL: pjlewsley@envengrs.com

KEY PLAN

0/

Highland Township Fire Department

PROJECT NAME

Highland Township Fire Station No. 1

1600 W. Highland Rd. Highland, MI 48357

PROJECT NO.

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REVISED 03/04/20 - PROGRESS SET

REVISED 03/20/20 - BID SET

BIDDING - CONSTRUCTION 03/27/2020

REVISED 04/20/20 - ADDENDUM No. 1

Turning.

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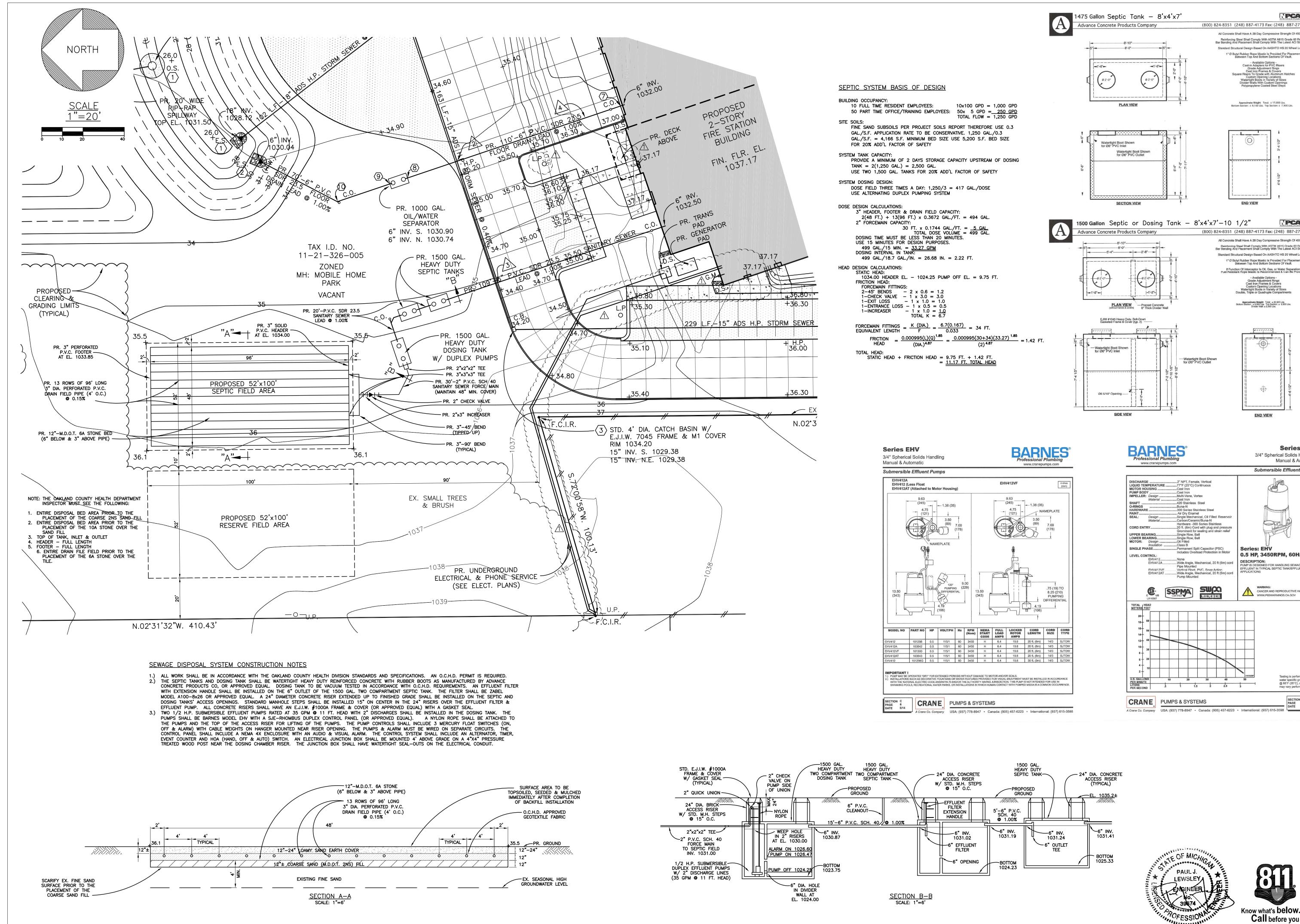
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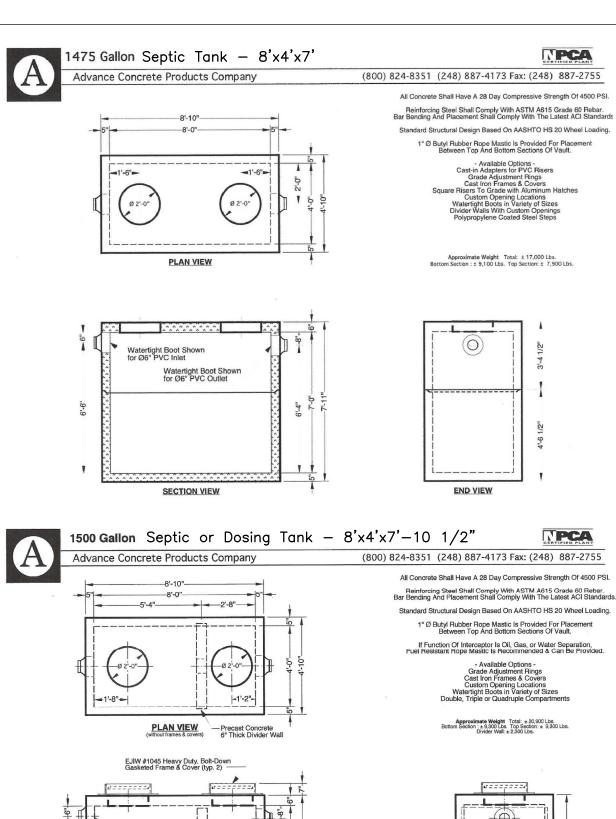
SITE UTILITIES PROFILES

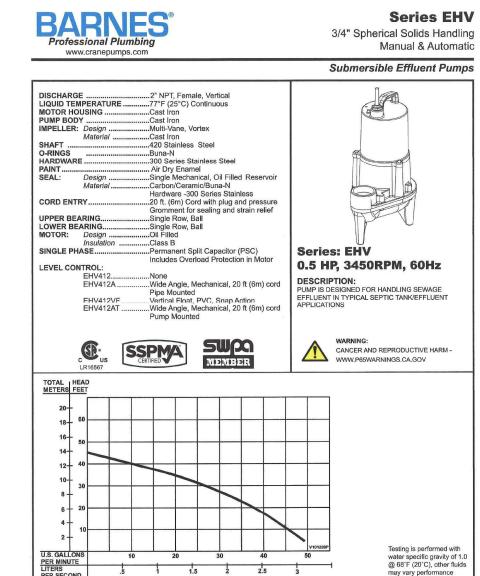
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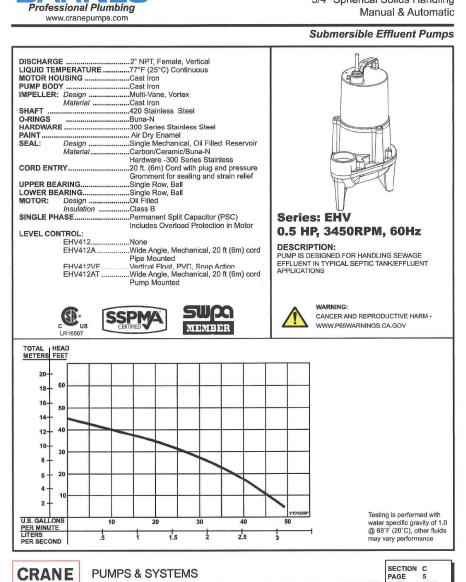
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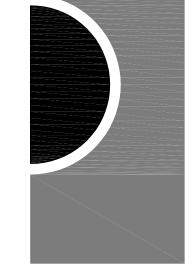






END VIEW





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KEY PLAN

Highland Township Fire Department

PROJECT NAME

Highland Township Fire Station No.

1600 W. Highland Rd. Highland, MI 48357

PROJECT NO.

18-122A

ISSUES / REVISIONS REVISED 03/20/20 - BID SET BIDDING - CONSTRUCTION 03/27/2020

REVISED 04/20/20 - ADDENDUM No. 1 🔨 Cumur-

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SHEET NAME

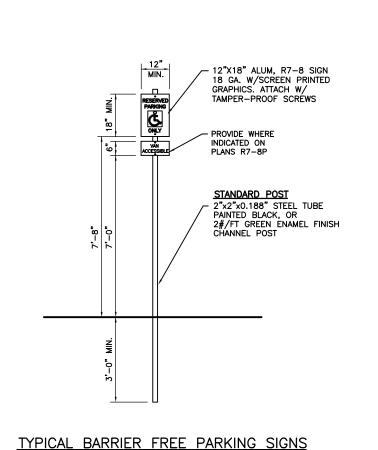
SITE SEPTIC SYSTEM

DETAILS

SHEET NO.

EE # 1946

Know what's **below.** Call before you dig.

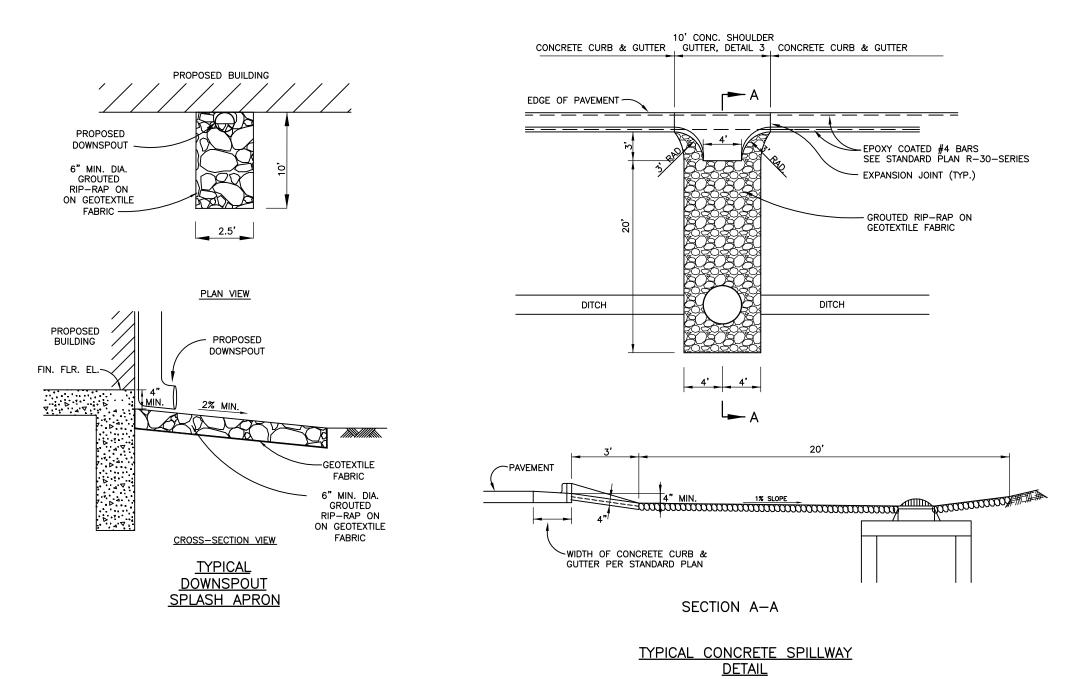


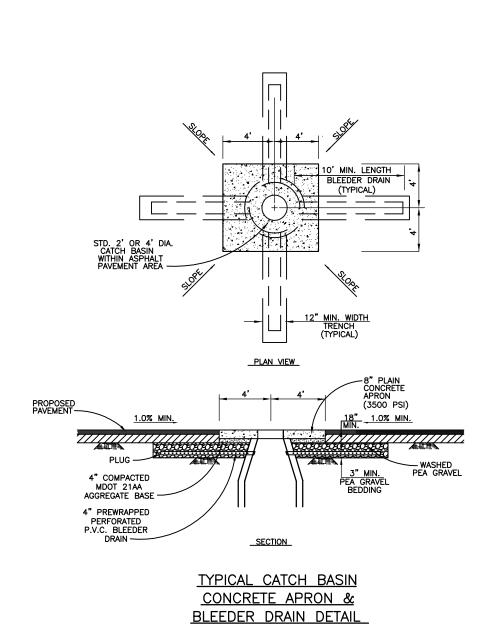
PROPOSED STD. R7-8 BARRIER FREE SIGN W/ STD. R7-8P VAN ACCESSIBLE SIGN — PROPOSED CONC. ≪WALK W/ INTEGRAL CURB WHEEL STOP AT FLUSH WALK 4" WIDE WHITE STRIPING 4" WIDE BLUE STRIPING FOR BARRIER FREE PARKING SPACES (TYP.) INTERNATIONAL SYMBOL OF ACCESSIBILITY SHALL BE

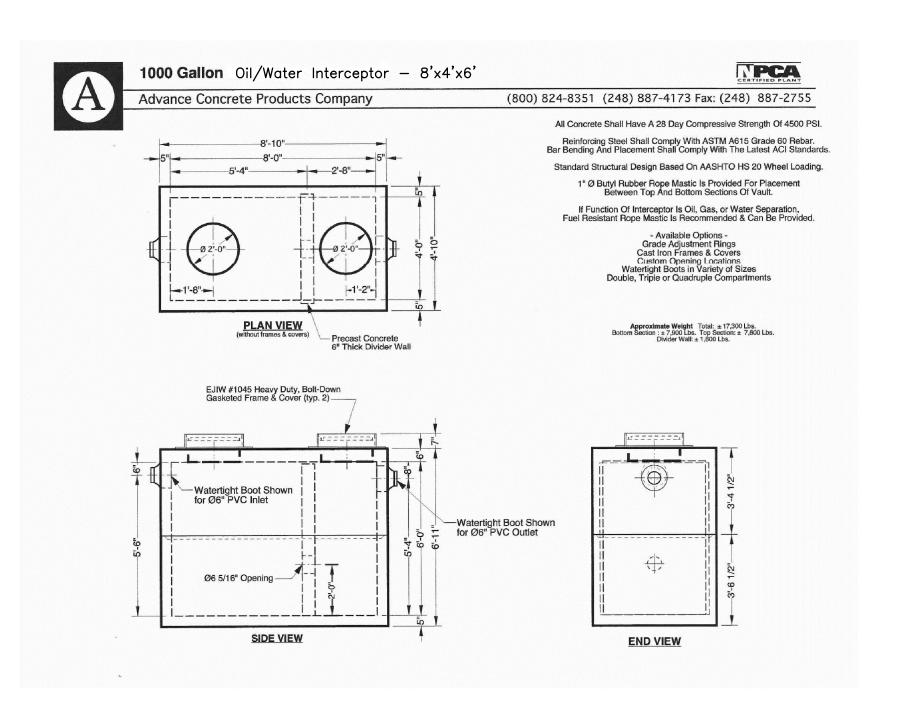
NOTE: ALL PARKING DIMENSIONS ABUTTING A CURB OR SIDEWALK ARE TO THE FACE OF WALK AND TO THE BACK OF CURB.

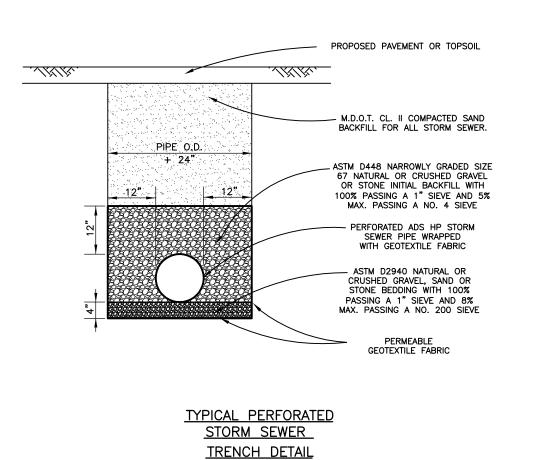
TYPICAL BARRIER FREE PARKING AREA DETAILS

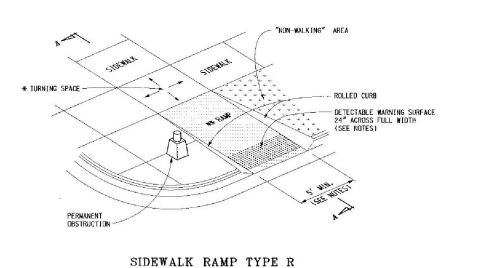
WHITE IN COLOR (TYP.) -

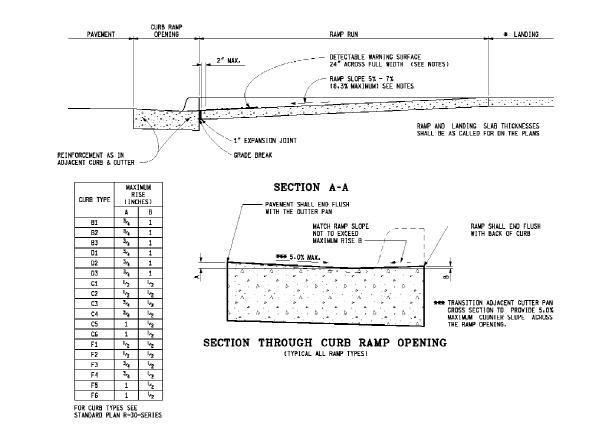




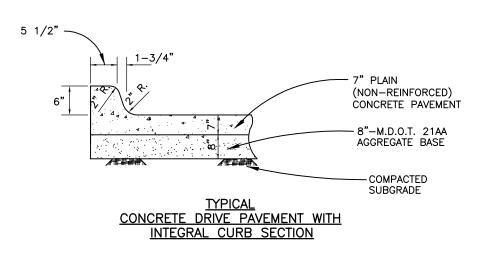


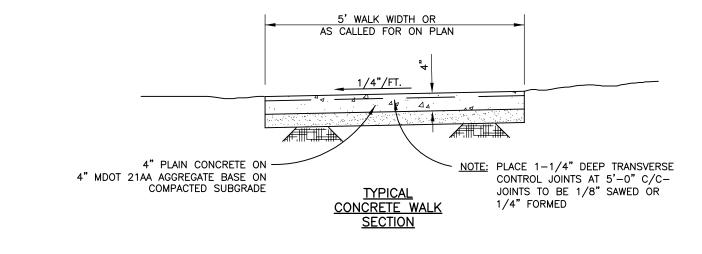


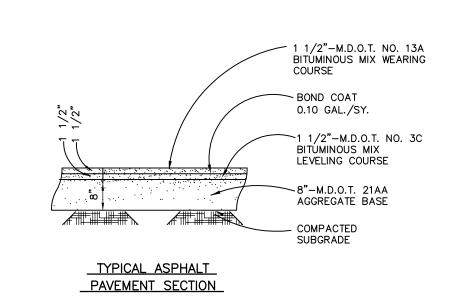


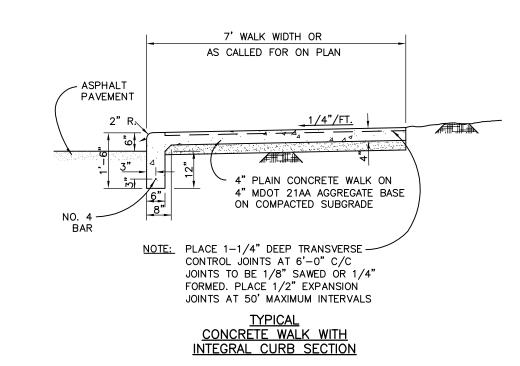


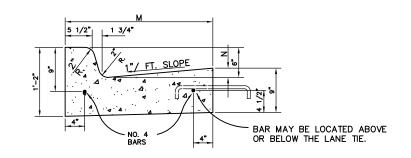
STANDARD BARRIER FREE RAMP DETAILS



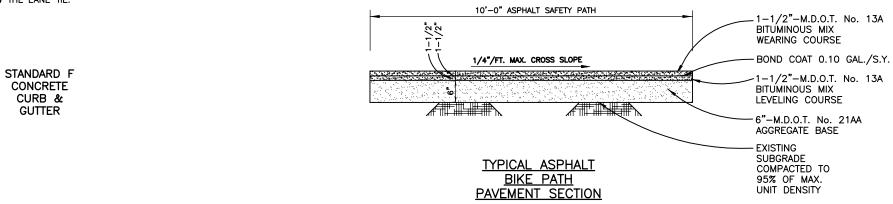


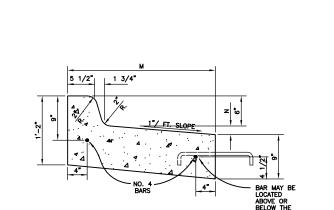




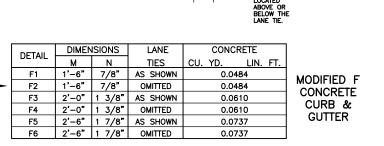


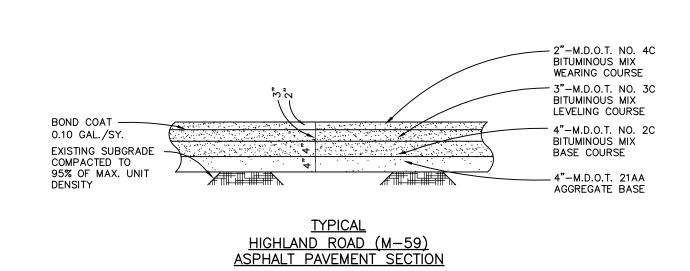
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1 3/8" OMITTED 1 7/8" AS SHOWN

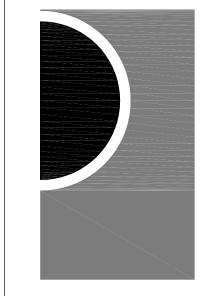






UNIT DENSITY





PARTNERS in Architecture, PLC 65 MARKET STREET MOUNT CLEMENS, MI 48043

Statement of Intellectual Property

P 586.469.3600

F 586.469.3607

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CONSULTANT

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KEY PLAN

Highland Township Fire Department

PROJECT NAME

Highland Township Fire Station No. 1

1600 W. Highland Rd. Highland, MI 48357

PROJECT NO.

18-122A

ISSUES / REVISIONS

REVISED 02/18/20 - 70% CONSTRUCTION SET REVISED 03/04/20 - PROGRESS SET

REVISED 03/20/20 - BID SET BIDDING - CONSTRUCTION 03/27/2020 REVISED 04/20/20 - ADDENDUM No. 1 🛆

Comment.

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CHECKED BY

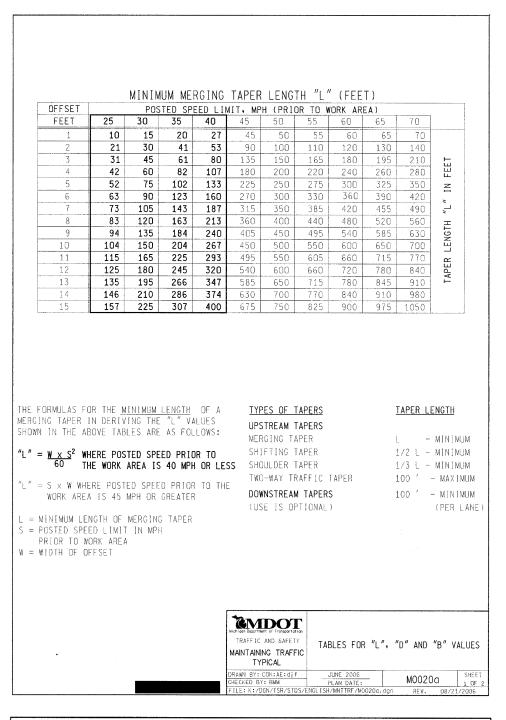
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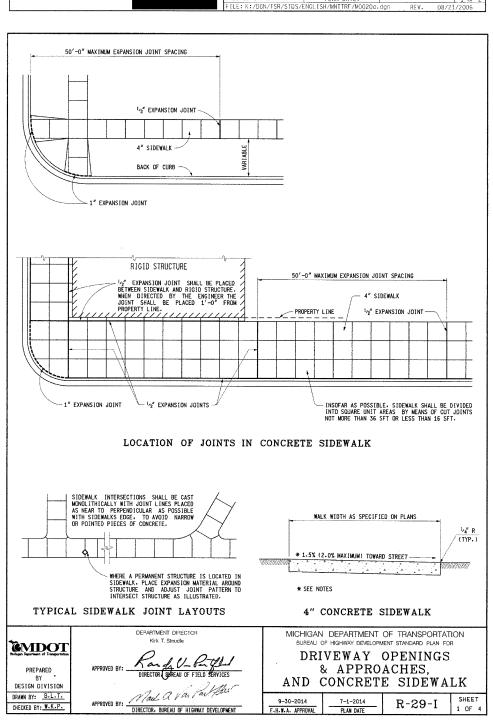
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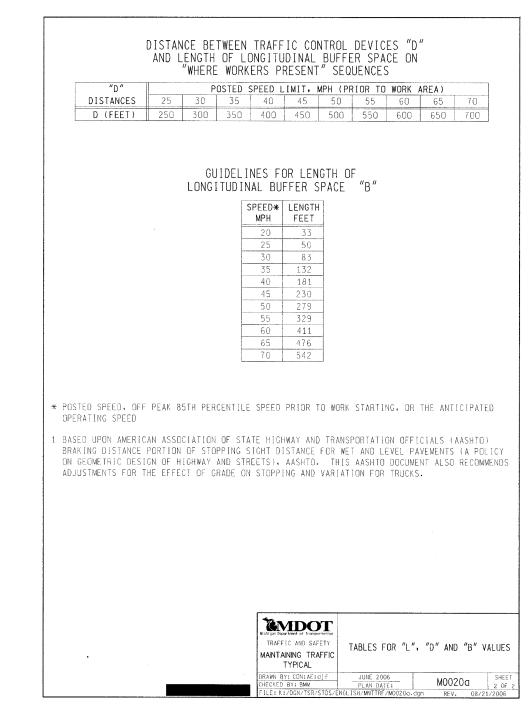
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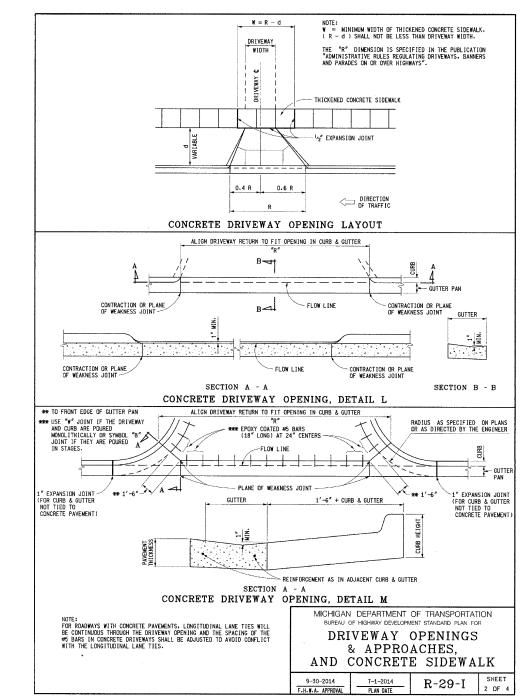
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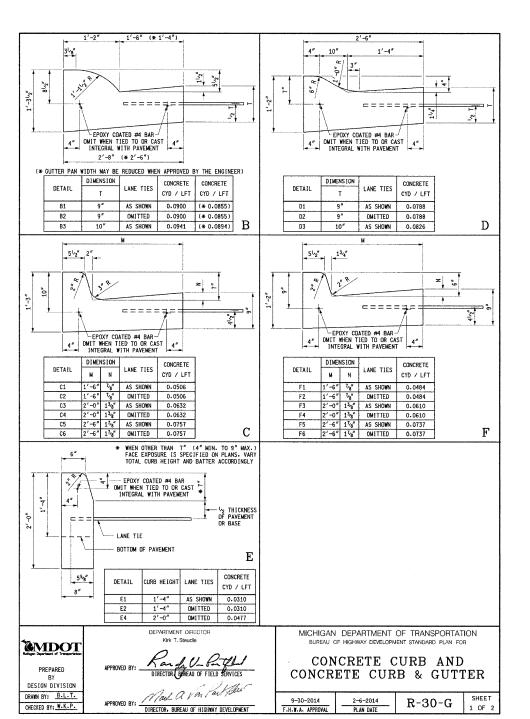
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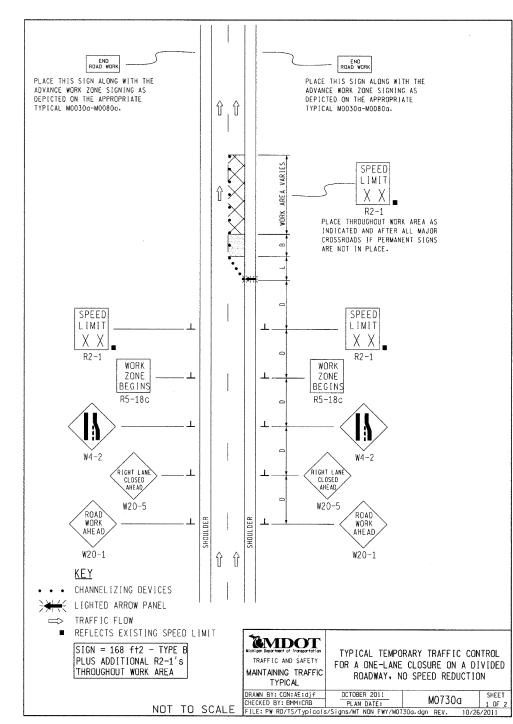


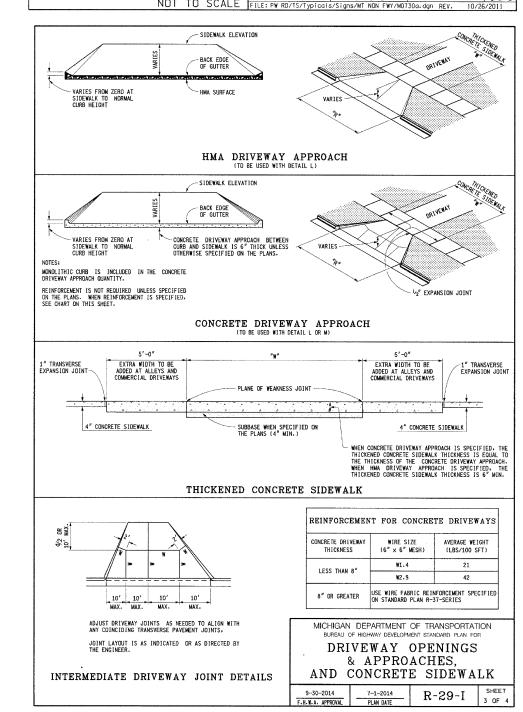


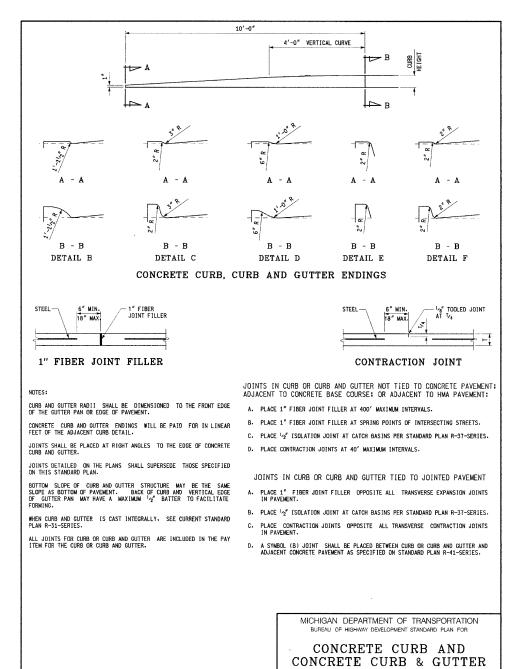




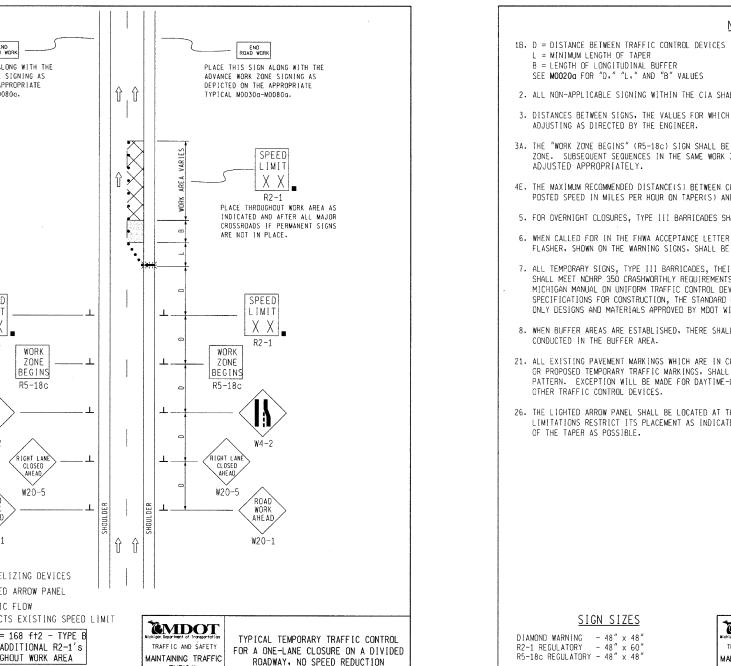


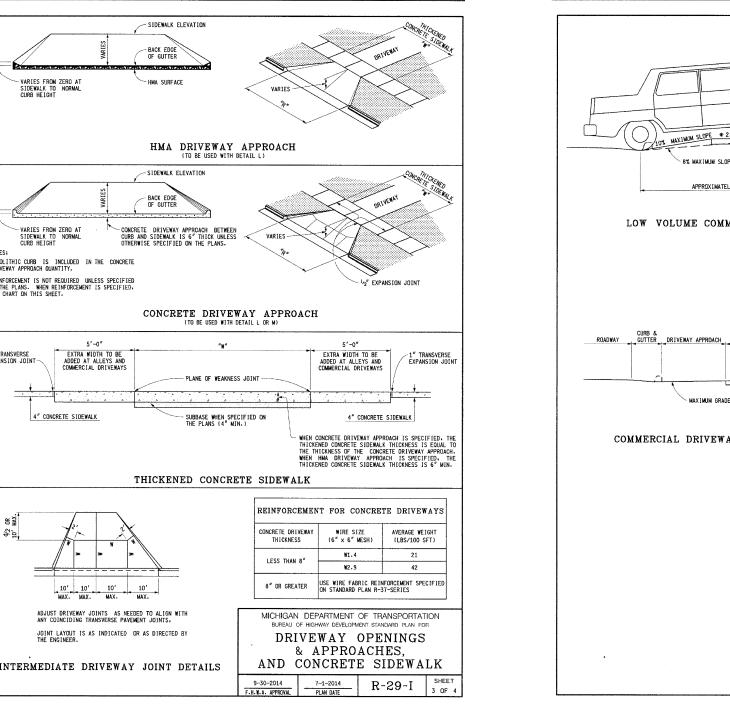


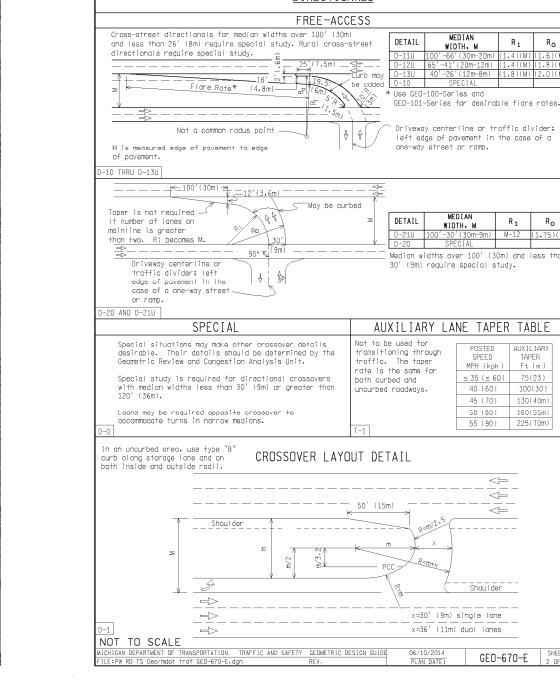


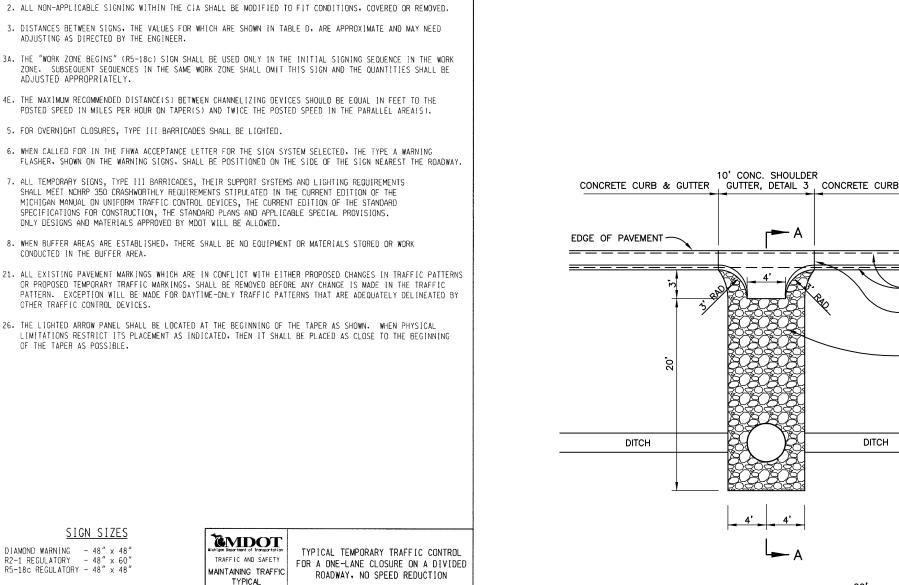


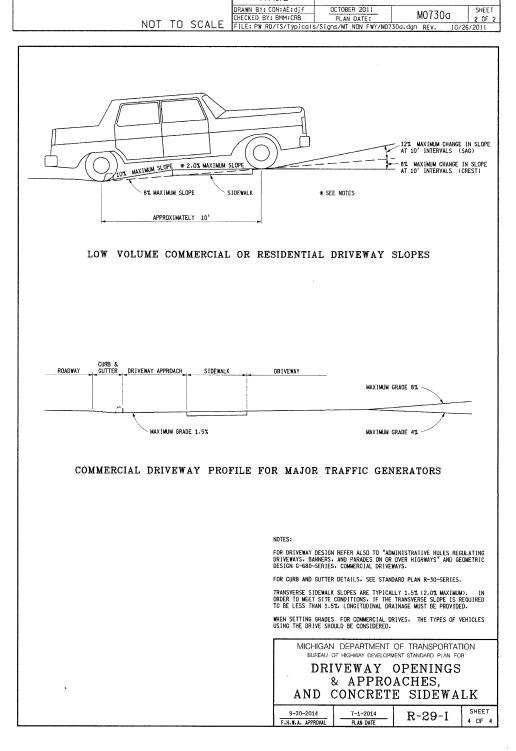
 $\frac{9-30-2014}{\text{H.W.A. APPROVAL}}$ $\frac{2-6-2014}{\text{PLAN DATE}}$ R-30-G SHEET 2 OF 2



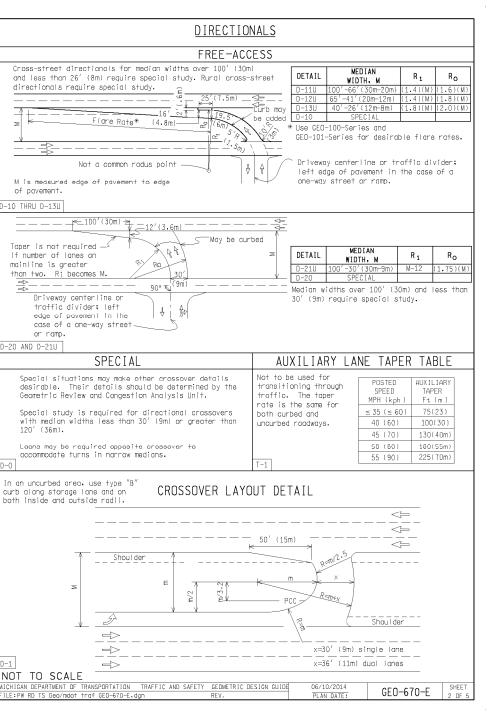


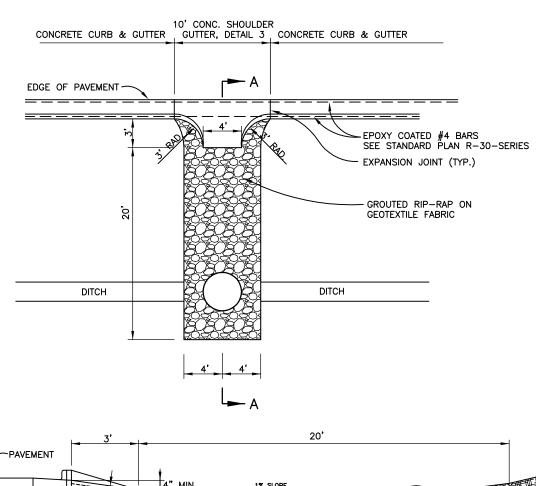


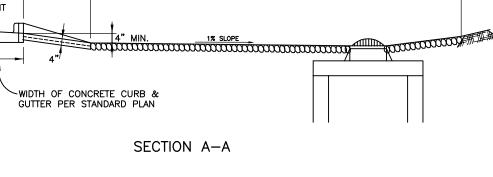




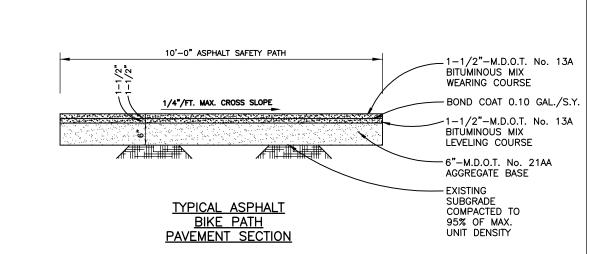
TYPICAL

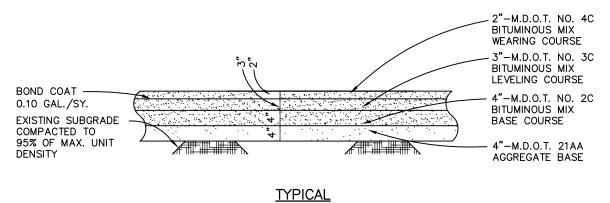






TYPICAL CONCRETE SPILLWAY



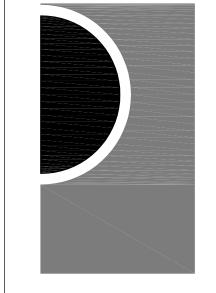


HIGHLAND ROAD (M-59)

ASPHALT PAVEMENT SECTION



PARTNERS



PARTNERS in Architecture, PLC 65 MARKET STREET MOUNT CLEMENS, MI 48043

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KEY PLAN

Highland Township Fire Department

PROJECT NAME Highland Township

Fire Station No.

1600 W. Highland Rd. Highland, MI 48357

PROJECT NO.

18-122A

ISSUES / REVISIONS REVISED 02/18/20 - 70% CONSTRUCTION SET REVISED 03/04/20 - PROGRESS SET REVISED 03/20/20 - BID SET BIDDING - CONSTRUCTION 03/27/2020 REVISED 04/20/20 - ADDENDUM No. 1

Linini

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CHECKED BY

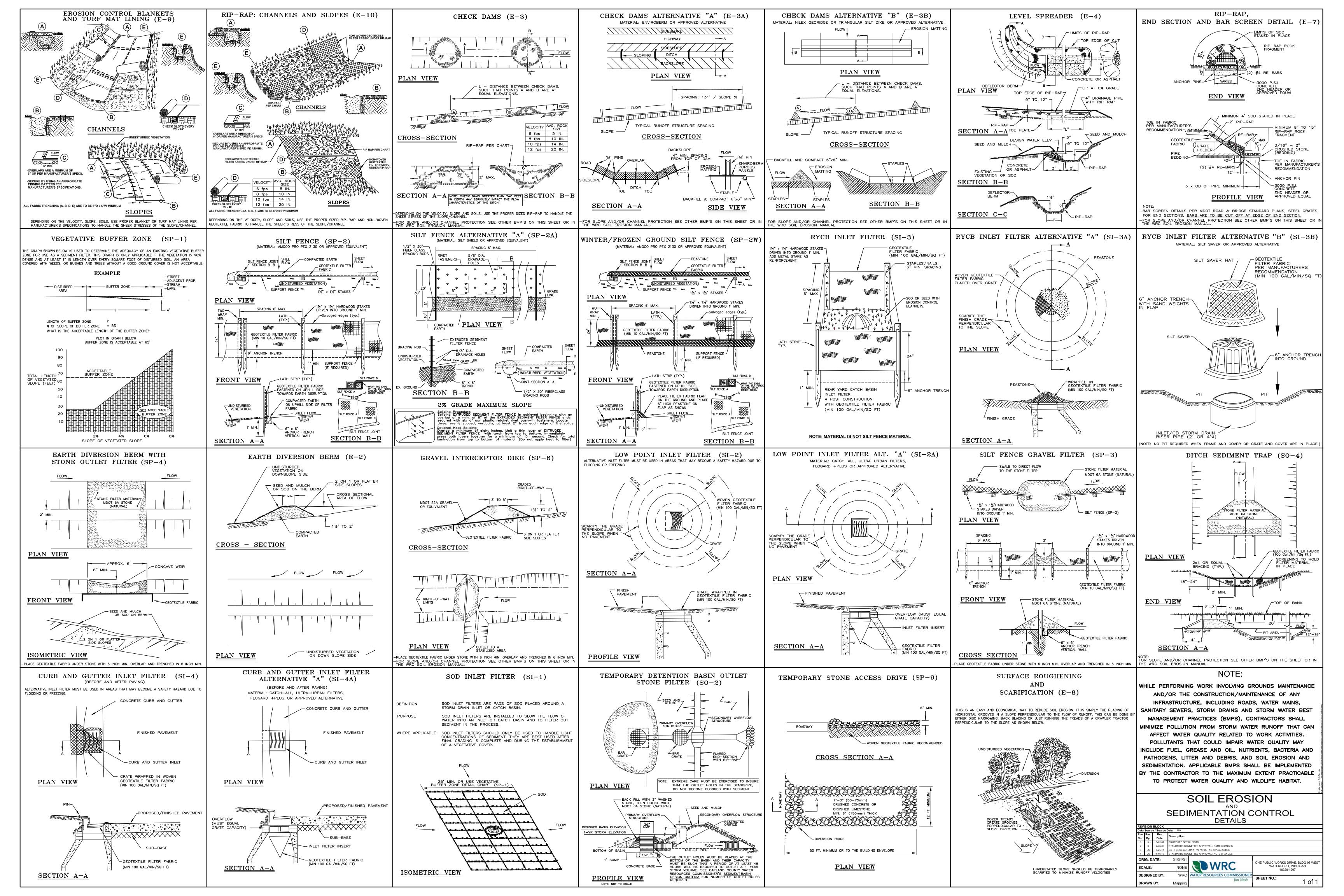
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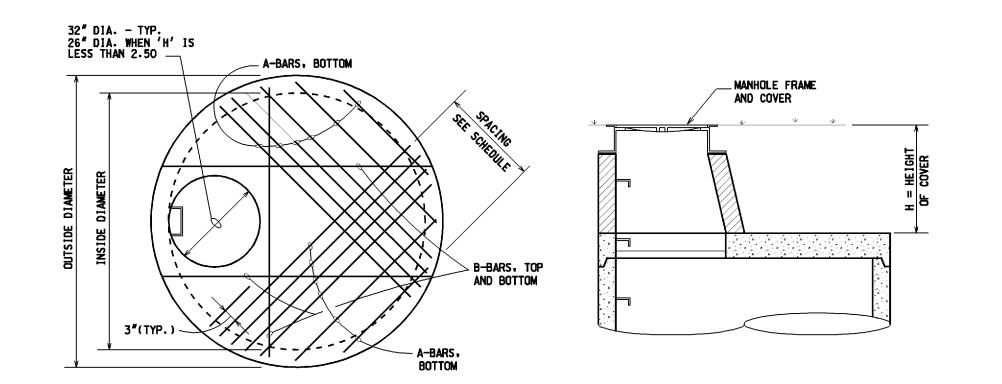
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M.D.O.T. STANDARD DETAILS

SHEET NO. C-7

EE # 1946

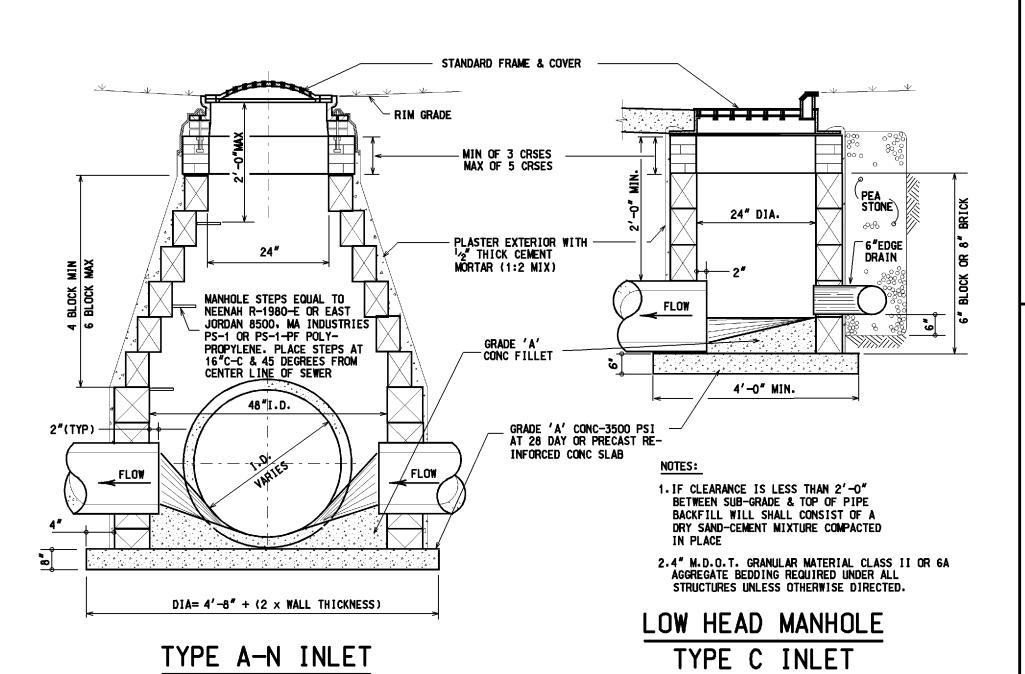


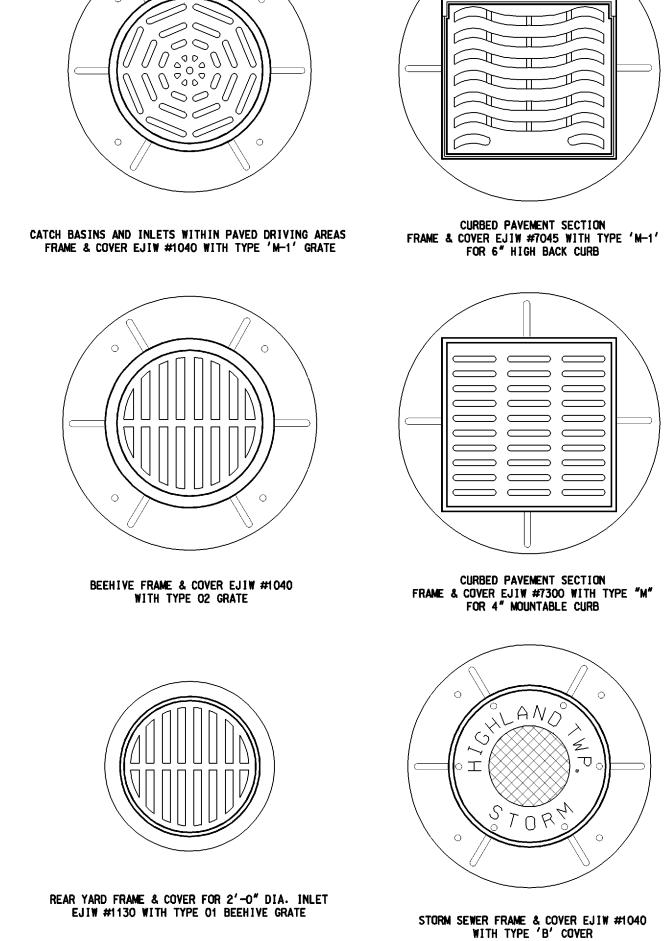


PLAN

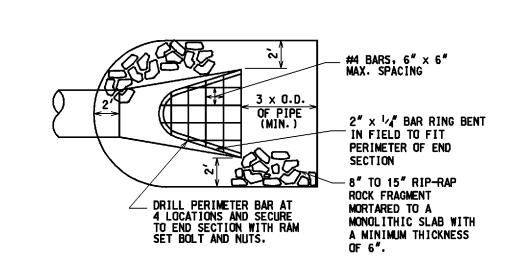
SECTION

				REINFORCEMENT		
INSIDE DIA.		MAX. HEIGHT OF COVER	A-BARS EA. SIDE		B-BARS TOP	
			NO. SIZE	SPACING	& BOTTOM	
4'-0"	8#	8'-0"	(4)-#5	3 € 3"	(3)-#5	
5'-0"	8"	8'-0"	(6)-#5	3 @ 3" 2 @ 6"	(3)-#5	
6'-O"	8"	8'-0"	(5)-#6	4 @ 8"	(3)-#5	
7'-0"	8"	8'-0"	(7)-#6	6 e 6"	(3)-#5	
8'-0"	8"	8'-0"	(9)-#6	8 @ 6"	(3)-#5	
9'-0"	10"	8'-0"	(11)-#6	10 @ 6"	(3)-#5	
10'-0"	10"	8'-0"	(13)-#7	12 @ 6"	(3)-#5	

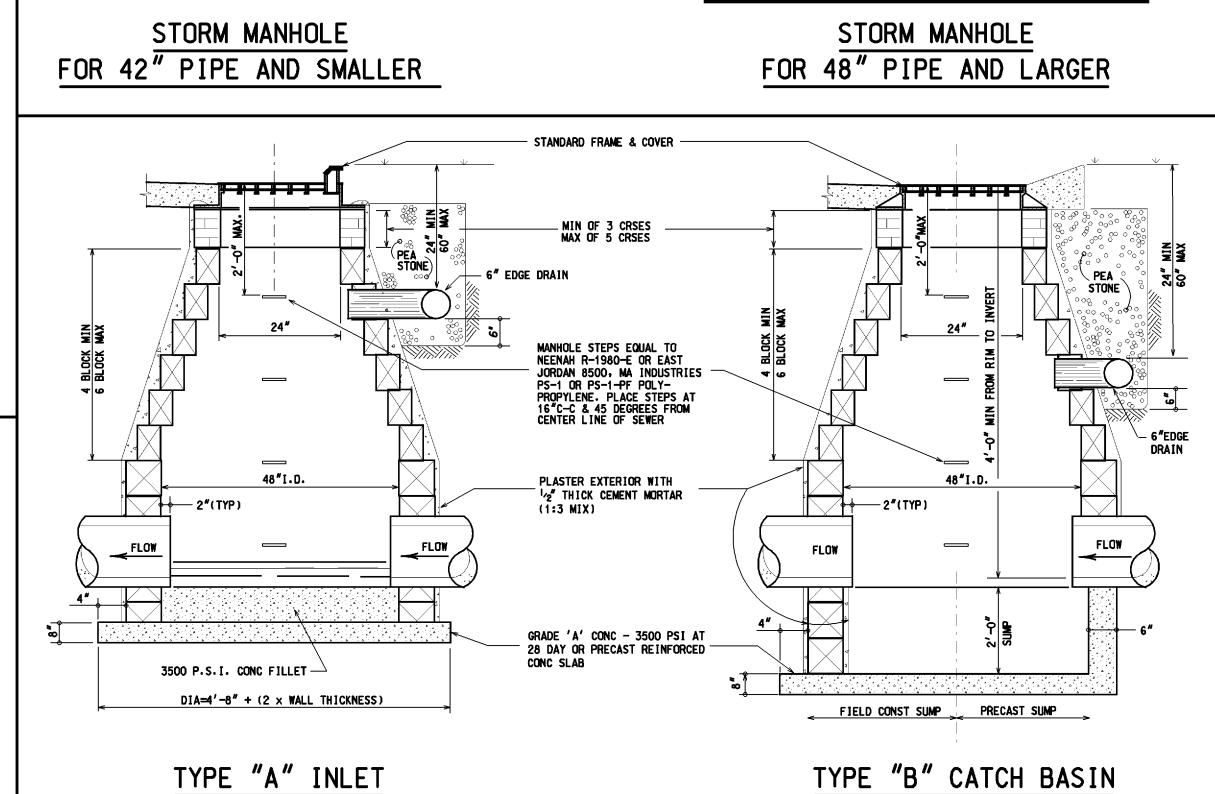




FRAMES AND COVERS



END SECTION AND BAR SCREEN DETAIL INCLUDING RIP-RAP



PLASTER EXTERIOR WITH --

MANHOLE STEPS EQUAL TO
NEENAH R-1980-E OR EAST
JORDAN 8500. MA INDUSTRIES
PS-1 OR PS-1-PF POLYPROPYLENE. PLACE STEPS AT

16"C-C & 45 DEGREES FROM

3500 P.S.I. CONC FILLET

CONC - 3500 PSI AT 28 DAY OR PRECAST

REINFORCED CONC SLAB

8" MIN.-

CENTER LINE OF SEWER

MORTAR (1:2 MIX)

STANDARD FRAME & COVER

PRECAST SECTION ASTM C478

JORDAN 8500, MA INDUSTRIES PS-1 OR PS-1-PF POLY-

PROPYLENE. PLACE STEPS AT 16"C-C & 45 DEGREES FROM CENTER LINE OF SEWER

PLASTER EXTERIOR WITH
'2" THICK CEMENT MORTAR
(1:3 MIX)

GRADE 'A' CONC FILLET -

GRADE 'A' CONC - 3500 PSI AT 28 DAY OR PRECAST REINFORCED

MIN. 48" ID

72" 78" 84" 96" 102" 108" 126"

STANDARD FRAME & COVER

48" INSIDE DIA

LOW-HEAD STORM

SEWER STRUCTURE

MAX OF 5 CRSES

STEEL. SEE

DETAIL THIS

- 8" BRICK OR BLOCK

SHEET.

D=SEWER PIPE ID SIZE | 48" | 54" | 60" | 66" | 72" | 84" | 96"

MIN. 48" I.D.

27" & LARGER PIPE SHALL BE POINTED INSIDE





- BRICK OR

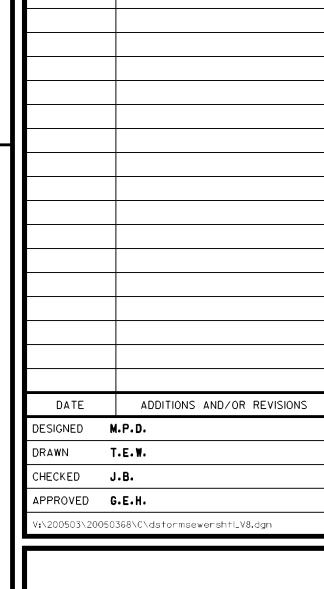
BLOCK

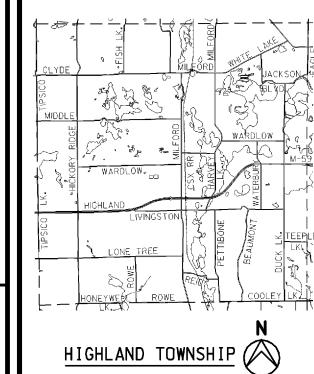
PHONE: (248) 454–6300

DIRECT PHONE: (517) 552–9199

FAX: (517) 552–6099

WEB SITE: http://www.hrc-engr.com





HIGHLAND TOWNSHIP DESIGN STANDARDS

STORM SEWER DETAILS

HRC JOB NO. SCALE

20050368 NONE

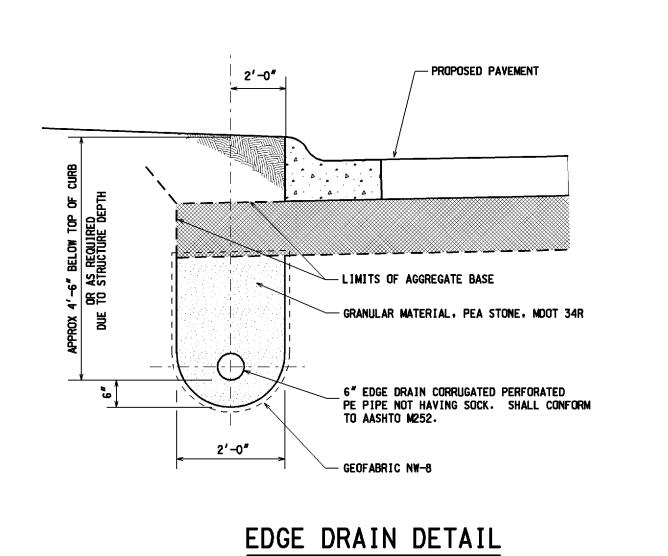
DATE
SEPTEMBER 2005 SHEET NO. 1

NOTES: 1. ALL WORKMANSHIP AND MATERIALS SHALL BE IN ACCORDANCE WITH THE CURRENT ENGINEERING DESIGN STANDARDS AND SPECIFICATIONS OF HIGHLAND TOWNSHIP. 2. IT SHALL BE THE OWNER'S ENGINEER AND CONTRACTOR'S RESPONSIBILITY TO VERIFY THE EXISTENCE

- 3. ALL SEWER TRENCHES UNDER THE 45 DEGREE ZONE OF INFLUENCE LINE OF EXISTING OR PROPOSED PAVEMENTS, BIKE PATHS, SIDEWALKS OR DRIVE APPROACHES SHALL BE BACKFILLED WITH MDOT CLASS 11 SAND COMPACTED TO AT LEAST 95% OF MAXIMUM UNIT WEIGHT.
- 4. ALL STORM SEWER SHALL BE INSTALLED ON CLASS "B" BEDDING OR BETTER.
- 5. JOINTS FOR STORM SEWER SHALL BE PREMIUM JOINTS (TONGUE AND GROOVE WITH RUBBER GASKETS).
- 6. LEAD MATERIAL SHALL BE 4" DIA. (MIN.) PVC SCHEDULE 40 OR SDR 23.5. LEAD CONNECTIONS MAY ONLY BE AT STRUCTURES.
- 7. CONTACT THE TOWNSHIP ENGINEER 48 HOURS PRIOR TO STORM SEWER INSTALLATION TO SCHEDULE OBSERVATION. FULL TIME OBSERVATION IS REQUIRED FOR ALL UNDERGROUND STORM SEWER AND LEACHING SYSTEM CONSTRUCTION. CONTACT MICHAEL DARGA WITH HUBBELL, ROTH & CLARK, INC. 248-454-6532.
- 8. BEFORE YOU DIG CALL MISS DIG AT 1-800-482-7171.

AND LOCATION OF ALL UNDERGROUND UTILITIES.

- 9. ALL MORTAR AND CONCRETE WORK SHALL BE PROTECTED FROM FREEZING (40° F. AND FALLING) FOR A MINIMUM OF 48 HOURS.
- 10. PIPE FOR STORM SEWERS WITHIN THE PUBLIC ROAD RIGHT-OF-WAY OR PRIVATE ROAD EASEMENT SHALL BE RCP, C-76, CLASS IV OR V RCP.
- 11. DOUBLE WALLED HDPE MEETING THE REQUIREMENTS OF ASTM F2306.



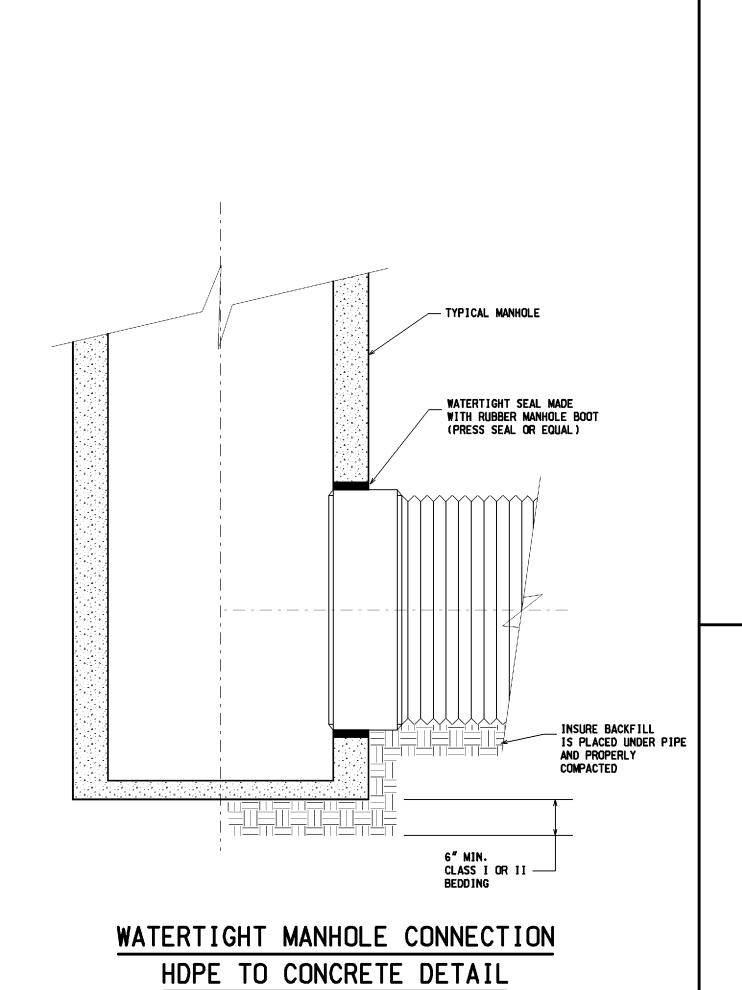
NOTES:

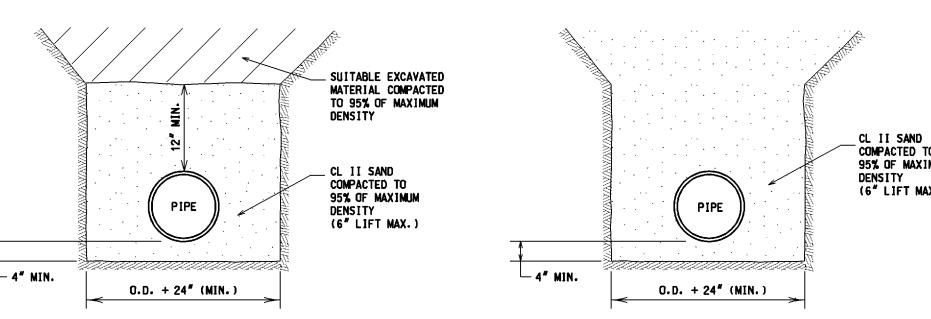
1. LENGTH OF 6" EDGE DRAIN TO BE DETERMINED BY THE TOWNSHIP.

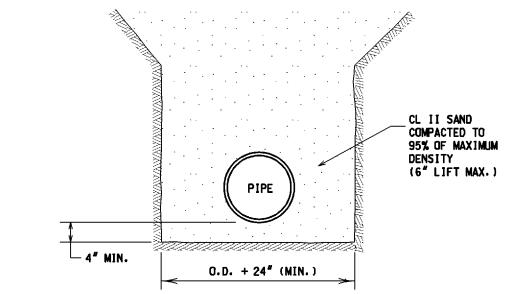
2. EDGE DRAIN SHALL BE INSTALLED AT ALL CATCH BASINS & INLETS WITHIN LIMITS OF PAVEMENT OF A ROADWAY.

20' (MIN.) IN EACH DIRECTION.

6" EDGE DRAIN



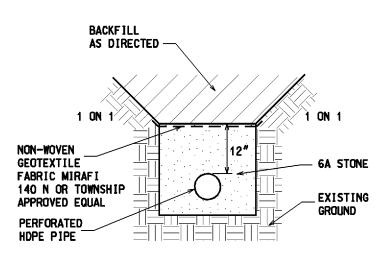




BEDDING DETAIL - TRENCH A

(REQUIRED FOR INSTALLATION UNDER PAVEMENT OR WITHIN THE INFLUENCE OF ROAD BED.)

AS DIRECTED -**GEOTEXTILE** FABRIC MIRAFI 140 N OR TOWNSHIP NON-PERFORATED _





HDPE PIPE TRENCH DETAIL FOR DETENTION SYSTEMS WITHOUT GROUNDWATER RECHARGE

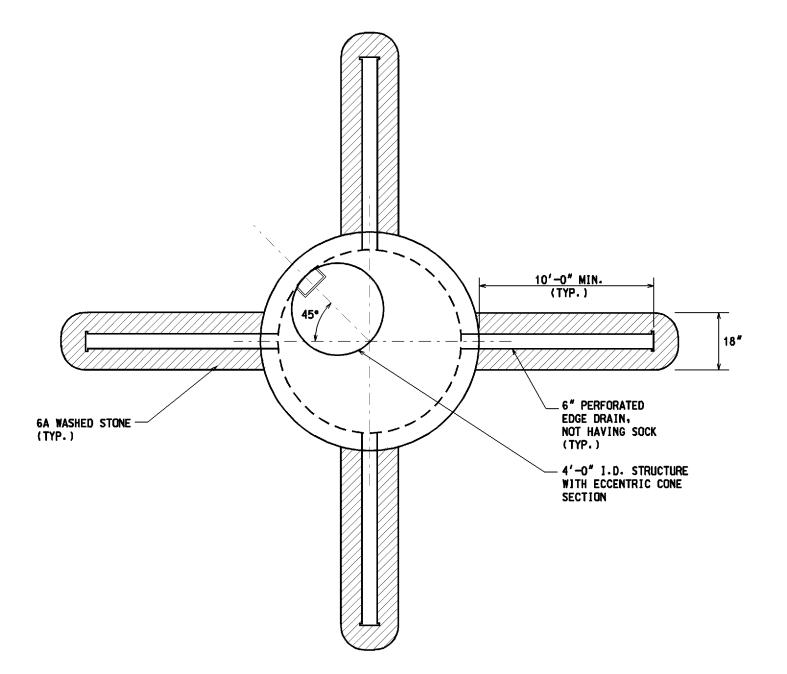
HDPE PIPE TRENCH DETAIL FOR DETENTION/RETENTION SYSTEMS WITH GROUNDWATER RECHARGE

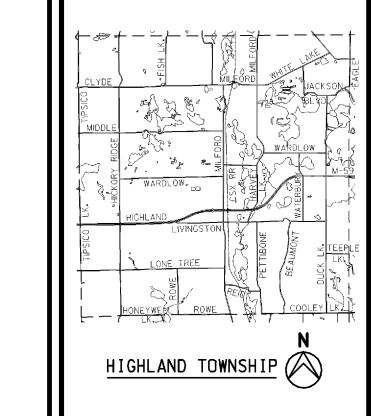
HRC Hubbell, Roth & Clark, Inc. 105 W. GRAND RIVER AVE. HOWELL, MICHIGAN

DIRECT PHONE: (517) 552-9199 FAX: (517) 552-6099 WEB SITE: http://www.hrc-engr.com

BEDDING DETAIL - TRENCH B

- 1. ALL WORKMANSHIP AND MATERIALS SHALL BE IN ACCORDANCE WITH THE CURRENT ENGINEERING
- 2. IT SHALL BE THE OWNER'S ENGINEER AND CONTRACTOR'S RESPONSIBILITY TO VERIFY THE EXISTENCE
- 3. ALL SEWER TRENCHES UNDER THE 45 DEGREE ZONE OF INFLUENCE LINE OF EXISTING OR PROPOSED PAVEMENTS, BIKE PATHS, SIDEWALKS OR DRIVE APPROACHES SHALL BE BACKFILLED WITH MOOT CLASS II SAND COMPACTED TO AT LEAST 95% OF MAXIMUM UNIT WEIGHT.
- 4. ALL STORM SEWER SHALL BE INSTALLED ON CLASS "B" BEDDING OR BETTER.
- 5. JOINTS FOR STORM SEWER SHALL BE PREMIUM JOINTS (TONGUE AND GROOVE WITH RUBBER GASKETS).
- 6. LEAD MATERIAL SHALL BE 4" DIA. (MIN.) PVC SCHEDULE 40 OR SDR 23.5. LEAD CONNECTIONS MAY
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- 7. CONTACT THE TOWNSHIP ENGINEER 48 HOURS PRIOR TO STORM SEWER INSTALLATION TO SCHEDULE OBSERVATION, FULL TIME OBSERVATION IS REQUIRED FOR ALL UNDERGROUND STORM SEWER AND LEACHING SYSTEM CONSTRUCTION. CONTACT MICHAEL DARGA WITH HUBBELL, ROTH & CLARK, INC.
- 8. BEFORE YOU DIG CALL MISS DIG AT 1-800-482-7171.
- 9. ALL MORTAR AND CONCRETE WORK SHALL BE PROTECTED FROM FREEZING (40° F. AND FALLING) FOR A MINIMUM OF 48 HOURS.
- 10. PIPE FOR STORM SEWERS WITHIN THE PUBLIC ROAD RIGHT-OF-WAY OR PRIVATE ROAD EASEMENT SHALL BE RCP, C-76, CLASS IV OR V RCP.
- 11. DOUBLE WALLED HOPE MEETING THE REQUIREMENTS OF ASTM F2306.





DESIGNED M.P.D.

APPROVED G.E.H.

CHECKED J.B.

ADDITIONS AND/OR REVISIONS

		TOP TO	TRIC CONE SECTION. HAVE FINSHED SURFACE. HG TO BE IN LINE WITH STEPS.
A.S.T.M. C478 RISER SECTION	MIN.	ABOVE	T PIPE SHALL BE UNDERDRAIN IF TURE IS USED AS A
FILTER FABRIC (TYP.)	4′-0″ MIN.	FLOW- BASIN	THROUGH SETTLING
	Š.		18"
6" PERFORATED EDGE DRAIN, NOT HAVING SOCK 10'-0" LONG, 4 EACH BASIN OR	3,-0, MIN.	PLUG - (TYP.)
2-20' EDGE DRAINS 8" MIN.		24"	
6" WASHED STONE	4'-0" MIN.	>	

PLAN VIEW

STANDARD LEACHING BASIN

SECTION

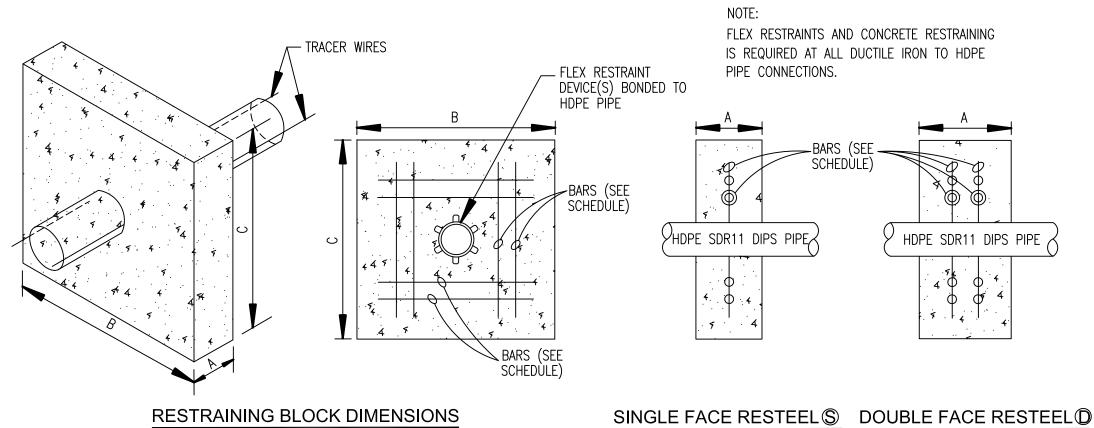
FREEBOARD ELEV.	EJIW NO.1040 TYPE 02 - BEEHIVE GRATE	
	GRATE WITH #4 BARS 3"X3" O.C. DESIGN HIGH WATER ELEV. 5 1 1 YR. STORM	WHEN ADEQUATE VEGETATIVE COVER HAS BEEN ESTABLISHED. THIS DETENTION BASIN OUTLET FILTER ASSEMBLY SHALL BE REMOVED.
4' DIA. OUTLET SEWER OVERFLOW	OUTLET SEWER	$\frac{3}{2}$
2' SUMP	PROPERLY SIZED RESTRICTOR GROUTED IN PLACE AT LOW WATER ELEVATION	2' SUMP
	CONCRETE FLARED END SECTION — WITH BAR SCREEN TO BE INSTALLED AT END OF PIPE AFTER THE REMOVAL OF THE OUTLET FILTER STRUCTURE.	PROPER NUMBER AND SIZED HOLES FOR SEDIMENTATION CONTROL

DETENTION POND OUTLET STRUCTURE DETAIL

HIGHLAND TOWNSHIP DESIGN STANDARDS

STORM SEWER DETAILS

	HRC JOB NO.	SCALE		
	20050368		NONE	
	DATE	SHEET		
	SEPTEMBER 2005	NO.	2	OF 2
@ 2005	Hubbell, Roth and Clark,	Inc. All	Rights	Posorvod



NOT TO SCALE

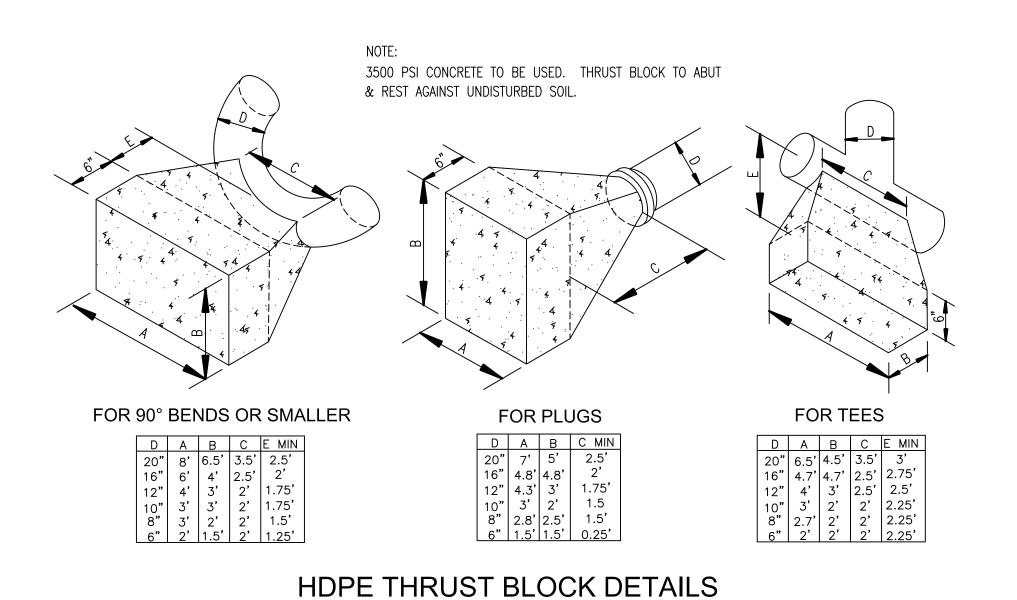
HDPE RESTRAINING RESTEEL

-3500 PSI CONCRETE -RESTRAINT DEVICES ≺HDPE SDR11 DIPS PIPE HDPE SDR11 DIPS PIPE

> SINGLES DOUBLE ①

HDPE RESTRAINING BLOCK RESTRAINTS

NOT TO SCALE



NOT TO SCALE

HDPE SDR11 DIPS RESTRAINING BLOCK SCHEDULE HDPE SDR11 DIPS SIZE # RESTRAINTS REINFORCING EFFECTIVE AREA 4 #6(S) 1 FT 2 FT 2 FT 4.0 S.F. 4 #6(S) 1 FT 3 FT 3 FT 9.0 S.F. 4 #6(S) 1 FT 3.75 FT 3.75 FT 14.0 S.F. 8 #4(S) 22.6 S.F. 1 FT 4.75 FT 4.75 FT 10" 8 #6(S) 30.3 S.F. 1.5 FT 5.5 FT 5.5 FT 8 #6(S) 1.5 FT 6.33 FT 6.33 FT 40.0 S.F. 16 #6(D) 2 FT 52.6 S.F. 7.25 FT 7.25 FT 16 #6(D) 2 FT 8.1 FT 8.1 FT 65.6 S.F. 16 #6(D) 9 FT 2 FT 9 FT 81.0 S.F. 20" 14(D) 16 #6(D) 10.75 FT 10.75 FT 2 FT 115.6 S.F. 19(D) 16 #6(D) 13.25 FT 13.25 FT 175.6 S.F. 30" 2.5 FT 28(D) 16 #6(D) 2.5 FT 15.9 FT 15.9 FT 252.8 S.F.

- 1. Restraining blocks shall have a minimum of 3.0' of cover.
- 2. Restraining block dimensions "B" and "C" may be changed due to depth of cover limitations provided the effective area is maintained.

HDPE Watermain Notes

- 1. All HDPE watermain shall be D.I.P.S. SDR 11 manufactured from a PE 4710 resin. HDPE pipe shall be marked with a permanently co-extruded blue stripe.
- 2. All HDPE fittings shall be manufactured from a PE 4710 resin.
- 3. All HDPE water services shall be SDR 9.
- 4. Electrofusion equipment shall be calibrated and certified per the pipe manufacturer's requirements.
- 5. Concrete restraining blocks and thrust blocks shall be constructed of minimum 3,500 p.s.i. concrete.
- 6. All HDPE piping shall be installed with two tracer/locator wires insulated with high molecular weight polyethylene (HMWPE) specifically for use in direct burial applications.
- 7. Tracer wires shall be 6-gauge solid or stranded annealed or hard copper per UL83 (Thermoplastic Insulated Wires and Cables) and ASTM requirements including ASTM B1 (Standard Specification for Hard-Drawn Copper Wire), B3 (Standard Specification for Soft or Annealed Copper Wire), and B8 (Standard Specification for Concentric-Lay-Stranded Copper Conductors, Hard, Medium-Hard, or Soft).
- 8. Tracer wire shall be insulated. Insulation shall be for 600-volt applications and shall be a minimum of 45 mils thick. The minimum thickness at any point shall not be less than 90% of the specified average thickness in compliance with UL 83. The tracer wire shall have the UL 83 specification shall be clearly marked on the wire insulation. The insulation shall be colored blue for watermain applications.
- 9. Two tracer wires shall be attached to the watermain pipe at five foot intervals or as approved by the Engineer. Attachment to pipe shall be made with plastic cable ties or equivalent. The use of tape is not approved. Tracer wires shall be checked for continuity prior to placing the watermain into service
- 10. HDPE pipe transitions to ductile iron pipe shall be performed using fused-on mechanical joint adapters or flange adapters. Mega-lugs or Mega-lugs combined with internal pipe stiffeners are not approved.
- 11. Hydrostatic testing shall be per AWWA standards (ASTM F2164). Testing shall be performed after the initial expansion phase and after the system has stabilized. Testing pressure shall be 150 p.s.i. held for 2 hours.

HDPE Watermain Allowable Losses for 2 Hour Test Period

Pipe <u>Dia.</u>	Pipe Length	P	Allowable Water Loss Per Ft.		Total Loss Allowed
3"		x	0.15	=	
4"		X	0.25	=	
6"		X	0.60	=	
8"		x	1.00	=	
10"		x	1.30	=	
12"		x	2.30	=	
14"		X	2.80	=	
16"		x	3.30	=	
18"		X	4.30	=	
20"		X	5.50	=	
24"		х	8.90	=	

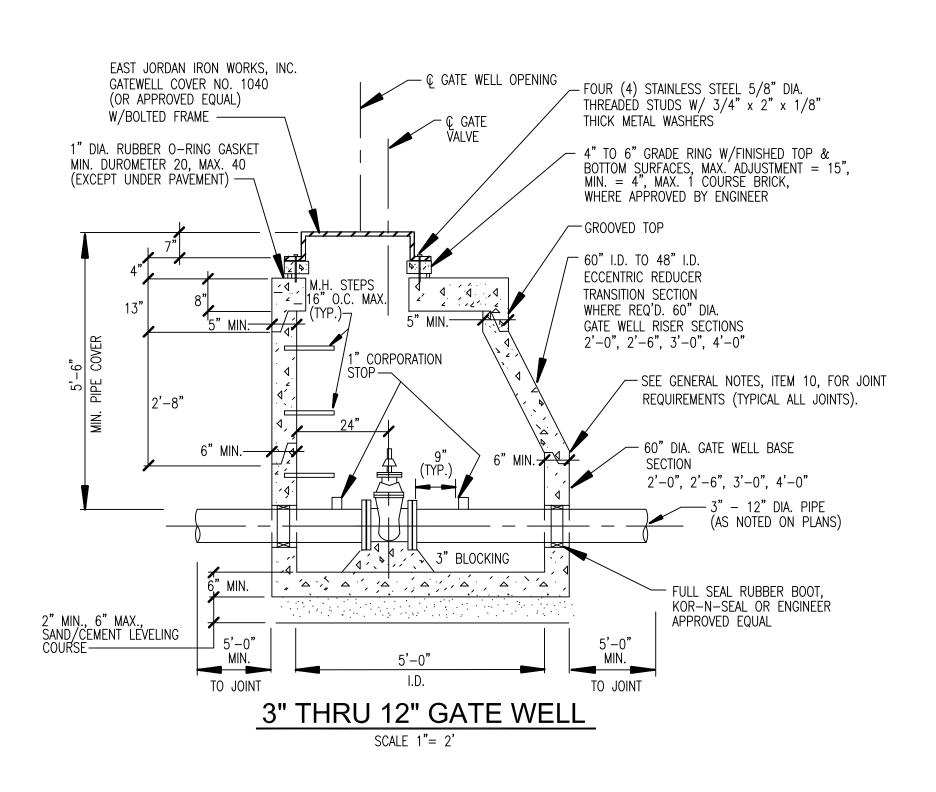
HDPE WATER MAIN STANDARD DETAILS

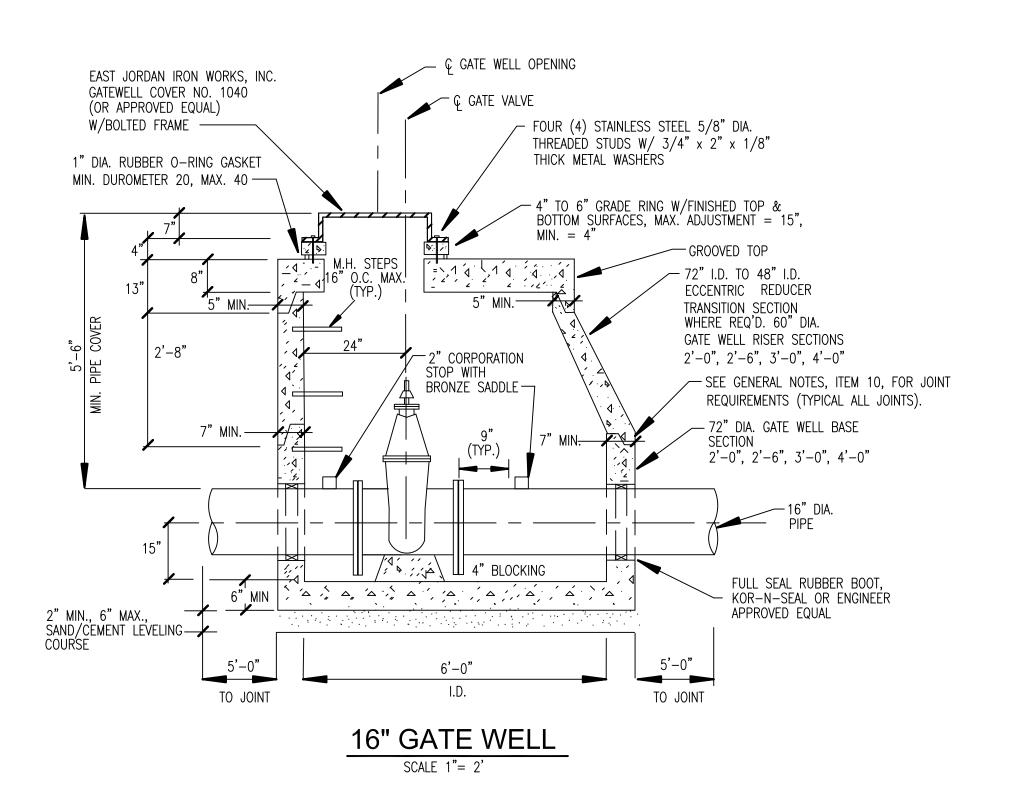
ORIG. DATE: NE PUBLIC WORKS DRIVE, BLDG 95 WEST SCALE: DESIGNED BY:

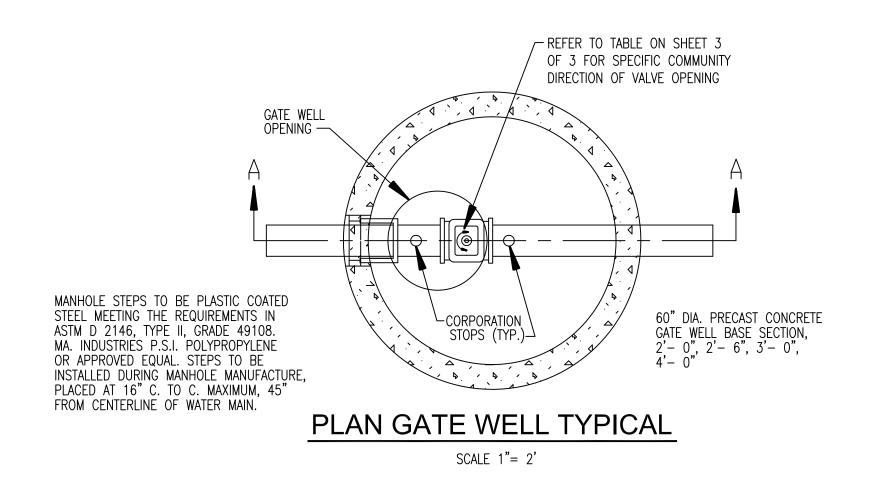
4 OF 5

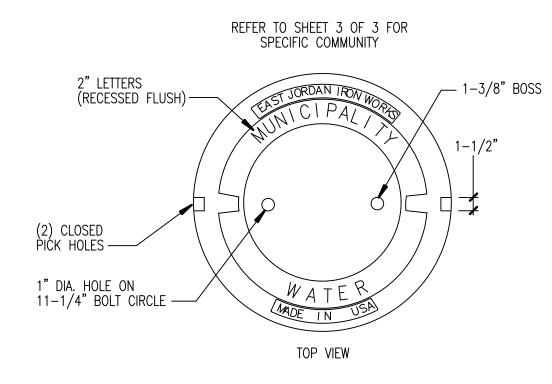
DRAWN BY: OCDC Mapping

GATE VALVE & WELL DETAILS







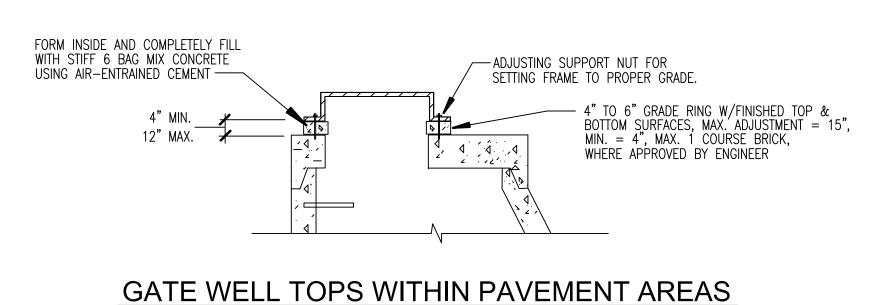


REFER TO NOTE 7 OF "VALVE AND SLEEVE NOTES"
ON SHEET 3 OF 3.
FOR PIPE SMALLER THAN 16" USE 1" CORPORATION STOP,
FOR 16" PIPE OR LARGER USE 2" CORPORATION STOP WITH

REFER TO NOTE 11 OF "GENERAL NOTES" ON SHEET 3 OF 3.

WRC DOES NOT RECOMMEND SIZE ON SIZE TAPPING.

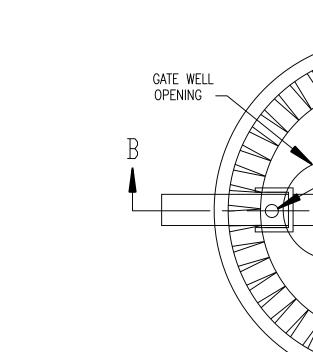
BRONZE SADDLE.



SCALE 1"= 2'

RUBBER O'RINGS SHALL NOT BE USED IN PAVEMENT

LETTERING LAYOUT FOR GATEWELL COVERS SCALE 1"= 6'



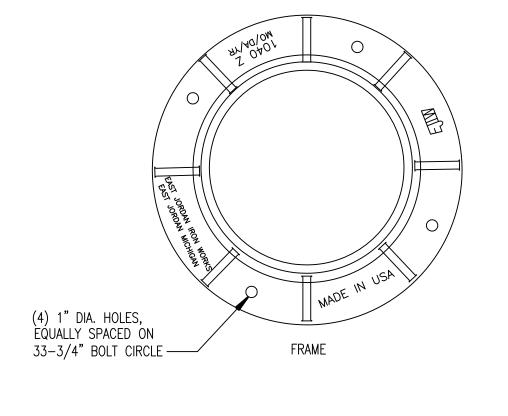
- CORPORATION STOP REQUIRED ON BRANCH

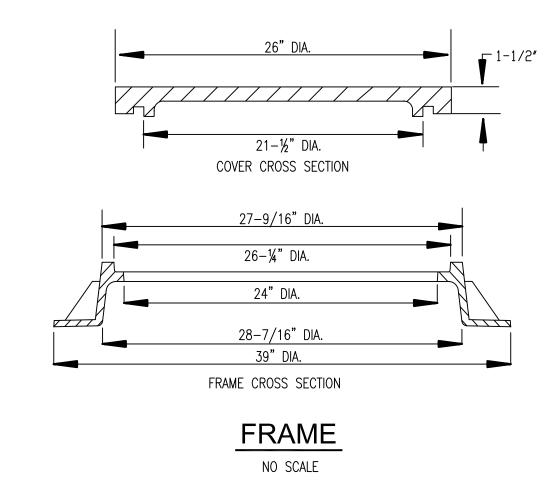
REFER TO TABLE ON SHEET 3
OF 3 FOR SPECIFIC COMMUNITY

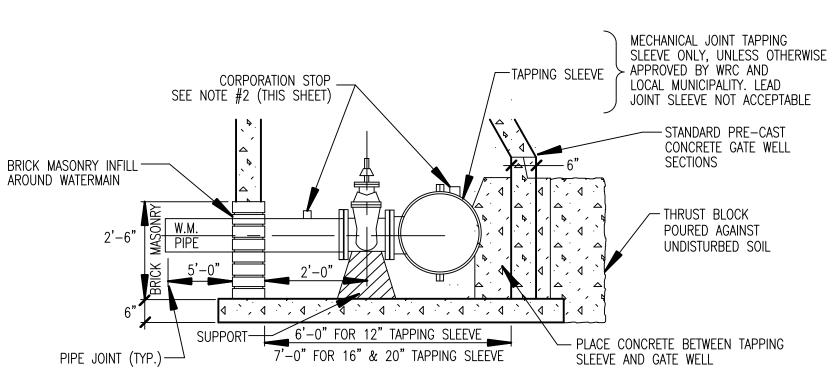
DIRECTION OF VALVE OPENING

PLAN TAPPING SLEEVE VALVE & WELL (TYPICAL)

SCALE 1"= 2'



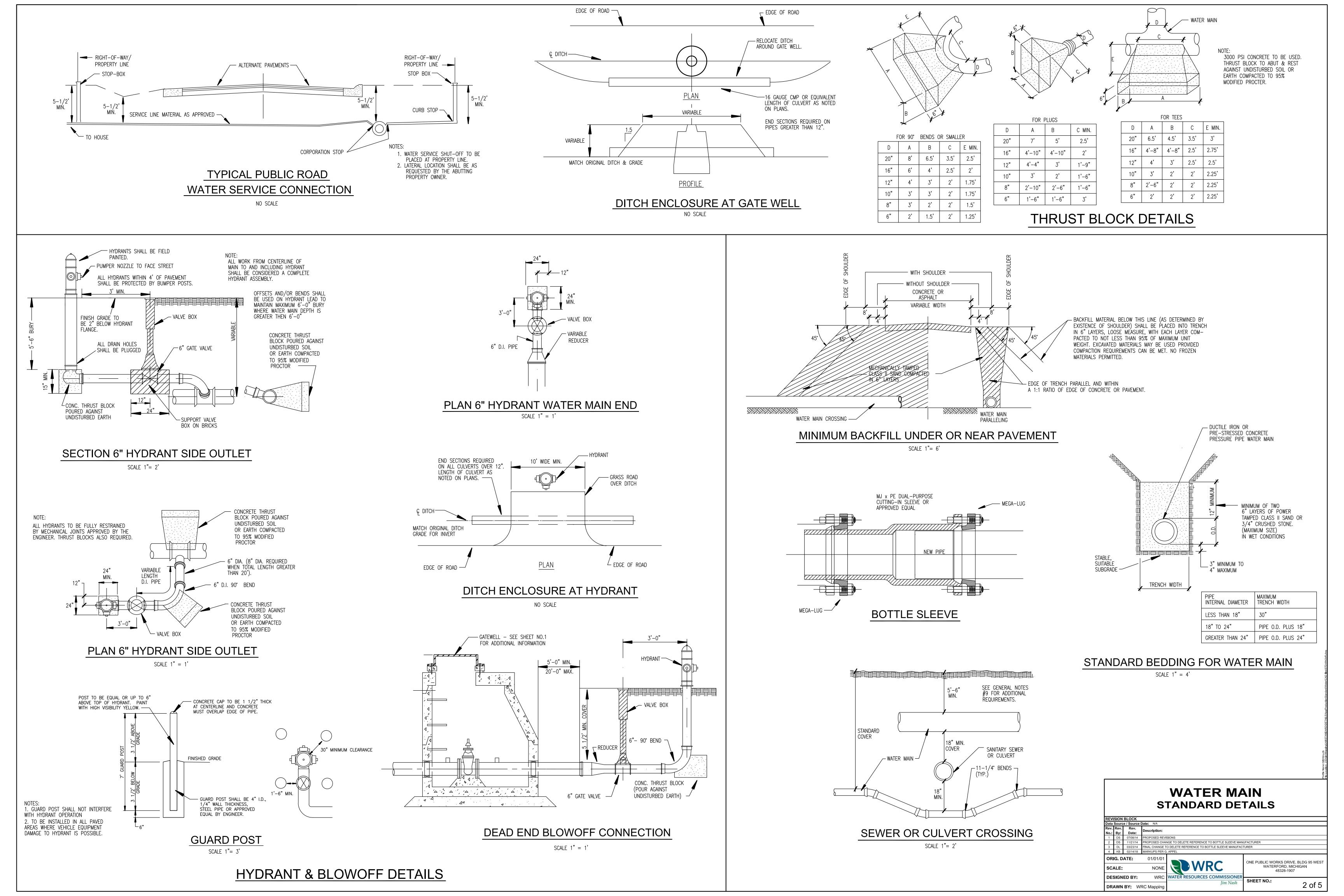




20" x 12", 20" x 8", 16" x 12", 16" x 8", 12" x 8" TAPPING SLEEVE, VALVE & WELL SCALE 1"= 2'

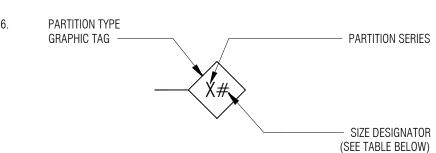
WATER MAIN STANDARD DETAILS

۷	ISION	BLOCK				
ta	Sourc	e / Source	Date: N/A			
٧.	Rev.	Rev.	Description:			
.:	Ву	Date:	Description:			
	DS	03/15/13	UPDATE TITLEBL	OCK AND ARROWS		
	DS	07/08/14	PROPOSED REV	SIONS		
	DS	11/21/14	PROPOSED CHAI	NGE TO DELETE HOLES FROM GATEWELL COVERS		
	KB	03/19/18	MARKUPS PER G	. APPEL		
R	IG. D	ATE:	01/01/01	DAVIDO	ONE PUBLIC WO	RKS DRIVE. BLDG 95 WEST
3	ALE:		NONE	WRC	WATER	FORD, MICHIGAN 48328-1907
E	SIGN	ED BY:	WRC	WATER RESOURCES COMMISSIONER		
				Jim Nash	SHEET NO.:	1 of E



GENERAL NOTES:

- "WALL" AND "PARTITION" ARE USED TO DENOTE EITHER WALLS OR PARTITIONS AND ARE USED
- REFER TO STRUCTURAL FOR ALL REQUIRED REINFORCING AND FOR WALL CONNECTIONS TO FLOORS AND ROOFS
- AT FIRE RATED WALLS FILL ALL VOIDS, PENETRATIONS ETC. AND SEAL REFER TO DRAWING AO-02 LIFE SAFETY PLANS & CODE INFORMATION FOR ALL PARTITION FIRE RATINGS
- WHERE A WALL RUNS PARALLEL TO THE DIRECTION OF A ROOF TRUSS AND DOES NOT ALIGN UNDERNEATH A TRUSS - PROVIDE MTL. STUD BRIDGING BETWEEN THE ROOF TRUSSES @ 48"
- REFER TO ROOM FINISH SCHEDULE FOR WALL FINISHES AND WAL BASE

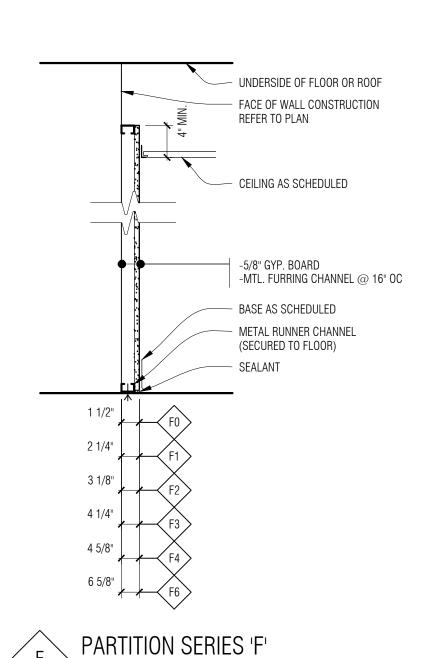


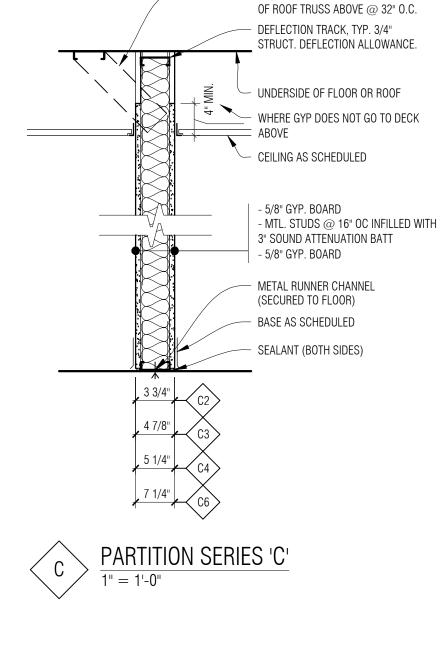
MATERIAL	DESIGNATION SIZE	ACTUAL SIZE	SPACING
MASONRY	4 6 8 12	3 5/8" 5 5/8" 7 5/8" 11 5/8"	N/A
STEEL STUDS	1 2 3 4 6	1 5/8" 2 1/2" 3 5/8" 4" 6"	16" OC
FURRING	0 1 2 3	7/8" 1 5/8" 2 1/2" 3 5/8"	16" OC
SHAFTWALL C-H STUDS	2 4 6	2 1/2" 4" 6"	24" OC

- SUBSTITUTE TILE BACKING BOARD AT LOCATIONS TO RECEIVE A TILE WALL FINISH
- ALL NON-LOAD BEARING METAL WALL FRAMING SHALL BE BASED ON TOTAL STUD HEIGHT
- AT INTERSECTIONS OF DIS-SIMILAR PARTITION TYPES, THE HIGHEST RATED PARTITION IS TO RUN THROUGH THE INTERSECTION TO MAINTAIN ENCLOSURE
- FIRE-RATED PARTITIONS SHALL BE CONSTRUCTED ACCORDING TO THE FIRE TEST INDICATED. NO SUBSTITUTIONS OF MATERIALS OR DEVIATIONS FROM CONSTRUCTION ARE ALLOWED. ADDITIONAL LAYERS MAY BE REQUIRED FOR ACOUSTICAL OR OTHER REASONS AND MUST BE EXECUTED AS SHOWN
- STC RATINGS ARE MINIMUM ACOUSTICAL PERFORMANCE REQUIREMENT. SPECIFIC ACOUSTICAL TESTS ARE GIVEN FOR REFERENCE ONLY. SOUND ATTENUATION BLANKET THICKNESS SHALL BE AS FOLLOWS:
 - A. 1 1/2" FOR PARTITIONS WITH 1 5/8" AND 2 1/2" STUDS (INCLUDING SHAFTWALLS) 3" FOR SHAFTWALLS WITH 4" OR 6" STUDS UON
- AT ALL FIRE RATED WALL CONSTRUCTION, PROVIDE SIGNAGE ABOVE THE ADJACENT ACCESSIBLE CEILING THAT STATES: "FIRE AND/OR SMOKE BARRIER - PROTECT ALL OPENINGS." THE LETTERS ARE TO BE 3" HIGH MIN. AND ARE TO BE STENCILED IN PAINT DIRECTLY ONTO THE WALL. LOCATE THE SIGNS 30'-0" O.C. MAXIMUM. AND NO MORE THAN 15'-0" FROM THE
- ALL TYPES MAY NOT BE USED. REFER TO DRAWINGS.

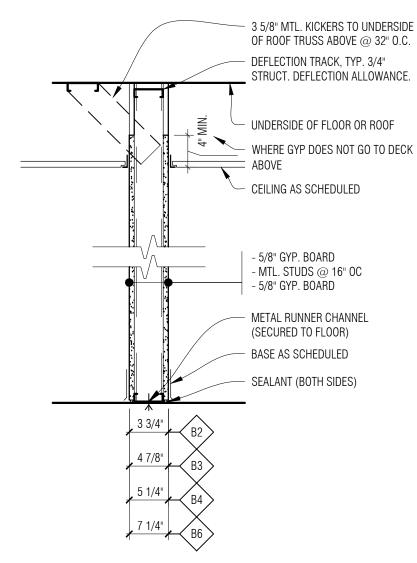
END OF EACH WALL. [703.7]

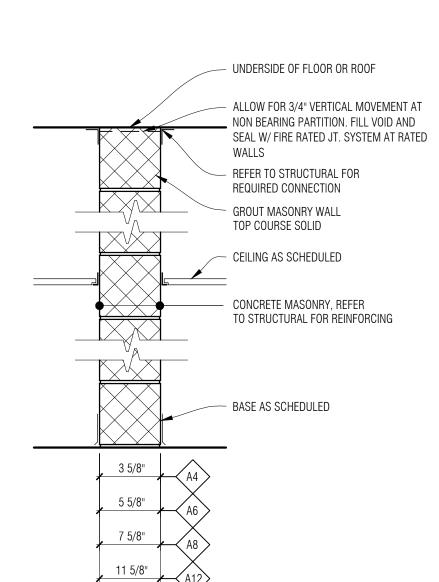
AS REQUIRED FOR FIRE RATING



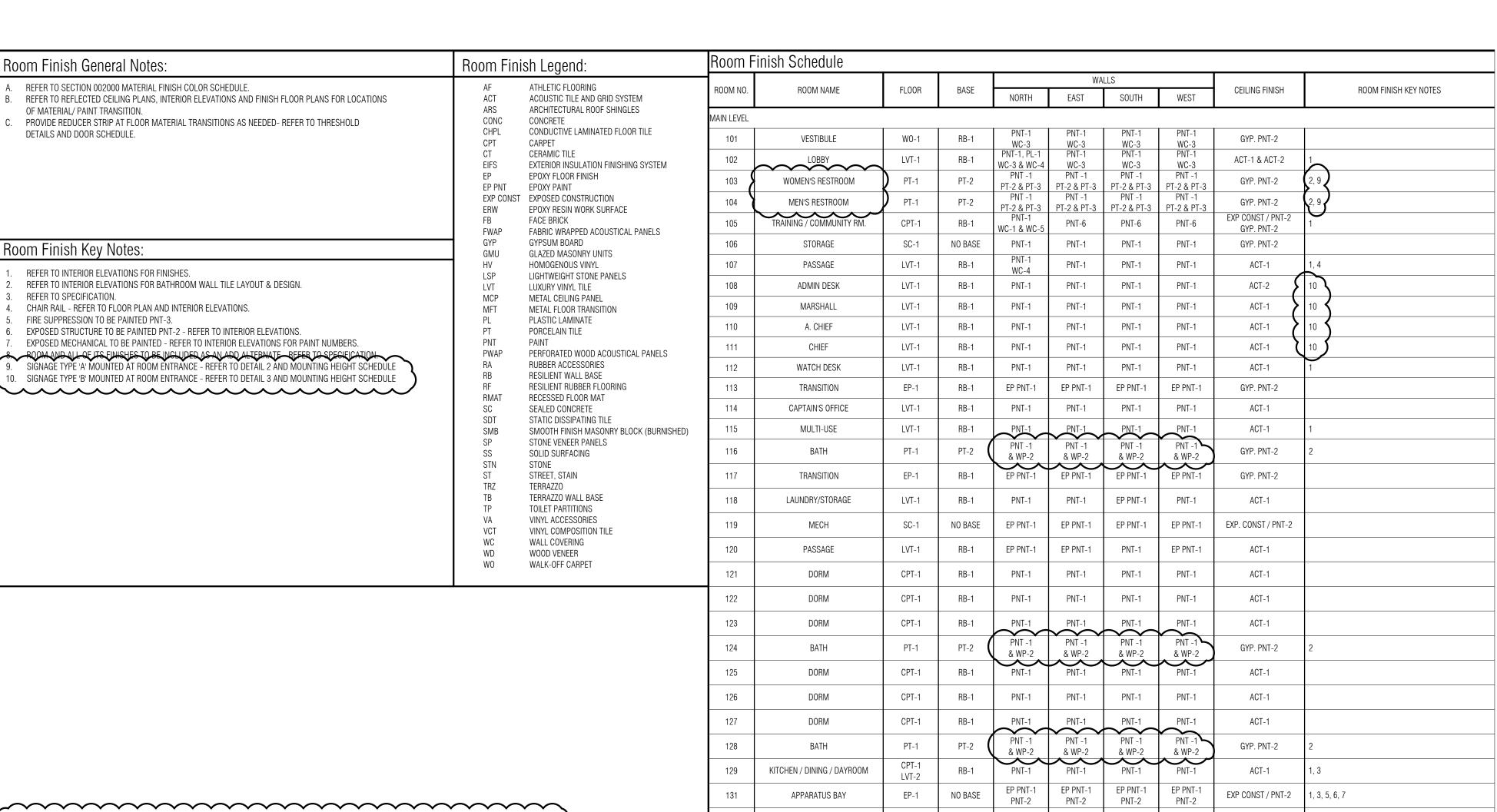


· 3 5/8" MTL. KICKERS TO UNDERSIDE









EP-1

EP-1

EP-1

EP-1

EP-1

EP-1

EP-1

SC-1

SC-1

SC-1

SC-1

PPE STORAGE

DECON / REST

RESTROOM

PPE LAUNDRY

SCBA MAINTENANCE

COMPRESSORS

WORK RM / EQUIP MAINTENANCE

OUTDOOR STORAGE

MECH

ELEC

MEZZANINE

135

138

139

140

141

142

201

MEZZ. 201

EMS 202

MEZZANINE LEVEL

NO BASE

NO BASE

PT-2

NO BASE

EP PNT-1

PNT-1

PNT-1

PNT-1

EP PNT-1

EP PNT-1

EP PNT-1

EP PNT-1

EP PNT-

EP PNT-1

EP PNT-1

EP PNT-1

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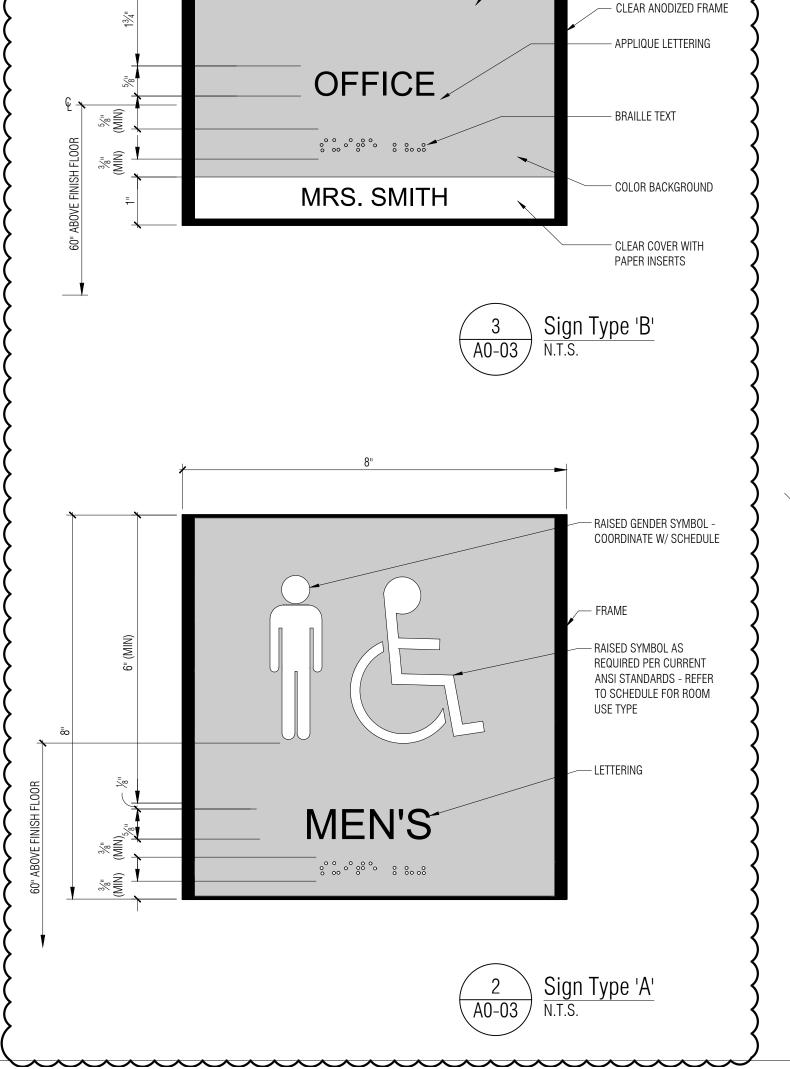
EXP CONST / PNT-2

GYP. PNT-2

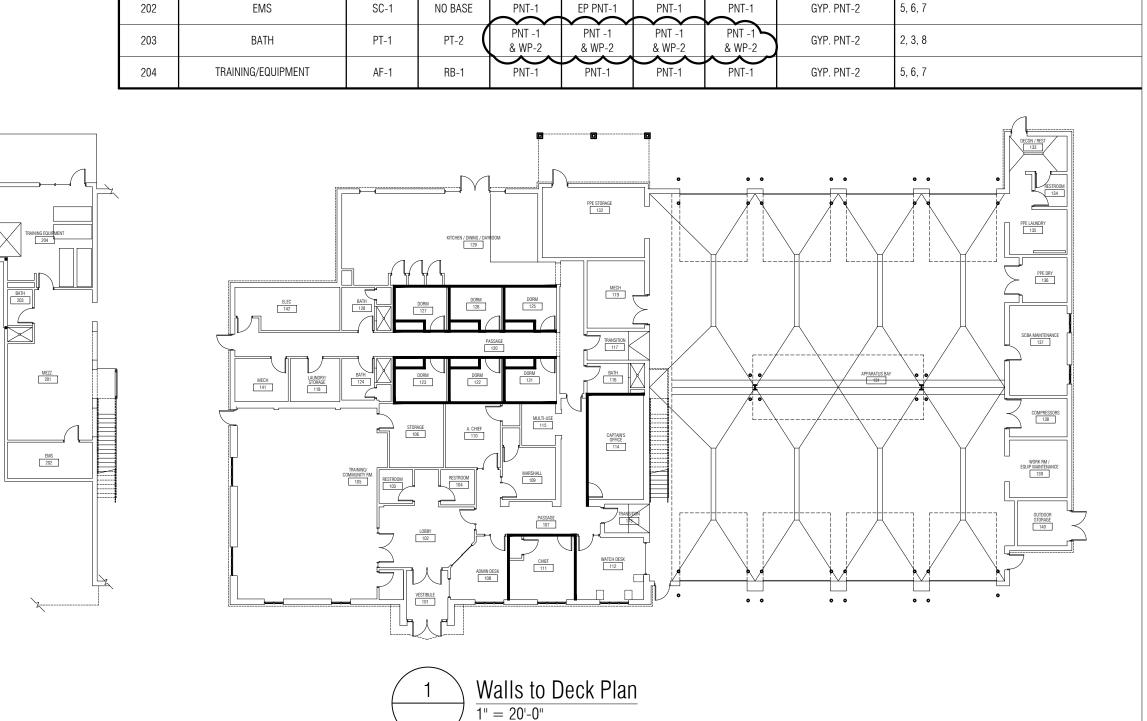
ACT-1

ACT-1

GYP. PNT-2



- APPLIQUE LETTERING







PARTNERS in Architecture, PLC 65 MARKET STREET

MOUNT CLEMENS, MI 48043 P 586.469.3600 F 586.469.3607

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CONSULTANT

KEY PLAN

Highland Township Fire Department

PROJECT NAME

Highland Township Fire Station No. 1

1600 W. Highland Rd. Highland, MI 48357

PROJECT NO.

18-122A

Bidding - Construction	03/27/20
Addendum #1	04/20/20
	2 ., 20, 20

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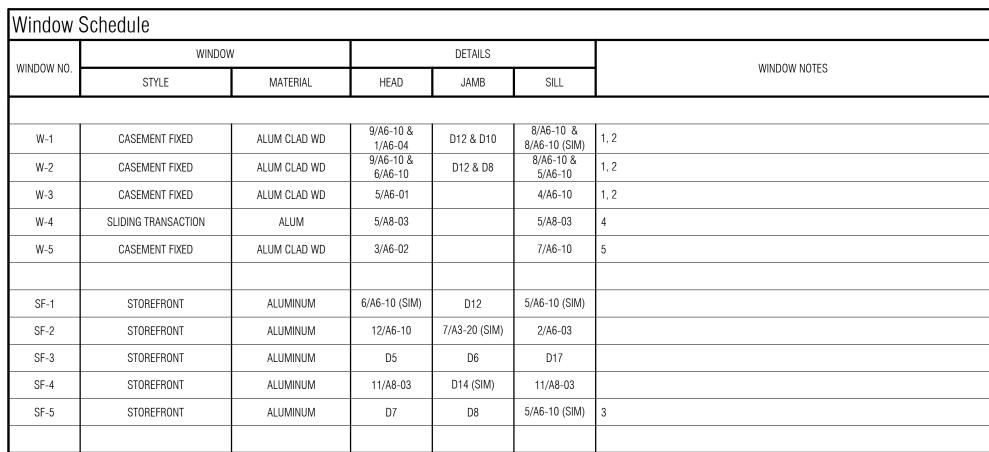
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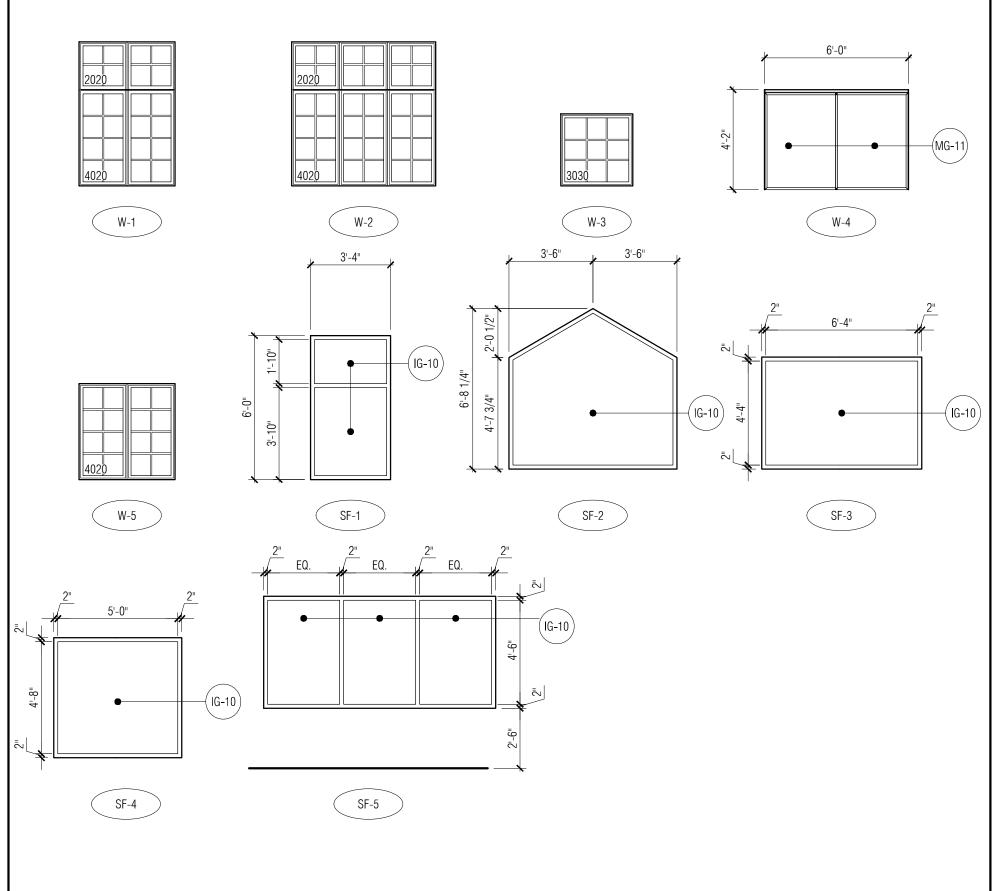
SHEET NAME **ROOM FINISH SCHEDULE &** WALL TYPES

SHEET NO. A0-03

P:\2018\18-122-Highland Township Fire Stations\02_CAD\Fire Station 1\A0-03_Wall Types & Room Finish Schedule.dwg, 4/20/2020 12:25:34 PM, llee



Window Types

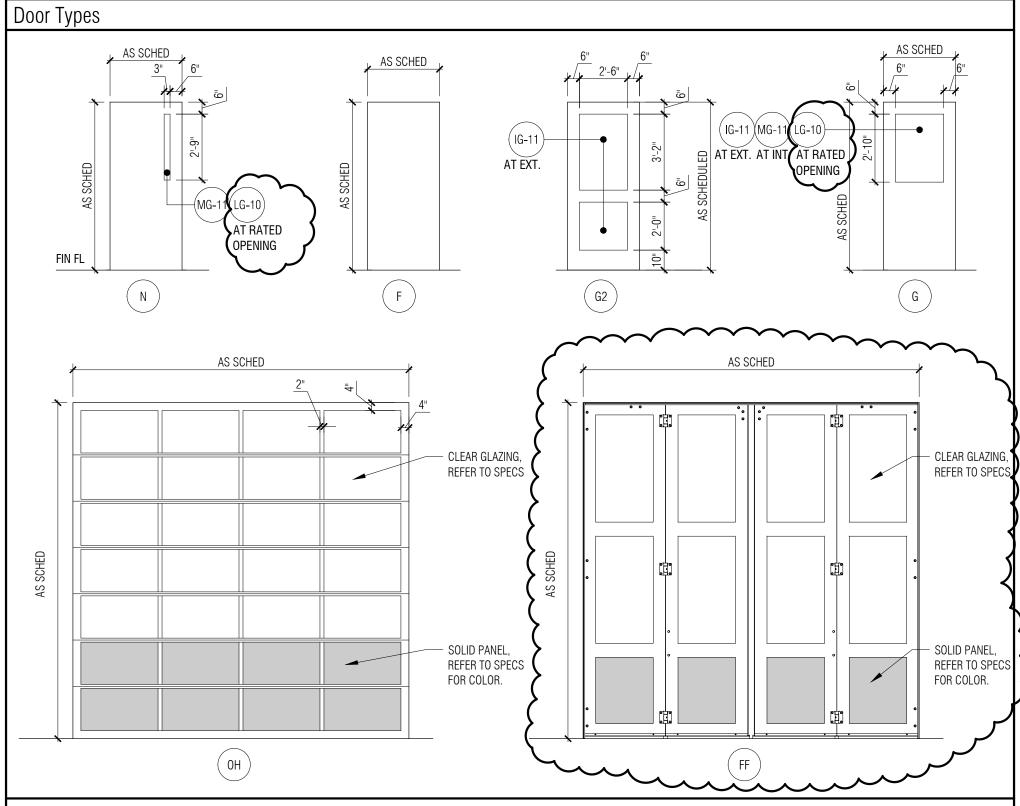


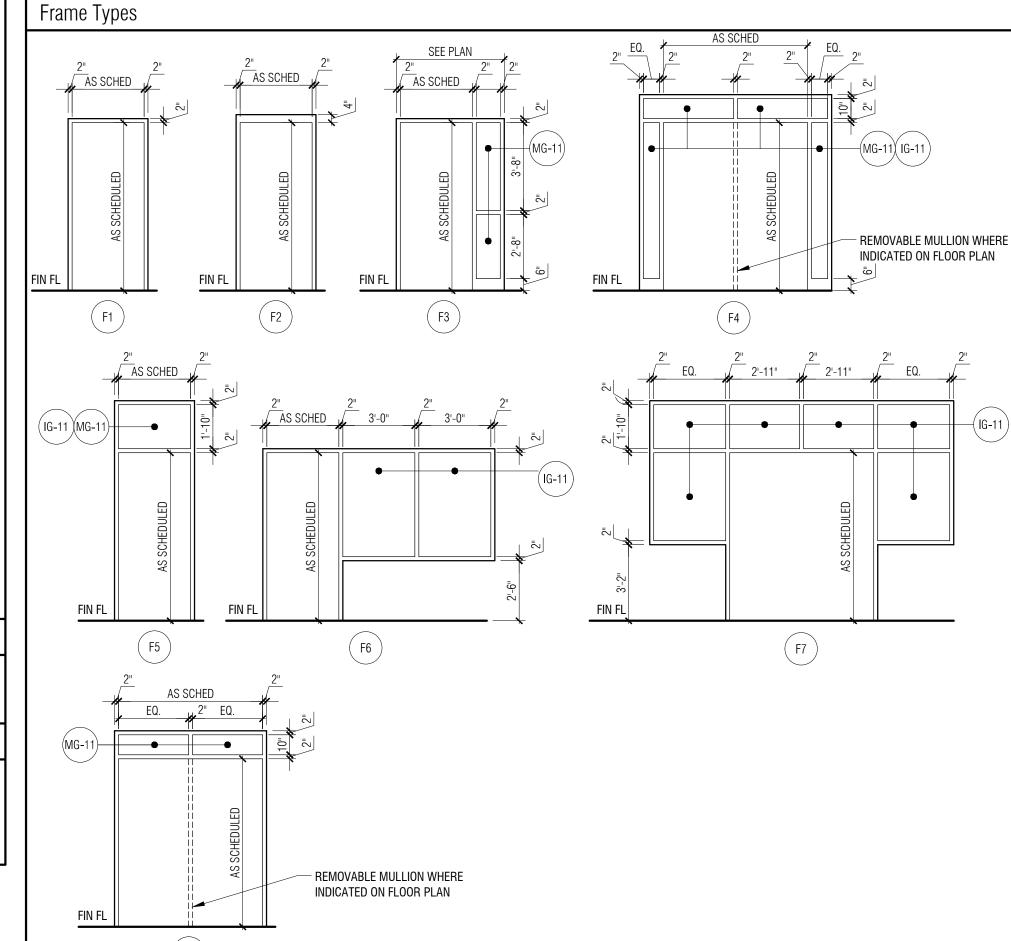
Window General Notes:

A. REFER TO SPECIFICATION FOR INTERIOR OR EXTERIOR FINISHES

Window Key Notes:

- REFER TO SPECIFICATIONS FOR BASIS OF DESIGN.
- REFER TO WINDOW TYPE AND MODEL NUMBER FOR DIMENSIONS.
- BASE BID IF ADD ALT # 3 IS NOT ACCEPTED REFER TO DOOR 204B. TRANSACTION WINDOW AS SPECIFIED - REFER TO MANUFACTURERS DETAILS FOR HEAD, JAMB AND SILL INSTALLATION
- 5. DORMER WINDOW REFER TO ROOF PLAN A3-30





Door	/ Openings	General	Notes:
וטטטו	/ Openings	uchiciai	MULUS.

- A. FIELD VERIFY ALL OPENINGS PRIOR TO DOOR/FRAME FABRICATION. B. DOOR TYPE NAMING CONVENTIONS ARE BASED ON SDI 108-18 STANDARDS WHERE APPLICABLE.
- FIRE RATED LABEL DOORS AND FRAMES ARE LISTED IN MINUTES. D. REFER TO 087100 DOOR HARDWARE SPEC FOR SECTION NUMBERS.
- ALL WOOD DOORS TO BE SOLID CORE.
- DOORS WITH THE SYMBOL "- ON MAIN LEVEL FLOOR PLAN A3-01 ARE TO RECEIVE CARD KEY ACCESS. PROVIDE CONDUIT AND PULL STRING. INDICATE LOCATION OF CONDUIT ABOVE CEILING SYSTEM. REFER TO HARDWARE SPECIFICATIONS.
- G. REFER TO DETAILS ON A0-13 AND A0-14.

Door / Opening Key Notes:

- REFER TO ALTERNATE #1.
- DOOR FRAME TO ALIGNED TO "APPARATUS BAY" SIDE OF CMU. 3. DOOR FRAME TO BE ALIGNED TO "PASSAGE" SIDE OF CMU. DOOR FRAME SHOULD ALIGN WITH END OF GYP. BD RETURN.
- 1/2" CONDUIT FOR ELECTRIFIED HARDWARE AND ACCESS CONTROL REFER TO ELEC. AND DOOR HARDWARE.
 DOOR IS PART OF <u>ADD ALT:</u> REPLACE WITH SF-5 (NO DOOR) IF NOT ACCEPTED REFER TO WINDOW TYPES.

4	Door / Opening Schedule													
	DOOR NO.	DOOR / OPENING SIZE (W X H) (CONTRACTOR TO VERIFY DOOR		DOOR	F		FRAME	F14.11.7		DETAILS	THRES. /	HARDWARE SET #	LABEL (MIN.)	DOOR / OPENING KEY NOTES
	NAA131	SIZE IF OPENING IS EXISTING)	TYPE	MATERIAL	FINISH	TYPE	MATERIAL	FINISH	HEAD	JAMB	SILL	OLI#	(141114.)	
	MAIN LEVEL	(3) 31 Nii V 71 Nii	00	A 1 1 1 A	VNIOD 1	Γ4	A1 118 4	VVIOL (2/46.00	7/40.00	TO	2.0		
	101	(2) 3'-0" X 7'-0" (2) 3'-0" X 7'-0"	G2 G2	ALUM ALUM	ANOD-1	F4 F8	ALUM ALUM	ANOD-1	2/A6-03 D13	7/A3-20 D14	T2 T3	3.0 8.0		1
	102	3'-0" X 7'-0"	G2 F	WD	ST-1	F8 F1	HM	PNT-2	D13	D14 D4	T8	20.0		4
	103	3'-0" X 7'-0"	F	WD	ST-1	F1	HM	PNT-2 PNT-2	D3	D4	T8	20.0		
	104 105A	(2) 3'-0" X 7'-0"	G2	ALUM	ANOD-1	F4	ALUM	ANOD-1	D13	D14	T3	9.0		
	105A 105B	3'-0" X 7'-0"	GZ F	WD	ST-1	F1	HM	PNT-2	D13	D14 D4		16.0		
	105B	3'-0" X 7'-0"	F	ALUM	ANOD-1	F5	ALUM	ANOD-1	D11	D12/D16	T2	6.0		
	1030	3'-0" X 7'-0"	F	WD	ST-1	F1	HM	PNT-2	D3	D12/D10	T2	17.0		
}	107	3'-0" X 7'-0"	F '	WD	ST-1	F3	HM	PNT-2	D3	D4		11.0		4
	108	3'-0" X 7'-0"	F	WD	ST-1	F3	HM	PNT-2	D3	D4		15.0		
	109A	3'-0" X 7'-0"	F	WD	ST-1	F3	HM	PNT-2	D3	D4		15.0		
	109B	3'-0" X 7'-0"	F	WD	ST-1	F1	HM	PNT-2	D3	D4		21.0		
	110A	3'-0" X 7'-0"	F	WD	ST-1	F3	HM	PNT-2	D3	D4		15.0		
G, CS	110B	3'-0" X 7'-0"	F	WD	ST-1	F1	HM	PNT-2	D3	D4		21.0		
1	111A	3'-0" X 7'-0"	F	WD	ST-1	F3	НМ	PNT-2	D3	D4		15.0		
1	111B	3'-0" X 7'-0"	F	WD	ST-1	F1	НМ	PNT-2	D3	D4		21.0		
$\left\{ \right\}$	112	3'-0" X 7'-0"	F	WD	ST-1	F3	НМ	PNT-2	D3	D4		15.0		
	113	3'-0" X 7'-0"	G	НМ	PNT-2	F1	НМ	PNT-2	D5	D6	Т9	10.0	45	3
1	114	3'-0" X 7'-0"	F	WD	ST-1	F3	НМ	PNT-2	D3	D4		15.0		
K	116	3'-0" X 7'-0"	F	WD	ST-1	F1	НМ	PNT-2	D1	D2	T8	18.0		3
s	117	3'-0" X 7'-0"	G	НМ	PNT-2	F1	НМ	PNT-2	D1	D2	Т9	10.0	45	3
ľ	118	3'-0" X 7'-0"	F	WD	ST-1	F1	НМ	PNT-2	D3	D4		27.0		
1	119	(2) 3'-0" X 7'-0"	F	НМ	PNT-2	F2	НМ	PNT-2	D1	D2	T1	14.0	45	2
	120A	3'-0" X 7'-0"	G	WD	ST-1	F1	НМ	PNT-2	D3	D4		25.0	45	
	120B	3'-0" X 7'-0"	F	ALUM	ANOD-1	F5	ALUM	ANOD-1	D11	D8/D15	T1	5.0		4
\dashv	121	3'-0" X 7'-0"	F	WD	ST-1	F1	НМ	PNT-2	D3	D4	T3	18.0		
	122	3'-0" X 7'-0"	F	WD	ST-1	F1	НМ	PNT-2	D3	D4	T3	18.0		
	123	3'-0" X 7'-0"	F	WD	ST-1	F1	НМ	PNT-2	D3	D4	T3	18.0		
	124A	3'-0" X 7'-0"	F	WD	ST-1	F1	НМ	PNT-2	D3	D4	T8	18.0		
	124B	2'-0" X 7'-0"	F	WD	ST-1	F1	НМ	PNT-2	D3	D4		21.0		
	125	3'-0" X 7'-0"	F	WD	ST-1	F1	НМ	PNT-2	D3	D4	T3	18.0		
	126	3'-0" X 7'-0"	F	WD	ST-1	F1	НМ	PNT-2	D3	D4	T3	18.0		
	127	3'-0" X 7'-0"	F	WD	ST-1	F1	НМ	PNT-2	D3	D4	Т3	18.0		
	128A	3'-0" X 7'-0"	F	WD	ST-1	F1	НМ	PNT-2	D3	D4	Т8	19.0		
	128B	2'-0" X 7'-0"	F	WD	ST-1	F1	НМ	PNT-2	D3 6/A6-10	D4		21.0		
	129A	(2) 3'-0" X 7'-0"	G2	ALUM	ANOD-1	F7	ALUM	ANOD-1	(SIM)	D8/D15	T1	2.0		
	129B	2'-8" X 7'-0"	F	WD	ST-1	F1	HM	PNT-2	D3	D4		28.0		
	129C	2'-8" X 7'-0"	F	WD	ST-1	F1	HM	PNT-2	D3	D4		28.0		
	129D	2'-8" X 7'-0"	F	WD	ST-1	F1	HM	PNT-2	D3	D4		28.0		
	131A	14'-0" X 14'-0"	OH				VERHEAD DO		D19	D18 / D20		26.0		1
	131B	14'-0" X 14'-0"	OH				VERHEAD DO		D19	D18		26.0		1
	131C	14'-0" X 14'-0"	OH OH				VERHEAD DO		D19	D18		26.0		1
	131D	14'-0" X 14'-0"	OH OH				VERHEAD DO		D19	D18 / D20		26.0		1
	131E	14'-0" X 14'-0"	OH				VERHEAD DO		D19	D20		26.0		1
	131F 131G	131F 14'-0" X 14'-0" OH PREMANUFAC. SECTION OVERHEAD DOOR					D19 D19	D20 D20		26.0 26.0		1		
	131G 131H	14'-0" X 14'-0" 14'-0" X 14'-0"	OH OH	PREMANUFAC. SECTION OVERHEAD DOOR PREMANUFAC. SECTION OVERHEAD DOOR					D19	D20 D20		26.0		1
	131H 131J	3'-0" X 7'-0"	N N	FRP	//ANUFAG.	F2	ALUM	ANOD-1	D9	D20 D10	 T1	4.0		4
	131K	3'-0" X 7'-0"	N N	FRP		F2 F2	ALUM	ANOD-1	D9	D10	T1	4.0		
	132	3'-0" X 7'-0"	F	FRP		F2 F2	ALUM	ANOD-1	D9 D11	D12/D16	T1	5.0		4
	133	3'-0" X 7'-0"	N N	FRP		F2	ALUM	ANOD-1	D9	D10	T1	5.0		4
	134A	3'-0" X 7'-0"	F	HM	PNT-2	F2	HM	PNT-2	D3	D10		18.0		
	134B	3'-0" X 7'-0"	r F	HM	PNT-2	F2	HM	PNT-2	D1	D2		18.0		
	136	(2) 3'-0" X 7'-0"	N N	HM	PNT-2	F2	HM	PNT-2	D1	D2	T1	22.0		2
	137	3'-0" X 7'-0"	N	HM	PNT-2	F2	HM	PNT-2	D1	D2	T1	13.0		2
	138	(2) 3'-0" X 7'-0"	F	НМ	PNT-2	F2	НМ	PNT-2	D1	D2	T1	23.0		2
	140	(2) 3'-0" X 7'-0"	F	FRP		F2	ALUM	ANOD-1	D9	D10	T1	7.0		
	141	3'-0" X 7'-0"	F	WD	ST-1	F1	НМ	PNT-2	D3	D4	Т9	29.0		
	142	3'-0" X 7'-0"	F	WD	ST-1	F1	НМ	PNT-2	D3	D4	Т9	29.0		
	MEZZANINE L	EVEL	ı	1		<u> </u>	<u> </u>				1	<u> </u>		
	202	3'-0" X 7'-0"	F	НМ	PNT-2	F1	НМ	PNT-2	D3	D4		12.0		
1	203	3'-0" X 7'-0"	F	НМ	PNT-2	F1	НМ	PNT-2	D3	D4	T6	18.0		
\dashv	204A	3'-0" X 7'-0"	N	НМ	PNT-2	F1	НМ	PNT-2	D3	D4	T5	24.0		
	204B	3'-0" X 7'-0"	G	ALUM	ANOD-1	F6	ALUM	ANOD-1	D7	D8	T2	1.0		5

Door / Opening Schedule

PARTNERS



PARTNERS in Architecture, PLC 65 MARKET STREET MOUNT CLEMENS, MI 48043 P 586.469.3600

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CONSULTANT

Highland Township Fire Department

PROJECT NAME

Highland Township Fire Station No. 1

1600 W. Highland Rd. Highland, MI 48357

PROJECT NO.

18-122A

ISSUES / REVISIONS Bidding - Construction 03/27/20 Addendum #1 04/20/20

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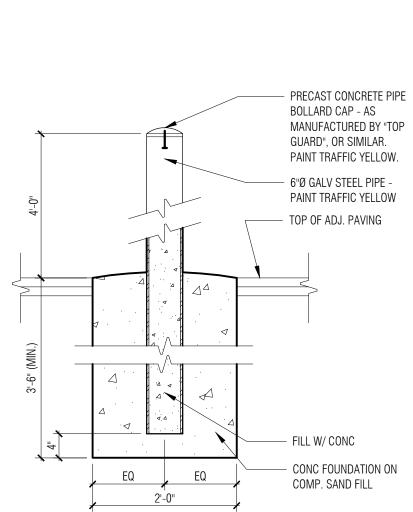
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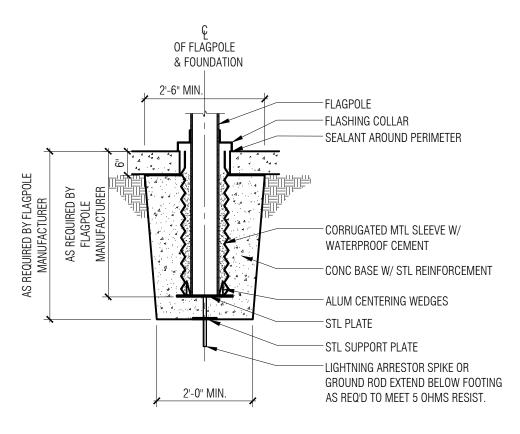
SHEET NAME

DOOR SCHEDULE & FRAME TYPES

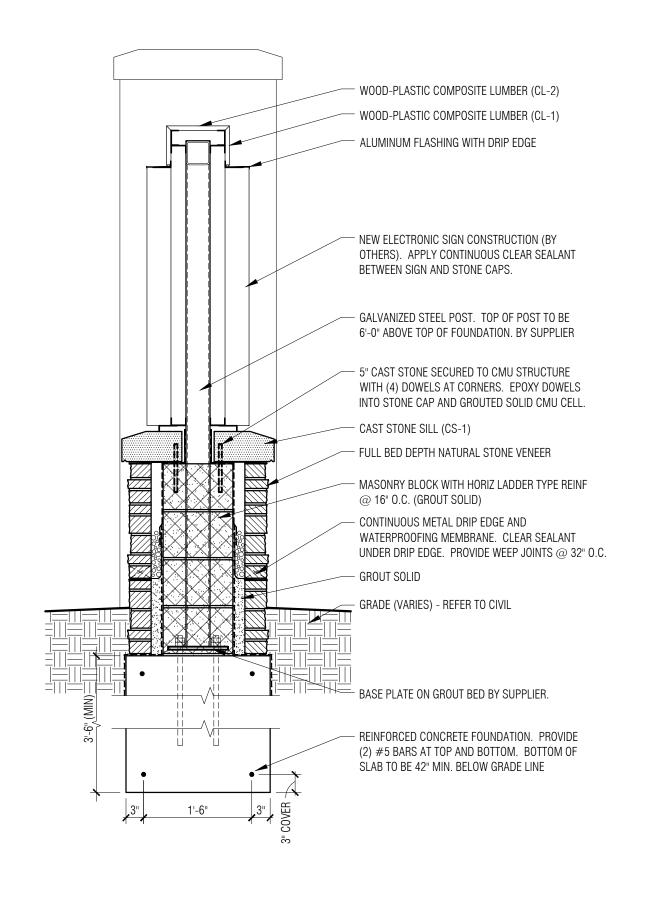
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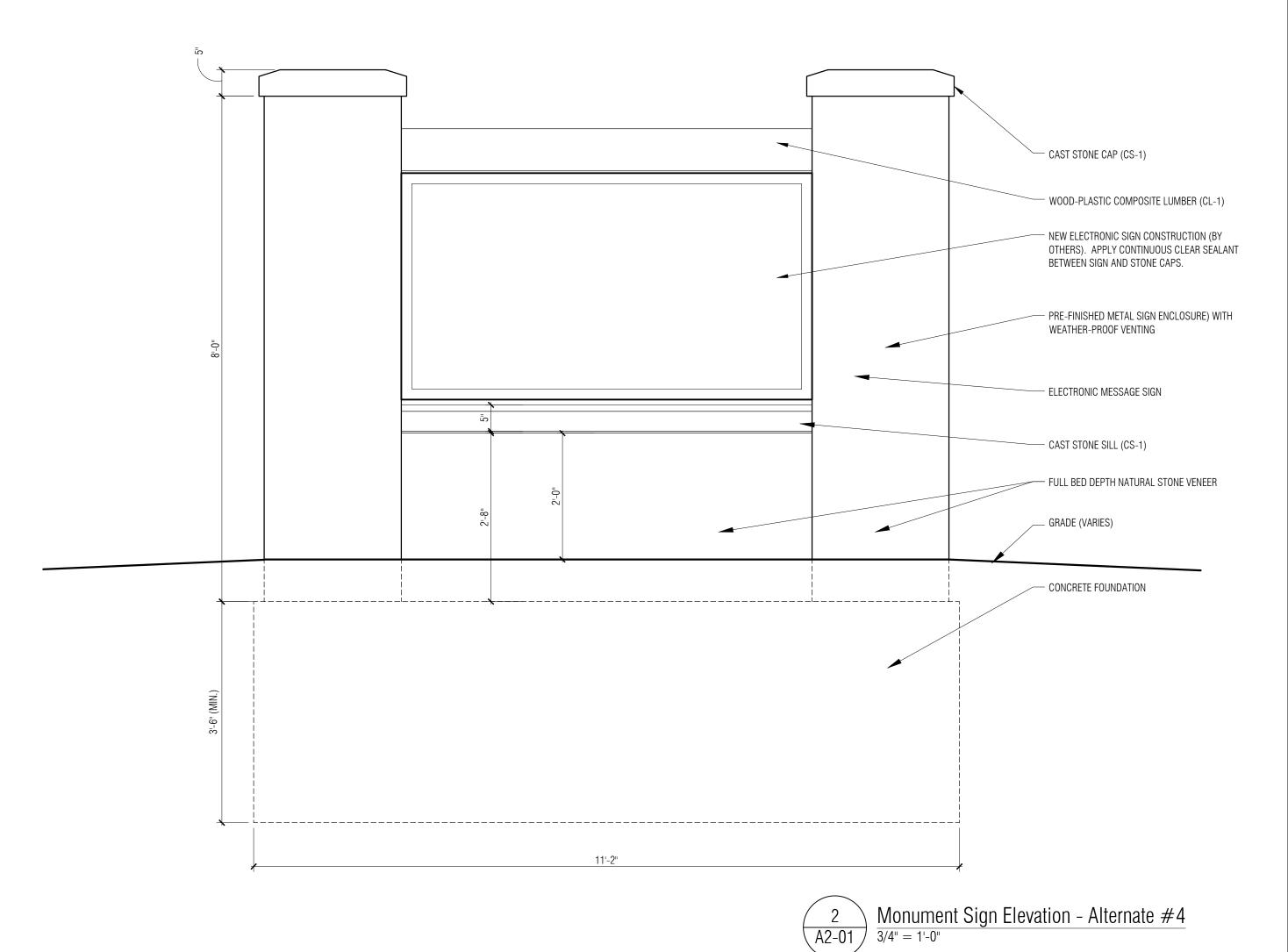


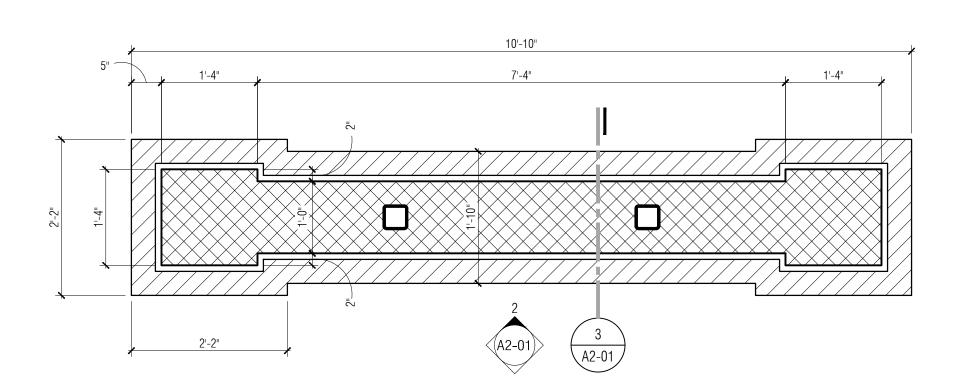


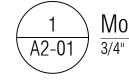












 $\frac{1}{A2-01} \frac{\text{Monument Sign Plan - Alternate } \#4}{3/4" = 1'-0"}$

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KEY PLAN

Highland Township Fire Department

PROJECT NAME

Highland Township Fire Station No. 1

1600 W. Highland Rd. Highland, Ml 48357

PROJECT NO.

18-122A

ISSUES / REVISIONS Bidding - Construction 03/27/20 Addendum #1

04/20/20

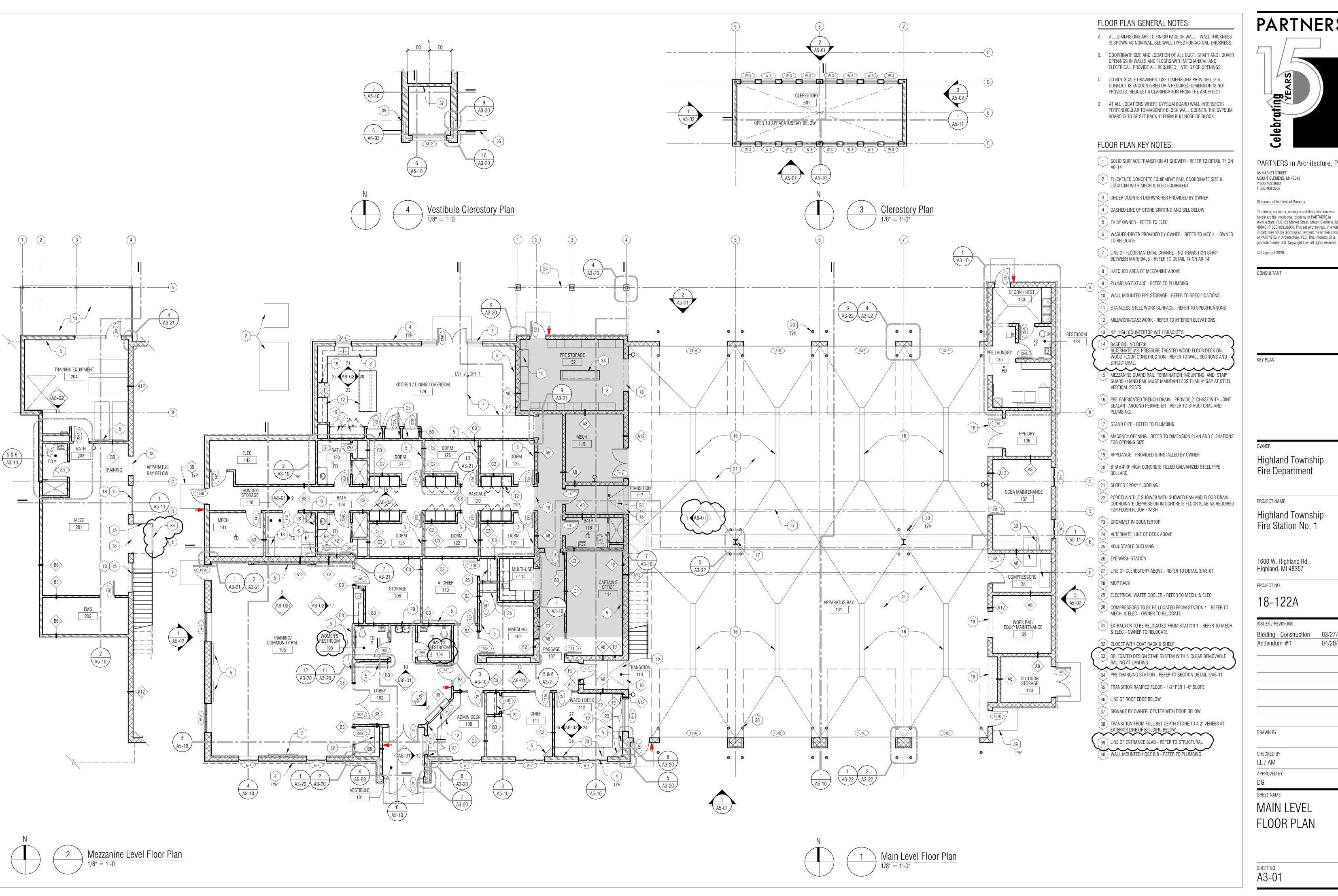
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ARCHITECTURAL SITE PLAN DETAILS







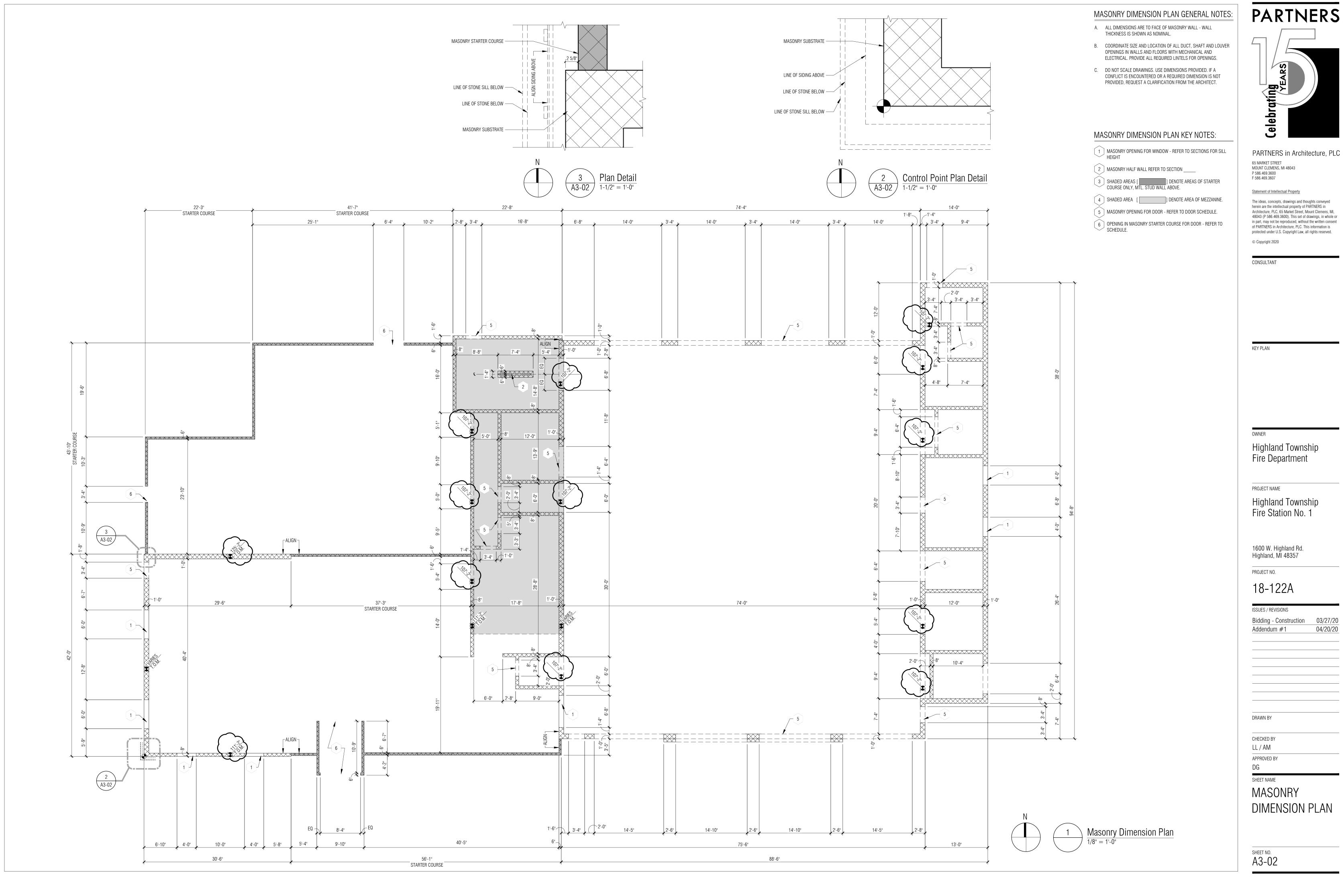
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Highland Township Fire Station No. 1

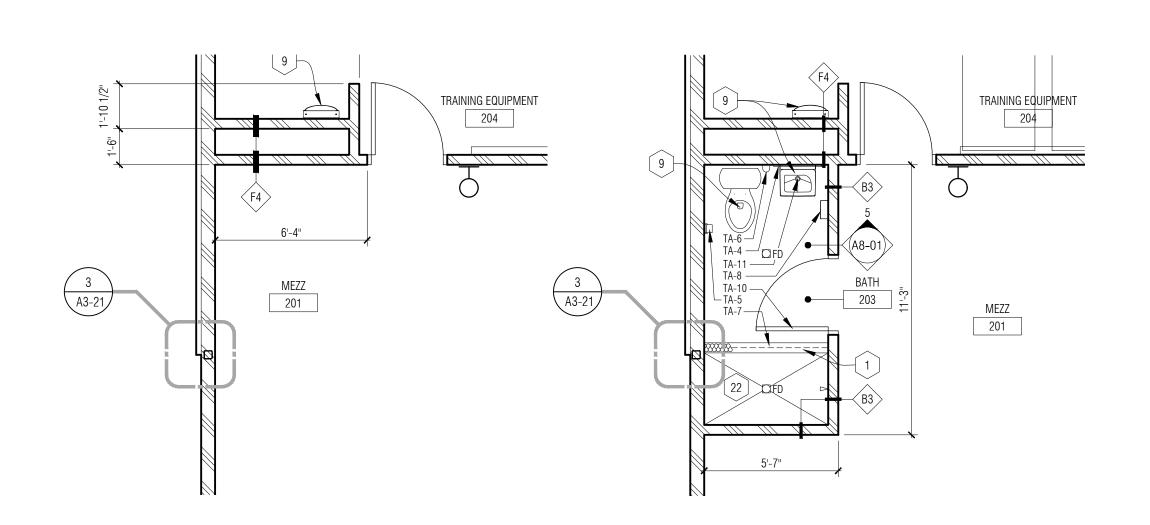
Bidding - Construction 03/27/20



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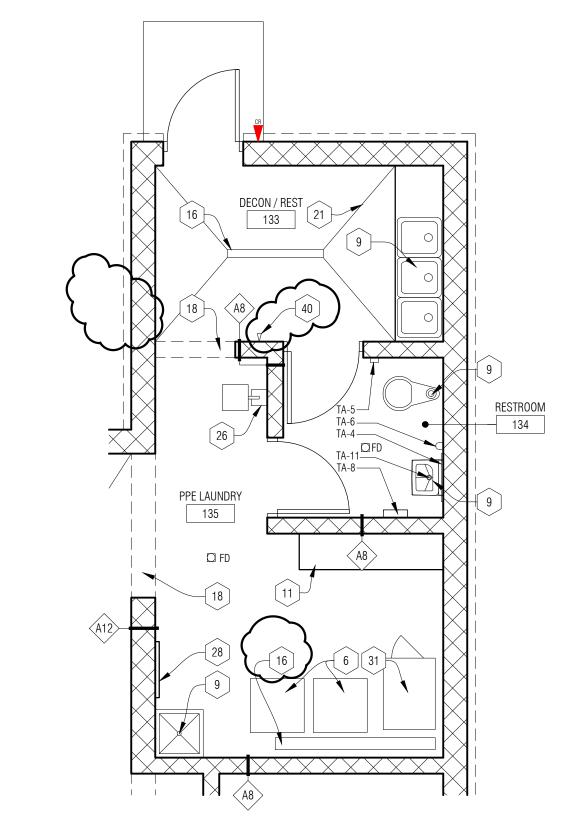
Enlarged Plan - Bathroom 116

A3-01 1/4" = 1'-0"









GENERAL NOTES - TOILET ACCESSORIES

- A. REFER TO SPECIFICATION SECTION 102800 FOR DESCRIPTION OF TOILET ACCESSORIES.
- B. REFER TO MECHANICAL PLANS FOR ALL PLUMBING FIXTURES.
- C. CENTER FLOOR DRAIN IN ROOM UON. ENSURE 1/8" PER FOOT SLOPE TOWARD FLOOR DRAINS. (TYP.)
- D. PROVIDE WD BLOCKING SUPPORT AT ALL GRAB BAR LOCATIONS PER GRAB BAR MANUFACTURER'S RECOMMENDATION.

LEGEND - TOILET ACCESSORIES

- TA-1 42" GRAB BAR
- TA-2 36" GRAB BAR
- TA-3 18" GRAB BAR VERTICAL
- TA-4 WALL MOUNTED MIRROR
- TA-5 TOILET TISSUE DISPENSER
- TA-6 SURFACE MOUNTED SOAP DISPENSER
- TA-7 SHOWER CURTAIN ROD & HOOKS
- TA-8 PAPER TOWEL DISPENSER
- TA-9 ELECTRIC HAND DRIER
- TA-10 TOWEL HOOK

TA-11 LAVATORY GUARD

TA-12 FREE STANDING WASTE RECEPTACLE (NOT SHOWN- PROVIDE 1 AT EACH RESTROOM)

FLOOR PLAN GENERAL NOTES:

- A. ALL DIMENSIONS ARE TO FINISH FACE OF WALL WALL THICKNESS IS SHOWN AS NOMINAL. SEE WALL TYPES FOR ACTUAL THICKNESS.
- B. COORDINATE SIZE AND LOCATION OF ALL DUCT, SHAFT AND LOUVER OPENINGS IN WALLS AND FLOORS WITH MECHANICAL AND ELECTRICAL. PROVIDE ALL REQUIRED LINTELS FOR OPENINGS.
- . DO NOT SCALE DRAWINGS. USE DIMENSIONS PROVIDED. IF A CONFLICT IS ENCOUNTERED OR A REQUIRED DIMENSION IS NOT PROVIDED, REQUEST A CLARIFICATION FROM THE ARCHITECT.
- D. AT ALL LOCATIONS WHERE GYPSUM BOARD WALL INTERSECTS PERPENDICULAR TO MASONRY BLOCK WALL CORNER, THE GYPSUM BOARD IS TO BE SET BACK 1" FORM BULLNOSE OF BLOCK.

FLOOR PLAN KEY NOTES:

- 1 SOLID SURFACE TRANSITION AT SHOWER REFER TO DETAIL T7 ON
- [2] THICKENED CONCRETE EQUIPMENT PAD, COORDINATE SIZE & LOCATOIN WITH MECH & ELEC EQUIPMENT
- [3] UNDER COUNTER DISHWASHER PROVIDED BY OWNER
- [4] DASHED LINE OF STONE SKIRTING AND SILL BELOW
- 5 TV BY OWNER REFER TO ELEC
- 6 Washer/Dryer Provided by Owner Refer to Mech.
- 7 LINE OF FLOOR MATERIAL CHANGE NO TRANSITION STRIP BETWEEN MATERIALS - REFER TO DETAIL T4 ON A0-14
- 8 HATCHED AREA OF MEZZANINE ABOVE
- 9 PLUMBING FIXTURE REFER TO PLUMBING
- [10] WALL MOUNTED PPE STORAGE REFER TO SPECIFICATIONS
- 11 STAINLESS STEEL WORK SURFACE REFER TO SPECIFICATIONS
- 12 MILLWORK/CASEWORK REFER TO INTERIOR ELEVATIONS
- 13 42" HIGH COUNTERTOP WITH BRACKETS 14 BASE BID: NO DECK
- ALTERNATE #3: PRESSURE TREATED WOOD FLOOR DECK ON WOOD FLOOR CONSTRUCTION - REFER TO WALL SECTIONS AND

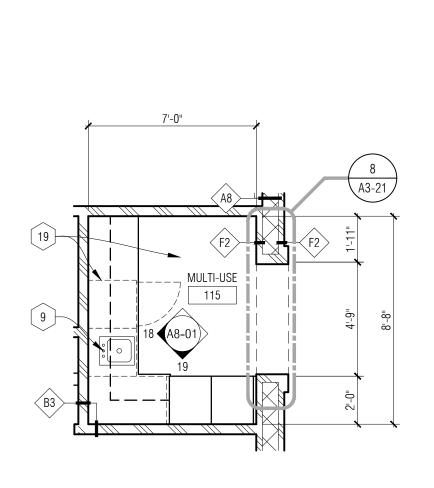
15 | MEZZANINE GUARD RAIL TERMINATION, MOUNTING, AND STAIR

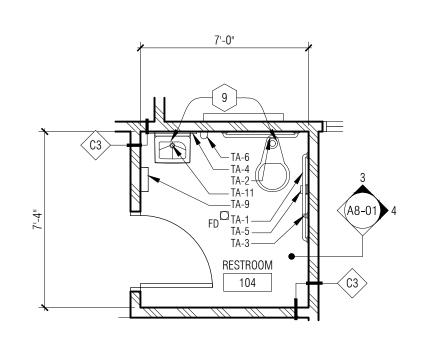
GUARD / HAND RAIL MUST MAINTAIN LESS THAN 4" GAP AT STEEL VERTICAL POSTS 16 PRE-FABRICATED TRENCH DRAIN - PROVIDE 2" CHASE WITH JOINT

SEALANT AROUND PERIMETER - REFER TO STRUCTURAL AND

- 17 STAND PIPE REFER TO PLUMBING
- 18 MASONRY OPENING REFER TO DIMENSION PLAN AND ELEVATIONS
- FOR OPENING SIZE 19 APPLIANCE - PROVIDED & INSTALLED BY OWNER
- 6" Ø x 4'-0" HIGH CONCRETE FILLED GALVANIZED STEEL PIPE BOLLARD
- 21 SLOPED EPOXY FLOORING
- 22 PORCELAIN TILE SHOWER WITH SHOWER PAN AND FLOOR DRAIN. COORDINATE DEPRESSION IN CONCRETE FLOOR SLAB AS REQUIRED FOR FLUSH FLOOR FINISH.
- 23 GROMMET IN COUNTERTOP
- 24 ALTERNATE: LINE OF DECK ABOVE
- [25] ADJUSTABLE SHELVING
- 26 EYE WASH STATION
- 27 LINE OF CLERESTORY ABOVE REFER TO DETAIL 3/A3-01
- 28 MOP RACK
- [29] ELECTRICAL WATER COOLER REFER TO MECH. & ELEC
- [30] COMPRESSORS TO BE RE LOCATED FROM STATION 1 REFER TO MECH. & ELEC - OWNER TO RELOCATE
- 31 EXTRACTOR TO BE RELOCATED FROM STATION 1 REFER TO MECH. & ELEC OWNER TO RELOCATE
- 32 CLOSET WITH COAT RACK & SHELF [33] DELEGATED DESIGN STAIR SYSTEM WITH 5' CLEAR REMOVABLE RAILING AT LANDING
- 34 PPE CHARGING STATION - REFER TO SECTION DETAIL 7/A6-11
- 35 TRANSITION RAMPED FLOOR 1/2" PER 1'-0" SLOPE
- 36 LINE OF ROOF EDGE BELOW
- [37] SIGNAGE BY OWNER, CENTER WITH DOOR BELOW
- 38 TRANSITION FROM FULL BET DEPTH STONE TO A 2" VENEER AT EXTERIOR LINE OF BUILDING BELOW
- 39 LINE OF ENTRANCE SLAB REFER TO STRUCTURAL

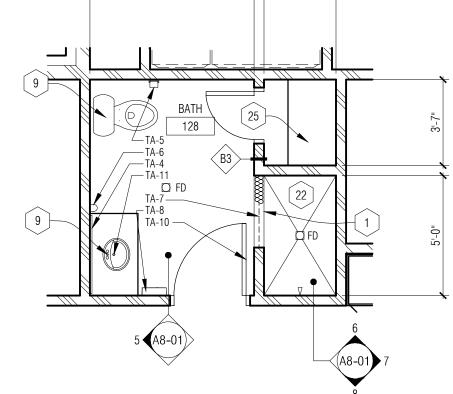


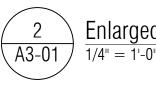




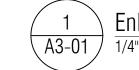
Enlarged Plan - Restroom 103 & 104

A3-01 1/4" = 1'-0"





Enlarged Plan - Bathroom 124 & 128



Enlarged Plan - Decon Area

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KEY PLAN

Highland Township Fire Department

PROJECT NAME

Highland Township Fire Station No. 1

1600 W. Highland Rd.

Highland, MI 48357

PROJECT NO.

18-122A

ISSUES / REVISIONS

Bidding - Construction 03/27/20 Addendum #1 04/20/20

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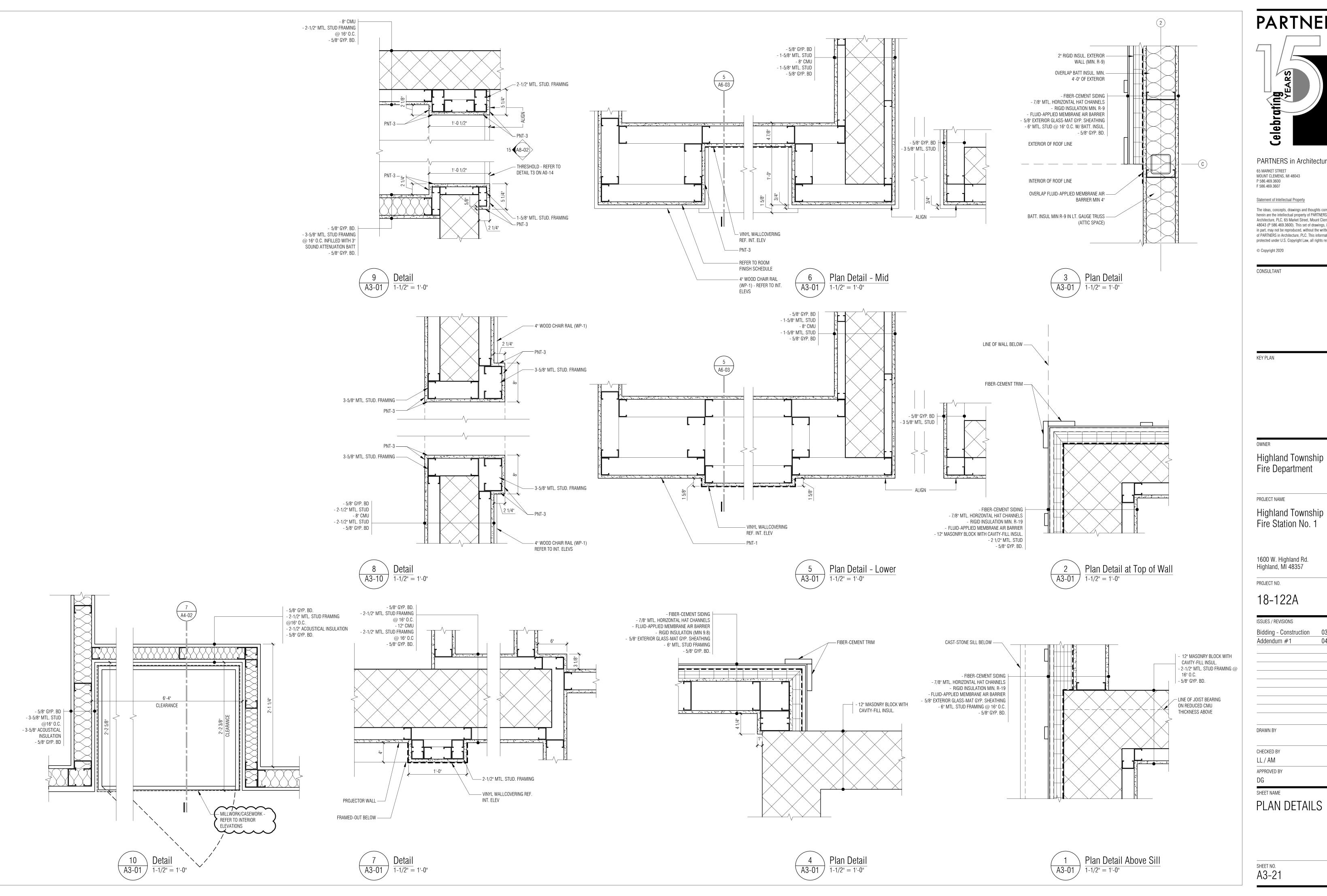
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SHEET NAME ENLARGED

FLOOR PLANS

A3-10

Enlarged Plan - Multi-Use





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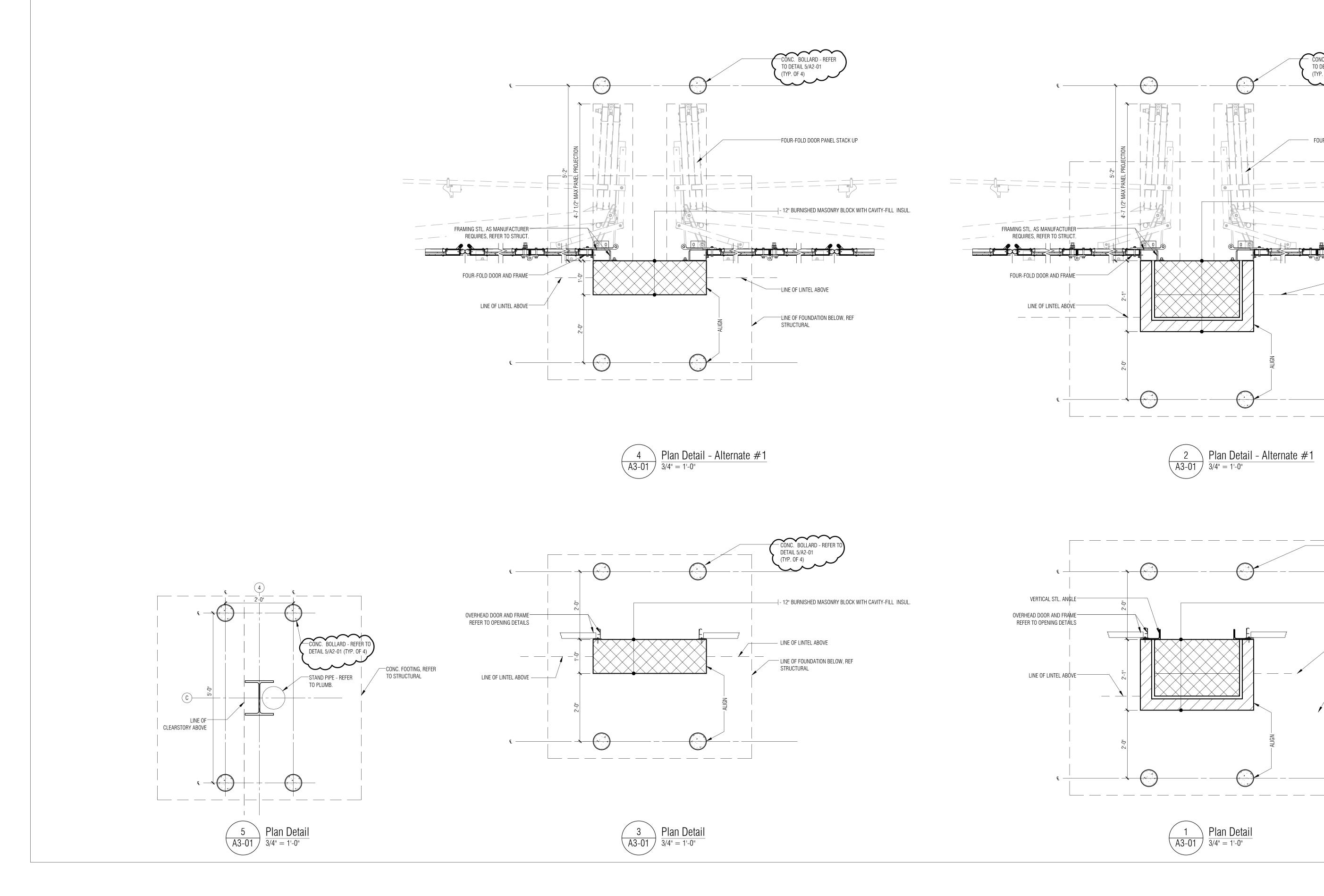
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TO DETAIL 5/A2-01

FOUR-FOLD DOOR PANEL STACK UP

 \dashv - 12" Standard Masonry Block with Cavity-Fill Insul.

- 8" STANDARD MASONRY BLOCK

- FULL-BED DEPTH NATURAL STONE VENEER

- AIR SPACE

LINE OF LINTEL ABOVE

LINE OF FOUNDATION BELOW, REF

STRUCTURAL

CONC. BOLLARD - REFER TO DETAIL 5/A2-01 (TYP. OF 4)

- AIR SPACE

— LINE OF LINTEL ABOVE

——LINE OF FOUNDATION BELOW, REF STRUCTURAL

| - 12" STANDARD MASONRY BLOCK WITH CAVITY-FILL INSUL. | - 8" STANDARD MASONRY BLOCK

- FULL-BED DEPTH NATURAL STONE VENEER

(TYP. 0F 4)

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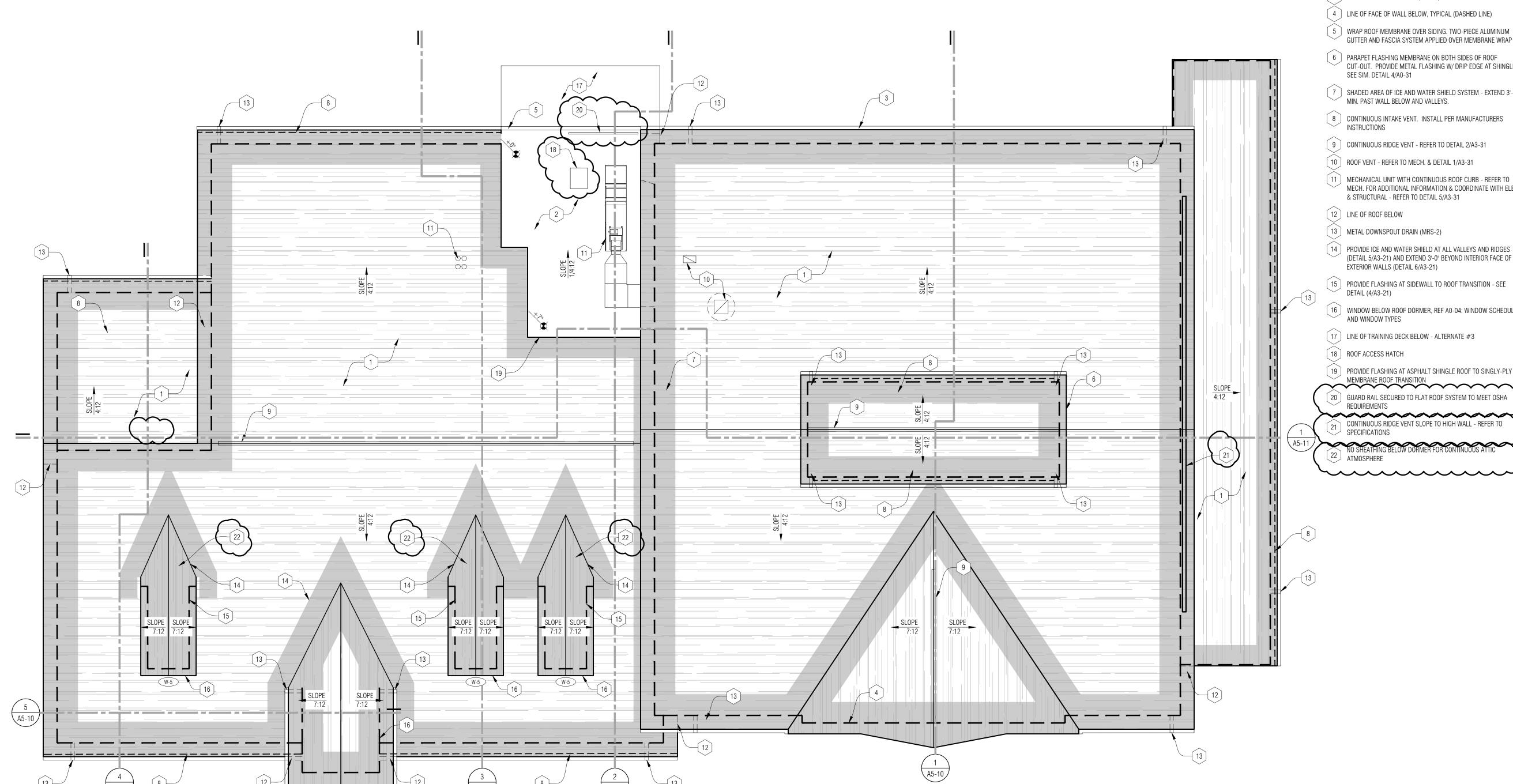
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PLAN DETAILS

SHEET NO. A3-22



ROOF PLAN GENERAL NOTES:

- A. REFER TO SPECIFICATION FOR ADDITIONAL INFORMATION FOR ROOF RELATED ITEMS.
- B. TAPERED INSULATION SHALL SLOPE 1/4" PER 1'-0" TOWARDS ROOF SUMP UNLESS OTHERWISE NOTED. SLOPE VALUES ARE APPROXIMATE. IF SLOPE CANNOT BE ACHIEVED, CONTACT ARCHITECT BEFORE PROCEEDING FURTHER. ARROWS SHOWN REPRESENT DOWN SLOPE OF ROOF.
- C. REFER TO ROOF DETAILS FOR ALL PIPE PENETRATIONS COORDINATE LOCATIONS AND QUANTITIES W/ MECHANICAL.
- D. DO NOT PENETRATE SHINGLE ROOF REFER TO MECHANICAL AND ELECTRICAL FOR ALL THRU ROOF PENETRATIONS. FLASH AND SEAL ALL PENETRATIONS IN ACCORDANCE WITH THE ROOF MANUFACTURER'S SPECIFICATIONS AND DETAILS TO ENSURE WARRANTY & DETAILS.

ROOF PLAN KEY NOTES:

- ASPHALT SHINGLE ROOF. ALL VENTING AND EXHAUST TO BE IN ROOF WELL WALL / RIDGE OR SOFFIT. NO VENTING OR ANY M.E.P. PENETRATIONS THROUGH SHINGLE ROOF ON SOUTH SIDE
- 2 SINGLE-PLY MEMBRANE ROOFING ON R-15 MIN TAPERED INSULATION
- 3 6" K-STYLE METAL GUTTER (MRS-2)
- 4 LINE OF FACE OF WALL BELOW, TYPICAL (DASHED LINE)
- 5 WRAP ROOF MEMBRANE OVER SIDING. TWO-PIECE ALUMINUM GUTTER AND FASCIA SYSTEM APPLIED OVER MEMBRANE WRAP
- 6 PARAPET FLASHING MEMBRANE ON BOTH SIDES OF ROOF CUT-OUT. PROVIDE METAL FLASHING W/ DRIP EDGE AT SHINGLES
- 7 SHADED AREA OF ICE AND WATER SHIELD SYSTEM EXTEND 3'-0"
- 9 CONTINUOUS RIDGE VENT REFER TO DETAIL 2/A3-31
- 10 ROOF VENT REFER TO MECH. & DETAIL 1/A3-31
- [11] MECHANICAL UNIT WITH CONTINUOUS ROOF CURB REFER TO MECH. FOR ADDITIONAL INFORMATION & COORDINATE WITH ELEC.
- [14] PROVIDE ICE AND WATER SHIELD AT ALL VALLEYS AND RIDGES (DETAIL 5/A3-21) AND EXTEND 3'-0" BEYOND INTERIOR FACE OF
- 15 PROVIDE FLASHING AT SIDEWALL TO ROOF TRANSITION SEE
- [16] WINDOW BELOW ROOF DORMER, REF A0-04: WINDOW SCHEDULE
- [19] PROVIDE FLASHING AT ASPHALT SHINGLE ROOF TO SINGLY-PLY
- [20] GUARD RAIL SECURED TO FLAT ROOF SYSTEM TO MEET OSHA
- CONTINUOUS RIDGE VENT SLOPE TO HIGH WALL - REFER TO

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MOUNT CLEMENS, MI 48043

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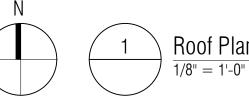
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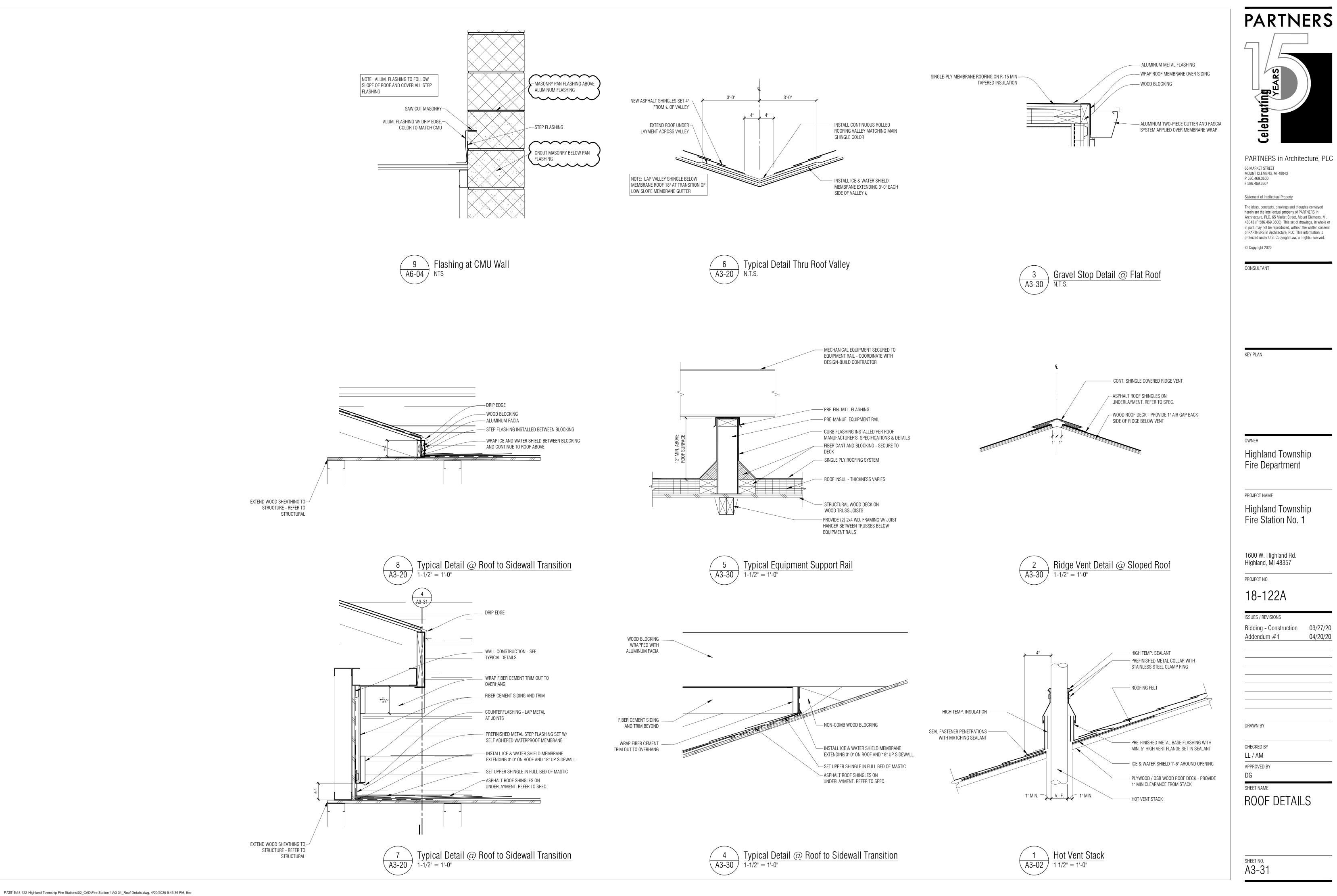
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SHEET NAME **ROOF PLAN**

SHEET NO. A3-30





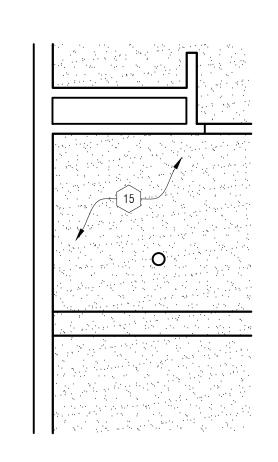


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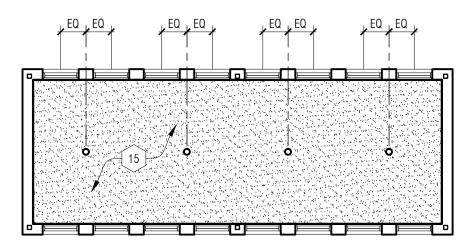
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 $\left(\begin{array}{c} 4 \\ A4-01 \end{array}\right)$ Mezzanine Level Floor Plan - Base Bid $\frac{1}{4}$





REFLECTED CEILING PLAN - KEY NOTES:

- 1 EXPOSED CEILING TO UNDERSIDE OF ROOF DECK REFER TO ROOM FINISH SCHEDULE
- 2 GYPSUM BOARD CEILING

DIMENSIONS.

SPECIFICATIONS.

- [3] LINE OF OVERHEAD DOOR REFER TO DOOR SCHEDULE
- 4 GYPSUM BOARD CEILING / SOFFIT REFER TO DETAIL 1/A4-02
- 5 RECESSED CAN LIGHT FIXTURES REFER TO ELECTRICAL
- 7 HOOD REFER TO SPECIFICATIONS
- 8 WALL COVERING SOFFIT ACCENT BAND REFER TO DETAIL 6/A4-02 AND INTERIOR ELEVATIONS

6 WALL MOUNTED SIGN - REFER TO ELECTRICAL

- 9 SUPPLY AIR DIFFUSER REFER TO MECH
- 10 IN GROUND LIGHT FIXTURE REFER TO ELEC
- [11] EXPOSED CONCRETE PLANK ABOVE REFER TO ROOM FINISH
- [12] EXPOSED MECHANICAL DUCTWORK PAINT TO MATCH CEILING, REFER TO MECH. AND ROOM FINISH SCHEDULE
- 13 SUSPENDED MECH UNIT REFER TO MECH
- GOOSENECK FIXTURE REFER TO ELECTRICAL AND SPECIFICATIONS
- 15 GYP. BOARD CEILING ON 1-1/2" HAT CHANNELS 16" O.C. MOUNTED
- 16 EXPOSED STRUCTURE PAINT TO MATCH CEILING, REFER TO MECH.
- AND ROOM FINISH SCHEDULE
- 17 LINE OF CUPOLA ABOVE REFER TO PLAN (3/A4-01)
- [18] CMU OPENING REFER TO INTERIOR ELEVATIONS
- 19 GYP. BOARD WALL BANDING W/ COVE LIGHTING REFER TO DETAIL
- 20 GYP. BOARD FRAMING AROUND STRUCTURE REFER TO BUILDING SECTIONS (A5-10)
- 21 EXTERIOR WALL MOUNTED LIGHTING ABOVE DECK REFER TO ALTERNATE #3

 22 EXTERIOR FIBER CEMENT SOFFIT (SD-4)
- 24 CEILING SUSPENDED TRACK LIGHTING REFER TO ELEC



Ceiling Symbols Legend

		<u> </u>
		5/8" GYP BD ON 3 5/8" MTL. STUD AT 16" O.C. SECURE TO STRUCTURE ABOVE AT 48" O.C. MAX EACH WAY
		LINEAR PENDANT FIXTURE
		2' X 4' LAY-IN LIGHT FIXTURE IN GRID
		SUPPLY AIR DIFFUSER (MECHANICAL)
		RETURN AIR GRILLE (MECHANICAL)
		HIGH BAY LIGHT FIXTURE
	0	6" RECESSED ROUND LIGHT FIXTURE
	•	6" RECESSED ROUND LIGHT WET FIXTURE
	+	PENDANT LIGHT FIXTURE
	$\vdash \Phi$	EXTERIOR GARAGE LIGHT FIXTURE - WALL MOUNTED
J		EXTERIOR LIGHT FIXTURE
	⊗•	EXIT LIGHT - CEILING MOUNTED
	H ⊘	EXIT LIGHT - WALL MOUNTED
	0	VIDEO SURVEILLANCE CAMERA - COORD WITH TECH AND ELEC
		WIRELESS ACCESS POINT - COORD WITH TECH AND ELEC

REFLECTED CEILING PLAN - GENERAL NOTES:

A. REFER TO FLOOR PLANS FOR ROOM NAMES, NUMBERS AND ROOM

C. REFER TO MECHANICAL FOR DIFFUSERS, REGISTERS, AND RETURNS.

D. ALL LIGHT FIXTURES ARE TO BE CENTERED WITHIN CEILING U.O.N.

B. REFER TO ELECTRICAL FOR LIGHT FIXTURE TYPES AND

E. CEILING HEIGHT MEASURED FROM 100'-0" FINISH FLOOR.



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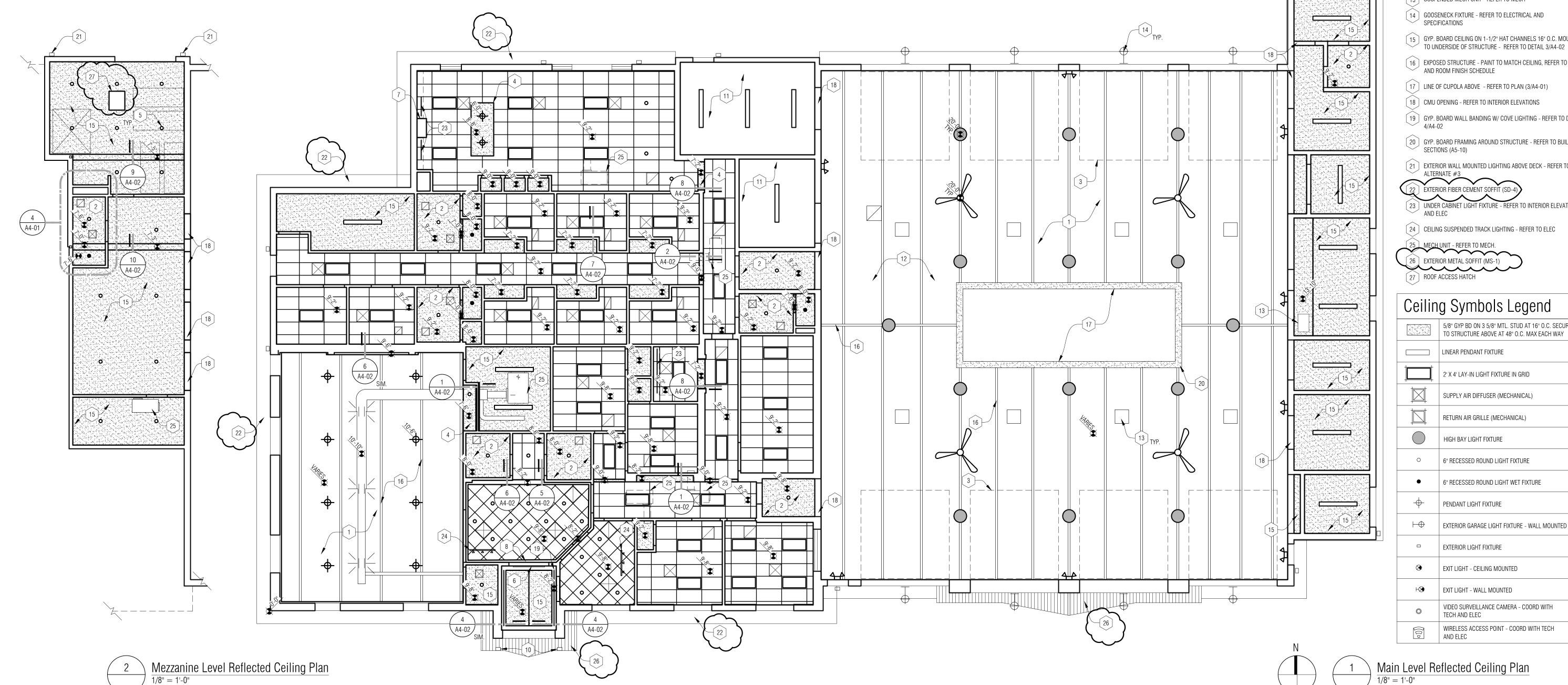
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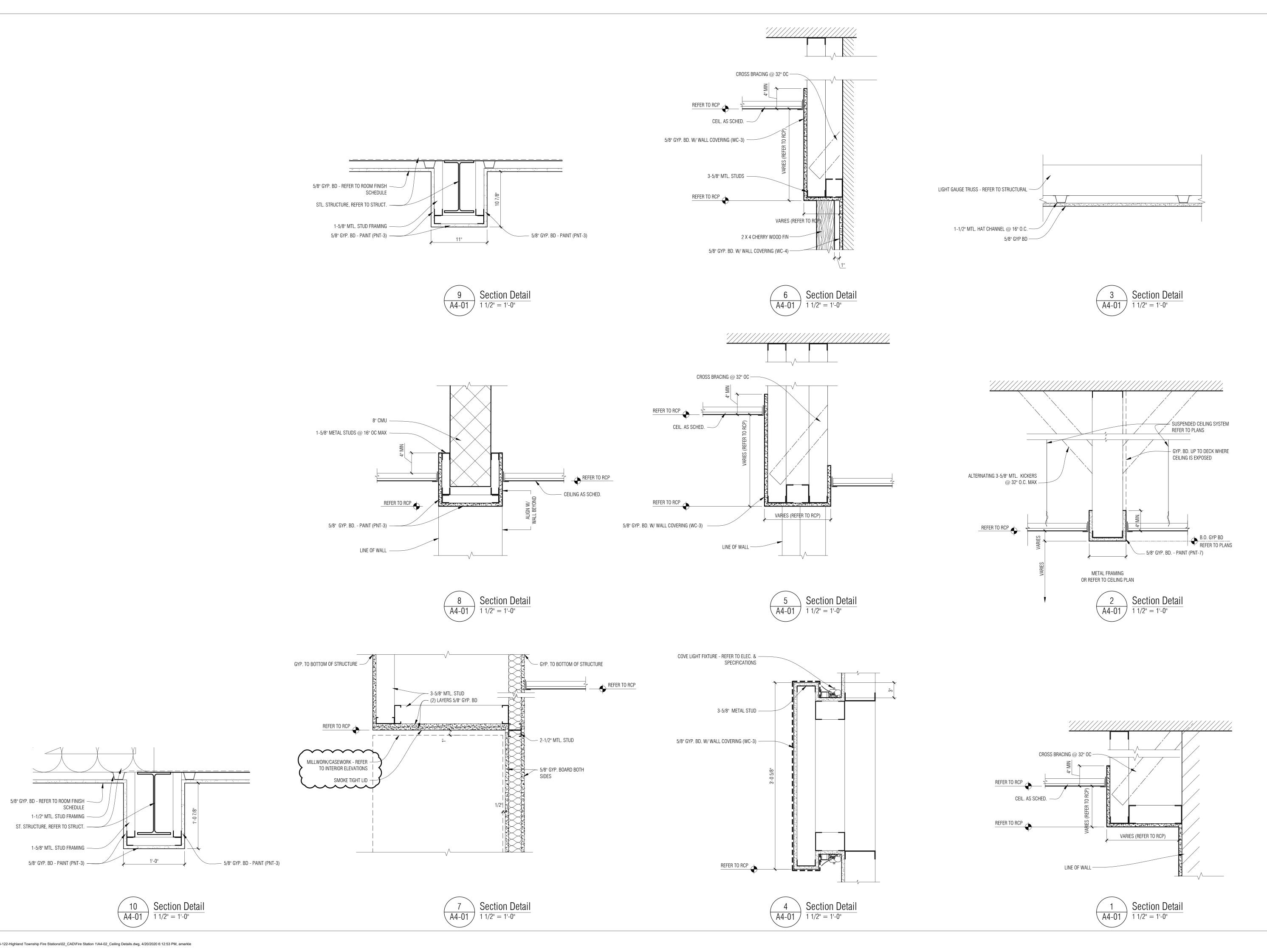
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REFLECTED CEILING PLANS

SHEET NO. **A4-01**







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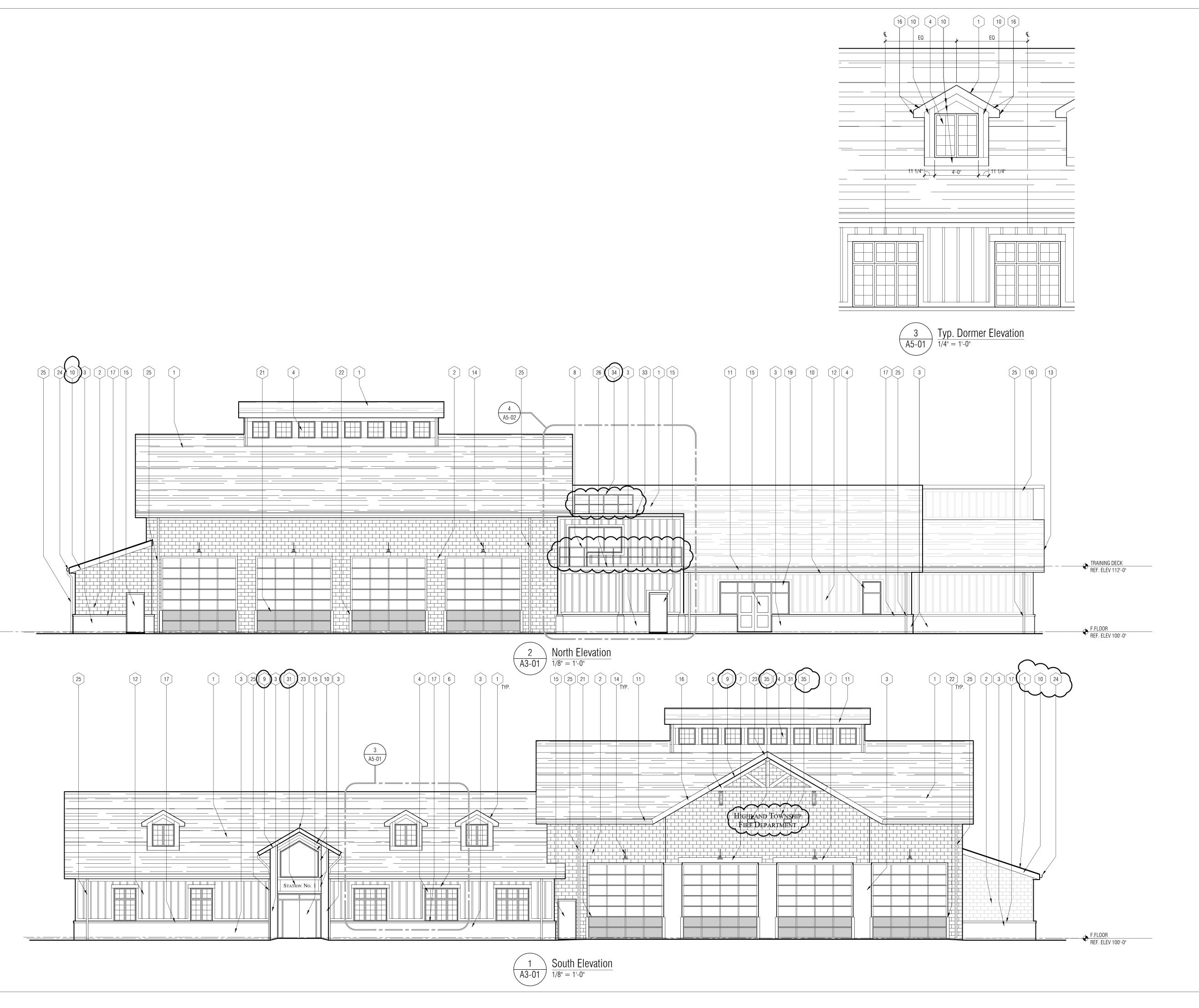
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SHEET NAME

CEILING DETAILS

SHEET NO. A4-02



EXTERIOR ELEVATIONS GENERAL NOTES:

A. REFER TO MATERIAL FINISH / COLOR SCHEDULE (SPEC SECTION 000200) FOR ALL MATERIAL NOTES.

EXTERIOR ELEVATIONS KEY NOTES:

- 1 ASPHALT ROOF SHINGLES (ARS-1)
- 2 GROUND FACE MASONRY UNIT W/ CAVITIES FILLED W/ INSULATION (GFMU-1)
- 3 FULL BED DEPTH NATURAL STONE (STN-1)
- 4 ALUMINUM CLAD FIXED WOOD WINDOW REFER TO SHEET A0-04.
- 5 CEDAR TIMBER TRUSS

9 METAL SOFFIT (MS-1)

- 6 WOOD-PLASTIC COMPOSITE LUMBER (CL-1)
- 7 WOOD-PLASTIC COMPOSITE LUMBER (CL-2)

 8 PIPE GUARDRAIL ON BALCONY- ALTERNATE #3
- 10 FIBER-CEMENT TRIM BOARD (SD-3) PAINT

- 11 ALUMINUM GUTTER (MRS-2) ON ALUMINUM FASCIA (MRS-1)
- 12 FIBER-CEMENT BOARD & BATTEN SIDING (SD-1 & SD-2) PAINT
- TEN SEMENT BONNE & BATTER SIBIRA (SB 1 & SB
- 13 FIBER-CEMENT SOFFIT (SD-4) PAINT
- GOOSENECK LIGHT FIXTURE SEE ELECTRICAL
- DOOR AND FRAME AS SCHEDULED REFER TO SHEET A0-04
- 16 ALUMINUM FASCIA (MRS-1)
- 17 CAST STONE SILL (CS-1)
- 18 MECHANICAL UNIT REFER TO MECH.
- ALUMINUM STOREFRONT WINDOW AS SCHEDULED REFER TO SHEET A0-04
- ALUMINUM STOREFRONT WINDOW W/ MULLIONS AS SCHEDULED REFER TO SHEET A0-04
- BASE BID: INSULATED OVERHEAD DOORS REFER TO SHEET
 A0-04
 ALTERNATE #1: FOUR-FOLD DOORS, REFER TO 012300 -
- 22 6" CONCRETE FILLED BOLLARD
- 23 BIRD'S BEAK ROOF OVERHANG

 24 6" BOX CHAMFER METAL GUTTER (MRS-2)
- 25 METAL DOWNSPOUT DRAIN TO GROUND LEVEL (MRS-2)

 26 PRESSURE TREATED WOOD DECKING ALTERNATE #3

27 SCUPPER. REF 3/A3-31

- 28 MANUAL MECH. VENT REFER TO MECH.
- 29 THIN VENEER STONE (STN-2)
- 30 LINE OF TRANSITION OF FULL DEPTH TO VENEER STONE REFER
- TO DETAIL

 31 BACKLIT METAL CHANNEL LETTERS REFER TO SPECIFICATIONS
 TO CITING
- 32 LOUVERED VENT
- 33 REFER TO ROOF PLAN A3-30 FOR SINGLE-PLY ROOFING

 34 GUARD RAIL SECURED TO FLAT ROOF SYSTEM TO MEET OSHA

- REQUIREMENTS

 35 LOUVER VENT ALIGN WITH BLOCK COURSING
- PROJECT NO.

1600 W. Highland Rd. Highland, MI 48357

Highland Township

Highland Township

Fire Station No. 1

Fire Department

PROJECT NAME

18-122A

ISSUES / REVISIONS

 Bidding - Construction
 03/27/20

 Addendum #1
 04/20/20

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SHEET NAME

EXTERIOR ELEVATIONS

SHEET NO. A5-01

EXTERIOR ELEVATIONS GENERAL NOTES: A. REFER TO MATERIAL FINISH / COLOR SCHEDULE (SPEC SECTION 000200) FOR ALL MATERIAL NOTES. EXTERIOR ELEVATIONS KEY NOTES: 1 ASPHALT ROOF SHINGLES (ARS-1) 2 GROUND FACE MASONRY UNIT W/ CAVITIES FILLED W/ INSULATION (GFMU-1) 23 1 3 30 29 23 3 FULL BED DEPTH NATURAL STONE (STN-1) 4 ALUMINUM CLAD FIXED WOOD WINDOW - REFER TO SHEET A0-04. 5 CEDAR TIMBER TRUSS 6 WOOD-PLASTIC COMPOSITE LUMBER (CL-1) 7 WOOD-PLASTIC COMPOSITE LUMBER (CL-2) 8 PIPE GUARDRAIL ON BALCONY- ALTERNATE #3 9 METAL SOFFIT (MS-1) 10 FIBER-CEMENT TRIM BOARD (SD-3) - PAINT 11 ALUMINUM GUTTER (MRS-2) ON ALUMINUM FASCIA (MRS-1) 12 FIBER-CEMENT BOARD & BATTEN SIDING (SD-1 & SD-2) - PAINT 13 FIBER-CEMENT SOFFIT (SD-4) - PAINT 14 GOOSENECK LIGHT FIXTURE - SEE ELECTRICAL 15 DOOR AND FRAME AS SCHEDULED - REFER TO SHEET A0-04 16 ALUMINUM FASCIA (MRS-1) MEZZANINE F.FLOOR REF. ELEV 112'-0" 17 CAST STONE SILL (CS-1) 18 MECHANICAL UNIT - REFER TO MECH. 19 ALUMINUM STOREFRONT WINDOW AS SCHEDULED - REFER TO SHEET A0-04 20 ALUMINUM STOREFRONT WINDOW W/ MULLIONS AS SCHEDULED - REFER TO SHEET A0-04 21 BASE BID: INSULATED OVERHEAD DOORS - REFER TO SHEET $\frac{4}{A5-01} \frac{\text{North Elevation - No Deck - Base Bid}}{1/8" = 1'-0"}$ ALTERNATE #1: FOUR-FOLD DOORS, REFER TO 012300 -3 \ East Elevation $\overline{(A3-01)}$ $\overline{1/8" = 1'-0"}$ 22 6" CONCRETE FILLED BOLLARD 23 BIRD'S BEAK ROOF OVERHANG 24 6" BOX CHAMFER METAL GUTTER (MRS-2) 25 METAL DOWNSPOUT DRAIN TO GROUND LEVEL (MRS-2) 26 PRESSURE TREATED WOOD DECKING - ALTERNATE #3 27 SCUPPER. REF 3/A3-31 28 MANUAL MECH. VENT - REFER TO MECH. 29 THIN VENEER STONE (STN-2) 30 LINE OF TRANSITION OF FULL DEPTH TO VENEER STONE - REFER TO DETAIL TO DETAIL 31 BACKLIT METAL CHANNEL LETTERS - REFER TO SPECIFICATIONS [32] LOUVERED VENT 33 REFER TO ROOF PLAN A3-30 FOR SINGLE-PLY ROOFING 34 GUARD RAIL SECURED TO FLAT ROOF SYSTEM TO MEET OSHA 25 1 3 17 33 12 32 10 2 15 24 6 1 28 15 2 25 11 3 1 17 12 REQUIREMENTS 6 4 1 23 29 30 3 23 [35] LOUVER VENT - ALIGN WITH BLOCK COURSING A5-02 (A3-31) A3-31 MEZZANINE F.FLOOR REF. ELEV 112'-0" F.FLOOR REF. ELEV 100'-0" ~~~~~

\ West Elevation

 $\sqrt{A3-01}$ 1/8" = 1'-0"

West Elevation - No Deck - Base Bio

A5-02 1/8" = 1'-0"

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Highland Township Fire Station No. 1

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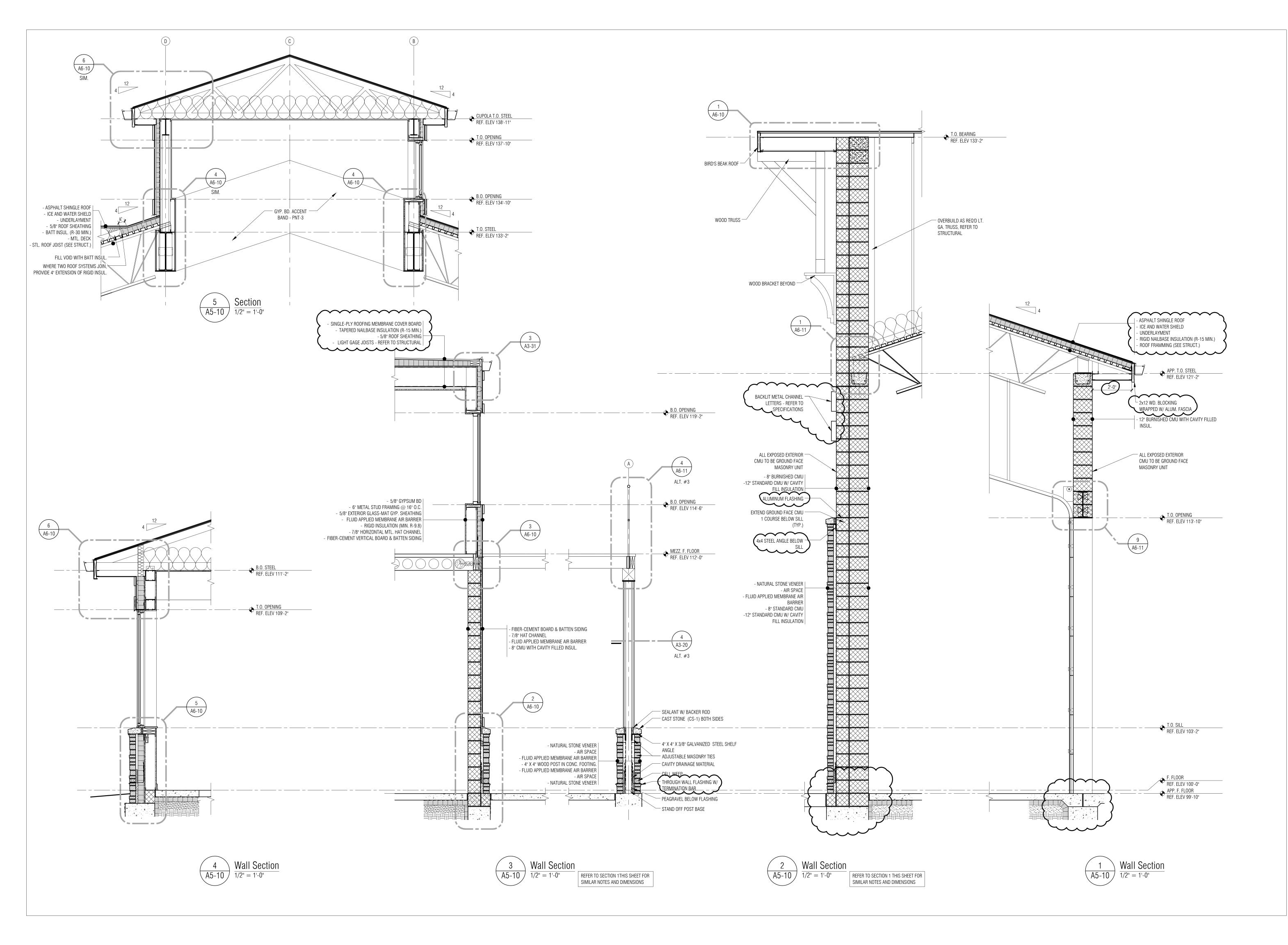
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SHEET NAME

EXTERIOR ELEVATIONS

SHEET NO. A5-02





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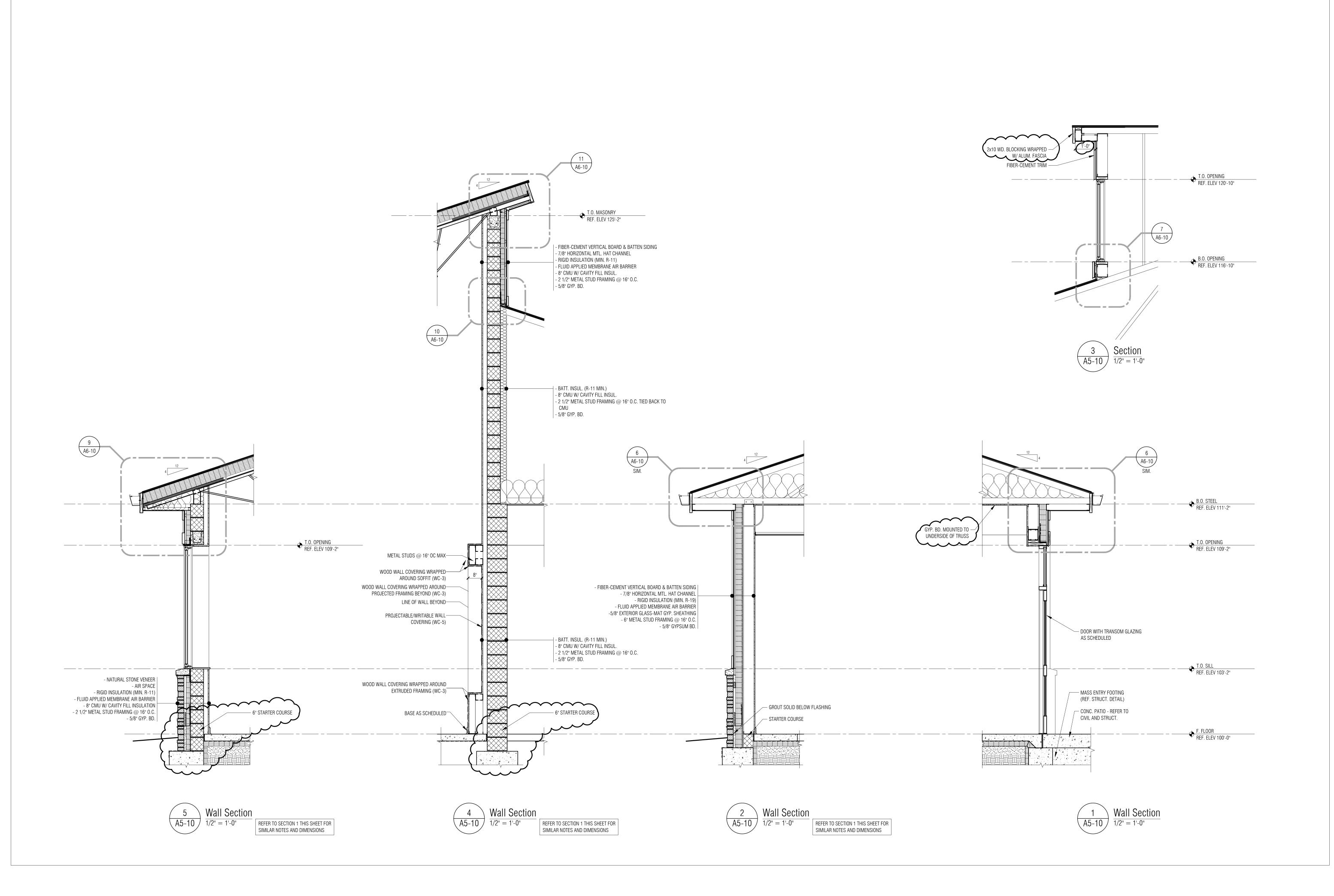
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SHEET NAME

WALL SECTIONS

SHEET NO. A6-01





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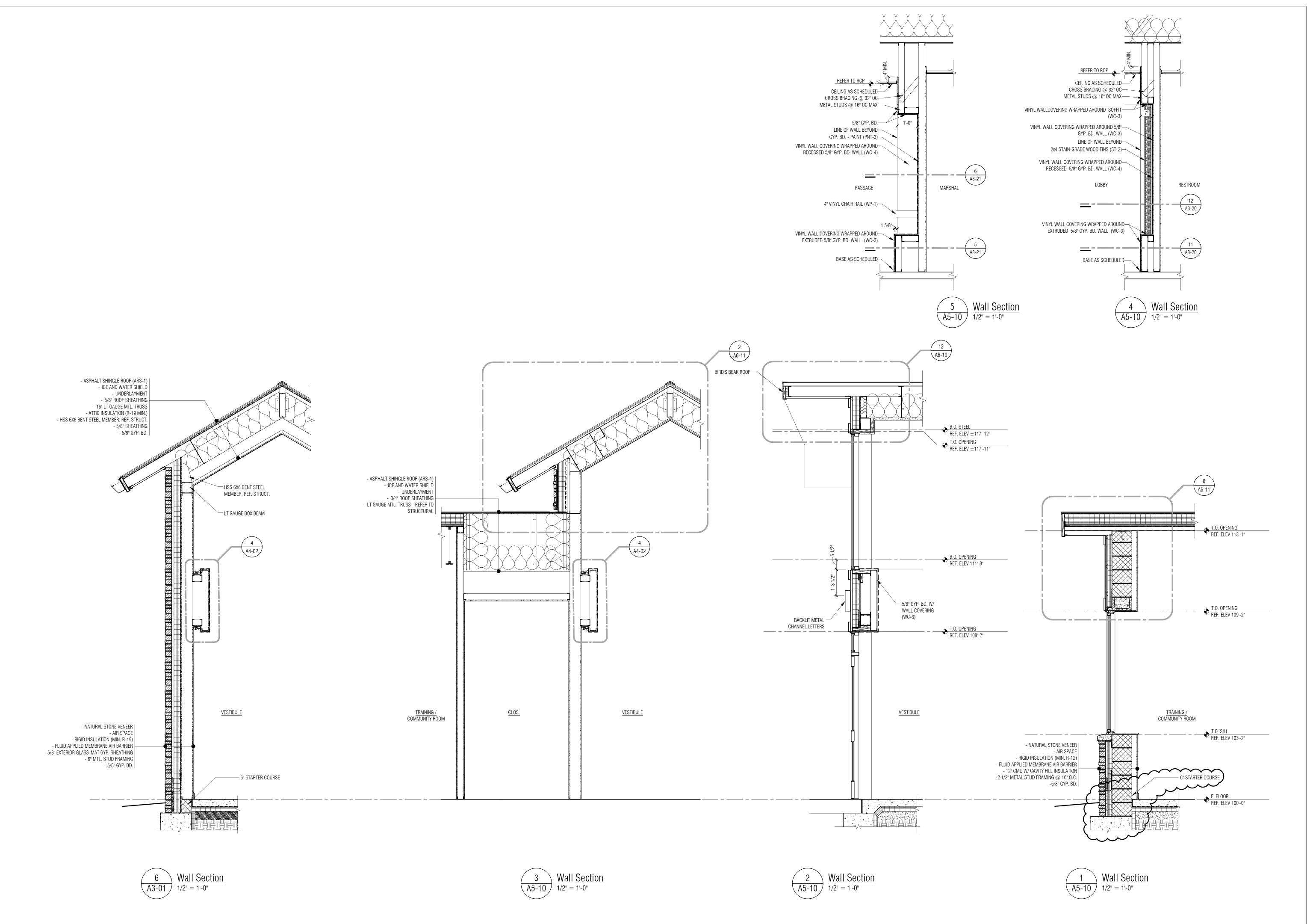
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WALL SECTIONS

SHEET NO. A6-02





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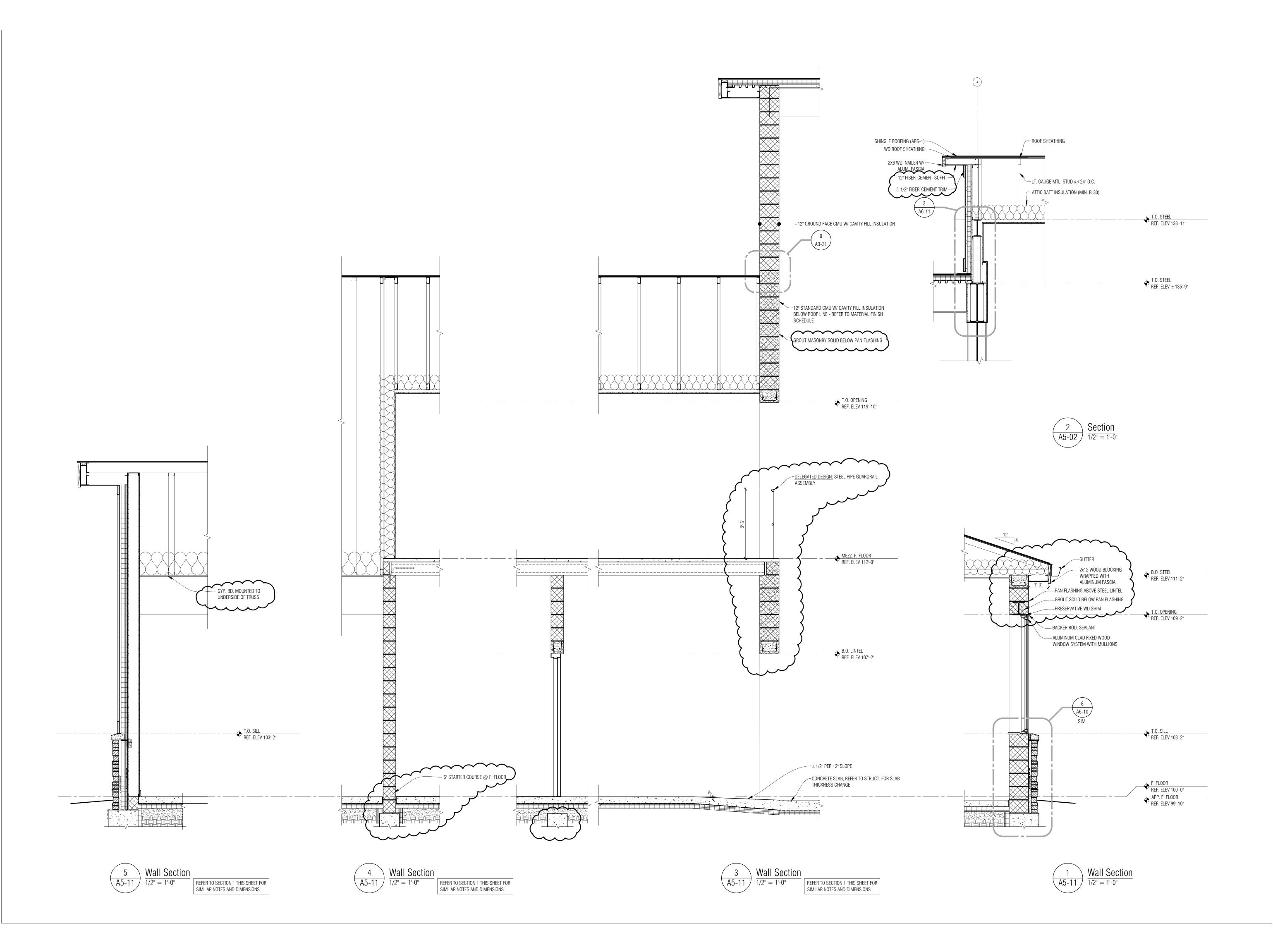
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WALL SECTIONS

SHEET NO. A6-03





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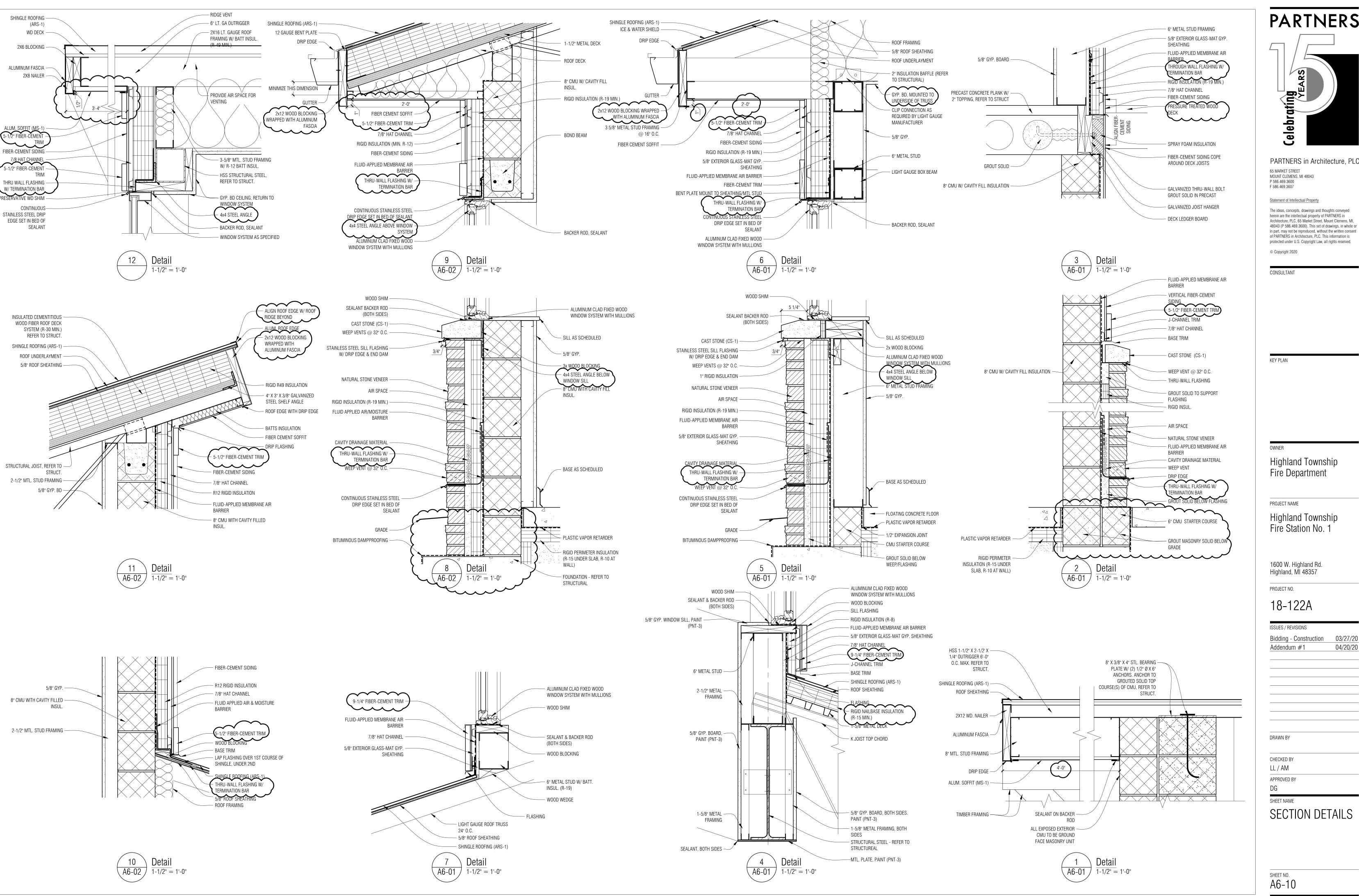
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WALL SECTIONS

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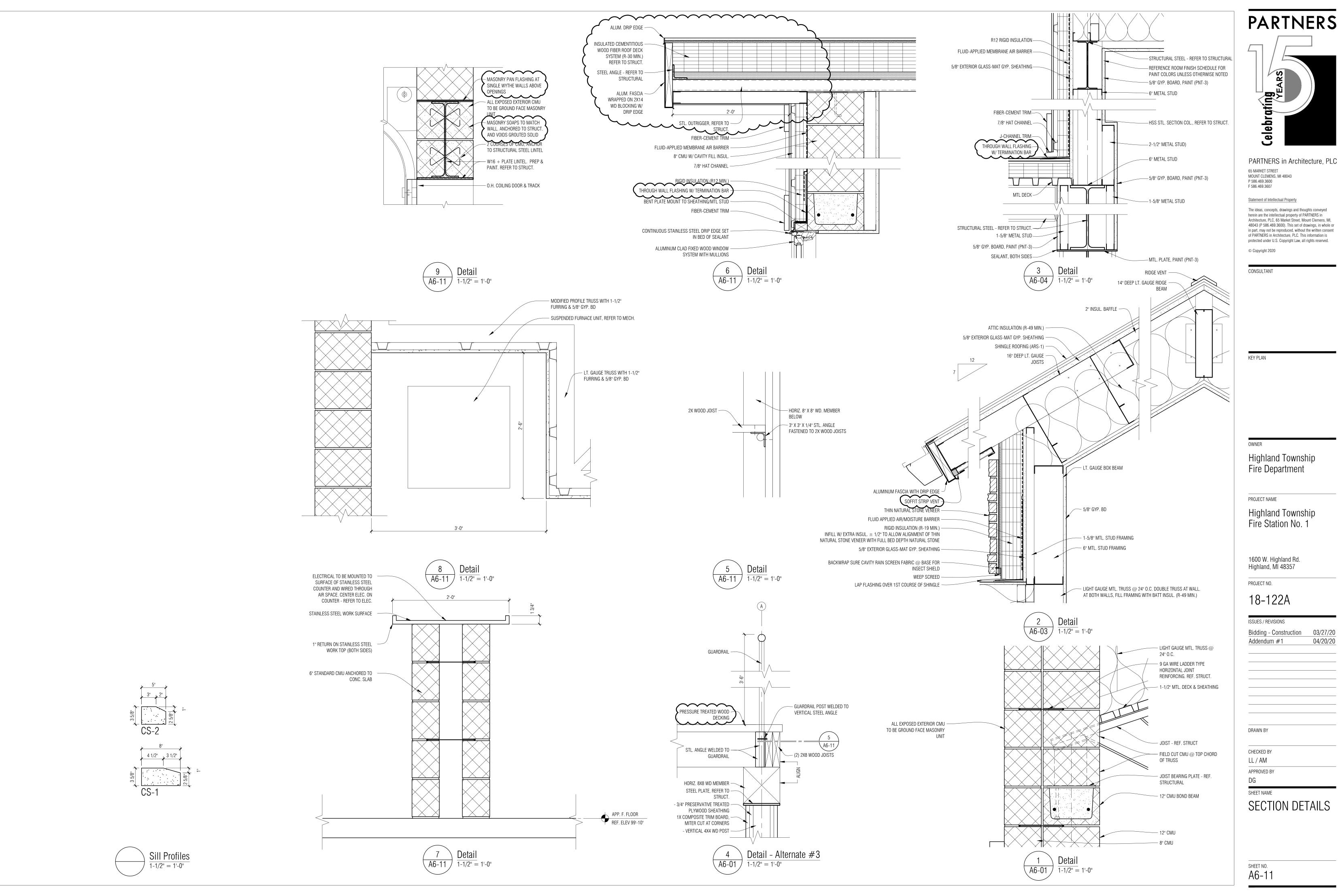
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Highland Township Fire Station No. 1

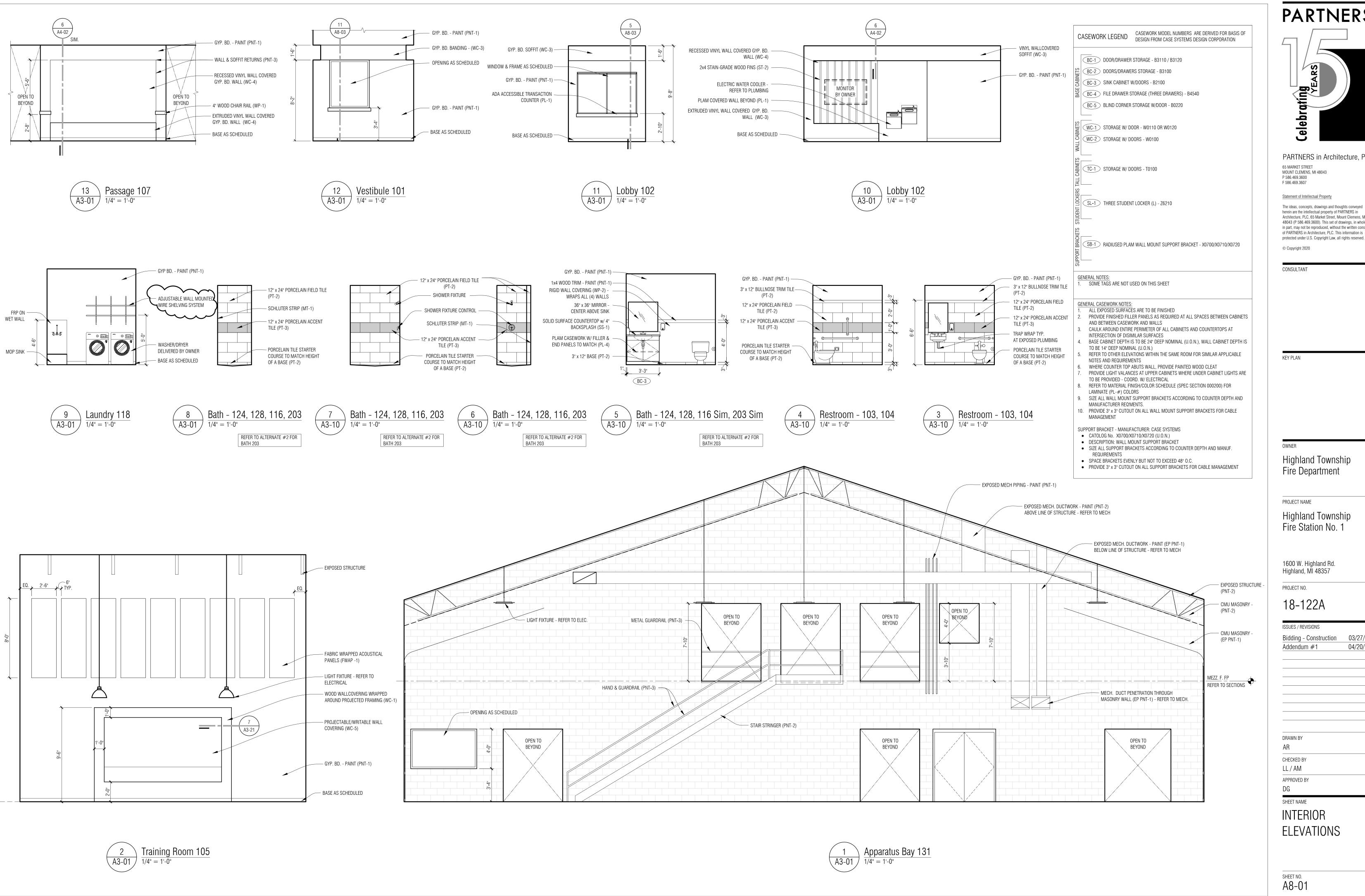
1600 W. Highland Rd.

04/20/20

SECTION DETAILS









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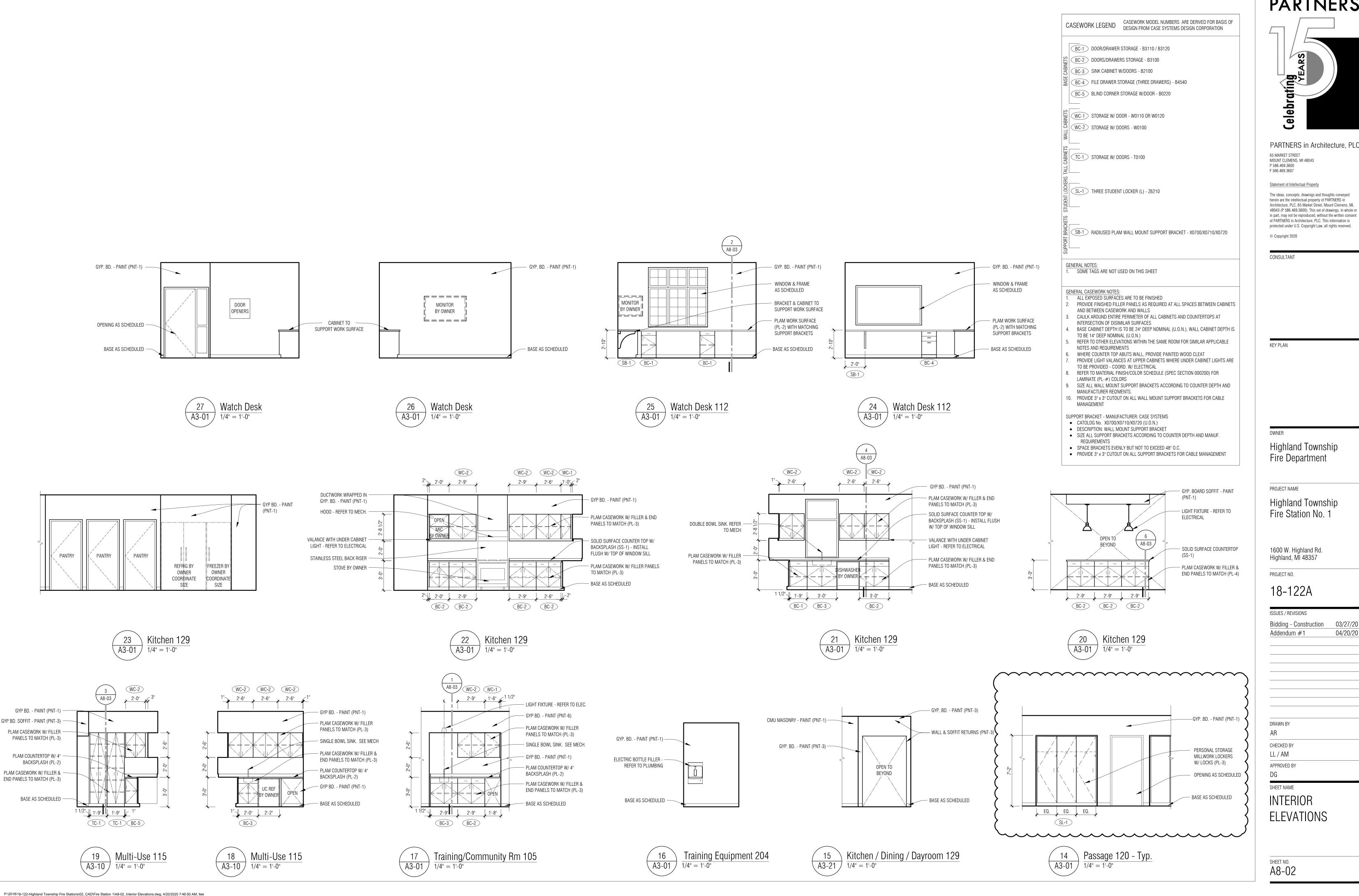
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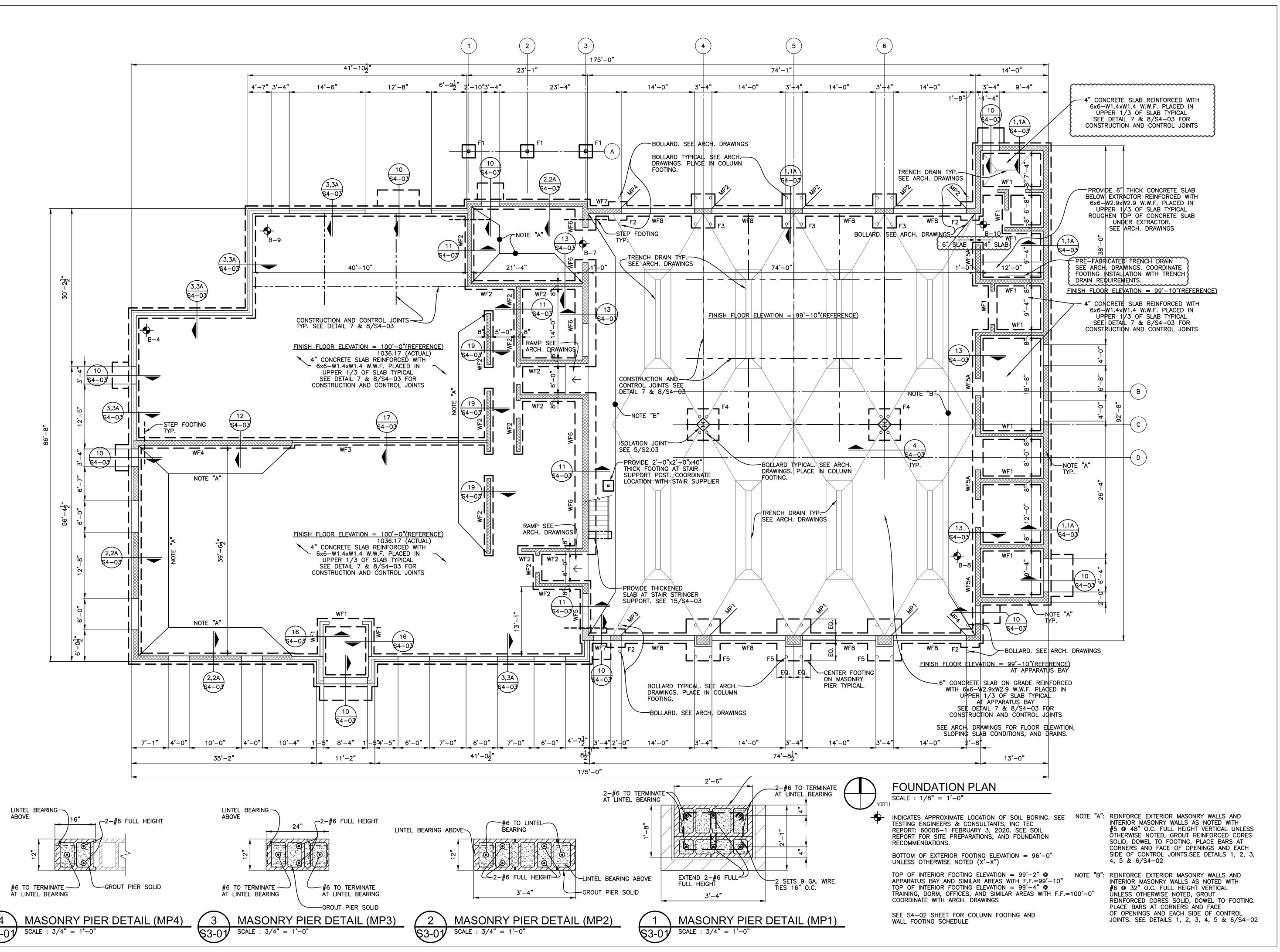
Highland Township Fire Station No. 1

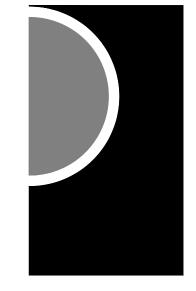
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33426 Five Mile Rd
Livonia, Michigan 48154
ph. 734.855.4810 fx. 734.855.4809
email@sastructuralengineers.com

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Highland Township Fire Department

PROJECT NAME

Highland Township Fire Station No. 1

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PROJECT NO.

18-122A

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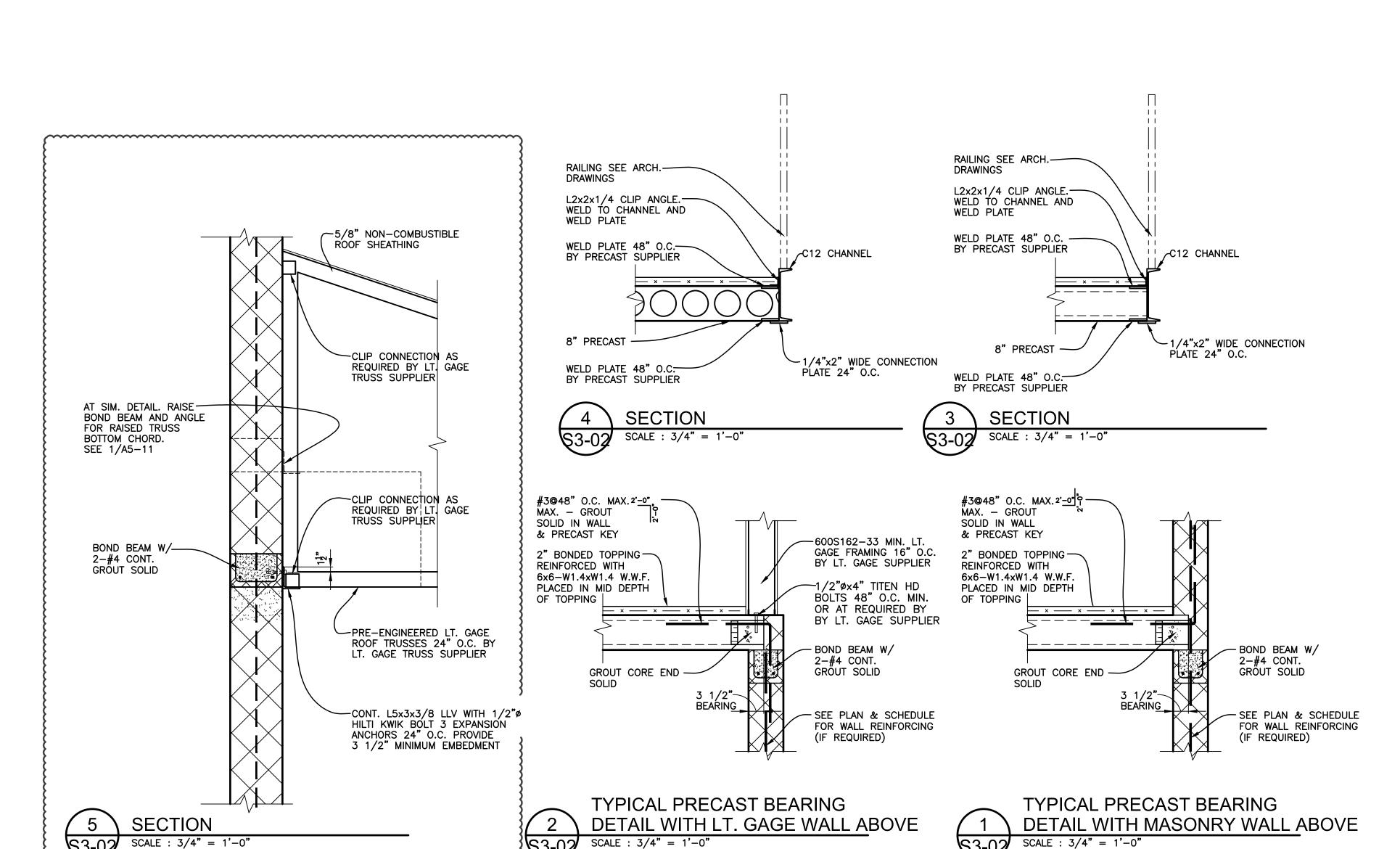
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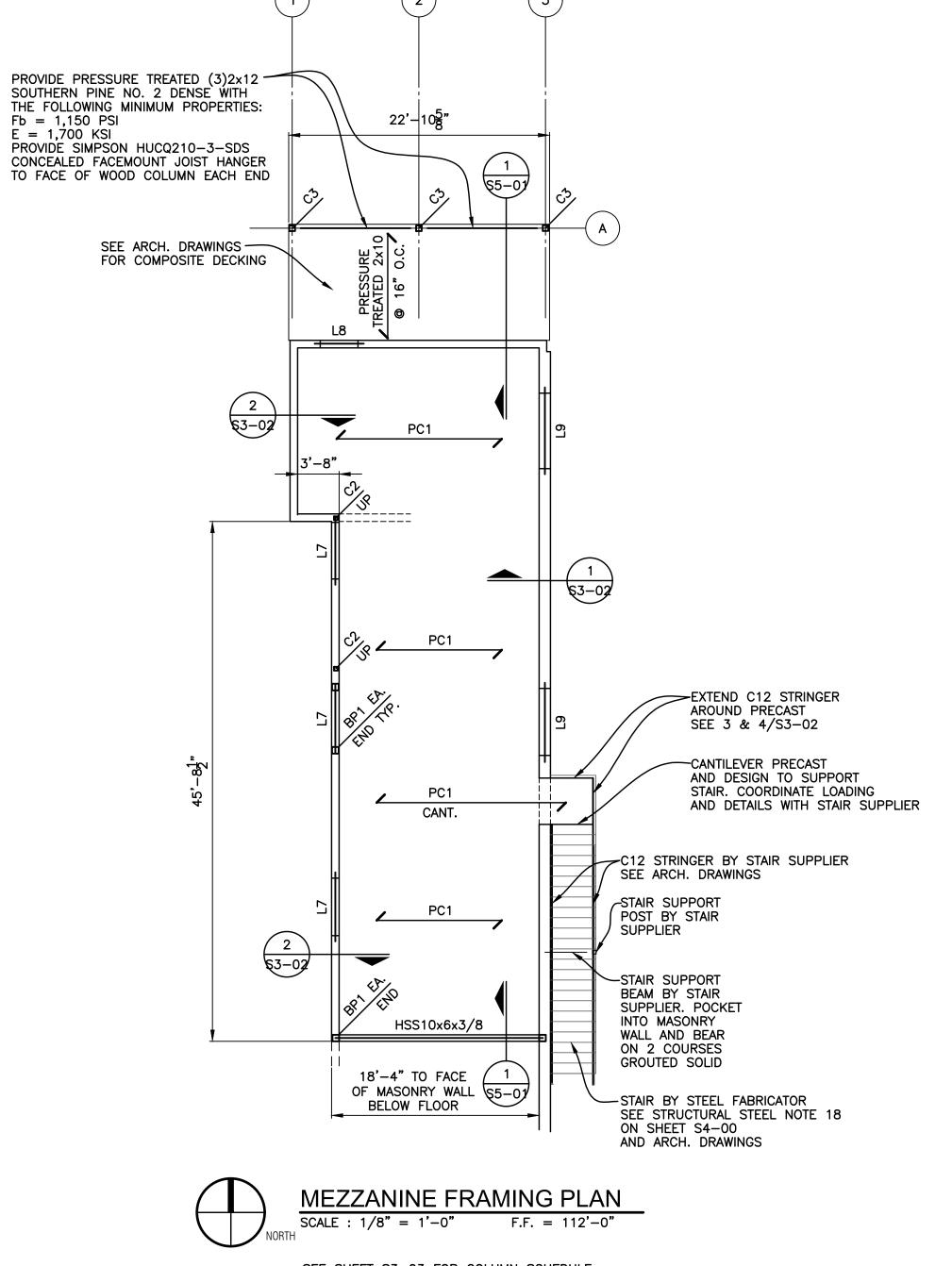
SHEET NAME

FOUNDATION PLAN

SHEET NO. S3-01

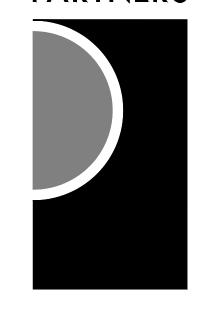
PRECAST PLANK SCHEDULE NOTE: SEE ARCHITECTUAL DRAWINGS FOR ADDITIONAL SUPERIMPOSED DEAD LOADS				
MARK	SIZE	LIVE LOAD	MINIMUM SUPERIMPOSED DEAD LOAD	REMARKS
PC1	8" HOLLOWCORE UNIT	125 PSF		





SEE SHEET S3-03 FOR COLUMN SCHEDULE
SEE SHEET S4-02 FOR LINTEL SCHEDULE

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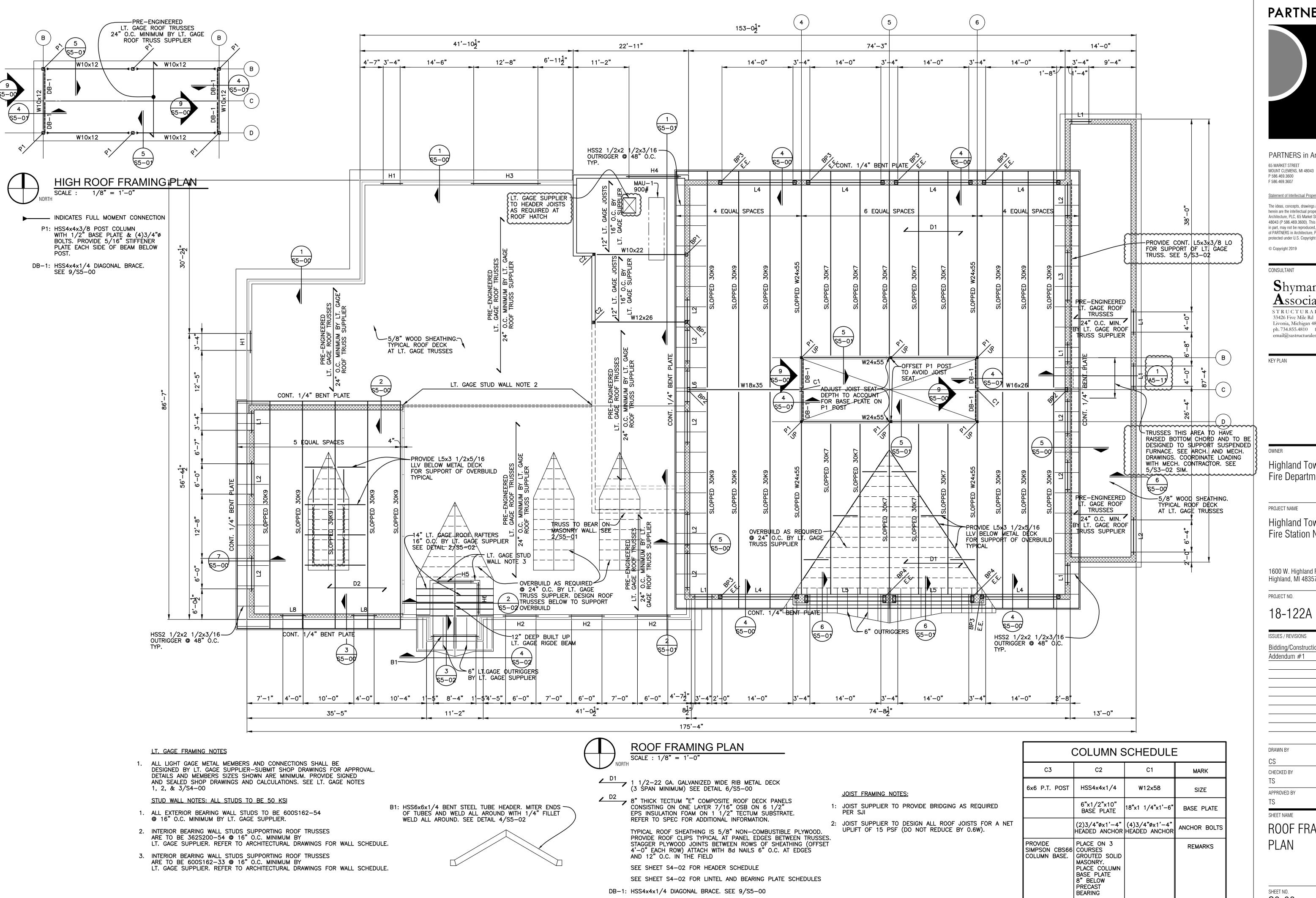
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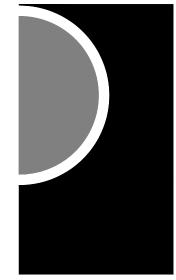
SHEET NAME

MEZZANINE

FRAMING PLAN

SHEET NO. S3-02





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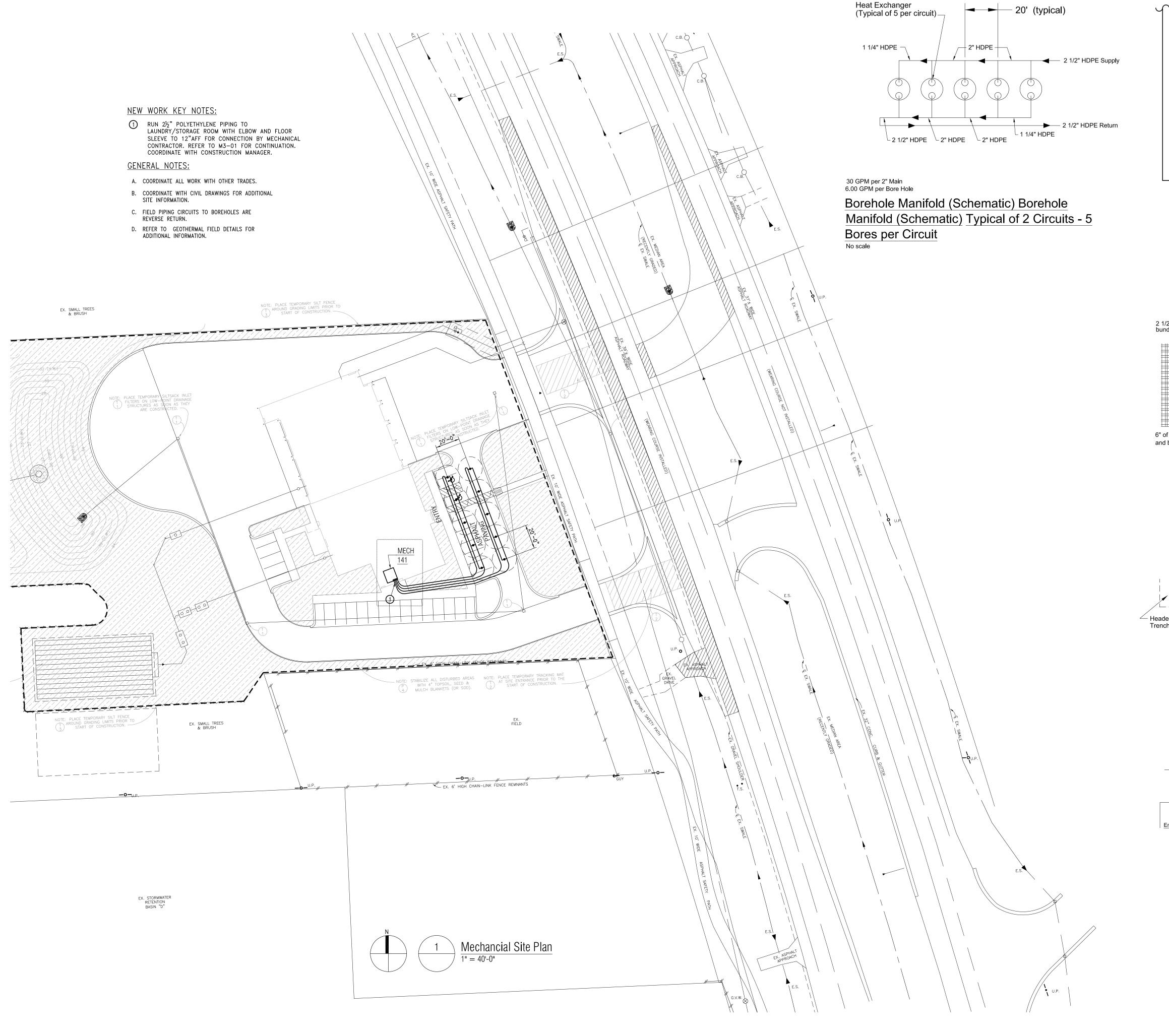
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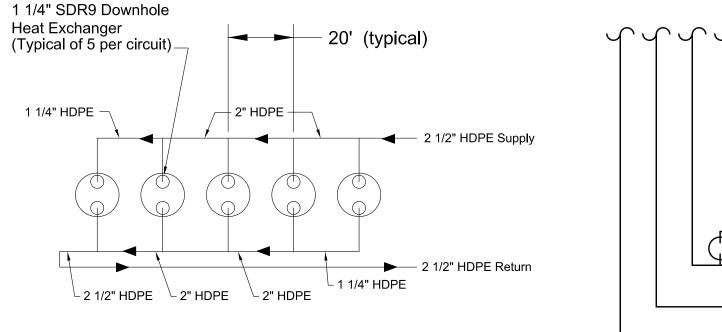
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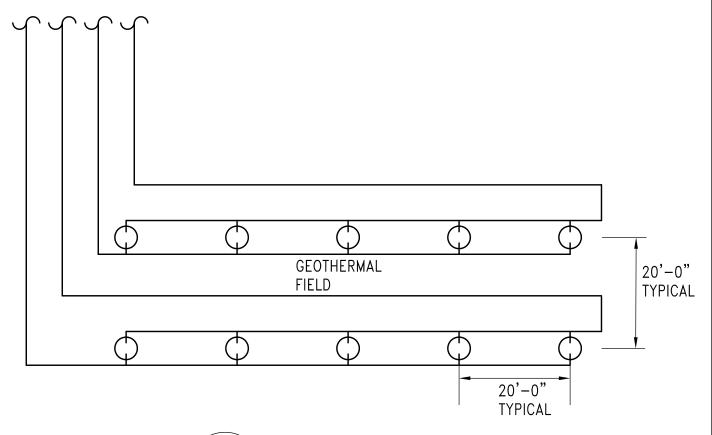
SHEET NAME

ROOF FRAMING PLAN

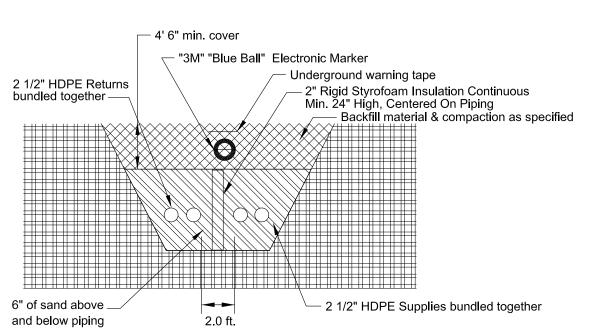
SHEET NO. S3-03



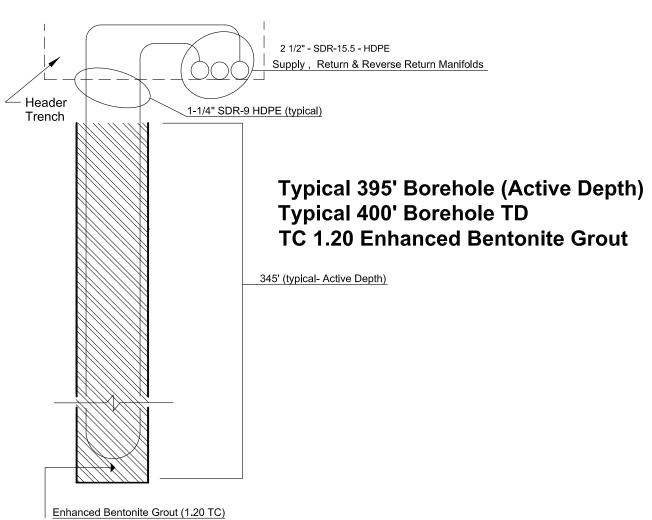




Geothermal Field Detail



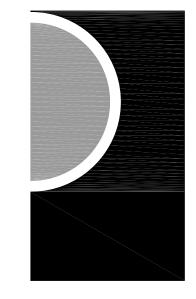
Trench Detail



Bore Detail



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PROJECT NAME

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ISSUES / REVISIONS SCHEMATIC DESIGN BIDDING-CONSTRUCTION

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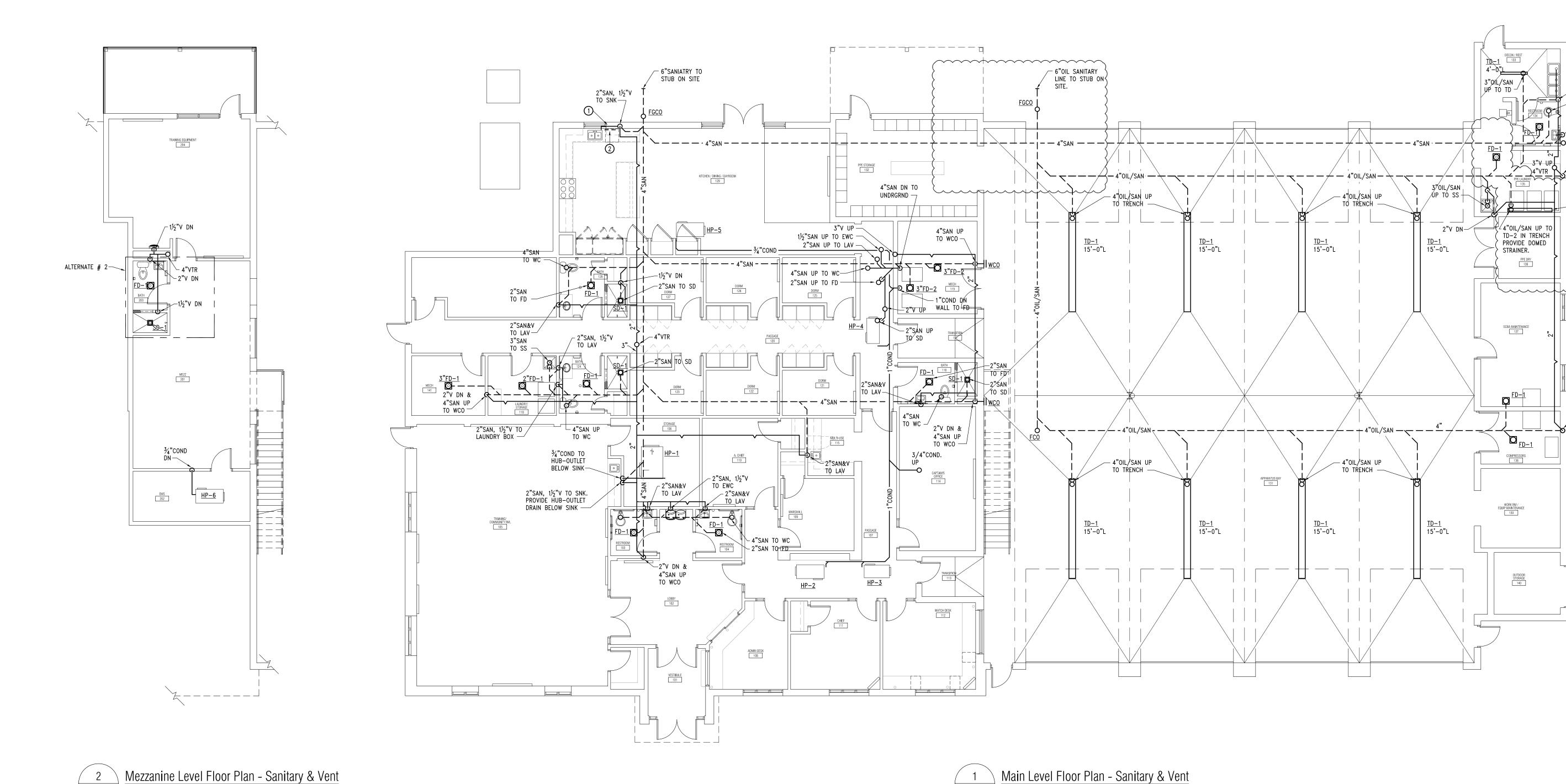
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SHEET NAME

MECHANICAL SITE PLAN

SHEET NO. M1-00



NEW WORK KEY NOTES:

1) EXTEND SANITARY IN WALL TO SINK. KEEP TIGHT TO INTERIOR OF WALL. PROVIDE MINIMUM 2" RIGID INSULATION BEHIND PIPE AN SEAL TO STUD

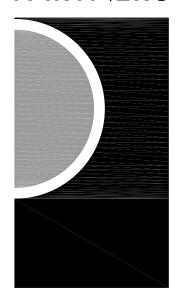
2 EXTEND WASTE TO DISHWASHER. PROVIDE FINAL CONNECTION PER MANUFACTURERS RECOMMENDATION.

GENERAL NOTES:

A. COORDINATE ALL WORK WITH OTHER TRADES.



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✓4"SAN TO WC

TRENCH DRAIN BY ZURN

MODEL # Z886, 6-1/4"WIDE,

80"LONG, 6-1/2"DEEP INV.

PROVIDE CLOSED END CAPS,

POLYETHYLENE GRATE -

CLASS A. CONTRACTOR TO

DRILL 2-1/2"ø CUTOUTS TO

ALLOW 2"HOSE FROM THE

EXTRACTOR

∕-4"0IL/SAN

NO-HUB OUTLET WITH BOTTOM

DOME STRAINER, HEEL PROOF

3"V UP 4"OIL/SAN UP TO WCO

TD-2 IN TRENCH

PROVIDE DOMED

STRAINER.

SCBA MAINTENANCE 137

COMPRESSORS 138

3"OIL/SAN UP TO SS +

2"V DN-

<u>TD−1</u> 15'−0"L

<u>TD−1</u> 15'−0"L

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ISSUES / REVISIONS	
SCHEMATIC DESIGN	01-28-2020
BIDDING-CONSTRUCTION	03-27-2020
ADDENDUM # 1	04-20-2020

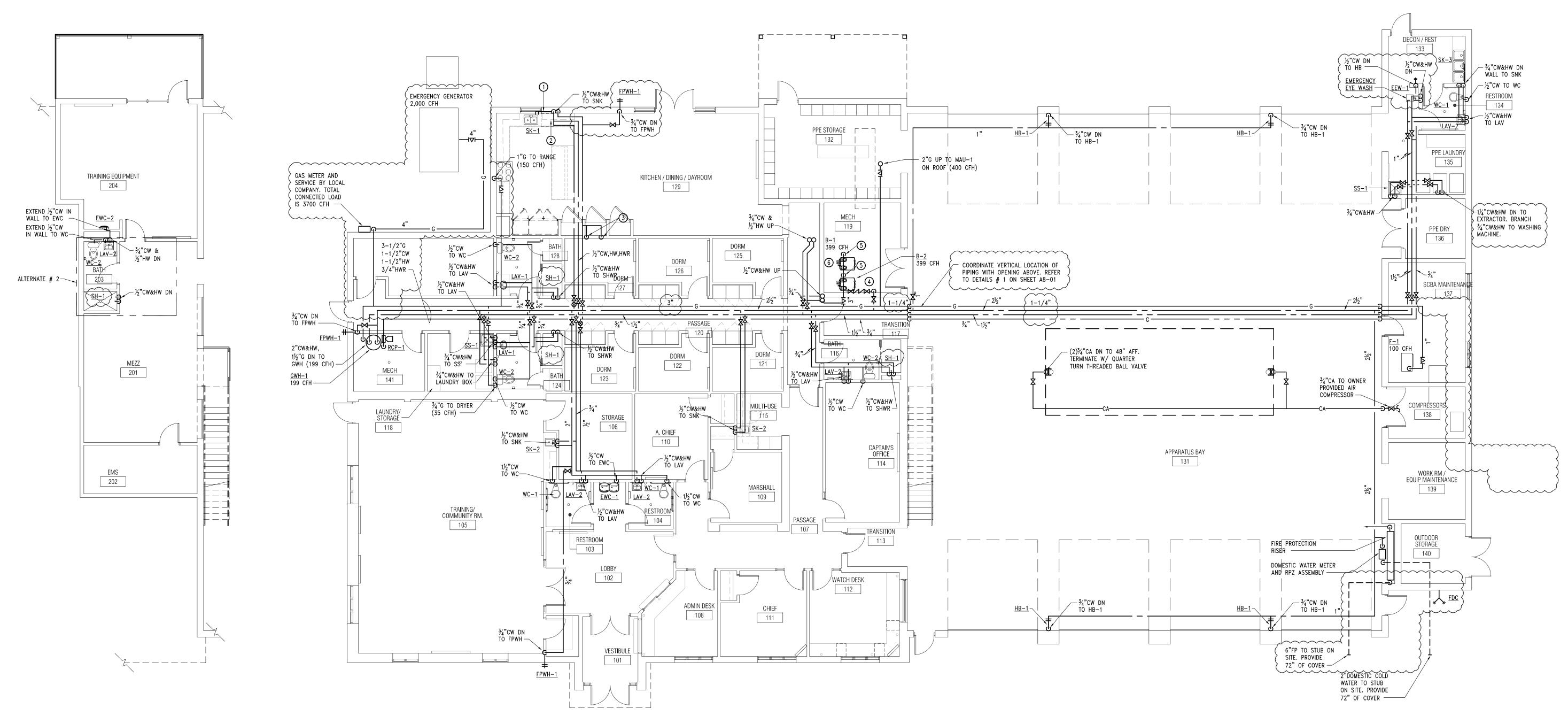
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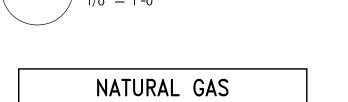
SHEET NAME FLOOR PLANS -**SANITARY & VENT**

M1-01



Mezzanine Level Floor Plan - Domestic Water & gas

1/8" = 1'-0"



Main Level Floor Plan - Domestic Water & Gas

NATURAL GAS LOAD SUMMARY			
EQUIPMENT	INPUT (CFH)		
GWH-1	199		
B-1 (ALTERNATE # 5)	399		
B-2	399		
MAU-1	400		
GAS RANGE (ALLOCATED)	150		
GAS DRYER (ALLOCATED)	35		
GENERATOR (ALLOCATED)	2000		
F-1	100		
TOTAL	= 3,682 CFH		
PIPE DESIGN BASED ON 7"W.C. @ 250 LINEAR FT. WITH 0.3"W.C. ALLOWABLE PRESSURE DROP.			

NEW WORK KEY NOTES:

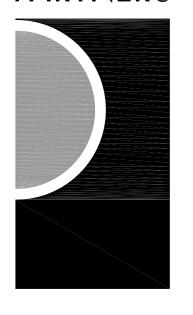
- 1) EXTEND DOMESTIC WATER IN WALL TO SINK. KEEP TIGHT TO INTERIOR OF WALL. PROVIDE MINIMUM 2" RIGID INSULATION BEHIND PIPE AN SEAL TO STUD AND ALL SEAMS.
- 2) EXTEND HOT WATER TO DISHWASHER. PROVIDE FINAL CONNECTION PER MANUFACTURERS RECOMMENDATION.
- 3 ½" COLD WATER DOWN TO REFRIGERATOR, PROVIDE ONE BACKFLOW PREVENTER APOLLO MODEL #4C-100 SERIES PER COLD WATER DROP ABOVE CEILING. ROUTE DEVICE DRAIN TO SERVICE SINK.
- 1" COLD WATER TO MECHANICAL EQUIPMENT. PROVIDE RPZ AND PIPE "SPIT" TO FLOOR DRAIN.
- 5) 2" GAS DOWN TO BOILER. PROVIDE SHUT-OFF IN VERTICAL. (399 CFH EA)
- (6) BOILER # 1 (IN FLOOR HEAT) IS AN ALTERNATE # 5.

GENERAL NOTES:

A. COORDINATE ALL WORK WITH OTHER TRADES.



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04-20-202

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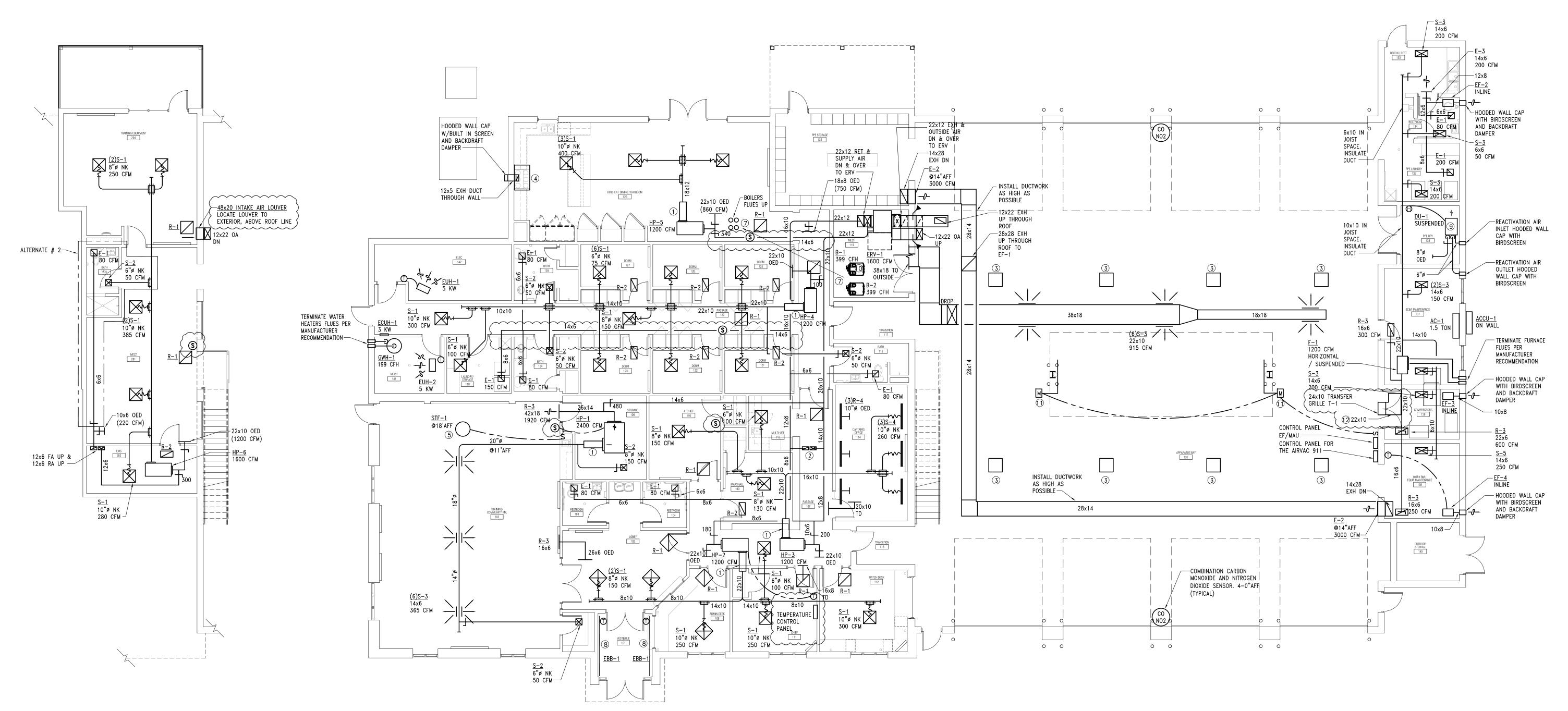
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SHEET NAME

FLOOR PLANS -DOMESTIC WATER AND GAS

SHEET NO.
M1-02



Mezzanine Level Floor Plan - HVAC



HVAC KEY NOTES:

1 PROVIDE CIRCULAR MEDIUM VELOCITY SILENCER BY PRICE MANUFACTURER MODEL CM24 SERIES.

② 12x6 FA UP & 12x6 RA UP. (300 CFM).

3 ENGINE EXHAUST REMOVAL SYSTEM BY AIR VAC 911, 120/1, 3/4" HP, 13 AMPS. PROVIDE COMPLETE SYSTEM; WALL GAS DETECTORS, OVERRIDE SWITCH, CONTROL PANEL. INSTALL BOTTOM OF THE UNIT AT 25' AFF.

(4) KITCHEN HOOD BY ACCUREX MODEL XRRS-W-36-R, INTEGRAL FAN, REAR DISCHARGE, 500 CFM.

⑤ DE-STRATIFICATION (STF-1) FAN BY AIR-ROW FANS MODEL AF-22, 120/1, 1170 CFM, 23 WATTS.

(6) PROVIDE GUARD RAIL TO MEET OSHA REQUIREMENT BY MIRO SECTOR GUARDRAIL PASSIVE FALL PROTECTION.

7 PROPOSED FLUES ROUTING SERVING THE BOILERS. CONTRACTOR TO CONSULT WITH THE MANUFACTURE INSTALLATION MANUAL FOR INSTALLATION.

(8) PEDESTAL MOUNTED ELECTRIC BASEBOARD BY MARKEL

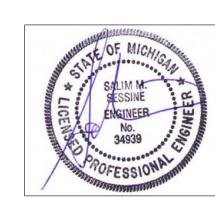
MODEL # DBF, 9' LONG, 2250 WATTS, 208/1.

(9) DRYER UNIT. SEE SCHEDULES. INSTALL PER MANUFACTURER RECOMMENDATION.

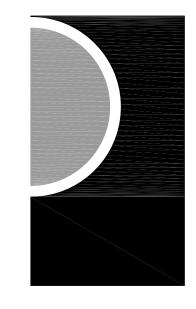
1 BOILER # 1 (IN FLOOR HEAT) IS AN ALTERNATE # 5.

1) PROVIDE MOTORIZE DAMPER TO CONTROL (OPEN/CLOSE)
THE COPULA LOUVERS. LOUVERS BY ARCHITECT.

12 LINED TRANSFER DUCT FOR SOUND.



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KEY PLAN

OWNE

Highland Township Fire Department

PROJECT NAME

Highland Township Fire Station No. 1

1600 W. Highland Rd. Highland, MI 48357

PROJECT NO.

18-122A

SCHEMATIC DESIGN	01-28-
BIDDING-CONSTRUCTION	03-27-
ADDENDUM # 1	04-20-

MS

CHECKED BY MS

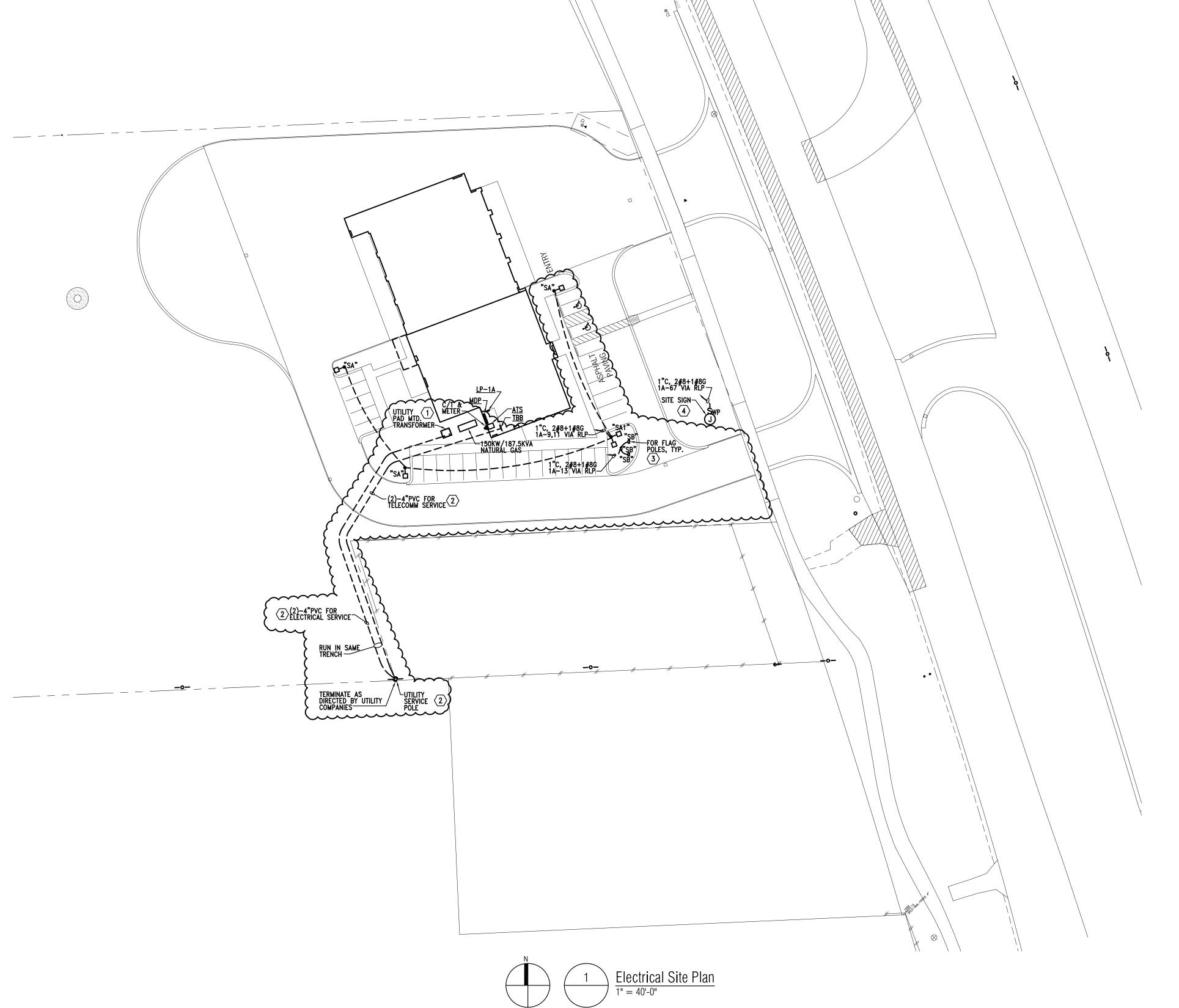
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SHEET NAME

FLOOR PLANS -HVAC

SHEET NO. M2-01

Symbol	Label	Manufacturer	Catalog Number	Description	Lamp	Number	Lumens Per	VOLT
	"SA"	Lithonia Lighting	DSX1 LED P8 40K T3 MVOLT	DSX1 LED P8 40K T3 MVOLT	207W LED	1	24,268LM	208V
$\sim \sim$	~~~~	~~~~						\sim
1	"SA1"	Lithonia Lighting	DSX1 LED P8 40K T3 MVOLT	DSX1 LED P8 40K T3 MVOLT TWIN MOUNTED AT 90°	414W LED	2	48,536LM	208V
	"SB"	AYDREL Y	TPS2SERIES	OUTDOOR ARCHITECTURA LJ-BOX MOUNTED FLOOD LIGHT, SPOT DISTRIBUTION	64W LED		4,100LM	MVOL-

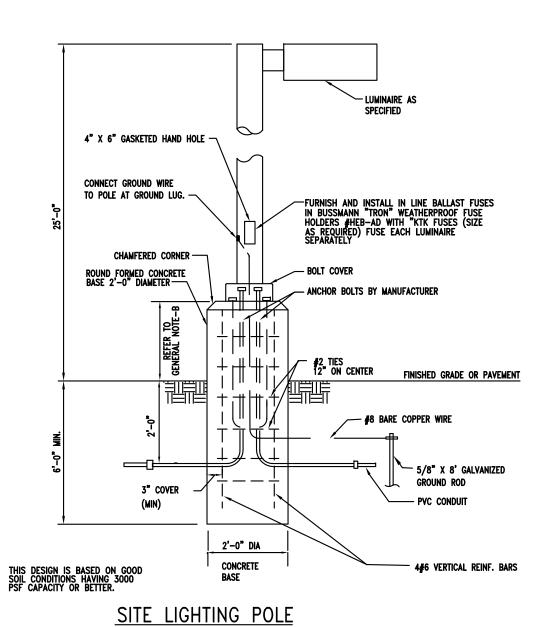


GENERAL SITE PLAN NOTES:

- A. REFER TO SHEET E0.001 FOR ELECTRICAL LEGEND.
- LOCATE SITE LIGHTING POLES MIN. 3' BEHIND THE CURB NEXT TO DRIVE WAYS AND PARKING (VEHICLE TRAFFIC AREAS). 6" CONCRETE BASE SHALL BE USED THEN, IN LIEU OF THE 3'-0" SHOWN ON THE SITE LIGHTING POLE DETAIL THIS SHEET, COORDINATE WITH ARCHITECT/OWNER.

KEYED NOTES:

- EXACT LOCATION FOR UTILITY TRANSFORMER TO BE VERIFIED WITH UTILITY CO. AND ARCHITECT/OWNER. MAINTAIN THE REQUIRED CLEARANCES AROUND THE EQUIPMENT AND AWAY FROM THE BUILDING.
- ELECTRICAL CONTRACTOR SHALL PROVIDE BASE BID PRICE FOR FURNISHING AND INSTALLING ELECTRICAL AND TELEPHONE/CABLE TV UNDERGROUND SERVICE RUNS AS INDICATED ON THE SITE PLAN. THE EXACT SERVICE POINT IS TO BE DETERMINED BY THE UTILITY COMPANIES. PROVIDE ADDITIONAL ADD AND DEDUCT PER LINEAR FOOT UNIT PRICES FOR SERVICE RUN LENGTHS GREATER THAN AND LESS THAN THE LENGTHS SHOWN.
- 3 EXACT LOCATIONS AND QUANTITIES OF FLAG POLES SHALL BE COORDINATED WITH CIVIL AND ARCHITECT/OWNER, PROVIDE ONE FLOOD LIGHT FOR EACH FLAG POLE.
- PROVIDE WP J-BOXES MOUNTED ON 6" AFG CONCRETE BASE ON DEDICATED GFCI BRANCH BREAKER FOR SITE SIGNS, EXACT LOCATIONS AND QUANTITIES TO BE COORDINATED WITH CIVIL AND ARCHITECT/OWNER.
- PROVIDE POWER, RACEWAYS AND WP BOXES FOR ACCESS CONTROL AND SECURITY SYSTEM DEVICES. EXACT LOCATIONS AND REQUIREMENTS TO BE COORDINATED WITH SYSTEM PROVIDER AND ARCHITECT/OWNER. PROVIDE 2°C IN ADDITION TO THE POWER CONDUIT FOR LOW VOLTAGE WIRING AND PROVIDE ADDITIONAL CONDUITS FOR INTERWIRING WITH DOORS AND MOTORIZED GATES AS REQUIRED.
- EXACT LOCATION AND REQUIREMENTS FOR BUILDING EQUIPMENT (COMPACTOR, MOTORIZED GATES, ETC.) TO BE COORDINATED WITH ARCHTIECT/OWNER. INFORMATION INDICATED IN DOCUMENTS IS FOR REFERENCE ONLY.

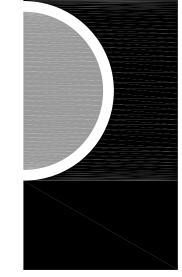


DETAIL - TYPE "SA"&"SA1"

NOT TO SCALE



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CONSULTANT

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KEY PLAN

Highland Township Fire Department

PROJECT NAME

Highland Township Fire Station No. 1

1600 W. Highland Rd. Highland, MI 48357

PROJECT NO.

18-122A

ISSUES / REVISIONS	
SCHEMATIC DESIGN	01-28-202
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SHEET NAME

ELECTRICAL SITE PLAN

SHEET NO. **E1-00**



KEYED POWER NOTES:

- ALL RECEPTACLES LOCATED WITHIN 6'-0" OF A WATER SOURCE AND ALL IN THE KITCHENS SHALL BE GFR TYPE. PROVIDE GFR RECEPTACLES REGARDLESS OF SYMBOL USED ON PLAN FOR THESE LOCATIONS. FOR LOCATIONS THAT ARE NOT ACCESSIBLE, LOCATE BLANK PLATE GFR ABOVE THE RECEPTACLE AT +44"AFF OR NEAR ROOM WALL SWITCH(ES) OR PROVIDE GFCI BRANCH BREAKERS IN PANELBOARDS AS DIRECTED BY OWNER TO COMPLY WITH NEC 210.8.
- DUPLEX RECEPTACLES AND DATA OUTLETS FOR FLAT SCREEN TV SHALL BE MOUNTED AT 5'-0"AFF UNLESS OTHERWISE NOTED, COORDINATE WITH ARCHITECT/OWNER FOR EXACT QUANTITIES, LOCATIONS AND MOUNTING HEIGHTS.
- 4 EXACT LOCATIONS FOR ALL FLOOR OUTLETS TO BE COORDINATED WITH ARCHITECT/OWNER.
- 5 PROVIDE (2)-20A/1P, 120V DEDICATED BRANCH CIRCUITS FOR ALL FIRE/SMOKE DAMPERS, WIRE TO RP-1A-** REFER TO PANEL SCHEDULES, COORDINATE AND REFER TO MECHANICAL DRAWINGS FOR EXACT LOCATIONS AND QUANTITIES. NOT ALL FIRE/SMOKE DAMPERS ARE INDICATED ON THESE PLANS.
- 6 COORDINATE WITH MECHANICAL FOR EXACT REQUIREMENTS FOR FIRE PROTECTION SYSTEM, INCLUDING NUMBER OF FLOW/TAMPER SWITCHES.
- PROVIDE POWER FOR DRY PIPE SYSTEM COMPRESSOR, COORDINATE EXACT LOCATION AND REQUIREMENTS WITH FIRE SUPPRESSION CONTRACTOR. LOCATION INDICATED ON PLAN IS FOR REFERENCE ONLY.
- 8 EXACT LOCATIONS FOR FIRE ALARM CONTROL AND ANNUNCIATOR PANELS AND SECURITY SYSTEM PANELS TO BE COORDINATED WITH ARCHITECT/OWNER. PROVIDE FLUSH MOUNTING FOR ALL, UNLESS LOCATED IN UNFINISHED SPACES.
- 9 EXACT LOCATIONS FOR ALL ELECTRICAL EQUIPMENT TO BE COORDINATED, REFER TO GENERAL NOTE-F.
- 10 INDOOR AC UNIT IS FED FROM THE OUTDOOR ACCU UNIT, COORDINATE WITH MECHANICAL FOR COMPLETE INSTALLATION REQUIREMENTS, INCLUDING INTERWIRING OF THE UNIT.
- RUN 1 1/4"C FROM LOW VOLTAGE COMPARTMENT BETWEEN FLOOR BOX AND MONITOR BOX, RUN CONCEALED IN CEILING AND WALL. COORDINATE WORK WITH SUITE BELOW.
- PROVIDE DOUBLE GANG J-BOX WITH SINGLE MUD RING @48" AFF FOR CARD READER AND DOOR PUSH BUTTON, RUN 1/2"C FROM CARD READER/PUSH BUTTON TO DOOR OPERATOR OR STRIKE ACTUATOR FOR LOW VOLTAGE WIRING. PROVIDE 120V POWER IN THE CEILING FOR DOOR OPERATOR OR STRIKE AS INDICATED, FOR MORE DETAILS REFER TO SHEET E5-01. ALSO PROVIDE REQUIRED WIRING FOR INTERCOM REMOTE UNLOCK SYSTEM COORDINATE WITH DOOR INSTALLER.
- PROVIDE POWER, DATA/AV AND CONTROLS FOR PROJECTOR AND PROJECTION SCREEN. EXACT LOCATIONS AND REQUIREMENTS TO BE COORDINATED WITH ARCHITECT/OWNER.

GENERAL POWER NOTES:

- A. REFER TO SHEET E.001 FOR ELECTRICAL LEGEND.
- B. PROVIDE COMPLETE ADDRESSABLE FIRE ALARM SYSTEM FOR THE BUILDING. FIRE ALARM SYSTEM SHALL INCLUDE ALL CONTROL, MONITORING, POWER SUPPLIES, INITIATING DEVICES, INDICATING APPLIANCES, CONTROL MODULES AND WIRING AS REQUIRED BY AUTHORITIES HAVING JURISDICTION FOR AN APPROVED INSTALLATION, REFER TO SPECIFICATIONS. SYSTEM SHALL BE LAYED OUT ON A PERFORMANCE BASIS, DEVICES INDICATED ON PLANS ARE FOR REFERENCE ONLY.
- C. PROVIDE FIRE STOPPING SYSTEM WHERE REQUIRED TO MAINTAIN THE FIRE RESISTANCE RATING OF THE ASSEMBLIES.
- D. EXACT LOCATIONS AND REQUIREMENTS FOR ALL EQUIPMENT SHALL BE VERIFIED WITH ARCHITECT/OWNER AND EQUIPMENT SUPPLIER PRIOR TO INSTALLATION.
- COORDINATE EXACT LOCATIONS, MOUNTING HEIGHTS & REQUIREMENTS FOR ALL DEVICES WITH LATEST ARCHITECTURAL FURNITURE & EQUIPMENT LAYOUTS & ELEVATIONS.
- COORDINATE EXACT LOCATIONS FOR ALL ELECTRICAL EQUIPMENT, PANELBOARDS, DISCONNECTS, STARTERS, CONTROL PANELS, ETC. WITH ARCHITECTURAL PLANS AND ALL OTHER TRADES INCLUDING MECHANICAL TO MAINTAIN REQUIRED WORKING CLEARANCES AND DEDICATED EQUIPMENT SPACE. DETERMINE EXACT LOCATIONS AND VERIFY WITH ALL OTHER TRADES PRIOR TO BEGINNING OF CONSTRUCTION TO AVOID INTERFERENCES WITH MECHANICAL, STRUCTURAL, ETC.
- G. MAINTAIN A MINUMUM OF 24" HORIZONTAL SEPARATION BETWEEN BOXES INSTALLED ON OPPOSITE SIDES OF FIRE RATED WALLS TO COMPLY WITH NEC 300.21. H. ALL WIRING DEVICES SHALL BE OF TAMPER RESISTANT CONSTRUCTION AND WITH AFCI PROTECTION.
- ALL DEVICES AT COUNTER LOCATIONS TO BE MOUNTED ABOVE THE COUNTER AT +42"AFF OR AS NOTED ON THESE PLANS. COORDINATE WITH ARCHITECT/OWNER AND MILLWORK CONTRACTOR FOR EXACT LOCATIONS.
- J. LOCATE DISCONNECT SWITCHES FOR MECHANICAL AND BUILDING EQUIPMENT TO MAINTAIN WORKING CLEARANCES. LOCATIONS ON THESE PLANS ARE FOR REFERENCE ONLY. K. GROUND FAULT PROTECTION FOR DEVICES INSTALLED AT LOCATIONS NOT READILY ACCESSIBLE, PROVIDE GROUND FAULT BLANK FACE DEVICE AT ACCESSIBLE LOCATION OR PROVIDE GFCI BRANCH BREAKER IN PANELBOARD.
- L. ALL ROOF MOUNTED EQUIPMENT TO BE NEMA 3R WEATHERPROOF RATED, INCLUDING STARTERS, DISCONNECTS, ETC.



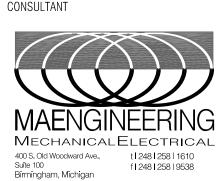
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OWNER

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ADDENDUM # 1	04-20-2020

CHECKED BY

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SHEET NAME

FLOOR PLANS -POWER

SHEET NO. **E3-00**

