



**CLARK**  
Construction Company

3535 Moores River Drive • PO Box 40087 • Lansing, MI 48901  
517.372.0940 fax: 517.372.0668

January 27, 2017

## **ADDENDUM NO. 2**

PROJECT: Saline Area Schools 2015 Bond Program  
2017 Projects Phase 1  
DESCRIPTION: Architectural Renovation  
BID PACKAGE RELEASE NUMBER: 4  
CLARK PROJECT NO: 2714

**BID PROPOSAL DUE DATE/TIME: REVISED**  
**11:00 AM, Tuesday, February 7, 2017**

---

The following clarifications and/or Changes made to the Contract Documents are hereby made part of the Contract Documents.

The general character of the Work clarified or revised by this Addendum shall be the same as required by the complete set of Contract Documents. All incidentals required in connection with the Work of this Addendum shall be included in the Scope of Work even though not specifically specified.

All bidders shall be held responsible to review the Addendum and to include in its Bid Proposal all Work reasonably inferred to be included in its Scope of Work.

**Acknowledge receipt of this Addendum in the space provided on the Bid Proposal Form.**

---

**A. Architect/Engineer Documentation:**

1. None.

**B. Division 00 – Bidding and Contract Requirement Modifications:**

1. Section 001110 – Advertisement / Invitation for Bids. Add article 1.2. An additional pre-bid conference will be held at 3:15 pm Local Time, Tuesday January 31, 2017. The walk thru will started at Liberty School located at 7265 N. Ann Arbor St., Saline, MI 48176.

2. Section 001110 – Advertisement / Invitation for Bids. REVISE Article 2.2. Proposal must be delivered not later than **11:00 am Local Time, Tuesday February 7, 2017.**
3. Section 001100 – Advertisement / Invitation for Bids. REVISE Article 2.4. Bids will be opened publicly at **11:05 am Local Time, Tuesday February 7, 2017** at Liberty School 7265 N. Ann Arbor St., Saline, MI 48176.

END OF SECTION