

April 20, 2016

## ADDENDUM NO. 2

PROJECT: Southgate Community Schools 2015 Bond

DESCRIPTION: Secured Entrances

BID PACKAGE RELEASE NUMBER: 2

CLARK PROJECT NO: 2719

BID PROPOSAL DUE DATE/TIME: 2:00 PM, Thursday, April 21, 2016

The following clarifications and/or Changes made to the Contract Documents are hereby made part of the Contract Documents.

The general character of the Work clarified or revised by this Addendum shall be the same as required by the complete set of Contract Documents. All incidentals required in connection with the Work of this Addendum shall be included in the Scope of Work even though not specifically specified.

All bidders shall be held responsible to review the Addendum and to include in its Bid Proposal all Work reasonably inferred to be included in its Scope of Work.

Acknowledge receipt of this Addendum in the space provided on the Bid Proposal Form.

## A. Architect/Engineer Documentation:

1. TMP Architecture Addendum No. 2, Bid Package No. 2, Dated April 20, 2016

END OF SECTION



## addendum

ADDENDUM NO. ONE (1) WAS PREVIOUSLY ISSUED ON APRIL 18, 2016.

The Bidding Documents are modified, supplemented or augmented as follows and this Addendum is hereby made a part of the proposed Contract Documents.

No Drawings or attachments are issued with this Addendum.

## ITEM NO. SPECIFICATION CHANGES

- SC-1 Refer to Section 230933 TEMPERATURE CONTROLS (not reissued):
  - A. Revised Paragraph 2.1.B to read as follows:
    - "B. Owner's Standard Approved Manufacturer System / Installer (Location):
      - Johnson Controls Facility Explorer / Automated Energy Controls, Inc. (Hartland, MI)
      - 2. Johnson Controls Facility Explorer / Building Automated Systems & Services aka BASS (Sterling Height, MI).
      - 3. Johnson Controls Facility Explorer / Michigan Environmental Controls (New Hudson, MI).
      - 4. Johnson Controls Facility Explorer / Johnson Controls, Inc. (Branch Office, Auburn Hills, MI)."

\*\*END OF ADDENDUM NO. 2 - BID PACKAGE NO. 2\*\*