Farmington Public Schools 2016 Renovations Bid Package 3- Farmington High School Remodeling Project February 19, 2016

### **ADDENDUM #4**

# **CONSTRUCTION MANAGEMENT PACKAGE - Bidding Requirements & General Conditions**

### BID PROPOSAL DEADLINE: WEDNESDAY, FEBRUARY 24, 2016 @ 11:00 A.M. (local time)

#### A. Section 00100 - Instructions to Bidders

- 1. This addendum is being issued in conjunction with Wakely Associates, Inc. Addendum No. 4 dated February 19, 2016.
- 2. The bids are due on WEDNESDAY, FEBRUARY 24, 2016 @ 11:00 A.M. (local time).
- 3. Late bids will not be accepted.
- 4. Bidders may visit and walk the project site after 3:00 p.m. M-F, by checking in at the main office.
- 5. Bidders shall sign, notarize, and submit the Proposal Execution Form (Section 00400) as a part of their sealed bid.
- 6. All bids are to be accompanied by a Bid Security in the amount of five (5) percent of the amount of the bid as a guarantee that if the proposal is accepted, the bidder will execute the contract and file the required bonds within ten (10) days after notice of award of contract.
- 7. All bids are to be accompanied with a signed and notarized Affidavit of Compliance form for the Iran Economic Sanctions Act. This form is available in Section 00421 of the Bidding Requirements & General Conditions Manual.
- 8. Apparent low, qualified bidders will be contacted for a post bid interview. All post bid interviews will take place at the office of McCarthy & Smith.

**END OF ADDENDUM** 

WAKELY ASSOCIATES, INC. ARCHITECTS 30500 Van Dyke Avenue Suite M7 Warren, Michigan 48093 ADDENDUM NO. FOUR FARMINGTON PUBLIC SCHOOLS-HS 2015 RENOVATIONS Page 1 of 1 (write up only)

February 19, 2016

ADDENDUM NO. FOUR to the plans and specifications for the FARMINGTON PUBLIC SCHOOLS, 2015 RENOVATIONS, <u>HIGH SCHOOL RENOVATIONS</u>, Farmington, MI, Architect's Project No. 151626C, dated February 1, 2016.

The above plans and specifications are modified, supplemented or augmented as follows, and this ADDENDUM NO. FOUR, is hereby made a part of the contract documents.

No Drawings are being issued with this Addendum.

# **ARCHITECTURAL DRAWING ITEMS:**

**ITEM NO. A1**: Refer to Drawing No. 5.4FH (not re-issued):

a. For Clarification, refer to Locker Room H112, the 69 lockers indicated as to be electrostatically and repaired are to be removed and replaced with new 15x15x72 lockers as indicated in the specification.

# **END OF ADDENDUM NO. 4**

Cc: Doug Underwood, McCarthy &Smith

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